

Tawheed Basics 5

Based on the works of Shaykh Saalih al Fawzaan (حفظه الله)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Another argument that the Qur'aan uses to prove the existence of Allaah is that everything in creation has been assigned the things necessary to perform their function.

Everything we see in the world around us has been perfectly 'designed' for its role.

It is a logical consequence of a person acknowledging that the Creator of the Universe is One that the person then worships that Creator and worships Him alone.

Despite this, it is still common to find people who do the former but not the latter – i.e. they acknowledge that Allaah created everything, but they then worship something other than Allaah.

This odd phenomenon was found amongst the pagans at the time of Muhammad (peace and blessings be upon him). It continues to be found even in our present times.

The acknowledgement that Allaah alone is the Creator of the Universe, the One who controls it, the One who provides food and sustenance to all of us – this is called Tawheed ur Ruboobeeyah.

As can be seen, this is the aspect of Tawheed that refers to the Actions of Allaah.

The acknowledgement that Allaah alone is the only One who deserves to have all worship directed towards is called Tawheed ul Uloohiyah.

This is the aspect of Tawheed that refers to our actions i.e. actions of worship.

Worship can be defined as "a comprehensive term referring to everything which Allaah loves and is pleased with, from statements and actions, both apparent and (also) hidden".

This was the definition of the most famous scholars of the 7th century after Muhammad (peace and blessings be upon him) called ibn Taymeeyah.