

Qur'aanic verses that repel witchcraft

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

What are the Qur'aanic verses that repel witchcraft?

Answer:

Some scholars mentioned that one of the ways of protection from what may touch a person of witchcraft and Jinn possession or what may turn him away from his wife is to read Aayaat-ul-Kursee and blowing it into water, and Soorahs (Qur'aanic chapters) Al-Faatihah (Opening Chapter of the Qur'aan), Al-Kaafiroon, Al-Ikhlaas and Al-Mu`awwidhatayn.

If someone recites these Soorahs and the noble verse of Aayaat-ul-Kursee, and the verses relating to witchcraft in Soorah Al-A'raaf and the two Soorahs of Yoonus and TaaHaa; this is one of the causes of recovery.

If a man drinks the water (over which these Soorahs and verses are recited) and washes up with it, it will protect him from witchcraft and free him from anything that makes him dislike and keep away from his wife.

The verses of Soorah Al-A'raaf are: **And We revealed to Moosa (Moses) (saying): "Throw your stick," and behold! It swallowed up straight away all the falsehoods which they showed. Thus truth was confirmed, and all that they did was made of no effect. So they were defeated there and returned disgraced.** These verses from Soorah Al-A'raaf are one of the causes of healing, by reciting them over water or blowing them into the sick person together with Soorahs Al-Faatihah, Al-Kaafiroon, Al-Ikhlaas, Mu`awwidhatayn as well as Aayaat-ul-Kursee. One can either breathe them over the patient or recite them over water and then have them drink it and wash up with the rest.

In Soorah Yoonus (verses 79-82), Allaah (Glorified and Exalted be He) states: **And Fir'aun (Pharaoh) said: "Bring me every well-versed sorcerer." And when the sorcerers came, Moosa (Moses) said to them: "Cast down what you want to cast!" Then when they had cast down, Moosa (Moses) said: "What you have brought is sorcery; Allaah will surely make it of no effect. Verily, Allaah does not set right the work of Al-Mufsideen (the evil-doers, corrupters). "And Allaah will establish and make apparent the truth by His Words, however much the Mujrimoon (criminals, disbelievers, polytheists, sinners) may hate it."** This means that one may either recite them over patients or recite them over water and so on.

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The verses of Soorah TaaHaa are verses 65-69: They said: "O Moosa (Moses)! Either you throw first or we be the first to throw?" [Moosa (Moses)] said: "Nay, throw you (first)!" Then behold! Their ropes and their sticks, by their magic, appeared to him as though they moved fast. So Moosa (Moses) conceived fear in himself. We (Allaah) said: "Fear not! Surely, you will have the upper hand. "And throw that which is in your right hand! It will swallow up that which they have made. That which they have made is only a magician's trick, and the magician will never be successful, to whatever amount (of skill) he may attain."

Source : alifta.com

Fatwas of Nur `Ala Al-Darb>Volume 3>A chapter on issues related to witchcraft>Legal Words and supplications for seeking refuge in Allaah are causes of protection from witchcraft