

Chapter on the walk of Sayyidina Rasulullah Sallallahu 'Alayhi Wasallam

The walk of Sayyidina Rasulallah Sallallahu 'Alayhi Wasallam has been described in the chapter on the noble features of Sayyidina Rasulallah Sallallahu 'Alayhi Wasallam. In this chapter it has been described specifically. The author writes three narrations in this chapter.

(116) Hadith Number 1

Abu Hurayrah Radiyallahu 'Anhu says: "I did not see anyone more handsome than Rasulallah Sallallahu 'Alayhi Wasallam. It was as if the brightness of the sun had shone from his mubaarak face. I did not see anyone walk faster than him, as if the earth folded for him. A few moments ago he would be here, and then there. We found it difficult to keep pace when we walked with him, and he walked at his normal pace"

Commentary

That means we could only with effort keep up with his normal pace of walking.

(117) Hadith Number 2

Ebrahim bin Muhammad says: "When 'Ali Radiyallahu 'Anhu described Rasulallah Sallallahu 'Alayhi Wasallam, he used to say: 'When Rasulallah Sallallahu 'Alayhi Wasallam walked, he lifted his leg with vigour. He did not drag his feet on the ground like women do. When he walked, because of the speed and force of the legs, it seemed as if he was descending from a high place'".

Commentary

This has been discussed in the chapter on the 'Noble features of Sayyidina Rasulallah Sallallahu 'Alayhi Wasallam'.

(118) Hadith Number 3

'Ali bin Abi Taalib Radiyallahu 'Anhu says: "When Rasulullah Sallallahu 'Alayhi Wasallam walked, he bent slightly forward as if he was descending from a high place".

Commentary

This has been explained in the previous ahaadith.

باب ما جاء في تقنع رسول الله صلى الله عليه وسلم

١١٩ - (١) حدثنا يوسف بن عيسى ، حدثنا وكيع ، حدثنا
الربيع بن صبيح عن يزيد بن أبان عن أنس بن مالك قال : كان
رسول الله صلى الله عليه وسلم يُكثِرُ القِنَاعَ كأنَّ ثوبه ثوب
زَيَّات ،

Chapter on the qinaa' of Sayyidina Rasulullah Sallallahu 'Alayhi Wasallam

Qinaa' is the cloth which Sayyidina Rasulullah Sallallahu 'Alayhi Wasallam wore on his mubaarak head under the turban. This was to prevent the turban from becoming oily. The 'ulama have also mentioned some other benefits. Only one hadith is mentioned in this chapter.

(119) Hadith Number 1

Anas bin Maalik Radiyallahu 'Anhu says: "Rasulullah Sallallahu 'Alayhi Wasallam often wore a cloth on his mubaarak head. This cloth, because of its greasiness, looked as if had been oiled".

Commentary

That means that the cloth was oily due to the excessive use of oil. Besides all this, it is a peculiarity of Sayyidina Rasulullah Sallallahu 'Alayhi Wasallam that this cloth did not become dirty, nor did any lice live in the clothing of Sayyidina Rasulullah Sallallahu 'Alayhi Wasallam, nor could an insect suck his mubaarak blood. 'Allaamah Munaawi has related from (Qaari) 'Allaamah Raazi that, 'A fly never sat on the clothing of Sayyidina Rasulullah Sallallahu 'Alayhi Wasallam'.