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## Conditions for one's du'aa to be answered

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allaah the most Kind the most Merciful

Shaykh Ibn Uthaymeen (رَحِمَهُ اللَّهُ)<sup>1</sup> said, "One of the conditions for one's du'aa to be answered is that when a person supplicates he should feel as though he is in the most dire need of Allaah (سبحانه وتعالى)<sup>2</sup> and that Allaah (تعالى)<sup>3</sup> Alone is the One who responds to the desperate one when he calls upon Him and that He is the One who removes evil. As for a person who supplicates to Allaah (عزوجل)<sup>4</sup> whilst feeling as though he can manage without Him (سبحانه وتعالى) and that he is not in need of Him and instead just asks Him as a habit [of his], then such a one is not worthy of being answered."<sup>5</sup>

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<sup>1</sup> (رَحِمَهُ اللَّهُ) (rahimahullaah) May Allaah the Most High have mercy on him

<sup>2</sup> (سبحانه وتعالى) (Subhanahu wa-ta'ala) Glory be to Him, The Most High

<sup>3</sup> (تعالى) Ta'aala (He, The Most High)

<sup>4</sup> (عزوجل) (Azza wa Jaal) Mighty and Majestic is He

<sup>5</sup> Fataawa Arkaan al-Islam, p. 60.