

**“O Allah, to You do I complain of the weakening of my strength, of my few options, of the way people humiliate me, O Most Merciful of the merciful ones. You are the Lord of the weak ones, and You are my Lord. To whom will You entrust me? To a distant (stranger) who will show me an unwelcoming face, or to an enemy, whom You have given control over my situation? If You are not angry with me, then I do not mind, though safety from You is easier for me. I seek refuge with the Light of Your Face, which brings light to darkness, and upon which the affairs of the world and the Hereafter become right - from Your anger descending upon me, or Your displeasure befalling me. I will continue to seek Your Pleasure, until You become pleased (with Me). And there is neither might nor power except with You.”**

Through this supplication, we can sense the depth of the Prophet's faith. His sole desire was to please Allah. He did not become sad because he wanted to protect himself from harm or because he wanted peace and comfort; to the contrary, he found pleasurable any inconvenience or hardship he was subjected to for the sake of Allah. At the same time, he feared that he might have been negligent in some way when it came to spreading Islam, and that Allah might be displeased with him. The Prophet's chief aim, therefore, was to please Allah.