

باب ما جاء في صفة درع رسول الله صلى الله عليه وسلم

١٠٣ - (١) حدثنا أبو سعيد عبد الله بن سعيد الأشجع ، حدثنا
يونس بن بكير عن محمد بن أسحق عن يحيى بن عباد بن عبد الله
بن الزبير عن أبيه عن جده عبد الله بن الزبير عن الزبير بن العوام
قال: كان على النبي صلى الله عليه وسلم يوم أُحد درعان ، فنهض
إلى الصخرة فلم يستطع ، فأقعد طلحة تحته ، وصعد النبي ﷺ
عليه وسلم حتى استوى على الصخرة ، قال: فسمعت النبي ﷺ
يقول: أوجب طلحة

١٠٤ - (٢) حدثنا ابن أبي عمر ، حدثنا سفيان بن عيينة عن يزيد
بن خصيفة عن السائب بن يزيد: أن رسول الله صلى الله عليه وسلم
كان عليه يوم أُحد درعان قد ظاهر بينهما ،

Chapter on the armour of Sayyidina Rasulullah Sallallahu 'Alayhi Wasallam.

Sayyidina Rasulallah Sallallahu 'Alayhi Wasallam possessed seven suits of armour. The names of these are: a. Dhaatul Fadl. Because of its size it was well-known by this name, as is mentioned in the books of hadith. This armour was pawned to a Jew named Abus Shahm; b. Dhaatul Hawaashi; c. Dhaatul Wishaah; d. Fiddah; e. Saghdiyyah. f. Tabraa; g. Kharnag. Two ahaadith are mentioned in this chapter.

(103) Hadith Number 1

Zubayr bin Al-'Awwaam Radiyallahu 'Anhu relates that Rasulullah Sallallahu 'Alayhi Wasallam wore two suits of armour on his mubaarak body in the Battle of Uhud (Dhaatul Fudul and Fiddah). Rasulullah Sallallahu 'Alayhi Wasallam intended climbing a hill but (since it was huge and due to the heavy weight of the two armours and the difficulties he confronted causing his mubaarak face to bleed, as a result) he could not do so. He therefore requested Talhah Radiyallahu 'Anhu to sit, and, with his aid climbed the hill. Zubayr Radiyallahu 'Anhu said: 'I heard Rasulullah Sallallahu 'Alayhi Wasallam say: "It has become waajib (Jannah or the intercession of Rasulullah Sallallahu 'Alayhi Wasallam) for Talhah "'.

Commentary

The situation of the war in the Battle of Uhud was very serious. Some people began to fear that Sayyidina Rasulullah Sallallahu 'Alayhi Wasallam had passed away. The reason for Sayyidina Rasulullah Sallallahu 'Alayhi Wasallam climbing this hill was that the Sahaabah Radiyallahu 'Anhum could see him (being alive) and be reassured. Some of the learned say he climbed the hill to survey the enemy.

Sayyidina Talhah Radiyallahu 'Anhu very bravely accompanied and protected Sayyidina Rasulullah Sallallahu 'Alayhi Wasallam on this day. Whenever the Sahaabah Radiyallahu 'Anhum discussed the Battle of Uhud, they said that day belonged to Sayyidina Talhah Radiyallahu 'Anhu. Sayyidina Talhah Radiyallahu 'Anhu shielded Sayyidina Rasulullah Sallallahu 'Alayhi Wasallam with his body. He received more than eighty wounds on his body, and yet he did not leave the side of Sayyidina Rasulullah Sallallahu 'Alayhi Wasallam, even though his hand became paralysed.

(104) Hadith Number 2

Saa-ib bin Yazeed Radiyallahu 'Anhu says: "In the Battle of Uhud Rasulullah Sallallahu 'Alayhi Wasallam wore two suits of armour. He wore one over the other".

Commentary

It was not against tawakkul (having complete trust in Allah) for Sayyidina Rasulullah Sallallahu 'Alayhi Wasallam to wear two armours. Firstly, according to the sufis, 'Kamaali Suluk' (The perfection of seeking) is to return to bidaayah (the beginning), that is, in general dealings to behave like the common people, and the following of the

shari'ah must become a habit. Secondly, Sayyidina Rasulullah Sallallahu 'Alayhi Wasallam did these things to teach the ummah. Thirdly, Allah Ta'aala says in the Qur-aan: "Oh you who believe (when fighting the non-believers) protect yourselves (against their blows, etc., and also by wearing armour etc.). Then (to fight them) come out singly or collectively (as the necessity arises)" -Surah Nisaa, 71. Therefore in preparing arms for protection, one will be following the injunctions of the Qur-aan. And who else can obey the commands of Allah Ta'aala more than Sayyidina Rasulullah Sallallahu 'Alayhi Wasallam? By this, the use of all forms of protection is intended.

باب ما جاء في صفة مغفر رسول الله صلى الله عليه وسلم

١٠٥ - (١) حدثنا قتيبة بن سعيد ، حدثنا مالك بن أنس عن ابن شهاب عن أنس بن مالك: أن النبي صلى الله عليه وسلم دخل مكة وعليه مغفرٌ ، ف قيل له هذا ابن حُطَل متعلق بأستار الكعبة ، فقال: اقتلوه ،

١٠٦ - (٢) حدثنا عيسى بن أحمد ، حدثنا عبد الله بن وهب ، حدثني مالك بن أنس عن ابن شهاب عن أنس بن مالك: أن رسول الله صلى الله عليه وسلم دخل مكة عام الفتح وعلى رأسه المغفرُ ، قال: فلما نزع جاءه رجل فقال: ابن حُطَل متعلق بأستار الكعبة ، فقال: اقتلوه ،

قال ابن شهاب: وبلغني أن رسول الله صلى الله عليه وسلم لم يكن يومئذ مُحرمًا

Chapter on the helmet of Sayyidina Rasulullah Sallallahu 'Alayhi Wasallam

A helmet is a hat made of steel to protect the head in war. The author has quoted two hadith in this chapter.