

Giving the salaam to the one reciting the Qur'aan

Translated by asaheeha translations

Article taken and slightly adapted from: http://alalbaany.com



Source: silsilat ul-ahaadeeth is-saheeha – the series of authentic narrations – hadeeth no. 3285

'Uqbah bin 'Aamir al-Juhanee (رضي الله عنه)¹ said: "We were sitting in the masjid reciting the Qur'aan; then the Messenger of Allaah (صلى الله عليه وسلم)² entered and gave us the *salaam*, and we returned him the *salaam*..."

Shaykh al-Albaanee (رَحِمَهُ اللهُ)³ comments:

"I say: this hadeeth has some *fiqh* (understanding), which is that **it is legislated to give the** *salaam* **to the one who is sitting and reciting the Qur'aan**. So in it, there is a refutation of the one who holds that that is disliked, which – along with being a mere opinion – opposes this hadeeth and the generality of his (ملى الله عليه وسلم) statement: **'Spread the** *salaam* **amongst you**.⁴ And if it has been authentically established that the Prophet (ملى الله عليه وسلم) had silently approved⁵ the Companions' (عنه (actions) when they gave him the *salaam* while he was praying in Masjid Qubaa', and he replied to them by a gesture with his noble hand,⁷ then all the more reason why it is legislated to give the *salaam* to the one reciting the Qur'aan outside the prayer; and the reply then will be verbal, not a gesture, as is obvious to the people of understanding. And this was the opinion of (Imaam) an-Nawawee (محتلى "")."

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<sup>7</sup> Saheeh Abee Daawood no.860
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For more works of Shaykh al-Albaanee please go to www.albaanee.com



ارضي الله عنه) (rad iyallaahu `anhu) May Allaah be pleased with him

^{2 (}صلى الله عليه وسلم) (sallallaahu 'alayhi wa sallam) May the peace and blessings of Allaah be upon him

رَحِمَهُ اللهُ (رَحِمَهُ اللهُ) (rahimahullaah) May Allaah have mercy on him

⁴ Saheeh Muslim no.54

⁵ From the word 'iqraar', i.e., silent approval

 $^{^{6}}$ (رضي الله عنهم) (rad iyallahu 'anhum) May Allaah be pleased with them