

## Who are the Qur'aanists? (Qur'aaniyoon)

Translated by Rasheed ibn Estes Barbee

Article taken and slightly adapted from: mtws.posthaven.com

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Merciful, the Bestower of Mercy

The Qur'aaniyoon are those who deny the Sunnah. They reject working by the hadeeths and they say: 'We only work according to the Qur'aan'. They are liars, because surely they do not work by the Qur'aan; because Allaah says in the Qur'aan:

وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ

[And whatever the Messenger gives then take it and whatever he prohibits you from then abstain from; and fear Allaah verily Allaah is severe in punishment.]<sup>1</sup>

And Allaah (جل وعلا)<sup>2</sup> said to His Prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ)<sup>3</sup>:

وَأَنْزَلْنَا إِلَيْكَ الذِّكْرَ لِتُبَيِّنَ لِلنَّاسِ مَا نُزِّلَ إِلَيْهِمْ

[And We have sent down to you the reminder, so that you may explain to the people what was sent down to them.]<sup>4</sup>

Thus if the Sunnah is eliminated; how will the Qur'aan be explained?! What will explain the Qur'aan? The Sunnah of the Messenger (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) it clarifies the Qur'aan; the Sunnah is the explainer of the Qur'aan.

Thus those who reject the Sunnah, if they intentionally do so then this denial of the Messenger (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ); therefore this is disbelief and apostasy.

But if they are ignorant and blinding following then it should be clarified for them and the affair should be explained to them.

They (meaning the Qur'aaniyoon) came to Umar ibn Abdul Aziz (رَحِمَهُ اللَّهُ)<sup>5</sup> and they presented this doctrine to him. He said (رضي الله عنه)<sup>6</sup>, Allaah (جل وعلا) said: [**And establish the prayer**]. What is the number of rakats (that should be made)? And what are the prayer times? Also

<sup>1</sup> سورة الحشر – Soorah al-Hashr [59:7]

<sup>2</sup> (جل وعلا) - The Exalted

<sup>3</sup> (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) (sallallaahu 'alayhi wa sallam) May the peace and blessings of Allaah the Most High be upon him

<sup>4</sup> سورة النحل – Soorah an-Nahl [16:44]

<sup>5</sup> (رَحِمَهُ اللَّهُ) (rahimahullaah) May Allaah the Most High have mercy on him

<sup>6</sup> (رضي الله عنه) (rad iyallaahu `anhu) May Allaah the Most High be pleased with him

## Who are the Qur'aanists? (Qur'aaniyoon)

Allaah said: [**And pay the Zakaat**]. What is the nisaab? And how much should be paid in Zakaat?

Thus they were baffled at this point and unable to give a response. So he dumbfounded and silenced them; (رَجَمَهُ اللهُ).

Therefore this is proof that the Qur'aan must be accompanied by the Sunnah, and the Sunnah is the second revelation after the Qur'aan. It explains the Qur'aan, clarifies it, makes it clear, and guides to it.

The Sunnah also contains some rulings which are not found in the Qur'aan. For example: (the prohibition) from marrying a woman and her paternal aunt at the same time, or marrying a woman and her maternal aunt at the same time. This is not in the Qur'aan, rather it is only found in the Sunnah.

As it relates to breastfeeding; Allaah (جل وعلا) said:

وَأُمَّهَاتُكُمُ اللَّاتِي أَرْضَعْنَكُمْ وَأَخَوَاتُكُم مِّنَ الرَّضَاعَةِ

**[Your foster mothers who breastfeed you, and your foster sisters from breastfeeding.]<sup>7</sup>**

How many times must the breastfeeding take place? When does the breastfeeding child become impermissible for marriage?

The Prophetic Sunnah came with this. The Messenger (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) clarified this. He (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) said:

يَحْرُمُ مِنَ الرِّضَاعِ مَا يَحْرُمُ مِنَ النَّسَبِ

**“What becomes forbidden for marriage through breastfeeding also becomes forbidden for marriage through blood ties.”**

Thus the hadeeth is more general than what appears in the Qur'aan. It is not only the breastfeeding mothers and the sisters from breastfeeding (that are forbidden for marriage). He (عليه الصلاة والسلام)<sup>8</sup> said:

**“What becomes forbidden for marriage through breastfeeding also becomes forbidden for marriage through blood ties.”**

(This includes) the paternal aunt, the maternal aunt, paternal niece and maternal niece (from breastfeeding). This did not come in the Qur'aan, this came in the Sunnah.

**“What becomes forbidden for marriage through breastfeeding also becomes forbidden for marriage through blood ties.”**

<sup>7</sup> سورة النساء – Soorah an-Nisaa [4:23]

<sup>8</sup> (عليه الصلاة والسلام) (alayhi as-Salaat wa Salaam) Upon him prayer and peace