

This Shaykh is correct, that Shaykh is wrong

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The Muhaddith of Yemen

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(Ghaaratul-Ashritah, vol. 2, p. 103.)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Merciful, the Bestower of Mercy

Questioner: Noble Shaykh, may Allaah protect you, we'd like you to present some advice to your children, the students of knowledge, in Abu Dubai and the Emirates in general.

Shaykh Muqbil ibn Haadee al-Waadi'ee (رَحِمَهُ اللهُ)¹: I advise our brothers to be earnest and to strive to acquire beneficial knowledge and not to busy themselves with that which does not concern them, because this differing and this dissension comes about due to free time: Shaykh so and so is correct ... Shaykh so and so is wrong ... knowledge is not to be taken from Shaykh so and so ... Shaykh so and so is like this and that. So I say: you must tell yourself to try to be like Shaykh so and so or better than him who you made yourself busy [concerning, going] from this mosque to that mosque and from this gathering to that gathering [to say] ... Shaykh so and so is correct ... the other is wrong ...

So I advise them to be earnest and to strive and also if it is easy for them to travel ... and I have been told that there are some brothers there who are strong students of knowledge so they should go to them and benefit should be taken from them, and I advise them to spread the Book of Allaah and the Sunnah of Allaah's Messenger (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ)² according to the understanding of the Salaf, and I advise them to visit their brothers the People of Knowledge, and I advise them to invite the scholars from the land of the two Harams and Najd and likewise [those] from any country with the scholar being a Sunni, so that they [i.e., the scholars who they invite] can explain the methodology of Ahlus-Sunnah to them, [such] lectures have a benefit and their effect alhamdulillah, is great—but they are not the equivalent of learning [i.e., going and acquiring knowledge over a long period of time].

Walhamdulillah rabbi-l-'Aalameen.

¹ (رَحِمَهُ اللهُ) (rahimahullaah) May Allaah the Most High have mercy on him

² (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) (sallallaahu 'alayhi wa sallam) May the peace and blessings of Allaah the Most High be upon him