

## Tawheed Basics 10

Based on the works of Shaykh Saalih al Fawzaan (حفظه الله)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Another nullifier of the testimony of faith is to practise sorcery.

Practising black magic or sorcery (sihr in Arabic) takes a person out of Islam into kufr even if that person says la ilaha ill Allaah Muhammad rasool ullaah.

Islam teaches that sorcery is a real and dangerous phenomenon which can seriously hurt or even kill the person affected by it.

Worship is defined as:

Worship includes everything which Allaah loves and is pleased with – from the person's speech and actions, both outward visible actions and inward (i.e. hidden) actions.

Worship can be done by the heart, the tongue or the limbs.

An example of worship done by the heart is: fearing Allaah, putting one's trust in Him etc.

In Islam, worship has set limits and the ways and means of doing worship are regulated by the Islamic Sharee'ah.

Islam cautions Muslims to avoid going to extremes in worship (as indeed in all other aspects of life) and forbids becoming too lax in performing worship but also going overboard and living life as a hermit without marrying, sleeping properly, eating properly etc.

Islam teaches that worship comprises three different aspects:

- a) Love (which occurs along with humility)
- b) Hope
- c) Fear

It is possible to have one of these without the others, in which case the action would not be deemed worship in the complete sense.