

A HANDLIST OF THE
Arabic Manuscripts

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A HANDLIST OF THE

Arabic Manuscripts

Volume VII. MSS. 5001-5500

BY

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Sir Thomas Adams's Professor of Arabic
in the University of Cambridge

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FOREWORD

It is no light task to catalogue a collection of manuscripts as extensive as that contained in the Arabic section of the Chester Beatty Library. As I look back on the years of work involved in preparing even the short descriptions which make up this and the preceding six volumes, I cannot conceal a sense of satisfaction, even of a certain relief, at having finally accomplished so heavy a labour. Yet this emotion, surely pardonable enough, is overwhelmed by the continuing and always sustaining feelings of wonder and excitement experienced in exploring a treasury so rich in rarities, so abundant in beauty, so various in interest.

The two hundred plates included in these volumes are a substantial indication of the wealth of autograph copies, of transcriptions by famous authors and scholars, and of masterpieces of calligraphy which go to make this collection unique. For all that, the Chester Beatty Library houses very many more Arabic manuscripts, not selected for illustration, of equal importance to those represented by the plates. Even so, these plates furnish materials for the study of Arabic handwriting, and for the identification of particular scripts, on a larger and wider scale than any assemblage hitherto printed.

It is intended to complete this *Handlist* with an eighth volume, now being compiled, which will contain comprehensive indexes of all the titles and authors of the manuscripts, as well as a repertory of the dated codices, and a list of the plates.

I cannot conclude this work and these words without expressing, in phrases all too inadequate, my profound gratitude to Sir Chester Beatty for having entrusted this task to me, and having thereby furnished me with so much instruction and so much pleasure.

A. J. ARBERRY

DESCRIPTIONS OF MANUSCRIPTS

5001

AL-ʿĀMIYAT AL-KHĀFIYA FI 'L-ʿAFR [Anon.].

[A treatise on the magical attributes of the letters of the alphabet, allegedly edited by the Shī'ite Imām Ja'far b. Muḥammad al-Ṣādiq (d. 148/763).]

Foll. 49. 26.7 × 18 cm. Elegant naskh.

Dated 851 (1447).

Brockelmann, Suppl. i. 104.

5002

(1) *AL-ʿUMAL*, attr. to JĀBIR (d. 160/776).

[A summary account of alchemy; foll. 1-31.]

Any other copy?

Foll. 32-44a contain alchemical extracts attributed to JĀBIR.

(2) *SHARḤ MAṢĀBĪḤ AL-ḤIKMA* [Anon.].

[A commentary on passages from the *Maṣābīḥ al-ḥikma*, a treatise on alchemy by AL-ṬUGHRĀ'Ī (d. 515/1121); foll. 44b-64.]

See Brockelmann i. 248, Suppl. i. 440.

(3) *TARĀKĪB AL-ANWĀR*, by AL-ṬUGHRĀ'Ī (d. 515/1121).

[A treatise on alchemy, imperfect at the beginning; foll. 65-93.]

Brockelmann, Suppl. iii. 1208.

(4) *SHARḤ QAṢĪDAT AL-GHURAR* [Anon.].

[A commentary on the *Qaṣīdat al-ghurar*, a metrical tract on the philosopher's stone by Abu 'l-Iṣba' 'Abd al-'Azīz b. Tammām AL-'IRĀQĪ; foll. 94-109.]

See Brockelmann, Suppl. i. 432.

(5) *RISĀLAT AL-DURAR* [Anon.].

[A tract on alchemy; foll. 110-15a.]

Any other copy?

Foll. 115^b–118 contain extracts from Abu 'l-Qāsim al-'Irāqī and Zosimus.

Foll. 119–24^a contain a tract attributed to Agathodaemon.

Foll. 124^b–34 contain a tract by Ostanes.

Foll. 135–43 contain various extracts.

Foll. 143. 17.5 × 13.7 cm. Good scholar's naskh.

Undated, 9/15th century.

5003

GHĀYAT AL-MATLŪB FĪ MAḤABBAT AL-MAḤBŪB,
by 'Abd al-Ghanī AL-NĀBULUSĪ (d. 1143/1735).

[A treatise on mystical love for the Prophet Muḥammad.]

Foll. 131. 24.4 × 14.7 cm. Clear scholar's naskh.

Copyist, al-Saiyid Aḥmad b. al-Saiyid Muṣṭafā.

Dated Dhu 'l-Qa'da 1206 (July 1792).

Brockelmann ii. 347, Suppl. ii. 474.

5004

AL-DHULL WA'L-INKISĀR LIL-'AZĪZ AL-ḤABBĀR, by
IBN RAJAB (d. 795/1393).

[A tract on humility towards God.]

Foll. 21. 20 × 14.6 cm. Clear scholar's naskh.

Undated, 12/18th century.

No other copy appears to be recorded.

5005

*MANZŪM 'UQŪD QALĀ'ID AL-DURR AL-NAFĪS FĪ
TAḤQĪQ SIRR MA'NA 'L-TATHLĪTH WA'L-TAKHMĪS*,
by Abu 'l-Faḥ Sirḥān al-Samarjī AL-SHARNŪBĪ al-Dimyātī.

[A metrical amplification of *al-'Ainīya*, a famous mystical poem by Quṭb al-Dīn 'Abd al-Karīm b. Ibrāhīm AL-JĪLĪ (d. 832/1428).]

Foll. 52. 19.8 × 14.3 cm. Good scholar's naskh.
 Copyist, 'Abd al-Bāqī b. Muḥammad al-Ḥanafī al-Manṣūrī.
 Dated Monday, 17 Sha'bān 1040 (21 March 1631).
 Brockelmann, Suppl. iii. 1271.

5006

KITĀB AL-ḤAYAWĀN.

[A treatise on the properties of the parts of animals; perhaps to be identified with the *Manāfi' a'dā' al-ḥayawān* of Sharaf al-Dīn 'Alī b. 'Isā AL-KAḤḤĀL (d. ca. 400/1010).]

Foll. 135. 20.3 × 14.7 cm. Clear scholar's naskh.
 Dated 12 Ṣafar 1057 (19 March 1647).
 See Brockelmann, Suppl. i. 885.

5007

YANĀBI' AL-AḤKĀM FĪ BAYĀN AL-ḤALĀL WA'L-ḤARĀM, by Abū 'Abd Allāh Muḥammad b. Muḥammad b. Zankī AL-ISFARĀ'INĪ al-'Irāqī al-Shu'aibī (d. 747/1346).

[A treatise on Islamic law according to the four Sunnī schools of jurisprudence.]

Foll. 280. 23.5 × 16.2 cm. Clear scholar's naskh.
 Undated, 9/15th century.
 Brockelmann ii. 163, Suppl. ii. 25.

5008

AL-TALKHĪṢ FĪ 'ILM AL-FARĀ'ID, by Abū Ḥakīm 'Abd Allāh b. Ibrāhīm b. 'Abd Allāh AL-KHABRĪ (d. 476/1083).

[A disordered part of a treatise on the Shāfi'ī laws of inheritance.]
 Foll. 130. 17.2 × 13 cm. Good scholar's naskh.
 Undated, 6/12th century.
 Brockelmann i. 388, Suppl. i. 671.

5009

‘UQŪD AL-ḤUMĀN FĪ MUKHTAṢAR AKHBĀR AL-ZAMĀN, by Muḥammad b. ‘Alī AL-SHĀṬIBĪ al-Maghribī (f. 870/1465).

[A compendium of the history of the world.]

Foll. 135. 26 × 20 cm. Clear scholar’s maghribī.

Dated 11 Rajab 1003 (22 March 1595).

Brockelmann ii. 263, Suppl. ii. 373.

5010

(1) *AL-TABṢIRA WA’L-‘ILĀM FĪ BAYĀN AL-THALĀTH WA’L-SAB‘ĪN FIRQA*, by Abu ‘l-Muẓaffar Muẓaffar al-Dīn b. Shāh AL-KURDĪ al-Irbilī.

[A treatise on the sects of Islam; foll. 1–84.]

No other copy appears to be recorded.

(2) *AL-ḤAWĀDITH WA’L-BIDA‘*, by Abū Bakr Muḥammad b. al-Walīd AL-ṬURṬŪSHĪ al-Fihri (d. 520/1126).

[A treatise on innovations in Islam; foll. 85–124.]

Brockelmann, Suppl. i. 830.

(3) *TAḤRĪM AL-SAMĀ‘*, by AL-ṬURṬŪSHĪ.

[On the unlawfulness of listening to music; foll. 125–43.]

No other copy appears to be recorded.

(4) *BIRR AL-WĀLIDAIN*, by AL-ṬURṬŪSHĪ.

[On filial duty; foll. 144–66.]

Brockelmann, Suppl. ii. 942.

Foll. 166. 27 × 20.3 cm. Good scholar’s maghribī.

Dated Rabī‘ I 1013 (August 1604).

5011

ḤĀSHIYA ‘ALĀ SHARḤ AL-ISHĀRĀT, by Naṣīr al-Dīn ‘Alī al-Kāshānī AL-ḤILLĪ (f. 750/1349).

[The second part of a gloss on the *Sharḥ al-Ishārāt*, a commentary by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274), on *al-Ishārāt wa'l-tanbihāt*, the well-known treatise on philosophy by IBN SĪNĀ (d. 428/1037).]

Foll. 189. 21.2 × 12.4 cm. Clear scholar's ta'liq.

Dated Thursday, 28 Shawwāl 756 (5 November 1355).

No other copy appears to be recorded.

5012

AL-ḤĀMI' AL-ṢAḤĪḤ, by AL-BUKHĀRĪ (d. 256/870).

[A volume of the famous Traditions of Muḥammad.]

Foll. 81. 20.3 × 14.8 cm. Fine scholar's naskh.

Copyist, Aḥmad b. 'Abd Allāh al-Maqdisī.

Dated 863 (1459).

5013

AL-ṬURUQ AL-ḤIKMĪYA FI 'L-SIYĀSAT AL-SHAR'ĪYA,
by IBN QAIYIM AL-JAUZĪYA (d. 751/1350).

[Rules of guidance for governors.]

Foll. 151. 18.7 × 14.3 cm. Clear scholar's naskh.

Dated 19 Dhu 'l-Ḥijja 850 (7 March 1447).

Brockelmann ii. 106, Suppl. ii. 126.

5014

TAFSĪR AL-QUR'ĀN AL-WAḤĪZ, by AL-WĀḤIDĪ (d. 468/
1075).

[Part of a short commentary on the Qur'ān.]

Foll. 177. 19.8 × 13.3 cm. Clear scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 412, Suppl. i. 730.

5015

(1) *SHARḤ AL-ĪSĀGHŪʿĪ*, by Khair al-Dīn AL-BITLĪSĪ (fl. 855/1451).

[A commentary on *al-Īsāghūjī*, the famous handbook of logic by AL-ABHARĪ (d. 663/1265); foll. 1-31.]

Undated, 9/15th century.

Brockelmann i. 465, Suppl. i. 842.

(2) *HĀSHIYA ʿALĀ SHARḤ AL-ĪSĀGHŪʿĪ*, by Muḥyī al-Dīn AL-TĀLĪJĪ.

[Glosses on the commentary of Ḥusām al-Dīn al-Ḥasan AL-KĀTĪ (d. 760/1359) on the same work; foll. 32-72.]

Copyist, Amīr b. ʿAlī b. Mūsā.

Dated 931 (1525).

Brockelmann, Suppl. i. 841.

(3) *HĀSHIYA ʿALĀ SHARḤ AL-ĪSĀGHŪʿĪ*, by Muḥyī al-Dīn Muḥammad b. Muḥammad AL-BARDAʿĪ (d. 927/1521).

[Glosses on the same commentary; foll. 75-100.]

Undated, 10/16th century.

Foll. 100. 17.6 × 12.8 cm. Three scholars' hands, naskh and taʿlīq.

9/15-10/16th centuries.

5016

ʿUNWĀN AL-SHARAF AL-SHĀFĪ FI ʿL-FIQH WAʿL-NAḤW WAʿL-TAʿRĪKH WAʿL-ARŪD WAʿL-QAWĀFĪ, by ʿImād al-Dīn Abu ʿl-Fidāʾ Ismāʿīl b. Abī Bakr B. AL-MUQRIʾ al-Shāwarī al-Yamanī (d. 837/1433).

[A brief encyclopaedia.]

Foll. 46. 22.3 × 17 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. al-Khashshāb al-Shāfiʿī.

Dated Rabīʿ I 958 (March 1551).

Brockelmann ii. 190, Suppl. ii. 254.

5017

SHARḤ AL-DAU [Anon.].

[A supercommentary on *al-Dau*, a commentary, by Tāj al-Dīn Muḥammad b. Muḥammad b. Aḥmad AL-ISFARĀ'INĪ (fl. 684/1285), on *al-Miṣbāḥ fi 'l-naḥw*, a grammar of Arabic by AL-MUṬARRIZĪ (d. 610/1213).]

Foll. 147. 17.6 × 13 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Ḥājī al-Sifrīḥīṣārī.

Dated 853 (1449).

No other copy appears to be recorded.

5018

(1) *AḤKĀM AL-SHI'RĀ*, attr. to PTOLEMAEUS.

[A tract on astrology; foll. 1-13.]

Any other copy?

(2) *AḤKĀM AL-SHI'RĀ*, attr. to HERMES.

[A similar tract; foll. 14-34.]

Any other copy?

Foll. 35. 17 × 12.5 cm. Clear scholar's naskh.

Undated, 8/14th century.

5019

(1) *AL-NĀFI' FĪ ṢINĀ'AT AL-ṬIBB*, by 'ALĪ B. RIḌWĀN (d. 460/1068).

[Parts of a medical treatise; see No. 4026; foll. 1-51a.]

(2) *MUFARRIḤ AL-NAFS*, by Sharaf al-Dīn Muḥammad b. 'Umar b. Abi 'l-Futūḥ al-Baghdādī AL-MĀRIDĪNĪ.

[A treatise on medicine; foll. 51b-91.]

Brockelmann, Suppl. i. 901.

Foll. 91. 20 × 14 cm. Clear scholar's naskh.

Undated, 13/19th century.

5020

AL-MUḤKAM FĪ 'ILM NAQT AL-MAṢĀḤIF by AL-DĀNĪ (d. 444/1053).

[A treatise on the vocalization of the Qur'ān.]

Foll. 60. 25.4 × 17.4 cm. Excellent scholar's naskh.

Undated, 7/13th century.

See Brockelmann, Suppl. i. 720.

No other copy appears to be recorded.

5021

SHARḤ AL-ALFĪYA, by Bahā' al-Dīn 'Abd Allāh b. 'Abd al-Raḥmān B. 'AQĪL al-Hāshimī al-Shāfi'ī al-Ḥalabī (d. 769/1367).

[A commentary on *al-Alfīya*, the well-known metrical grammar of Arabic by IBN MĀLIK (d. 672/1274).]

Foll. 117. 25 × 16.8 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. Mūsā al-Shāfi'ī.

Dated Saturday, 14 Jumādā I 776 (21 September 1374).

Brockelmann i. 298, Suppl. i. 523.

5022

FATH AL-QADDŪS FĪ SHARḤ KHUṬBAT AL-QĀMŪS, by Aḥmad b. 'Abd al-'Azīz AL-SIJILMĀSĪ al-Hilālī (fl. 1070/1659).

[A commentary on the preface to *al-Qāmūs al-muḥīṭ*, the famous Arabic lexicon of AL-FĪRŪZĀBĀDĪ (d. 817/1415).]

Foll. 343. 22.2 × 17.8 cm. Clear scholar's maghribī.

Undated, 13/19th century.

Brockelmann ii. 183, Suppl. ii. 235.

5023

ḤILYAT AL-ABRĀR WA-SHIĀR AL-AKHYĀR, by AL-NAWAWĪ (d. 676/1278).

[A collection of prayers.]

Foll. 241. 23.8 × 23.3 cm. Fine scholar's naskh.

Copyist, Aḥmad b. Salāma b. Rabāḥ al-Ḥanafī al-Qāqūnī al-Maqdisī (d. 769/1367).

Dated 18 Dhu 'l-Qa'da 728 (24 September 1328).

Brockelmann, Suppl. i. 685.

5024

AL-ISHĀRA ILĀ BAYĀN AL-ASMĀ AL-MUBHAMĀT, by AL-NAWAWĪ (d. 676/1278).

[An epitome of *al-Asmā' al-mubhama fi 'l-anbā' al-muḥkama*, a dictionary of obscure words occurring in the Traditions, by AL-KHAṬĪB AL-BAGHDĀDĪ (d. 463/1071); foll. 1-25.]

Copyist, Muḥammad b. Aḥmad b. Ibrāhīm al-Anṭākī al-Ḥanafī.

Dated, at Cairo, 914 (1508-9).

Brockelmann, Suppl. i. 564.

Foll. 26-48 contain a great variety of extracts.

Foll. 48. 17.5 × 13.3 cm. Several scholars' naskh hands.

Dated 914 (1508-9) and undated, 10/16th century.

5025

[*KITĀB FI 'L-WA'Z.*]

[An unidentified treatise, lacking some folios at the beginning and the end but composed *ca.* 600/1203, on dogmatics and homiletics.]

Foll. 159. 25.3 × 18 cm. Good scholar's naskh.

Undated, 7/13th century.

Any other copy?

5026

ḤAWĀSHIN ALĀ KITĀB AL-MUFAṢṢAL, by Abū 'Alī 'Umar b. Muḥammad b. 'Umar al-Azdī AL-SHALAUBĪNĪ (d. 645/1247).

[Glosses on *al-Mufaṣṣal*, the famous grammar of Arabic by AL-ZAMAKHSHARĪ (d. 538/1144).]

Foll. 79. 25.3 × 18.8 cm. Good scholar's naskh.
 Undated, 9/15th century.
 No other copy appears to be recorded.

5027

AL-LU'LU' AL-MANTHŪR FĪ NAṢĪḤA WULĀT AL-UMŪR [Anon.].

[Advice to rulers.]

Foll. 68. 20.5 × 14.9 cm. Clear scholar's naskh.
 Copyist, Abu 'l-Khair Aḥmad b. Muḥammad.
 Dated 1156 (1743).
 No other copy appears to be recorded.

5028

RASĀ'IL DARAZĪYA.

[A collection of 15 Druze tracts.]

Foll. 97. 20 × 15.3 cm. Fine scholar's naskh.
 Undated, 10/16th century.

5029

AL-TANWĪR FĪ ISQĀṬ AL-TADBĪR, by IBN 'AṬĀ' ALLĀH (d. 709/1309).

[A treatise on mysticism.]

Foll. 73. 17.8 × 13.2 cm. Clear scholar's naskh.
 Copyist, Abū Bakr b. Aḥmad al-Ṣārim.
 Dated 27 Ṣafar 880 (2 July 1475).
 Brockelmann ii. 118, Suppl. ii. 145.

5030

ṢILĀ' AL-AFHĀM FĪ FADL AL-ṢALĀT WA'L-SALĀM ALĀ KHAIR AL-ANĀM, by IBN QAIYIM AL-JAUZĪYA (d. 751/1350).

[On the merit of prayers for the Prophet Muḥammad.]

Foll. 152. 17·8 × 13·4 cm. Clear scholar's naskh.
 Undated, 9/15th century.
 Brockelmann ii. 106, Suppl. ii. 127.

5031

*AL-UNWĀN FI 'L-IḤTIRĀZ MIN MAKĀYID AL-NIS-
 WĀN*, by 'Alī b. 'Umar AL-BATANŪNĪ al-Būṣīrī al-Shādhilī
 al-Ḥanafī (fl. 900/1494).

[Anecdotes illustrating the tricks of women.]

Foll. 157. 20·6 × 15 cm. Clear scholar's naskh.
 Dated 8 Sha'bān 1057 (8 September 1647).
 Brockelmann ii. 123, Suppl. ii. 152.

5032

*AL-MUNTAKHAB WA'L-MUKHTĀR FI 'L-NAWĀDIR
 WA'L-ASHĀR*, by Jamāl al-Dīn Abu 'l-Faḍl Muḥammad b.
 Mukarram b. 'Alī B. MANZŪR al-Anṣārī al-Khazrajī al-Ifriqī
 (d. 711/1311).

[Selections from *al-Tadhkira*, a collection of anecdotes and poems
 by Abu 'l-Ma'ālī Muḥammad b. al-Ḥasan B. ḤAMDŪN al-
 Baghdādī (d. 562/1168).]

Foll. 168. 23·5 × 15·9 cm. Clear scholar's naskh.
 Dated Thursday, 9 Rajab 1119 (5 October 1707).
 No other copy appears to be recorded.

5033

(1) *BAYĀN KASHF AL-ALFĀZ*, by Shihāb al-Dīn Aḥmad AL-
 UBBADHĪ.

[Technical expressions used by lawyers; foll. 1-8.]

Undated, 9/15th century.
 Brockelmann, Suppl. ii. 371.
 Foll. 9-13 contain scraps.

(2) *SHARḤ AL-SHĀFIYA* [Anon.].

[An imperfect copy of a commentary on *al-Shāfiya*, a popular Arabic grammar by IBN AL-ḤĀJIB (d. 646/1248); foll. 14-44.]

Copyist, Ramaḍān b. Muṣṭafā b. Ya'qūb.

Dated 867 (1462-3).

Any other copy?

(3) *SHARḤ AL-SHĀFIYA*, by Fakhr al-Dīn Aḥmad b. al-Ḥasan AL-JĀRABARDĪ (d. 746/1345).

[A commentary on the same work; foll. 45-225.]

Copyist, Ja'far b. Aḥmad b. Khidr.

Dated Monday, 10 Sha'bān 744 (20 December 1343).

Brockelmann i. 303, Suppl. i. 536.

(4) *SHARḤ AL-SHĀFIYA*, by 'Iṣām al-Dīn Ibrāhīm b. Muḥammad b. 'Arabshāh AL-ISFARĀ'INĪ (d. 944/1537).

[A commentary on the same work; foll. 226-92.]

Undated, 11/17th century.

Brockelmann i. 303, Suppl. i. 536.

Foll. 292. 18 × 13 cm. Several scholars' naskh hands.

Various dates and undated, 8-11/14-17th centuries.

5034

BADĪ' AL-NIZĀM, by IBN AL-SĀ'ĀTĪ (d. 696/1296).

[A treatise on Ḥanafī jurisprudence; see No. 3647.]

Foll. 130. 26.3 × 17.8 cm. Good scholar's naskh.

Copyist, Ḥasan b. 'Alī b. Idrīs.

Dated Jumādā II 722 (June-July 1322).

*Collated with the author's autograph copy.

5035

IRSHĀD AL-AQL AL-SALĪM ILĀ MAZĀYĀ 'L-KITĀB AL-KARĪM, by ABU 'L-SU'ŪD Muḥammad b. Muḥammad b. Muṣṭafā al-'Imādī (d. 982/1574).

[A commentary on the Qur'ān.]

Foll. 911. 29·8 × 17·4 cm. Neat scholar's ta'liq.

Undated, 11/17th century.

Brockelmann ii. 439, Suppl. ii. 651.

5036

MANĀQIB AL-A'IMMA [Anon.].

[Accounts of the founders of the four Sunnī schools of jurisprudence, based on various sources.]

Foll. 196. 18 × 13·7 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Ṣālīḥ b. 'Umar al-Shāfi'i.

Dated Saturday, 15 Rabī' I 852 (19 May 1448).

Any other copy?

5037

(1) *SHARḤ AL-MAQṢAD AL-ḤALĪL*, by Badr al-Dīn al-Ḥasan b. al-Qāsim b. 'Abd Allāh AL-MURĀDĪ al-Mālikī (d. 749/1348).

[A commentary on *al-Maqṣad al-ḥalīl fī 'ilm al-Khalīl*, a metrical tract on prosody by IBN AL-ḤĀJIB (d. 646/1248); foll. 1-42.]

Dated Monday, 8 Jumādā II 835 (11 February 1432).

Brockelmann i. 306, Suppl. i. 537.

(2) *NIHĀYAT AL-RĀGHIB FĪ SHARḤ 'ARŪḌ IBN AL-ḤĀḤIB*, by Jamāl al-Dīn Abū Muḥammad 'Abd al-Raḥmān b. Ḥasan AL-QURASHĪ (d. 772/1370).

[Another commentary on the same work; foll. 43-140.]

Dated Sunday, 16 Shauwāl 835 (16 June 1432).

No other copy appears to be recorded.

Foll. 140. 18 × 13·3 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Ḥasan b. 'Alī al-Nawājī al-Shāfi'i (d. 859/1455).

Dated 835 (1432).

5038

AL-QĀNŪN FI 'L-ṬIBB, by IBN SĪNĀ (d. 428/1037).

[The first book of the famous treatise on medicine.]

Foll. 166. 23.8 × 13.3 cm. Good scholar's naskh.

Copyist, 'Alī b. Muḥammad al-Mudhahhib al-Tibrīzī.

Dated, at the Mustansiriya Madrasa, Baghdad, Jumādā II 738
(January 1338).

5039

SHARḤ AL-MAṢĀBĪḤ, by Shihāb al-Dīn Faḍl Allāh b. Ḥasan
AL-TŪRAPUSHTĪ (fl. 660/1262).[A commentary on the *Maṣābīḥ al-sunna*, the well-known collec-
tion of Traditions by AL-BAGHAWĪ (d. 510/1117).]

Foll. 235. 25.3 × 18 cm. Clear scholar's naskh.

Copyist, Ismā'īl b. Khalīl b. Ibrāhīm.

Dated 18 Ramaḍān 763 (11 July 1362).

Brockelmann, Suppl. i. 620.

5040

TASHĪḤ AL-QUDŪRĪ, by IBN QUṬLŪBUGHĀ (d. 879/
1474).[A verification of the *Mukhtaṣar al-Qudūrī*, a compendium of
Ḥanafī jurisprudence by AL-QUDŪRĪ (d. 428/1037).]

Foll. 105. 18.5 × 13.3 cm. Good scholar's naskh.

AUTOGRAPH.

Dated Monday, 16 Sha'bān 868 (24 April 1464).

Brockelmann i. 174, Suppl. i. 296.

5041

AL-WASĪṬ BAIN AL-MAQBŪḌ WA'L-BASĪṬ, by AL-WĀ-
ḤIDĪ (d. 468/1075).

[Part of a medium commentary on the Qur'ān.]

Foll. 193. 26.3 × 18.8 cm. Good scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 411, Suppl. i. 731.

5042

MUKHTAṢAR ṢAḤĪḤ AL-BUKHĀRĪ, by Badr al-Dīn Abū 'Abd Allāh Muḥammad b. Ibrāhīm B. JAMĀ'A al-Kinānī al-Ḥamawī al-Shāfi'ī (d. 733/1333).

[An epitome of *al-Ḥāmi' al-ṣaḥīḥ*, the famous collection of Traditions by AL-BUKHĀRĪ (d. 256/870).]

Foll. 108. 17.8 × 13.7 cm. Good scholar's naskh.

Dated 11 Dhu 'l-Qa'da 858 (2 November 1454).

No other copy appears to be recorded.

5043

MASHĀHID AL-ASRĀR AL-QUDSĪYA WA-MATĀLĪ' AL-ANWĀR AL-ILĀHĪYA, by IBN 'ARABĪ (d. 638/1240).

[A mystical treatise.]

Foll. 50. 17.8 × 12.8 cm. Good scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 443, Suppl. i. 795.

5044

KITĀB AL-RŪḤ, by IBN QAIYIM AL-JAUZĪYA (d. 751/1350).

[A treatise on the nature of the soul and its state after death.]

Foll. 111. 26.3 × 18 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 106, Suppl. ii. 127.

5045

AL-ZĀHIR FĪ MA'ĀNĪ KALIMĀT AL-NĀS, by Abū Bakr Muḥammad b. al-Qāsim AL-ANBĀRĪ (d. 328/940).

[A treatise on Arabic philology.]

Foll. 105. 26 × 15.6 cm. Clear scholar's ta'liq.

Dated Rabī' II 1163 (March 1750).

Brockelmann i. 119, Suppl. i. 182.

5046

MIFTĀH AL-'ULŪM, by AL-SAKKĀKĪ (d. 626/1229).

[The third part of the well-known encyclopaedia; see Nos. 3758, 3804.]

Foll. 176. 17.8 × 14.7 cm. Good scholar's naskh.

Undated, 8/14th century.

5047

AL-MUNTAKHAB FĪ UṢŪL AL-MADHHAB, by Ḥusām al-Dīn Muḥammad b. Muḥammad b. 'Umar AL-AKHSĪKATĪ (d. 644/1247).

[An epitome of Ḥanafī jurisprudence.]

Foll. 87. 17.8 × 13 cm. Good scholar's naskh.

Dated Sunday, 2 Jumādā II 732 (1 March 1332).

Brockelmann i. 381, Suppl. i. 654.

5048

AL-QĀMŪS AL-MUHĪT, by AL-FĪRŪZĀBĀDĪ (d. 817/1415).

[A good copy of the famous dictionary; see No. 3740.]

Foll. 463. 25.4 × 17.5 cm. Good scholar's naskh.

Dated Thursday, 2 Ramaḍān 934 (21 May 1528).

5049

AL-MUNṢIF MIN AL-KALĀM ALĀ MUGHNĪ IBN HISHĀM, by Taqī al-Dīn Abu 'l-'Abbās Aḥmad b. Muḥammad b. Muḥammad al-Tamīmī al-Dārī AL-SHUMMUNĪ (d. 872/1468).

[A commentary on the *Mughni 'l-labīb 'an kutub al-'arīb*, a grammatical treatise by IBN HISHĀM (d. 761/1360).]

Foll. 327. 26.7 × 17.2 cm. Good scholar's naskh.

Dated 1 Sha'bān 966 (9 May 1559).

Brockelmann ii. 23, Suppl. ii. 18.

5050

LATĀ'IF AL-MAĀRIF FĪMĀ LI-MAWĀSIM AL-ĀM MIN AL-WAZĀ'IF, by IBN RAJAB (d. 795/1393).

[The Muslim's duties month by month.]

Foll. 262. 18 × 13.7 cm. Clear scholar's naskh.

Brockelmann ii. 107, Suppl. ii. 129.

5051

AL-MUNTAQĀ MIN ḤALBAT AL-KUMAIT.

[Selections from the *Ḥalbat al-kumait*, the well-known anthology by AL-NAWĀJĪ (d. 859/1455).]

Foll. 61–80 contain further stories, poems and sayings.

Foll. 80. 18 × 13.4 cm. Good scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 56, Suppl. ii. 56.

5052

AL-KASHF WA'L-BAYĀN FĪ TAFSĪR AL-QUR'ĀN, by AL-THA'LABĪ (d. 427/1036).

[The second volume of a commentary on the Qur'ān; see Nos. 3617, 3876, 3903.]

Foll. 198. 36.4 × 25.8 cm. Fine scholar's naskh.

Copyist, Muḥammad b. Aḥmad al-Ghuzūlī.

Undated, 7/13th century.

**Ex-libris* Saif al-Dīn Ṭuḡṭum, treasurer of al-Malik al-Nāṣir (reigned 624–57/1226–59).

5053

SHARḤ MANĀZIL AL-SĀ'IRĪN, by AL-KĀSHĀNĪ (d. 730/1330).

[A commentary on the *Manāzil al-sā'irīn*, a short treatise on Ṣūfism by AL-HARAWĪ; see No. 3715 (2).]

Foll. 121. 20.3 × 14 cm. Clear scholar's naskh.

Dated Friday, 11 Dhu 'l-Qa'da 779 (11 March 1378).

5054

SHARḤ AL-MUGHNĪ, by Sirāj al-Dīn Abū Ḥafṣ 'Umar b. Ishāq b. Aḥmad al-Ghaznawī AL-SHIBLĪ (d. 773/1372).

[The first half of a commentary on *al-Mughnī fī uṣūl al-fiqh*, a treatise on Ḥanafī jurisprudence by Jalāl al-Dīn 'Umar b. Muḥammad b. 'Umar AL-KHABBĀZĪ (d. 691/1292).]

Foll. 290. 23.8 × 16 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 382, Suppl. i. 657.

5055

AL-MUḤIT AL-RADAWĪ, by Raḍī al-Dīn Muḥammad b. Muḥammad b. Muḥammad AL-SARAKHSĪ al-Nīsābūrī (d. 544/1149).

[Points of Ḥanafī jurisprudence; the second part.]

Foll. 314. 27.8 × 18 cm. Good scholar's naskh.

Dated 983 (1575-6).

Brockelmann i. 375, Suppl. i. 641.

5056

(1) *AL-MAYMŪ' AL-'UTHMĀNĪ*, by AL-MARGHĪNĀNĪ (d. 593/1197).

[A tract on the Ḥanafī laws of inheritance; foll. 1-19.]

Dated 16 Dhu 'l-Qa'da 756 (22 November 1355).

No other copy appears to be recorded.

(2) *MAFĀTIḤ AL-AQFĀL* [Anon.].

[A commentary on the preceding work; foll. 20–52.]

Undated, 8/11th century.

No other copy appears to be recorded.

Foll. 52. 23·8 × 17·9 cm. Two scholars' clear ta'liq.

Dated 756 (1355) and undated, 8/14th century.

5057

KANZ AL-WUṢŪL ILĀ MA'RIFAT AL-UṢŪL, by Fakhr al-Islām Abu 'l-Ḥasan 'Alī b. Muḥammad AL-PAZDAWĪ (d. 482/1089).

[A famous treatise on Ḥanafī jurisprudence.]

Foll. 242. 28·6 × 17·2 cm. Fine scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. Muḥammad b. Aḥmad al-Arqūqī.

Dated 750 (1349).

Brockelmann i. 373, Suppl. i. 637.

5058

IḤKĀM AL-AḤKĀM AL-ṢĀDIRA MIN BAIN SHAFATAI SAIYID AL-ANĀM, by Shams al-Dīn Abū Umāma Muḥammad b. 'Alī b. 'Abd al-Wāḥid B. AL-NAQQĀSH al-Maghribī al-Miṣrī (d. 763/1362).

[Sayings of Muḥammad on legal questions.]

Foll. 110. 21·7 × 15·6 cm. Clear scholar's naskh.

Copyist, Abū Bakr b. Muḥammad b. al-Ḥusām.

Dated Tuesday, 16 Dhu 'l-Qa'da 798 (21 August 1396).

Brockelmann, Suppl. ii. 96.

5059

DAF' MADĀRR AL-ABDĀN BI-ARḌ MIṢR, by 'ALI B. RIḌWĀN (d. 460/1068).

[A treatise on preventive medicine.]

Foll. 41. 17·8 × 13·4 cm. Good scholar's naskh.
 Undated, 9/15th century.
 Brockelmann i. 484, Suppl. i. 886.

5060

MUKHTAṢAR KITĀB AL-ADDĀD, by Ḥasan b. Taqī al-Dīn
 b. ʿAbd al-Qādir AL-TAMĪMĪ al-Ashʿarī (fl. 11/17th century).

[An epitome, edited from the work of the author's father, of the
Kitāb al-Addād, a well-known philological treatise by AL-ANBĀRĪ
 (d. 328/940).]

Foll. 90. 17·8 × 12·5 cm. Neat scholar's naskh.
 Undated, 11/17th century.
 No other copy appears to be recorded.

5061

SHARḤ AL-KASHSHĀF, by AL-TAḤTĀNĪ (d. 766/1364).

[The first part of a commentary on *al-Kashshāf*, the famous com-
 mentary on the Qurʾān by AL-ZAMAKHSHARĪ (d. 538/1144).]

Foll. 216. 26 × 18·3 cm. Clear scholar's naskh.
 Copyist, Yaḥyā b. ʿAbd al-Kāfī al-Tibrīzī.
 Dated Sunday, 3 Ramaḍān 771 (31 March 1370).
 Brockelmann i. 290, Suppl. i. 508.

5062

SHARḤ AL-SHĀFIYA, by Fakhr al-Dīn Aḥmad b. Ḥasan b.
 Ibrāhīm AL-JĀRABARDĪ (d. 746/1346).

[A commentary on *al-Shāfiya*, the compendious Arabic grammar
 by IBN AL-ḤĀJIB (d. 646/1249).]

Foll. 148. 26 × 17·8 cm. Good scholar's naskh.
 Dated Muḥarram 755 (February 1354).
 Brockelmann i. 305, Suppl. i. 536.

5063

ḤAWĀSH^{IN} ALA 'L-HIDĀYA, by AL-KHABBĀZĪ (d. 691/1292).

[Glosses on *al-Hidāya*, the commentary, by AL-MARGHĪ-NĀNĪ (d. 593/1197), on his own *Bidāyat al-mubtadī*, a primer of Ḥanafī jurisprudence.]

Foll. 307. 26.8 × 17.9 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 376, Suppl. i. 644.

5064

AL-ḤĀMI' AL-ṢAḤĪḤ, by AL-BUKHĀRĪ (d. 256/870).

[The second part of the collection of Traditions.]

Foll. 257. 26.8 × 17.9 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad al-Mālikī al-Anṣārī.

Dated 5 Dhu 'l-Qa'da 843 (8 April 1440).

* This copy has been read before Ibn Ḥajar (d. 852/1448) and contains notes in his autograph.

5065

MĀ LĀ YASA'U 'L-ṬABĪBA ḤAHLUH, by Yūsuf b. Ismā'īl b. Ilyās al-Khuwaiyī al-Baghdādī AL-KUTUBĪ (fl. 710/1310).

[A dictionary of simple drugs.]

Foll. 388. 23.9 × 18 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Iskandar al-Jarrāḥ al-Adirnavī.

Dated 10 Rabī' I 977 (23 August 1569).

Brockelmann ii. 169, Suppl. ii. 219.

5066

SHARḤ AL-MŪḤIZ, by AL-KIRMĀNĪ (fl. 341/1437).

[A commentary on *al-Mūḥiz fi 'l-ṭibb*, an epitome, by IBN AL-NAFĪS (d. 687/1289), of *al-Qānūn fi 'l-ṭibb*, the medical encyclopaedia of IBN SĪNĀ (d. 428/1037); see No. 3119.]

Foll. 339. 24·8 × 14·4 cm. Two scholars' ta'liq.
Dated Ramaḍān 906 (March–April 1501).

5067

(1) *RISĀLA FĪ 'ILM AL-SULŪK*, by AL-KUBRĀ (d. 618/1221).

[A short tract on Ṣūfī technical terms; foll. 1–2*a*.]
Brockelmann i. 440, Suppl. i. 787.

(2) *AL-DURR AL-MANZŪM MIN NAFĀ'IS AL-'ULŪM*
[Anon.].

[A metrical treatise on the religious sciences; foll. 26–39.]
Any other copy?

(3) *ZĀD SAFAR AL-MULŪK*, by AL-THA'ĀLIBĪ (d. 429/1038).

[A literary miscellany; foll. 40–74.]
No other copy appears to be recorded.

(4) *ḤAWĀSH^{IN} ALĀ KITĀB AL-MAWĀQIF*.

[An imperfect copy of glosses on *al-Mawāqif*, the well-known theology of AL-ĪJĪ (d. 756/1355); foll. 75–197.]

See Brockelmann ii. 209, Suppl. ii. 290.

Foll. 197. 20·3 × 15·3 cm. Two scholars' naskh hands.
Undated, 8/14th and 11/17th centuries.

5068

QABS AL-ANWĀR WA-ḤĀMI' AL-ASRĀR, by Jamāl al-Dīn Abu 'l-Mahāsīn Yūsuf b. Aḥmad b. Muḥammad AL-NADRUMĪ al-Gharnāṭī (fl. 800/1397).

[A mystical treatise.]

Foll. 130. 18 × 13·4 cm. Good scholar's naskh.
Dated Rajab 865 (April–May 1461).
Brockelmann ii. 252, Suppl. ii. 358.

5069

(1) *AL-TAḤBĪR FĪ 'ILM AL-TADHKĪR*, by AL-QUSHAIRĪ
(d. 465/1072).

[On the names of God and their use in prayer; foll. 1-131.]

Brockelmann i. 432, Suppl. i. 772.

(2) *MUKHTĀR AL-TAḤBĪR*, by Muḥammad b. Abī Bakr AL-RĀZĪ (fl. 7/13th century).

[Extracts from the preceding work; foll. 132-224.]

Brockelmann, Suppl. i. 772.

Foll. 224. 18.5 × 14 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. al-Naḥḥās.

Undated, 10/16th century.

5070

(1) *ḤĀSHIYA 'ALA 'L-MULAKHKHAṢ*, by Faḍl Allāh AL-'UBAIDĪ (fl. 8/14th century).

[A commentary on *al-Mulakkhkhaṣ fi 'l-hai'a*, a primer of astronomy by AL-JAGHMĪNĪ (fl. 618/1221); foll. 1-35.]

Dated 820 (1417).

No other copy appears to be recorded.

(2) *AL-MULAKHKHAṢ FI 'L-HAI'A*, by AL-JAGHMĪNĪ
(fl. 618/1221).

[A primer of astronomy; foll. 36-66.]

Dated 23 Jumādā II 798 (3 April 1396).

Brockelmann i. 473, Suppl. i. 865.

Foll. 66. 18.3 × 13.8 cm. Clear scholar's naskh.

Dated 820 (1417) and 798 (1396).

5071

SHARḤ AL-SHAMSĪYA, by Shams al-Dīn AL-NAUSHĀBĀ-DHĪ.

[A commentary on *al-Risālat al-Shamsīya fi 'l-qawā'id al-mantiqīya*, a treatise on logic by AL-KĀTIBĪ (d. 675/1276).]

Foll. 105. 19 × 13.8 cm. Clear scholar's naskh.

Dated, at Cairo, 794 (1392).

No other copy appears to be recorded.

5072

WAṢĪYA, attr. to 'ALĪ IBN ABĪ ṬĀLIB (d. 40/661).

[A religious testament.]

Foll. 82. 17.8 × 13.3 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 75.

5073

MUKHTAṢAR LI-KITĀB 'ULŪM AL-ḤADĪTH, by IBN JAMĀ'A (d. 733/1332).

[An epitome of the *Mā'rifat anwā' 'ulūm al-ḥadīth*, a well-known treatise on the science of Traditions by IBN AL-ṢALĀḤ (d. 643/1245).]

Foll. 69. 24.2 × 16.7 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 359, Suppl. i. 611.

5074

TĀSĪS AL-NAZĀ'IR, by Abū Zaid 'Ubaid Allāh b. 'Umar b. 'Īsā AL-DABŪSĪ (d. 430/1039).

[A treatise on points of Ḥanafī jurisprudence.]

Foll. 111. 17.5 × 13.4 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 175, Suppl. i. 297.

5075

(1) *AL-AḶWIBAT AL-'AITHĀWĪYA 'AN AL-MASĀ'IL AL-TĀḶĪYA*, by Ḥasan b. Ḥusain AL-'AITHĀWĪ al-Shāfi'ī (fl. 740/1339).

[Answers to legal questions; foll. 1-14.]

AUTOGRAPH.

No other copy appears to be recorded.

- (2) *ḤAWĀSH^{IN} 'ALĀ SHARḤ AL-QAṢĪDAT AL-LĀMĪYA*
[Anon.].

[Glosses on a commentary on *al-Qaṣīdat al-Lāmīya*, a poem by AL-ṢAFADĪ (d. 764/1363); foll. 15-25.]

No other copy appears to be recorded.

- (3) *A-LAḤWIBAT AL-'AITHĀWĪYA 'AN AL-MASĀ'IL AL-TARĀBULUSĪYA*, by AL-'AITHĀWĪ.

[Answers to legal questions; foll. 26-46.]

AUTOGRAPH.

No other copy appears to be recorded.

Foll. 47-53 contain various entries.

Foll. 54-89 contain a commentary by AL-'AITHĀWĪ on certain verses of the Qur'ān.

Dated 741 (1340).

- (4) *AL-TA'ARRUF LI-MADHHAB AHL AL-TAṢA'UWUF*,
by Abū Bakr Muḥammad b. Ishāq b. Ibrāhīm AL-KALĀBĀDHĪ
(d. ca. 385/995).

[A treatise on Ṣūfism; foll. 90-170.]

Copyist, 'Alī b. 'Abd al-Ghanī al-Maqdisī al-Ma'arrī.

Dated 13 Shauwāl 886 (5 December 1481).

Brockelmann i. 200, Suppl. i. 360.

Foll. 171-176 contain an extract.

Foll. 176. 18.4 × 13.4 cm. Two scholars' naskh hands.

Dated 741 (1340) and 886 (1481).

5076

SHAMS AL-ĀFĀQ FĪ 'ILM AL-ḤURUF WA'L-AUFĀQ,
by AL-BIṢṬĀMĪ (d. 858/1454).

[A treatise on the magical properties of the letters.]

Foll. 148. 24.3 × 17.8 cm. Good scholar's naskh.

Copyist, 'Alī b. Muḥannā al 'Aṭṭār al-Athārī.

Dated Saturday, 26 Rabī' II 844 (24 September 1440).

Brockelmann ii. 232, Suppl. ii. 324.

5077

SHARḤ 'ALA 'L-MUṬAUWAL, by Yaḥyā b. Saif AL-SĪRĀMĪ
(d. 833/1429).

[A supercommentary on *al-Sharḥ al-Muṭauwal*, a commentary, by AL-TAFTAẒĀNĪ (d. 791/1389), on the *Talkhīṣ al-Miftāḥ*, an epitome, by KHATĪB DIMASHQ (d. 739/1338), of the third part of the *Miftāḥ al-'ulūm*, the encyclopaedia of AL-SAKKĀKĪ (d. 629/1229).]

Foll. 211. 26.6 × 18 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann i. 295, Suppl. i. 517.

5078

ḤĀMĪ AL-MUFRADĀT, by Ibrāhīm AL-BRUSAWĪ.

[A dictionary of rare words in the Qur'ān, explained in Arabic, Persian, and Turkish.]

Foll. 364. 32.8 × 16.2 cm. Good scholar's naskh.

Undated, 12/18th century.

No other copy appears to be recorded.

5079

AL-MAUDŪ'ĀT, by Abū 'Abd Allāh al-Ḥusain b. Ibrāhīm AL-JAUZAQĀNĪ (d. 543/1148).

[A treatise on false and true Traditions.]

Foll. 176. 26 × 18.2 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 623.

5080

AL-TANQĪḤ LI-ALFĀZ AL-ĴĀMI' AL-ṢAḤĪḤ, by AL-ZARKASHĪ (d. 794/1392).

[Comments on rare expressions occurring in *al-Ĵāmi' al-ṣaḥīḥ* of AL-BUKHĀRĪ (d. 256/870); see No. 3074.]

Foll. 376. 26 × 16.8 cm. Clear scholar's naskh.

Dated Monday, 27 Sha'bān 806 (11 March 1404).

5081

TAKHRĪḤ AL-FURŪ' ALA 'L-UṢŪL, by AL-ZANJĀNĪ (fl. 600/1203).

[A treatise on Shāfi'ī jurisprudence.]

Foll. 72. 15.8 × 12.7 cm. Clear scholar's naskh.

Dated 9 Ṣafar 856 (1 March 1452).

No other copy appears to be recorded.

5082

(1) *KANZ AL-DHAKHĀ'IR WA-HADĪYAT AL-MAṢĀDIR*, by Jalāl al-Dīn Abū 'Abd Allāh Muḥammad b. 'Alī al-MAḤALLĪ al-Samannūdī (fl. 838/1434).

[A commentary on *al-Tā'īya*, a poem by Taqī al-Dīn AL-SUBKĪ (d. 756/1355); foll. 1-153.]

Brockelmann, Suppl. i. 103.

(2) *KHAIR AL-BISHAR BI-KHAIR AL-BASHAR*, by IBN ZAFAR (d. 565/1169).

[Prophecies about the Prophet Muḥammad: foll. 154-89.]

Brockelmann i. 352, Suppl. i. 593.

Foll. 190-6 contain an anecdote.

Foll. 196. 21 × 15.3 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Ibrāhīm b. 'Alī al-Ḥasanī al-Idrīsī.

Dated 1029 (1620).

5083

(i, ii, iii)

AL-LUBĀB MIN ʿULŪM AL-KITĀB, by Sirāj al-Dīn Abū Ḥafṣ ʿUmar b. ʿAlī B. ʿĀDIL al-Ḥanbalī al-Dimashqī (fl. 880/1475).

[Volumes 2, 3, and 4 of a commentary on the Qurʾān.]

Foll. 302, 179, 483. 27 × 18.3 cm. Three scholars' naskh hands.

Dated (vol. 1) Thursday, 16 Rabīʿ II 873 (3 November 1468) and undated, 9/15th (vol. 2) and 10/16th (vol. 3) centuries.

Brockelmann ii. 114, Suppl. ii 140.

5084

TAḤQĪQ AL-MANḤ FĪ TAFSĪR SŪRAT AL-FATH, by Muḥammad Zain al-ʿĀbidīn b. Muḥammad Zain al-ʿĀbidīn b. Abi ʿl-Ḥasan Muḥammad AL-BAKRĪ AL-ṢIDDĪQĪ (fl. 11/17th century).

[A commentary on Sūra XLVIII of the Qurʾān.]

Foll. 215. 24.8 × 16.2. Fine calligraphic thulth.

Undated, 11/17th century.

No other copy appears to be recorded.

5085

AL-AḤKĀM AL-SULTĀNĪYA, by Abu ʿl-Ḥasan ʿAlī b. Muḥammad b. Ḥabīb AL-MĀWARDĪ (d. 450/1058).

[A famous treatise on politics.]

Foll. 149. 24 × 18 cm. Clear scholar's naskh.

Copyist, ʿAlī b. Muḥammad al-Ḥanafī.

Dated 14 Dhu ʿl-Hijja 843 (17 May 1440).

Brockelmann i. 386, Suppl. i. 668.

5086

SHARḤ ḤAM ʿAL-ḤAWĀMIʿ, by AL-MAḤALLĪ (d. 864/1459).

[A commentary on the *ʔamʕ al-jawāmiʕ*, the Shāfiʕī law-manual by Tāj al-Dīn AL-SUBKĪ (d. 770/1370); see No. 3200.]

Foll. 254. 27.3 × 18.8 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Muḥammad al-Ḥalabī al-Biṣṭāmī.

Dated 881 (1476-7).

* Collated with the author's autograph copy.

5087

[*ʔADĀWIL.*]

[Rules for making magic squares and circles.]

Foll. 125. 24.6 × 17.1 cm. Clear scholar's naskh.

Undated, 9/15th century.

Any other copy?

5088

(i, ii)

FATĀWĪ QĀḌĪ-KHĀN, by Fakhr al-Dīn al-Ḥasan b. Manṣūr QĀḌĪ-KHĀN al-Ūzjandī al-Farghānī (d. 592/1196).

[The first half of the famous Ḥanafī law-compilation.]

Foll. 214, 188. 27.2 × 18.4 cm. Fine scholar's naskh.

Dated 894 (1489).

Brockelmann i. 367, Suppl. i. 644.

5089

KASHF AL-WUʔŪH AL-GHURR LI-MAʔĀNĪ NAẒM AL-DURR, by AL-KĀSHĀNĪ (d. 735/1334).

[A commentary on *al-Tāʔiyat al-kubrā*, the great mystical poem by IBN AL-FĀRĪḌ (d. 632/1235).]

Foll. 162. 23.5 × 15.3 cm. Good scholar's naskh.

Copyist, Maḥmūd b. ʕAbd al-Majīd al-Makrillardī.

Dated 716 (1316).

5090

(i, ii)

ʾIQD AL-QALĀʾID FĪ ḤALL QAID AL-SHAWĀRID, by Amīn al-Dīn ʿAbd al-Wahhāb b. Aḥmad B. WAHBĀN al-Humāmī al-Ḥanafī (d. 768/1366).

[A commentary on the author's own *Qaid al-sharāʾid wa-naẓm al-farāʾid*, a metrical treatise on Ḥanafī jurisprudence.]

Foll. 172, 195. 27.3 × 17.8 cm. Good scholar's naskh.

Undated, 9/15th century.

See Brockelmann, Suppl. ii. 88.

5091

AL-ʿARḤ WA'L-TA'DĪL, by Abū Muḥammad ʿAbd al-Raḥmān b. Abī Ḥātim b. Idrīs al-TAMĪMĪ al-Ḥanzalī al-Rāzī (d. 327/939).

[The third volume of a dictionary of Traditionists.]

Foll. 175. 21 × 16.6 cm. Fine scholar's naskh.

Undated, 6/12th century.

Brockelmann, Suppl. i. 278.

5092

FATH AL-BĀRĪ, by IBN ḤAJAR (d. 852/1448).

[A volume of a commentary on *al-ʿāmiʿ al-ṣaḥīḥ*, the collection of Traditions by AL-BUKHĀRĪ (d. 256/870).]

Foll. 329. 24.2 × 15.3 cm. Good scholar's naskh.

Copyist, Muḥammad b. Abī Bakr b. ʿAlī b. al-Mashhadī (d. 889/1484).

Undated, 9/15th century.

Brockelmann i. 159, Suppl. i. 262.

* The author has inscribed a certificate, dated Rajab 840 (January 1437), on the last folio.

5093

AL-GHURRAT AL-MAḤFIYA FĪ SHARḤ AL-DURRAT AL-ALFIYA, by Shams al-Dīn Abu 'l-'Abbās Aḥmad b. al-Ḥusain b. Aḥmad B. AL-KHABBĀZ al-Mauṣilī (d. 639/1242).

[A commentary on *al-Durrat al-alfiya*, a grammar of Arabic by AL-ZAWĀWĪ (d. 628/1231).]

Foll. 237. 21.6 × 15.3 cm. Good scholar's naskh.

Copyist, Ibrāhīm b. Dāwūd b. Zāfir al-'Asqalānī al-Fādilī (d. 692/1293).

Dated 29 Ṣafar 677 (22 July 1278).

Brockelmann i. 303, Suppl. i. 530.

5094

AL-ĀYĀT AL-'AZĪMAT AL-BĀHIRA FĪ MĪRĀʿ SAIIYID AHL AL-DUNYĀ WA'L-ĀKHIRA, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Yūsuf b. 'Alī al-Dimashqī AL-ṢĀLIḤĪ al-Shāfi'ī (d. 942/1535).

[A treatise on the ascension of the Prophet Muḥammad.]

Foll. 90. 27.3 × 18.8 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Aḥmad al-Mālikī.

Dated 21 Rabī' I 939 (21 October 1532):

Brockelmann ii. 304, Suppl. ii. 416.

* The author has appended a certificate.

5095

AL-HIDĀYAT AL-KĀFIYAT AL-SHĀFIYA LI-BAYĀN ḤAQĀIQ IBN 'ARAFĀ AL-WĀFIYA, by Abū 'Abd Allāh Muḥammad b. al-Qāsim AL-RASSĀ' al-Tūnisī al-Anṣarī (d. 894/1489).

[A commentary on *al-Ḥudūd al-fiqhīya*, Mālikī legal definitions by Abū 'Abd Allāh Muḥammad b. Muḥammad B. 'ARAFĀ al-Warghamī al-Tūnisī (d. 803/1401).]

Foll. 207. 30.2 × 20.3 cm. Clear scholar's naskh.

Dated 1087 (1676).

Brockelmann ii. 247, Suppl. ii. 347.

5096

BAYĀN WUḤŪH MAĀNĪ AL-ALFĀZ AL-QURĀNĪYA

[Anon.].

[A dictionary of words occurring in the Qur'ān.]

Foll. 126. 17.8 × 13 cm. Fine scholar's ta'liq.

Undated, 9/15th century.

No other copy appears to be recorded.

5097

MATLA' KHUṢŪṢ AL-KILAM FĪ MAĀNĪ FUṢŪṢ AL-HIKAM, by Dāwūd b. Maḥmūd al-Rūmī AL-QAIṢARĪ (d. 751/1350).

[A commentary on the *Fuṣūṣ al-hikam*, the well-known theological treatise of IBN 'ARABĪ (d. 638/1240).]

Foll. 277. 26 × 17.4 cm. Good scholar's naskh.

Copyist, 'Abd al-Salām b. Muḥammad b. 'Abd al-Salām al-Ḥāfiẓ.

Dated 21 Rajab 864 (12 May 1460).

Brockelmann i. 442, Suppl. ii. 793.

5098

ḤADĀ'IQ AL-AZHĀR FĪ SHARḤ MASHĀRIQ AL-ANWĀR, by Wajīh al-Dīn 'Umar b. 'Abd al-Muḥsin AL-AR-ZANJĀNĪ (fl. 7/13th century).

[A commentary on the *Mashāriq al-anwār*, a collection of Traditions by AL-ṢAGHĀNĪ (d. 650/1252).]

Foll. 183. 25.3 × 17.8 cm. Clear scholar's ta'liq.

Undated, 9/13th century.

Brockelmann, Suppl. i. 612.

5099

DIYĀ' AL-SHIHĀB, by 'Abd al-Raḥmān b. 'Umar b. Aḥmad al-Qūjī AL-QAZWĪNĪ (fl. 7/13th century).

[A commentary on the *Shihāb al-akḥbār*, a collection of Traditions by AL-QUDĀ'Ī (d. 454/1062).]

Foll. 102. 25.3 × 17.8 cm. Good scholar's naskh.

Copyist, Abu 'l-Maḥāsin Ḥusain b. 'Alī b. Ishāq al-Qūṣī.

Dated 675 (1276-7).

No other copy appears to be recorded.

* Transcribed from the author's autograph copy.

5100

ANWĀR AL-LUMA FI 'L-ĴAM' BAIN AL-ṢIḤĀḤ AL-SABA', by IBN AL-ṢALĀḤ (d. 643/1245).

[Parts 3-7 of a collection of Traditions.]

Foll. 298. 28.4 × 19.7 cm. Good scholar's naskh.

Dated (part 3) Rabī' I 794 (February 1392).

No other copy appears to be recorded.

5101

MUKHTALIF AL-RIWĀYA, by 'Alā' al-Dīn Abu 'l-Faḥ Muḥammad b. 'Abd al-Ḥamīd b. al-Ḥasan AL-USMANDĪ al-Samarqandī (d. 552/1157).

[A treatise on variations in Ḥanafī jurisprudence.]

Foll. 274. 24.2 × 16.2 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 375, Suppl. i. 641.

5102

SHARḤ AL-MAṢĀBĪḤ, by Muḥammad b. Sa'īd b. Ibrāhīm AL-TIBRĪZĪ (fl. 736/1335).

[A commentary on the *Maṣābīḥ al-sunna*, a well-known collection of Traditions by AL-BAGHAWĪ (d. 516/1122).]

Foll. 251. 24.8 × 16.5 cm. Clear scholar's naskh.
 Dated Friday, 28 Ṣafar 770 (12 October 1368).
 No other copy appears to be recorded.

5103

MAṢĀBĪḤ AL-SUNNA, by AL-BAGHAWĪ (d. 516/1122).
 [The second part of the collection of Traditions.]
 Foll. 272. 25 × 16.2 cm. Good scholar's naskh.
 Undated, 7/13th century.
 Brockelmann i. 364, Suppl. i. 620.

5104

AL-TAISĪR FĪ 'ILM AL-TAFSĪR, by AL-NASAFĪ (d. 537/
 1142).
 [Part 3 of a commentary on the Qur'ān.]
 Foll. 269. 30.2 × 20.4 cm. Clear scholar's naskh.
 Copyist, Muḥammad b. Aḥmad b. Muḥammad al-Ṭawīl.
 Dated Ramaḍān 887 (October–November 1482).
 Brockelmann i. 428, Suppl. i. 762.

5105

AL-TAFSĪR AL-BASĪṬ, by AL-WĀḤIDĪ (d. 468/1075).
 [Volume 3 of an extensive commentary on the Qur'ān.]
 Foll. 293. 25.8 × 17.5 cm. Good scholar's naskh.
 Dated Dhu 'l-Hijja 606 (June 1210).
 Brockelmann i. 412, Suppl. i. 730.

5106

AL-WASĪṬ AL-MUḤĪṬ BI-AQTĀR AL-BASĪṬ, by AL-
 GHAZĀLĪ (d. 505/1111).
 [The first two parts of a treatise on Shāfi'i jurisprudence; see
 No. 3163.]
 Foll. 263. 25.6 × 17.3 cm. Good scholar's naskh.

Copyist, Manṣūr b. Aḥmad b. Manṣūr b. ʿAlī al-Wāsiṭī al-Ruṣāfī.

Dated (fol. 104b) 1 Jumādā II 607 (20 November 1210).

5107

AL-KĀFĪ [Anon.].

[The first volume of a treatise on Shāfiʿī jurisprudence.]

Foll. 306. 27.3 × 18 cm. Good scholar's naskh.

Undated, 7/13th century.

Any other copy?

* Transcribed from the author's rough draft.

5108

MAĀHID AL-TANṢĪṢ FĪ SHARḤ SHAWĀHID AL-TALKHĪṢ, by Badr al-Dīn Abu 'l-Faḥ ʿAbd al-Raḥīm b. ʿAbd al-Raḥmān b. Aḥmad AL-ʿABRĀSĪ al-Shāfiʿī (d. 963/1556).

[A commentary on verses cited in the *Talkhīs al-Miftāḥ*, an epitome, by KHAṬĪB DIMASHQ (d. 739/1338), of the third part of the *Miftāḥ al-ʿulūm*, the encyclopaedia of AL-SAKKĀKĪ (d. 626/1229).]

Foll. 316. 26 × 19 cm. Good scholar's naskh.

Copyist, Khidr b. Ibrāhīm al-Rashīdī.

Dated 1097 (1606).

Brockelmann i. 295, Suppl. i. 519.

5109

AL-NUKAT WA'L-ʿUYŪN, by AL-MĀWARDĪ (d. 450/1058).

[The fourth volume of a commentary on the Qurʾān.]

Foll. 127. 25.3 × 17.2 cm. Good scholar's naskh.

Copyist, Aḥmad b. ʿAlī b. Muḥammad al-Ṣanhājī.

Undated, 6/12th century.

Brockelmann i. 386, Suppl. i. 668.

5110

BAYĀN AL-FATĀWĪ FĪ SHARḤ AL-ḤĀWĪ, by ʿUthmān b. Aḥmad al-Kūhī AL-KĪLŪNĪ.

[A commentary on *al-Ḥāwī al-ṣaghīr*, a compendium of Shāfiʿī jurisprudence by Najm al-Dīn AL-QAZWĪNĪ (d. 665/1266).]

Foll. 143. 26.8 × 18 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann, Suppl. iii. 1225.

5111

FATH AL-WAHHĀB BI-SHARḤ TANQĪḤ AL-LUBĀB, by IBN AL-ANṢĀRĪ (d. 926/1521).

[A commentary on the *Tanqīḥ al-Lubāb*, an epitome, by IBN AL-ʿIRĀQĪ (d. 826/1423), of *al-Lubāb fi 'l-fiqh*, a treatise on Shāfiʿī jurisprudence by Abu 'l-Ḥasan Aḥmad b. Muḥammad AL-MAḤĀMILĪ al-Dabbī (d. 415/1024).]

Foll. 94. 26.2 × 18 cm. Good scholar's naskh.

Copyist, Ḥasan b. ʿAlī b. Aḥmad al-Ajhūrī.

Dated 881 (1476-7).

Brockelmann ii. 99, Suppl. ii. 117.

5112

(1) *AL-TAḤBĪR FĪ ʿULŪM AL-TAFSĪR*, by AL-SUYŪṬĪ (d. 911/1505).

[A treatise on the interpretation of the Qurʾān; foll. 1-76.]

Brockelmann ii. 145, Suppl. ii. 180.

(2) *KASHF AL-RAIB AN AL-ḤĀIB*, by AL-SUYŪṬĪ.

[On the Prophet's gown; foll. 77-8.]

Brockelmann ii. 154, Suppl. ii. 192.

(3) *RAFʿ AL-ṢAUT BI-DHABḤ AL-MAUT*, by AL-SUYŪṬĪ.

[A tract; foll. 79-80.]

Brockelmann ii. 149, Suppl. ii. 186.

(4) *TANĀSUQ AL-DURAR FĪ TANĀSUB AL-SUWAR*, by AL-SUYŪṬĪ.

[A tract on the Qurʾān; foll. 81–110.]

Brockelmann, Suppl. ii. 179.

(5) *AL-QAUL AL-MUḤARRAR*, by AL-SUYŪṬĪ.

[A commentary on a passage in the Qurʾān; foll. 111–13.]

Brockelmann ii. 146.

(6) *MARĀṢID AL-MATĀLIʿ FĪ TANĀSUB AL-MAQĀṬIʿ WAʿL-MATĀLIʿ*, by AL-SUYŪṬĪ.

[A tract on Traditions; foll. 114–17.]

Brockelmann, Suppl. ii. 190.

(7) *FADD AL-WIĀʿ*, by AL-SUYŪṬĪ.

[On Traditions concerning prayer; foll. 118–24.]

Brockelmann ii. 149, Suppl. ii. 185.

(8) *UNMŪDHAḤ AL-LABĪB FĪ KHAṢĀIṢ AL-ḤABĪB*, by AL-SUYŪṬĪ.

[A small collection of Traditions; foll. 125–9.]

Brockelmann ii. 146, Suppl. ii. 181.

(9) *KHAṢĀIṢ YAUM AL-ḤUMA*, by AL-SUYŪṬĪ.

[On the merits of Friday; foll. 130–45.]

Brockelmann ii. 147. Suppl. ii. 182.

(10) *AL-ĀYAT AL-KUBRĀ FĪ SHARḤ QIṢṢAT AL-ISRĀʿ*, by AL-SUYŪṬĪ.

[On the ascension of the Prophet; foll. 146–66.]

Brockelmann, Suppl. ii. 189.

(11) *NUZŪL AL-RAḤMA BI ʿL-TAḤADDUTH BIʿL-NIʿMA*, by AL-SUYŪṬĪ.

[On declaring God's benefits; foll. 167–8a.]

Brockelmann ii. 149, Suppl. ii. 186.

- (12) *AL-IFTIRĀD FĪ RADD AL-ʾITIRĀD*, by AL-SUYŪṬĪ.
 [A disputation; foll. 168*b*-70.]
 No other copy appears to be recorded.
- (13) *MĀ RAWĀHU ʾL-SĀDA FĪ ʾL-ITTAKĀ ʾALA ʾL-WISĀDA*, by AL-SUYŪṬĪ.
 [How the Prophet reposed; foll. 171-3.]
 Brockelmann ii. 154, Suppl. ii. 192.
- (14) *AL-BĀḤA FĪ ʾL-SIBĀḤA*, by AL-SUYŪṬĪ.
 [On swimming; foll. 174-6.]
 No other copy appears to be recorded.
- (15) *AL-ḤUḤAḤ AL-MUBĪNA FĪ ʾL-TAFDĪL BAINA MAKKA WAʾL-MADĪNA*, by AL-SUYŪṬĪ.
 [On the rival merits of Mecca and Medina; foll. 177-84.]
 Brockelmann ii. 153, Suppl. ii. 192.
- (16) *MAQĀMA SHĀḤIAT AL-ḤARAMAIN*, by AL-SUYŪṬĪ.
 [An essay; foll. 185-90*a*.]
 Brockelmann, Suppl. ii. 198.
- (17) *ITMĀM AL-NĪMA FĪ ʾKHTIṢĀṢ AL-ISLĀM BI-HĀDHIHI ʾL-UMMA*, by AL-SUYŪṬĪ.
 [On God's grace; foll. 190*b*-9.)
 Brockelmann ii. 149, Suppl. ii. 186.
- (18) *TANZĪH AL-ʾITIQĀD AN AL-ḤULŪL WAʾL-ITTIHĀD*, by AL-SUYŪṬĪ.
 [Against the doctrine of incarnation; foll. 200-6.]
 Brockelmann ii. 151, Suppl. ii. 188.
- (19) *TAZYĪN AL-ARĀIK FĪ IRSĀL AL-NABĪ ILA ʾL-MALĀIK*, by AL-SUYŪṬĪ.
 [On the Prophet's mission to the angels; foll. 207-12.]
 Brockelmann ii. 150, Suppl. ii. 187.

(20) *INBĀH AL-ADHKIYĀ LI-ḤAYĀT AL-ANBIYĀ*, by AL-SUYŪṬĪ.

[On the after-life of the prophets; foll. 213-18a.]

Brockelmann ii. 150, Suppl. ii. 186.

(21) *AL-I'LĀM BI-ḤUKM 'ĪSĀ 'ALAIHI 'L-SALĀM*, by AL-SUYŪṬĪ.

[On Jesus; foll. 218b-28.]

Brockelmann ii. 150, Suppl. ii. 187.

(22) *AL-LUMĀ FĪ AḤWIBAT AL-ASĪLAT AL-SABA*, by AL-SUYŪṬĪ.

[On the dead in their graves; foll. 229-32.]

Brockelmann ii, 151, Suppl. ii. 187.

(23) *AL-IḤṬIFĀL FĪ SUĀL AL-AṬFĀL*, by AL-SUYŪṬĪ.

[Whether children are questioned in the grave; foll. 233-4a.]

Brockelmann ii. 151, Suppl. ii. 187.

(24) *ṬULŪ 'AL-THURAIYĀ BI-IZHĀR MĀ KĀNA KHA-FĪYĀ*, by AL-SUYŪṬĪ.

[On eschatology; foll. 234b-44a.]

Brockelmann ii. 150, Suppl. ii. 187.

(25) *BARD AL-ZALĀL FĪ TAKRĪR AL-SUĀL*, by AL-SUYŪṬĪ.

[A theological tract; foll. 244b-46a.]

Brockelmann ii. 151, Suppl. ii. 188.

(26) *AḤWĀL AL-BAḤṬH*, by AL-SUYŪṬĪ.

[On the resurrection; foll. 246b-8a.]

Brockelmann ii. 152, Suppl. ii. 188.

(27) *TUḤFAT AL-ḤULASĀ BI-RUḢAT ALLĀH AL-NISĀ*, by AL-SUYŪṬĪ.

[On whether women in Paradise will see God; foll. 248b-52.]

Brockelmann ii. 151, Suppl. ii. 187.

(28) *ITHĀF AL-FIRQA BI-RAFĀ AL-KHIRQA*, by AL-SUYŪṬĪ.

[A theological tract; foll. 253–61.]

Brockelmann ii. 149, Suppl. ii. 185.

(29) *RĪḤ AL-NISRĪN*, by AL-SUYŪṬĪ.

[Companions who were centenarians; foll. 262–3a.]

Brockelmann, Suppl. ii. 189.

(30) *ĀKĀM AL-IQYĀN FĪ AḤKĀM AL-KHIṢYĀN*, by AL-SUYŪṬĪ.

[On eunuchs; foll. 263b–8.]

Brockelmann ii. 151, Suppl. ii. 185.

(31) *TARĪF AL-FĪA BI-AḤWĪBAT AL-ASĪLAT AL-MĪA*, by AL-SUYŪṬĪ.

[Answers to a hundred questions; foll. 269–89.]

Brockelmann, Suppl. ii. 194.

Foll. 289. 21.6 × 15.2 cm. Clear scholar's ta'liq.

Copyist, 'Ubad Allāh Sulaimān b. Muḥammad al-Shādhilī.

Dated 982 (1574–5).

5113

AL-SHĀFIYA, by IBN AL-ḤĀJIB (d. 646/1249).

[A popular grammar of Arabic.]

Foll. 55. 18.3 × 13.7 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 305, Suppl. i. 535.

5114

URḤŪZA FI 'L-ṬĪBB [Anon.].

[A metrical treatise on medicine.]

Foll. 47. 16.5 × 11.2 cm. Good scholar's naskh.

Undated, 10/16th century.

Any other copy?

5115

AL-AQSĀM WA'L-KHIṢĀL, by Abu 'l-'Abbās Aḥmad b. 'Umar B. SURAIJ al-Baghdādī al-Shāfi'ī (d. 306/918).

[A compendium of Shāfi'ī jurisprudence.]

Foll. 43. 24.8 × 16.5 cm. Rather cursive scholar's naskh.

Dated 12 Dhu 'l-Qa'da 660 (28 September 1262).

No other copy appears to be recorded.

5116

(i, ii)

AL-FATH AL-QARĪB FĪ SĪRAT AL-ḤABĪB, by Faṭḥ al-Dīn Abū Bakr Muḥammad b. Ibrāhīm b. Muḥammad B. AL-SHAHĪD al-Shāfi'ī al-Nābulusī al-Dimashqī (d. 793/1391).

[A biography of the Prophet Muḥammad in verse; volumes 2 and 3.]

Foll. 291, 247. 27.2 × 17.8 cm. Excellent scholar's naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

5117

AL-ḤAUHARAT AL-NAIYIRA, by Raḍī al-Dīn Abū Bakr b. 'Alī b. Muḥammad al-Ḥaddād AL-'ABBĀDĪ al-Yamanī al-Ḥanafī (d. 800/1397).

[A commentary on the *Mukhtaṣar al-Qudūrī*, the epitome of Ḥanafī jurisprudence by AL-QUDŪRĪ (d. 425/1037).]

Foll. 365. 27.2 × 18.4 cm. Clear scholar's naskh.

Dated Sunday, 5 Ramaḍān 948 (23 December 1541).

Brockelmann i. 175, Suppl. i. 296.

5118

AL-ḤĀMI' AL-ṢAḤĪḤ, by AL-BUKHĀRĪ (d. 256/870).

[The second volume of the Traditions.]

Foll. 164. 26·8 × 18·8 cm. Good scholar's naskh.
Undated, 7/13th century.

5119

FATH AL-BĀRĪ FĪ SHARḤ AL-BUKHĀRĪ, by IBN ḤAJAR (d. 852/1448).

[A volume of a commentary on *al-ʿfāmi' al-ṣaḥīḥ* of AL-BU-KHĀRĪ; see No. 5092.]

Foll. 254. 25 × 16·9 cm. Good scholar's naskh.
Undated, 9/15th century.

5120

MUKHTAṢAR FĪ 'L-TIBB.

[A fragment of an unidentified medical compendium.]

Foll. 37. 17 × 12·8 cm. Good scholar's naskh.
Undated, 8/14th century.

Any other copy?

5121

[*KITĀB FĪ 'L-FIQH*.]

[A commentary, imperfect at the beginning, of a treatise on Ḥanafī jurisprudence.]

Foll. 249. 27·3 × 18 cm. Good scholar's naskh.
Undated, 7/13th century.

Any other copy?

5122

SHARḤ AL-TAMHĪD.

[A commentary, imperfect at the beginning, of *al-Tamhīd fī tanzīl al-furū' 'ala 'l-usūl*, a treatise on Shāfi'ī jurisprudence by AL-ASNAWĪ (d. 772/1370).]

Foll. 135. 27 × 18·3 cm. Good scholar's naskh.
Undated, 9/15th century.

No other copy appears to be recorded.

* Corrected by the author.

5123

T AFLĪS IBLĪS, by 'Izz al-Dīn 'Abd al-Salām b. Aḥmad B. GHĀNIM al-Maqdisī al-Wā'iz (d. 678/1279).

[A tract on the wiles of Satan.]

Foll. 30. 18 × 13.3 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 451, Suppl. i. 809.

5124

AL-NĀSIKH WA'L-MANSŪKH, by Abu 'l-Qāsim Hibat Allāh B. SALĀMA b. Naṣr al-Baghdādī (d. 410/1019).

[A treatise on the abrogating and abrogated verses of the Qur'ān.]

Foll. 53. 17.5 × 12.4 cm. Clear scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 192, Suppl. i. 335.

5125

AL-QAWĀ'ID, by 'Alā' al-Dīn Abu 'l-Ḥasan 'Alī b. al-'Abbās AL-BA'LĪ al-Ḥanbalī.

[A treatise on Ḥanbalī jurisprudence.]

Foll. 99. 18.3 × 13.8 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann, Suppl. i. 687.

5126

TAHDHĪB AL-ASMĀ' WA'L-LUGHĀT, by AL-NAWAWĪ (d. 676/1278).

[Fragments of a dictionary of Traditionists.]

Foll. 64. 18 × 14 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Aiyūb b. Ibrāhīm al-Ṣafadī al-Shāfi'i.

Dated Thursday, 25 Muḥarram 723 (3 February 1323).

Brockelmann i. 397, Suppl. i. 684.

5127

IKMĀL AL-IKMĀL.

[A portion of a commentary on *al-ʿġāmiʿ al-ṣaḥīḥ* of MUSLIM (d. 261/875).]

Foll. 56. 22.3 × 16 cm. Good scholar's naskh.

Undated, 8/14th century.

See Brockelmann, Suppl. i. 265, 632.

5128

AL-MUMTIʿ FĪ SHARḤ AL-MUQNIʿ, by Zain al-Dīn Abu ʿI-Barakāt al-Munajjā b. ʿUthmān B. AL-MUNAJJĀ al-Tanūkhī al-Ḥanbalī (d. 695/1296).

[The second volume of a commentary on *al-Muqniʿ*, a digest of Ḥanbalī jurisprudence by IBN QUDĀMA (d. 620/1223).]

Foll. 118. 26 × 18 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 688.

5129

SHARḤ ʿġAMʿ AL-ʿġAWĀMIʿ.

[An imperfect copy of a commentary on the *ʿġamʿ al-ʿġawāmiʿ*, a summary of Shāfiʿī jurisprudence by Tāj al-Dīn AL-SUBKĪ (d. 771/1372).]

Foll. 109. 17.9 × 13.4 cm. Good scholar's naskh.

Dated Friday, 10 Shawwāl 884 (25 December 1479).

See Brockelmann ii, 89, Suppl. ii. 105.

5130

AL-MUBHIṬ FĪ SHARḤ ASMĀʿ SHUʿARĀʿ AL-ḤAMĀSA, by IBN JINNĪ (d. 392/1002).

[Notes on the names of poets cited in *al-Ḥamāsa* of ABŪ TAMMĀM (d. 231/846).]

Foll. 69. 21 × 15.3 cm. Good scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 20, Suppl. i. 40.

5131

AL-TIBYĀN FĪ I'RĀB AL-QUR'ĀN, by AL-'UKBARĪ
(d. 616/1219).

[Fragments of a commentary on the Qur'ān.]

Foll. 216. 26 × 16.2 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 282, Suppl. i. 496.

5132

ḤILYAT AL-AULIYĀ' WA-ṬABAQĀT AL-AṢFIYĀ', by
Abū Nu'aim AL-IṢFAHĀNĪ (d. 430/1038).

[The fifth volume of biographies of Muslim saints and mystics ;
see Nos. 3174, 3914.]

Foll. 132. 25.4 × 18 cm. Clear scholar's maghribī.

Undated, 8/14th century.

5133

*AL-MAWĀHIB AL-FATHĪYA 'ALA 'L-ṬARĪQAT AL-
MUḤAMMADIYA*, by Muḥammad b. 'Alī b. Muḥammad B.
'ALLĀM al-Bakrī al-Ṣiddīqī al-Shāfi'ī (d. 1057/1658).

[A commentary on *al-Ṭarīqat al-Muḥammadiya*, a popular
mystical treatise by Muḥyī al-Dīn Muḥammad b. 'Alī AL-BIR-
KALĪ al-Ḥanafī (d. 981/1573).]

Foll. 154. 29.6 × 19.4 cm. Good scholar's maghribī.

Dated Monday, 20 Ramaḍān 1107 (23 April 1696).

Brockelmann, Suppl. ii. 655.

5134

IḤYĀ' 'ULŪM AL-DĪN, by AL-GHAZĀLĪ (d. 505/1111).

[A part of the third quarter of the famous treatise on mystical
theology.]

Foll. 77. 18.8 × 13 cm. Good scholar's naskh.

Undated, 6/12th century.

* Fol. 77 contains an entry, dated 6 Ramaḍān 547 (5 December 1152), in the hand of al-Ḥusain b. Naṣr b. Muḥammad b. Khamīs (d. 552/1157).

5135

ḤĀDI 'L-QULŪB ILĀ LIQĀ' AL-MAḤBŪB, by Nāṣir al-Dīn Abu 'l-Ma'ālī Muḥammad b. 'Abd al-Dā'im B. BINT AL-MAILAQ (d. 797/1395).

[A mystical treatise.]

Foll. 95. 20.7 × 15.2 cm. Cursive scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 120, Suppl. ii. 148.

5136

SHARḤ AL-QAṢĪDAT AL-KHAZRAJĪYA, by Abu 'l-Qāsim Muḥammad b. Aḥmad al-Sharīf al-Ḥasanī al-Gharnāṭī AL-SABTĪ (d. 760/1359).

[A commentary on *al-Qaṣīdat al-Khazrajīya*, a metrical prosody by AL-KHAZRAJĪ (fl. 650/1252).]

Foll. 85. 18 × 13.4 cm. Good scholar's naskh.

Dated Jumādā II 808 (December 1405).

Brockelmann i. 312, Suppl. i. 545.

5137

AL-FIQH AL-NĀFI', by Nāṣir al-Dīn AL-SAMARQANDĪ (d. 656/1258).

[A compendium of Ḥanafī jurisprudence.]

Foll. 244. 26.8 × 18 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 381, Suppl. i. 655.

5138

BAHĀT AL-NUFŪS, by Abū Muḥammad ʿAbd Allāh b. Saʿīd B. ABĪ JAMRA al-Azdī al-Andalusī (d. 699/1300).

[The first volume of a treatise on Traditions.]

Foll. 279. 28.6 × 20.3 cm. Clear scholar's maghribī.

Copyist, Aḥmad b. ʿAbd Allāh b. ʿAbd al-Raḥmān b. ʿAlī al-Ṭaiyār.

Dated Jumādā I 1030 (April 1621).

Brockelmann i. 159, Suppl. i. 263.

5139

(1) *SHARḤ AL-MULAKKHAṢ FI 'L-HAI'A*, by QĀDĪ-ZĀDA (f. 820/1417).

[A commentary on *al-Mulakkhaṣ fi 'l-hai'a*, a compendium of geometry by *AL-ṢAGHMĪNĪ* (f. 618/1221); see No. 3649 (5); foll. 1-115.]

(2) *SHARḤ ASHKĀL AL-TA'SĪS*, by QĀDĪ-ZĀDA.

[A commentary on the *Ashkal al-ta'sīs*, a compendium of geometry by Shams al-Dīn AL-SAMARQANDĪ (f. 690/1291); see No. 3649 (2); foll. 124-66.]

Foll. 166. 18.5 × 12.2 cm. Clear scholar's nasta'liq. Diagrams.

Undated, 10/16th century.

5140

SHARḤ AL-FARĀ'ID, by AL-SAJĀWANDĪ (f. 6/12th century).

[A commentary on *al-Farā'id al-Sirājiya*, the author's own treatise on the Ḥanafī laws of inheritance.]

Foll. 105. 30.5 × 24.2 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 378, Suppl. i. 650.

5141

KHULĀṢAT AL-FATĀWĀ, by Iftikhār al-Dīn Ṭāhir b. Aḥmad b. ʿAbd al-Rashīd AL-BUKHĀRĪ (d. 542/1167).

[A Ḥanafī law-compendium.]

Foll. 338. 27.2 × 18 cm. Good scholar's naskh.

Copyist, Manṣūr b. ʿAlī.

Dated Wednesday, 24 Rabīʿ I 967 (24 December 1559).

Brockelmann i. 374, Suppl. i. 641.

5142

FATH AL-QADĪR, by Kamāl al-Dīn Muḥammad b. ʿAbd al-Wāḥid B. AL-HUMĀM al-Sīwāsī al-Ishandarī (d. 861/1457).

[The first quarter of a commentary on *al-Hidāya*, the Ḥanafī law-manual by AL-MARGHĪNĀNĪ (d. 593/1197).]

Foll. 365. 26.8 × 17.8 cm. Good scholar's naskh.

Dated 911 (1505-6).

Brockelmann i. 377, Suppl. i. 645.

5143

ḤĀSHIYA ʿALĀ KHUTBA TAFSĪR AL-BAIDĀWĪ [Anon.].

[Glosses on the introduction of the *Anwār al-tanzīl wa-asrār al-taʿwīl*, the famous commentary on the Qurʾān by AL-BAIDĀWĪ (d. 716/1316).]

Foll. 36. 17.8 × 16 cm. Clear scholar's naskh.

Copyist, ʿAfīf al-Dīn Aḥmad b. Musaddad al-Kāzarūnī.

Dated Shauwāl 882 (January 1478).

Any other copy?

5144

IFĀDAT AL-BAṢĪR LI-KULLI RĀM^{IN} MUBTADIʾ AU MĀHIR NAḤRĪR, by ʿAbd Allāh B. MAIMŪN.

[A treatise on archery.]

Foll. 155. 20.3 × 13 cm. Good scholar's naskh.

Copyist, Muḥammad b. Mūsā al-Sīnūbī.

Dated 1085 (1674-5).

No other copy appears to be recorded.

5145

AL-NĀFI' LIL-ḤAKĪM, by 'Abd al-Raḥmān b. Aḥmad b. Muḥammad AL-ANṢĀRĪ (fl. 9/15th century).

[A compilation on medicine.]

Foll. 76. 26 × 18 cm. Cursive scholar's naskh.

AUTOGRAPH.

Undated, 9/15th century.

No other copy appears to be recorded.

5146

DURRAT AL-ASLĀK FĪ DAULAT AL-ATRĀK, by Badr al-Dīn Abū Muḥammad al-Ḥasan b. 'Umar B. ḤABĪB al-Dimashqī al-Ḥalabī al-Shāfi'ī (d. 779/1377).

[The first volume of a history of the Turkish Sultans of Egypt.]

Foll. 149. 30 × 18.4 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 37, Suppl. ii. 35.

* Transcribed from the author's autograph copy.

5147

IRSHĀD AL-SĀRĪ ILĀ SHARḤ AL-BUKHĀRĪ, by Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. Muḥammad AL-QAṢṬALLĀNĪ (d. 923/1517).

[The second volume of a commentary on *al-ʿfāmī' al-ṣaḥīḥ* of AL-BUKHĀRĪ (d. 256/870).]

Foll. 345. 27 × 18.3 cm. Good scholar's naskh.

Dated Wednesday, 12 Ramaḍān 917 (3 December 1511).

Brockelmann i. 159, Suppl. i. 262.

* Transcribed from the author's autograph copy.

5148

AL-MUNTAQĀ FI 'L-AḤKĀM, by Majd al-Dīn Abu 'l-Barakāt 'Abd al-Salām b. 'Abd Allāh B. TAIMĪYA al-Ḥarrānī (d. 652/1245).

[A treatise on Ḥanbalī jurisprudence.]

Foll. 231. 25.8 × 18.4 cm. Good scholar's naskh.

Copyist, Aḥmad b. Iṣḥāq b. Abī Manṣūr b. Muḥammad al-Shāfi'i.

Dated 22 Dhu 'l-Qa'da 731 (27 August 1331).

Brockelmann i. 399, Suppl. i. 690.

5149

FATH AL-BĀRĪ, by IBN ḤAJAR (d. 852/1448).

[The eighth part of the commentary on *al-ʿĀmi' al-ṣaḥīḥ* of AL-*BUKHĀRĪ*; see No. 5092.]

Foll. 267. 26.3 × 17.5 cm. Good scholar's naskh.

Undated, 9/15th century.

5150

(i, ii, iii)

AL-ASRĀR FI 'L-MASĀ'IL, by Abū Zaid 'Abd Allāh b. 'Umar b. 'Īsā AL-DABŪSĪ (d. 430/1039).

[Three volumes of a digest of Ḥanafī jurisprudence.]

Foll. 267, 172, 151. 26.3 × 17.5, 21.1 × 15, 27 × 18 cm. Three scholars' naskh hands.

Dated (vol. I) Rajab 713 (November 1313) and undated, 8/14th century.

Brockelmann, Suppl. i. 297.

5151

KASHF AL-KHIFĀ' MIN KITĀB AL-SHIFĀ', by AL-*HILLĪ* (d. 726/1325).

[The second volume of a critique of Ibn Sīnā's philosophy.]

Foll. 102. 23·1 × 16·2 cm. Rather cursive scholar's naskh.

Dated Rajab 729 (May 1329).

No other copy appears to be recorded.

5152

AL-TAHDHĪB FI 'L-TAFSĪR, by Abū Sa'īd al-Muḥsin b. Muḥammad b. Karāma al-Jushamī AL-BAIHAQĪ (d. 494/1101).

[Volume II of an extensive commentary on the Qur'ān.]

Foll. 235. 23·5 × 16·2 cm. Good scholar's naskh.

Copyist, 'Alī b. Muḥammad b. Aḥmad al-'Abdī.

Dated Rabī' II 621 (April 1224).

Brockelmann i. 412, Suppl. i. 732.

5153

(1) *KITĀB GHŪTHADĪMŪN*, attr. to HERMES.

[A gnostic treatise; foll. 1-49a.]

See H. L. Fleischer's edition (Leipzig, 1870).

(2) *AL-SIYĀSA FĪ TADBĪR AL-RIYĀSA*, attr. to ARISTOTLE.

[The *Secreta secretorum*, translated by Yuḥannā B. AL-BIṬRĪQ (fl. 200/815); foll. 49b-70a.]

Brockelmann i. 203, Suppl. i. 364.

(3) *AL-FARĀID WA' L-QALĀ'ID*, by Abu 'l-Ḥusain Muḥammad b. al-Ḥusain AL-AHWĀZĪ (fl. 330/941).

[Political and moral maxims; foll. 70-91.]

Brockelmann i. 95, Suppl. i. 153.

Foll. 91. 18 × 13·4 cm. Clear scholar's naskh.

Dated 762 (1361).

5154

AL-SIRR AL-RĀBĪ FĪ MANĀQIB AL-GHAUTH AL-'ARĀBĪ, by Muḥammad b. 'Umar AL-'ARĀBĪ al-Shāwirī al-Qādirī al-Hāshimī al-Qurashī.

[A biography of the author's father.]

Foll. 199. 22.8 × 15.2 cm. Clear scholar's naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

5155

(i, ii)

ʔĀMIʔ AL-UṢŪL FĪ AḤĀDĪTH AL-RASŪL, by Majd al-Dīn B. AL-ATHĪR (d. 606/1209).

[Two volumes of a collection of Traditions; see No. 3580.]

Foll. 202, 256. 29.6 × 22, 27.8 × 20.8 cm. Two scholars' naskh hands.

Undated, 9/15th century and dated 910 (1504-5).

5156

AL-RAḤĪQ AL-MAKHTŪM, by Abū Bakr b. Muḥammad AL-ḤADDĀDĪ (d. ca. 800/1397).

[A commentary on the *Qaid al-awābid*, a metrical tract on difficult legal points by AL-NASAFĪ (d. 537/1142).]

Foll. 47. 21.2 × 16 cm. Clear scholar's naskh.

Dated Sunday, 25 Jumādā II 972 (28 January 1565).

See Brockelmann, Suppl. i. 762.

No other copy appears to be recorded.

5157

ḤADĪQAT AL-ḤIKMA, by AL-MANṢŪR BI'LLĀH 'Abd Allāh b. Ḥamza b. Sulaimān (d. 614/1217).

[A commentary on *al-Arba'ūn al-Sailaqīya*, a selection of forty Traditions by Abu 'l-Qāsim Zaid b. 'Abd Allāh b. Mas'ūd AL-HĀSHIMĪ (fl. 5/11th century).]

Foll. 227. 21 × 16 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann, Suppl. i. 701.

5158

AL-TIBYĀN FĪ I'RĀB AL-QUR'ĀN, by AL-'UQBARĪ (d. 616/1219).

[A commentary on the Qur'ān.]

Foll. 229. 27.2 × 20.3 cm. Fine scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 282, Suppl. i. 496.

5159

SHARḤ ADAB AL-QĀDĪ, by IBN MĀZA (d. 536/1141).

[A commentary on the *Adab al-qādī*, a treatise on Ḥanafī jurisprudence by Abū Bakr Aḥmad b. 'Umar AL-KHAṢṢĀF al-Shaibānī (d. 261/874).]

Foll. 163. 26.8 × 18 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 173, Suppl. i. 292.

5160

FADL AL-KILĀB ALĀ KATHĪR MIMMAN LABISA 'L-THIYĀB, by Abū Bakr Muḥammad b. Khalaf B. AL-MAR-ZUBĀN al-Damīrī al-Baghdādī (d. 309/921).

[On the virtues of dogs.]

Foll. 16. 17.5 × 13 cm. Clear scholar's naskh.

Dated Wednesday, 17 Rabī' I 901 (5 December 1495).

Brockelmann i. 125, Suppl. i. 189.

5161

ZAHR AL-MANTHŪR, by IBN NUBĀTA (d. 768/1366).

[A collection of letters and documents.]

Foll. 105. 18.2 × 13 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. ii. 5.

5162

(1) *SADD AL-DHARĀ'Ī MIN AL-QAUL BI-TA'THĪR AL-TABĀ'Ī*, by Jamāl al-Dīn 'Abd Allāh b. 'Alī b. Aiyūb al-Shāfi'ī AL-QĀDIRĪ al-Makhzūmī (fl. 840/1436).

[A treatise on the cure of diseases; foll. 1-68.]

No other copy appears to be recorded.

(2) *DAWĀ' AL-NAFS MIN AL-NAKS*, by AL-QĀDIRĪ.

[On the cure of poisons; foll. 69-131.]

Brockelmann ii. 96, Suppl. ii. 113.

Foll. 131. 16.5 × 13 cm. Good scholar's naskh.

Undated, 9/15th century.

5163

BUSHRA 'L-LABĪB BI-DHIKRA 'L-ḤABĪB, by IBN SAIYID AL-NĀS (d. 734/1334).

[A collection of panegyrics on the Prophet Muḥammad.]

Foll. 59. 17 × 12.8 cm. Clear scholar's naskh.

Copyist, 'Alī b. Qīrān al-Sakzī (d. 744/1344).

Dated 729-30 (1328-9).

Brockelmann ii. 71, Suppl. ii. 77.

5164

(i, ii, iii, iv, v, vi, vii, viii, ix, x, xi)

AL-ḤĀMI' AL-ṢAḤĪḤ, by AL-BUKHĀRĪ (d. 256/870).

[Eleven parts of the celebrated collection of Traditions.]

Foll. 60, 58, 66, 60, 59, 57, 58, 48, 52, 60, 61. 28 × 20.3 cm.

Fine scholar's naskh.

Undated, 7/13th century.

5165

(1) *TASMIYAT AL-MASHĀYIKH*, by Abū 'Abd Allāh Muḥammad b. Ishāq b. Muḥammad B. MANDA al-'Abdī al-Iṣbahānī (d. 395/1005).

[Names of al-Bukhārī's teachers; foll. 1-11.]

No other copy appears to be recorded.

(2) *AL-ASĀMĪ WA'L-KUNĀ*, by IBN MANDA.

[Names and surnames from Aḥmad b. Ḥanbal; foll. 12-28.]

Brockelmann, Suppl. i. 281.

Foll. 28. 17×13 cm. Good scholar's naskh.

Copyist, Muḥammad b. al-Ḥasan b. Muḥammad al-Kātib al-Baghdādī.

Dated, at Damascus, 632 (1234-5).

5166

BULŪGH AL-MARĀM MIN SĪRAT IBN HISHĀM, by IBN ḤIJJA (d. 837/1434).

[The first part of a biography of the Prophet Muḥammad.]

Foll. 190. 26.3×17.8 cm. Good scholar's naskh.

Undated, 9/15th century.

Brockelmann, Suppl. ii. 9.

5167

SHARḤ AL-QAṢĪDAT AL-SHĀṬIBĪYA, by Shams al-Dīn Muḥammad b. Maḥmūd AL-SAMARQANDĪ (fl. 600/1203).

[A commentary on the *Ḥirz al-amānī wa-wajh al-tahānī*, a metrical tract on the readings of the Qur'ān by AL-SHĀṬIBĪ (d. 590/1194).]

Foll. 65. 27×17.8 cm. Beautiful scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 725.

5168

TALĪQ ALA 'L-TARḤĪQ, by Abū 'Abd Allāh Muḥammad b. 'Abd al-Raḥmān al-Ghumārī AL-MARRĀKUSHĪ (fl. 800/1398).

[A commentary on the *Tarḥīq al-miṣbāḥ*, the author's own metrical tract on Arabic grammar.]

Foll. 43. 22.2 × 15 cm. Clear scholar's maghribī.
 Copyist, 'Abd al-Raḥmān b. 'Alī b. Muḥammad al-Wanūghī.
 Dated 1048 (1638-9).
 No other copy appears to be recorded.

5169

TALĪQĀT 'ALA 'L-FIRDAUS, by Abū Ḥafṣ 'Umar b. 'Abd al-Majīd b. 'Umar al-Qurashī AL-MAIYĀNISHĪ al-Mahdawī (fl. 580/1184).

[Comment on the *Firdaus al-akhbār*, the collection of Traditions by SHĪRAWAIH (d. 509/1115).]

Foll. 53-68 contain excerpts.

Foll. 68. 21.6 × 15.6 cm. Cursive scholar's naskh.

Dated 794 (1392).

No other copy appears to be recorded.

5170

HILYAT AL-FASHĪH, by Muḥammad b. Aḥmad b. 'Alī B. JĀBIR al-Andalusī (d. 780/1378).

[A versification of *al-Faṣīh*, the well-known treatise on correct Arabic usage by THĀLAB (d. 291/904).]

Foll. 56. 17.5 × 13.8 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 118, Suppl. i. 182.

5171

SHARḤ AL-ṢUDŪR LI-SHARḤ ZAWĀ'ID AL-SHUDHŪR, by AL-BIRMĀWĪ (d. 831/1428).

[A supercommentary on the commentary, by IBN HISHĀM (d. 761/1360), on his own *Shudhūr al-dhahab*, a grammar of Arabic.]

Foll. 73. 18.3 × 13.3 cm. Clear scholar's naskh.

Dated 831 (1428).

Brockelmann ii. 24, Suppl. ii. 20.

5172

MUDNI 'L-ARĪB MIN ḤĀṢIL MUGHNI 'L-LABĪB, by Shams al-Dīn Muḥammad b. Muḥammad b. Muḥammad b. al-Khaḍir al-Zubairī AL-'AIZARĪ al-Ghazzī al-Shāfi'ī (d. 808/1406).

[A supplement to the *Mughni 'l-labīb*, a treatise on Arabic grammar by IBN HISHĀM (d. 761/1360).]

Foll. 339. 25.8 × 17.9 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated Dhu 'l-Hijja 793 (November 1391).

No other copy appears to be recorded.

5173

AL-DURR AL-MUNAZZAM FI 'L-SIRR AL-A'ZAM, by AL-'ADAWĪ (d. 652/1254).

[A treatise on foretelling the future; see No. 3223 (1).]

Foll. 95. 19.4 × 14 cm. Clear scholar's naskh. Drawings.

Undated, 12/18th century.

5174

IRTIYĀḤ AL-AKBĀD BI-ARBĀḤ FAQD AL-AULĀD, by Shams al-Dīn AL-SAKHĀWĪ (d. 902/1497).

[A consolation for bereaved parents; see No. 3463.]

Foll. 204. 18 × 13.3 cm. Good scholar's naskh.

Dated 865 (1461).

* Transcribed from the author's autograph copy.

5175

BULŪGH AL-ĀRĀB FĪ RIMĀYAT AL-NUSHSHĀB [Anon.].

[A treatise on archery.]

Foll. 55. 17.9 × 13.4 cm. Excellent scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

5176

AL-QABS AL-ḤĀWĪ LI-GHURAR ḌAU' AL-SAKHĀWĪ,
by Zain al-Dīn 'Umar b. Aḥmad AL-SHAMMĀ' al-Ḥalabī (d.
936/1529).

[The second volume of an abridgement of *al-Ḍau' al-lāmi'*, the
biographical dictionary of AL-SAKHĀWĪ (d. 902/1497).]

Foll. 248. 18.3 × 14 cm. Rather cursive scholar's naskh.

AUTOGRAPH ?

Undated, 10/16th century.

Brockelmann ii. 34, Suppl. ii. 32.

5177

ZAIN AL-MAḤĀLIS, by AL-'AINĪ (d. 855/1451).

[A collection of amusing stories.]

Foll. 118. 22.2 × 15.3 cm. Clear scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

* Transcribed from the author's autograph copy.

5178

AL-TADHKIRAT AL-ṢALĀḤĪYA, by AL-ṢAFADĪ (764/
1363).

[Fragments of an extensive anthology; see No. 3861.]

Foll. 142. 21.2 × 15.6 cm. Good scholar's naskh.

Undated, 9/15th century.

5179

SHARḤ DĪWĀN AL-MUTANABBĪ, by Abū 'Abd Allāh
Muḥammad b. 'Alī b. Ibrāhīm AL-KHWĀRIZMĪ (d. 425/1034).

[An imperfect copy of the second volume of a commentary on the
Dīwān of AL-MUTANABBĪ (d. 354/965).]

Foll. 198. 22 × 15.3 cm. Fine scholar's naskh.

Undated, 6/12th century.

No other copy appears to be recorded.

5180

MUKHTĀR SHI'R AL-SHU'ARĀ AL-FUḤŪL AL-SITTA,
by Abu 'l-Ḥajjāj Yūsuf b. Sulaimān al-A'lam AL-SHANTAMARĪ
(d. 476/1083).

[Selections from six famous classical poets, with comments.]

Foll. 128. 22.7 × 16.5 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 22, Suppl. i. 44, 542.

5181

AL-ĪNĀS FĪ 'ILM AL-ANSĀB, by Abu 'l-Qāsim al-Ḥusain b.
'Alī b. Muḥammad AL-WAZĪR al-Maghribī (d. 418/1027).

[A treatise on the Arab tribes.]

Foll. 80. 26 × 17.8 cm. Fine scholar's naskh.

Dated 24 Ṣafar 657 (2 March 1258).

Brockelmann i. 354.

5182

SHIHĀB AL-AKHBĀR, by AL-QUDĀ'Ī (d. 454/1062).

[A well-known collection of Traditions; see No. 3859 (1).]

Foll. 51. 25.3 × 20.3 cm. Fine scholar's maghribī.

Copyist, Abu 'l-'Abbās Aḥmad b. 'Alī al-Qabā'ilī.

Dated 798 (1396).

5183

IKHTIBĀR AL-IKHTIYĀR, by AL-ṢAFADĪ (d. 764/1363).

[A collection of letters and documents.]

Foll. 124. 25.3 × 10 cm. Good scholar's naskh.

Dated Rajab 753 (August 1352).

No other copy appears to be recorded.

5184

KANZ AL-DAQĀ'IQ, by AL-NASAFĪ (d. 710/1310).

[A well-known treatise on Ḥanafī jurisprudence.]

Foll. 140. 25.3 × 17.9 cm. Excellent scholar's naskh.

Copyist, Abū Bakr b. Muḥammad.
 Dated Ṣafar 791 (February 1389).
 Brockelmann ii. 196, Suppl. ii. 265.

5185

SHARḤ AL-TASHĪL FI 'L-NAḤW [Anon.].

[The third volume of a commentary on the *Tashīl al-fawā'id wa-takmīl al-maqāṣid*, a compendium of Arabic grammar by IBN MĀLIK (d. 672/1274).]

Foll. 273. 27 × 19 cm. Clear scholar's naskh.
 Copyist, Yūsuf b. Ḥasan b. Muḥammad al-Manṣūrī.
 Dated, at Hamah, 761 (1360).
 Brockelmann, Suppl. i. 522.

5186

AL-TAHDHĪB BI-MUḤKAM AL-TARTĪB, by Abū 'Umar Aḥmad b. 'Abd al-Malik b. Marwān B. SHUHAID al-Andalusī (d. 406/1015-16).

[A treatise on the colloquial of Andalusia.]
 Foll. 93. 20.3 × 14.3 cm. Clear scholar's naskh.
 Undated, 9/15th century.
 No other copy appears to be recorded.

5187

INṢĀZ AL-WA'D AL-WAFĪ FĪ SHARḤ ḤĀMI AL-TIRMIDHĪ, by IBN AL-MULAQQIN (d. 804/1401).

[The first eight parts of a commentary on *al-Ḥāmi' al-ṣaḥīḥ*, a collection of Traditions by Abū 'Īsā AL-TIRMIDHĪ (d. 279/892).]

Foll. 153. 25.8 × 17.2 cm. Cursive scholar's naskh.
 AUTOGRAPH.
 Undated, 8/14th century.
 No other copy appears to be recorded.

5188

ṬABAQĀT AZĪMA [Anon.].

[Biographies of Ṣūfīs down to the year 968 (1561).]

Foll. 324. 30.5 × 20.8 cm. Good scholar's naskh.

Copyist, Muḥammad b. Muḥammad al-ʿAdlī.

Dated 1138 (1725-6).

Any other copy?

5189

AL-FATĀWĪ AL-ṢŪFĪYA FĪ ṬARĪQAT AL-BAHĀʾĪYA,
by Faḍl Allāh b. Muḥammad b. Aiyūb AL-MĀJAWĪ (d. 735/
1334).

[A Ṣūfī treatise.]

Foll. 236. 20.3 × 14.8 cm. Clear scholar's naskh.

Copyist, Khalīl b. ʿAlī al-Ṣafadī.

Dated Ṣafar 1065 (December 1654).

Brockelmann, Suppl. ii. 311.

5190

SHARḤ MAJMAʿ AL-BAḤRAIN, by ʿIzz al-Dīn ʿAbd al-
Laṭīf b. ʿAbd al-ʿAzīz B. AL-MALAK (d. 797/1395).[A commentary on the *Majmaʿ al-bahrain wa-multaqāʾl-naiyirain*,
a manual of Ḥanafī jurisprudence by IBN AL-SĀʾĀTĪ (d. 696/
1296).]

Foll. 269. 27.3 × 18 cm. Good scholar's naskh.

Copyist, Muḥammad b. ʿĪsā.

Dated Jumādā I 844 (September 1440).

Brockelmann i. 383, Suppl. i. 658.

5191

(i, ii, iii)

AL-ṢĀMIʿ AL-KABĪR, by AL-SUYŪṬĪ (d. 911/1505).

[A large part of the great collection of Traditions.]

Foll. 180, 260, 490. 27.3 × 18.5 cm. Good scholar's naskh.
 Undated, 10/16th century.
 Brockelmann ii. 147, Suppl. ii. 183.

5192

TANBĪH AL-GHĀFILĪN, by Abu 'l-Laith AL-SAMAR-
 QANDĪ (d. betw. 373/983 and 393/1003).

[A well-known treatise of moral and religious teaching; see No.
 3010.]

Foll. 178. 28.2 × 17.8 cm. Good scholar's naskh.
 Dated Rajab 653 (August 1255).

5193

AL-ḤĀMI' AL-ṢAHĪḤ, by MUSLIM (d. 261/875).

[A volume of the famous collection of Traditions.]

Foll. 213. 26.7 × 19 cm. Fine scholar's naskh.

Copyist, Abu 'l-Jūd Khalīl b. Ibrāhīm b. 'Abd al-Raḥmān al-
 Minhājī al-Dimyātī (b. 836/1433).

Dated 18 Ramaḍān 853 (4 November 1449).

5194

(1) [*KITĀB FI 'L-ḤIKMA*.]

[A large part of an unidentified treatise on philosophy; foll.
 1-52a.]

Any other copy?

(2) *'UNWĀN AL-UṢŪL*, by Abū Ḥāmid AL-MUṬARRIZĪ.

[A philosophical tract; foll. 52b-65a.]

No other copy appears to be recorded.

(3) *HIDĀYAT AL-ḤIKMA*, by AL-ABHARĪ (d. 663/1265).

[A similar treatise; foll. 69b-103a.]

Brockelmann i. 464, Suppl. i. 839.

Foll. 93b-103 contain an untitled tract.

Foll. 104. 17.2 × 7.6 cm. Rather cursive scholar's naskh.

Copyist, Muḥammad b. 'Alī b. Badal.

Dated 711 (1311-2).

5195

AL-ṢIḤĀḤ AL-ʿAṢĀMIYA.

[A collection of Persian words, with interlineary Turkish equivalents.]

Foll. 78. 18 × 13.4 cm. Good scholar's naskh.

Copyist, Muḥammad b. Khalīl.

Dated, at Shab, 877 (1472).

No other copy appears to be recorded.

5196

AL-ʿJUMAL WA'L-ʿUQŪD, by Abū Ja'far AL-ṬŪSĪ (d. 459/1067).

[A short treatise on Shī'ite dogmatics.]

Foll. 39. 18 × 13 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 405, Suppl. i. 707.

5197

AL-FAṢĪḤ, by THA'LAB (d. 291/904).

[A well-known treatise on correct Arabic; see No. 3999 (1).]

Foll. 60. 16.4 × 12.7 cm. Fine scholar's naskh.

Copyist, Muḥammad b. 'Abd al-Ghaffār al-Hamadhānī.

Dated 7 Ṣafar 573 (5 August 1177).

* Fol. 60 contains an entry in the hand of 'Abd al-Raḥmān b. Muḥammad b. Abī Sa'īd b. al-Anbārī (d. 577/1181).

5198

AL-MATĀLI' FĪ SHARḤ AL-ṬAWĀLI', by Ibrāhīm b. Aḥmad b. Muḥammad AL-ĪJĪ (fl. 700/1300).

[A commentary on the *Tarwāli' al-anwār min maṭāli' al-anzār*, a handbook of metaphysics by AL-BAIDĀWĪ (d. 716/1316).]

Foll. 125. 21.7 × 11.8 cm. Good scholar's naskh.

Copyist, Zakarīyā' b. 'Alī b. Aḥmad al-Khalkhālī.

Dated, at Tabriz, Ṣafar 704 (September 1304).

No other copy appears to be recorded.

5199

ASBĀB AL-NUZŪL, by Muḥammad b. As'ad AL-'IRĀQĪ (d. 667/1268).

[The circumstances of the revelation of each Sūra of the Qur'ān.]

Foll. 151. 21.2 × 15.3 cm. Clear scholar's naskh.

Undated, 12/18th century.

Brockelmann i. 415.

5200

IKHTIRĀ' AL-KHURĀ', by AL-ṢAFADĪ (d. 764/1363).

[Explanations of obscure verses by early Arab poets.]

Foll. 27. 21.8 × 16 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 33, Suppl. ii. 29.

5201

AL-QĀNŪN FI 'L-ṬIBB, by IBN SĪNĀ (d. 428/1037).

[The second book of the medical encyclopaedia.]

Foll. 150. 24.8 × 16.6 cm. Excellent scholar's naskh.

Dated 563 (1168).

5202

AL-MUḤTASAB FĪ FRĀB AL-SHAWĀDHDH, by IBN JINNĪ (d. 392/1002).

[Grammatical notes on non-canonical readings of the Qur'ān; the second half.]

Foll. 160. 25.3 × 17.2 cm. Excellent scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 125, Suppl. i. 192.

* Fol. 52*b* contains a note in the hand of Ibn Hishām (d. 761/1360). Fol. 159*a* contains an entry in the hand of al-Zabīdī (d. 1205/1791).

5203

SHARḤ AL-ʿĀMIʿ AL-ṢAGHĪR, by Zāhīr al-Dīn Aḥmad b. Ismāʿīl AL-TIMIRTĀSHĪ (d. ca. 650/1252).

[A commentary on *al-ʿāmiʿ al-ṣaghīr*, the small collection of Traditions by AL-SHAIBĀNĪ (d. 189/804).]

Foll. 253. 28 × 19.8 cm. Good scholar's naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

5204

AL-WASĪṬ BAIN AL-MAQBŪḌ WA'L-BASĪṬ, by AL-WĀḤIDĪ (d. 468/1075).

[The second part of a middle commentary on the Qur'ān.]

Foll. 460. 20.3 × 14 cm. Clear scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 411, Suppl. i. 731.

5205

[*A treatise on Christian theology.*]

[An unidentified treatise on Christian theology.]

Foll. 109. 19.4 × 13.8 cm. Clear scholar's naskh.

Copyist, ʿAbd al-Nūr al-Ṭarābulusī.

Dated 1700.

Any other copy?

5206

AL-WUḤŪH WA'L-NAZĀʿIR, by Abū ʿAbd Allāh al-Ḥusain b. Muḥammad AL-DĀMAGHĀNĪ.

[Different senses of Qur'ānic expressions.]

Foll. 193. 20 × 14.3 cm. Clear scholar's naskh.

Dated 1173 (1759-60).

Brockelmann, Suppl. ii. 986.

5207

DĪWĀN, by AL-ABĪWARDĪ (d. 507/1113).

[The *Najdiyyāt*, part of the collected poems; see No. 3864 (1).]

Foll. 52. 24.8 × 16 cm. Fine scholar's naskh.

Dated Ramadān 684 (October 1285).

5208

KITĀB FĪMĀ YAḤTĀḤ ILAIH AL-KUTTĀB WA'L-'UM-MĀL, by Abu 'l-Wafā' Muḥammad b. Muḥammad b. Yaḥyā AL-BŪZAJĀNĪ (d. 387/997).

[A fragment of a treatise on planimetry.]

Foll. 58. 18.8 × 13.7 cm. Cursive scholar's naskh. Diagrams.

Undated, 7/13th century.

Brockelmann i. 223.

5209

AL-TAḤRĪR FĪ SHARḤ ALFĀZ AL-TANBĪH, by AL-NAWAWĪ (d. 676/1278).

[Explanations of terms occurring in *al-Tanbīh fi 'l-fiqh*, the manual of Shāfi'i jurisprudence by AL-SHĪRĀZĪ (d. 476/1083).]

Foll. 64. 20 × 14.2 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann i. 396, Suppl. i. 682.

5210

AL-MĀRIFAT AL-ABADĪYA FĪ ḤAQĀ'IQ AL-AḤA-DĪYA [Anon.].

[A treatise on Ṣūfism.]

Foll. 116. 25.3 × 17.5 cm. Fine scholar's naskh.

AUTOGRAPH?

Dated Ṣafar 692 (January 1293).

No other copy appears to be recorded.

5211

SHARḤ AL-KĀFIYA, by Badr al-Dīn Muḥammad B. AL-NAḤWĪYA al-Ḥamawī.

[A commentary on *al-Kāfiya*, the popular grammar of Arabic by IBN AL-ḤĀJIB (d. 646/1249).]

Foll. 130. 17.2 × 12.8 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. 'Alī b. Sulaimān al-Ma'arrī al-Tanūkhī (d. 803/1401).

Dated 23 Rajab 756 (3 August 1355).

No other copy appears to be recorded.

5212

RAIḤĀNAT AL-MUḤAḤ MIN MUKHTĀR KITĀB AL-FARAJ [Anon.].

[Extracts from *al-Faraj ba'd al-shidda*, a well-known collection of anecdotes by Abū 'Alī al-Muḥassin b. 'Alī AL-TANŪKHĪ (d. 384/994).]

Foll. 74. 17.5 × 13.8 cm. Clear scholar's naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

5213

SHARḤ AL-ḤĀWĪ FI 'L-FIQH.

[The concluding volume of a commentary on *al-Ḥāwī fi 'l-fiqh*, a treatise on Ḥanafī jurisprudence by Jamāl al-Dīn Abu 'l-Maḥāmid Maḥmud b. Aḥmad AL-ḤAṢĪRĪ (d. 636/1238).

Foll. 208. 25.3 × 17 cm. Clear scholar's naskh.

Copyist, 'Alī b. Muḥammad b. Ibrāhīm al-Ḥanafī al-Mūsawī.
 Dated 18 Jumādā I 709 (24 October 1309).
 No other copy appears to be recorded.

5214

KANZ AL-'ULŪM FI 'L-ḤUDŪD WA'L-RUSŪM [Anon.].

[An encyclopaedia of the sciences.]

Foll. 101. 18 × 13.8 cm. Clear scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

5215

AL-ḌIYĀ' AL-MANAWĪ 'ALĀ MUQADDIMAT AL-GHAZNAWĪ, by Abu 'l-Baqā' Muḥammad b. Aḥmad B. AL-ḌIYĀ' al-Qurashī (d. 852/1448).

[A commentary on the *Muqaddimat al-Ghaznawī*, a treatise on Ḥanafī jurisprudence by Jamāl al-Dīn Aḥmad b. Muḥammad b. Mahmūd AL-GHAZNAWĪ (d. 593/1197).]

Foll. 201. 28 × 18.5 cm. Clear scholar's naskh.

Dated, at Jerusalem, 28 Dhu 'l-Qa'da 883 (20 February 1479).

Brockelmann i. 378, Suppl. i. 649.

5216

MAṬĀLI' AL-ZAHRĀ' FĪ DHARRĪYA BANĪ ZAHRĀ', by Abu 'l-Barakāt b. Hishām al-Sharīf al-Hāshimī AL-'ALAWĪ (d. 1252/1836).

[Descendants of 'Alī and Fāṭima in Morocco.]

Foll. 182. 34.5 × 22.2 cm. Clear scholar's maghribī.

Undated, 13/19th century.

No other copy appears to be recorded.

5217

(i, ii)

AL-KASHF AN MUSHKILĀT AL-KASHSHĀF, by Abū Ḥafṣ ʿUmar b. ʿAbd al-Raḥmān al-Qazwinī AL-FĀRISĪ (d. 745/1244).

[Glosses on *al-Kashshāf ʿan ḥaqāʾiq al-tanzīl*, the commentary on the Qurʾān by AL-ZAMAKHSHARĪ (d. 538/1144).]

Foll. 211, 278. 28.5 × 17.8 cm. Good scholar's naskh.

Dated Jumādā II 969 (February 1562).

Brockelmann i. 290, Suppl. i. 508.

* Transcribed from the author's autograph copy.

5218

MUḤARRAD AL-ṢAḤĀḤ, by ʿAbd al-Raḥīm b. ʿAbd Allāh b. Shākir b. Ḥāmid AL-MADĀNĪ.

[An epitome of *al-Ṣaḥāḥ fi ʾl-luḡha*, the well-known Arabic dictionary by AL-JAUHARĪ (d. 393/1003).]

Foll. 238. 24.1 × 17.2 cm. Good scholar's naskh.

Copyist, Saʿādatyār b. Khālid b. Maḥmūd al-Murshidī.

Dated Shauwāl 895 (August–September. 1490).

No other copy appears to be recorded.

5219

SHARḤ AQĪDAT AL-ṬAḤĀWĪ [Anon.].

[A commentary on the *Aqīdat ahl al-sunna waʾl-jamāʿa*, a statement of Islamic dogma by AL-ṬAḤĀWĪ (d. 321/933).]

Foll. 83. 18.8 × 13.3 cm. Clear scholar's naskh.

Undated, 8/14th century.

Any other copy?

5220

TADHKIRAT AL-SĀMIʿ WAʾL-MUTAKALLIM FĪ ADAB AL-ĀLIM WAʾL-MUTAʿALLIM, by Badr al-Dīn Abū ʿAbd

Allāh Muḥammad b. Ibrāhīm b. Sa'd Allāh B. JAMĀ'A al-Kinānī al-Shāfi'i (d. 733/1333).

[Conduct for teachers and students.]

Foll. 29. 17.5 × 12.8 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 74, Suppl. ii. 81.

5221

NAḤḤ AL-SĀ'ĀDA WA-NASḤ AL-I'ĀDA, by 'Umar b. 'Abd al-Wahhāb al-Qādirī AL-'URDĪ (d. 1024/1615).

[A commentary on the author's own *Lāmīyat al-sharaf*, a mystical ode.]

Foll. 252. 27.8 × 15.3 cm. Clear scholar's ta'līq.

Undated, 11/17th century.

Brockelmann ii. 341.

5222

ṬABAQĀT AL-SHĀFI'ĪYA, by Tāj al-Dīn AL-SUBKĪ (d. 771/1370).

[The shortest recension of the biographies of Shāfi'i scholars.]

Foll. 135. 18 × 13.8 cm. Cursive scholar's ta'līq.

Dated Wednesday, 20 Ramaḍān 848 (31 December 1444).

Brockelmann ii. 90, Suppl. ii. 106.

5223

MUKHTAṢAR AL-MUFĪD FĪ AKHBĀR ZABĪD, by Najm al-Dīn Abū Muḥammad 'UMĀRA b. 'Alī b. Zaidān al-Yamanī al-Ḥakamī (d. 569/1175).

[A history of Zabīd.]

Foll. 116. 18 × 13.4 cm. Good scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

5224

- (1) *AL-URġŪZA FI 'L-ṬIBB*, by IBN SĪNĀ (d. 428/1037).
 [A metrical tract on medicine; foll. 1-23.]
 Brockelmann i. 457, Suppl. i. 823.
- (2) *AL-URġŪZA FI 'L-TASHRĪḤ*, by IBN SĪNĀ.
 [A metrical tract on anatomy; foll. 24-28.]
 Brockelmann i. 458, Suppl. i. 827.
- (3) *AL-URġŪZA FI 'L-ṬIBB*, attr. to Abū Bakr AL-RĀZĪ
 (d. 313/925).
 [A metrical tract on medicine; foll. 29-37.]
 No other copy appears to be recorded.
- (4) *AL-URġŪZA FI 'L-ḤUMMAIYĀT* [Anon.].
 [A metrical tract on fevers; foll. 37-45a.]
 Any other copy?
- (5) *AL-URġŪZA FĪ TADBĪR AL-NAFS*, attr. to AL-RĀZĪ.
 [A metrical tract on hygiene; foll. 45b-48.]
 No other copy appears to be recorded.
 Foll. 49-50 contain extracts.
- (6) *QŪT AL-ḤĀḌIR WA-ZĀD AL-MUSĀFIR*, by Abū
 Ja'far Aḥmad b. Ibrāhīm B. AL-JAZZĀR al-Qairawānī (d. ca.
 395/1004).
 [A compendium of medicine; foll. 50b-88a.]
 Brockelmann i. 238, Suppl. i. 424.
- (7) *AL-AQRĀBĀDHĪN*, by Abu 'l-Faḍl Dāwūd b. Abi 'l-
 Bayān al-Miṣrī AL-ISRĀ'ĪLĪ (d. ca. 634/1236).
 [A treatise on simple drugs; foll. 88b-145.]
 No other copy appears to be recorded.
- Foll. 145. 15.2 × 10.4 cm. Clear scholar's naskh.
 Copyist, Zain al-Dīn b. 'Abd al-Raḥīm al-Ḥamawī.
 Dated Wednesday, 13 Dhu 'l-Qa'da 1054 (11 January 1645).

5225

RASĀIL DARAZĪYA.

[A collection of Druze scriptures.]

Foll. 97. 21 × 15 cm. Clear scholar's naskh.

Undated, 12/18th century.

5226

URĶŪZAT AL-WILDĀN, by Sābiq al-Dīn Abū Bakr Yaḥyā b. ʿUmar B. SAʿDŪN al-Azdī al-Qurṭubī (d. 567/1172).

[A metrical tract on the dogmas of Islam.]

Foll. 5. 14 × 12.8 cm. Fine scholar's maghribī.

Copyist, Muḥammad b. al-ʿArabī b. ʿAlī al-Ṣarābī.

Undated, 6/12th century.

Brockelmann i. 429, Suppl. i. 763.

5227

[*KITĀB AL-ḤUDŪD.*]

[A fragment of an unidentified work.]

Foll. 10. 16.6 × 12.8 cm. Good scholar's naskh.

Undated, 6/12th century.

Any other copy?

5228

AL-FUTŪḤĀT AL-RABBĀNĪYA FI 'L-NAFS AL-INSĀ-NĪYA, by Yūsuf B. MAKTŪM al-Ḥalabī (fl. 1000/1592).

[A mystical tract.]

Foll. 15. 19.8 × 12.8 cm. Clear scholar's naskh.

Undated, 11/17th century.

No other copy appears to be recorded.

5229

(1) *KITĀB AL-ḤUDŪD* [Anon.].

[A glossary of philosophical terms; foll. 1-7.]

Any other copy?

(2) *RISĀLA FĪ ʿILM AL-TAʿWĪD* [Anon.].

[A tract on the recitation of the Qurʿān; foll. 8.]

(3) *AL-AQĪDA* by AL-SHĀFIʿĪ (d. 204/820).

[A creed; foll. 9–16.]

Brockelmann, Suppl. i. 305.

Foll. 16. 19 × 13.3 cm. Clear scholar's naskh.

Dated 857 (1453).

5230

AL-SANĀʾ AL-BĀHIR BI-TAKMĪL AL-NŪR AL-SĀFIR,
by Jamāl al-Dīn Abū ʿAlawī Muḥammad b. Abī Bakr b. Aḥmad
AL-SHILLĪ al-Ḥaḍramī (d. 1093/1682).

[Biographies.]

Foll. 357. 20.8 × 15.3 cm. Clear scholar's naskh.

Copyist, Aḥmad b. ʿĪsā al-Shāfiʿī.

Dated 1118 (1706–7).

Brockelmann ii. 419, Suppl. ii. 516.

5231

AL-MANHAʿ AL-MUBĪN FĪ SHARḤ AL-ARBAʿĪN, by
Tāj al-Dīn Abū Ḥafṣ ʿUmar b. ʿAlī b. Sālim B. AL-FĀKIHĀNĪ
al-Lakhmī al-Iskandarī (d. 731/1331).

[A commentary on *al-Arbaʿīn*, forty select Traditions by AL-
NAWAWĪ (d. 676/1278).]

Foll. 114. 24 × 17 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 396, Suppl. i. 683.

5232

AL-ṬURUQ AL-SANĪYA FĪ ʿL-ĀLĀT AL-RŪḤĀNĪYA,
by Taqī al-Dīn Muḥammad b. Maʿrūf b. Aḥmad AL-ASADĪ al-
Dimashqī (d. 993/1585).

[A treatise on hydraulics, etc.]

Foll. 44. 21 × 15.3 cm. Good scholar's naskh. Diagrams.

AUTOGRAPH.

Undated, 10/16th century.

No other copy appears to be recorded

5233

(1) *RASHAḤĀT AL-MADDĀD FĪMĀ YATA'ALLAQ BI'L-ṢĀFINĀT AL-ḤIYĀD*, by Muḥammad b. Muḥammad b. Muḥammad AL-BAKHSĪ al-Khalwatī (d. 1096/1685).

[A treatise on pedigree horses; foll. 1-76.]

Brockelmann, Suppl. ii. 490.

(2) *KHĀLIṢ AL-TALKHĪṢ* by Muḥammad b. 'Abd al-Rasūl b. 'Abd al-Saiyid al-Shahrazūrī al-Madanī AL-BARZANJĪ (d. 1103/1691).

[An epitome of the *Talkhūs al-Miftāḥ* of KHAṬĪB DIMASHQ (d. 739/1338); foll. 77-113.]

No other copy appears to be recorded.

Foll. 113. 22.2 × 16 cm. Clear scholar's naskh.

Dated 1098 (1687).

5234

IKHTIṢĀR KITĀB AL-MUḤARRADĀT AL-KABĪR, attr. to JĀBĪR (d. 160/776).

[Alchemical recipes.]

Foll. 68. 19.8 × 14.7 cm. Clear scholar's naskh.

Undated, 10/16th century.

See Brockelmann, Suppl. i. 428-9.

5235

[*RISĀLA FI 'L-TANḤĪM.*]

[A fragment of an unidentified treatise on astrology.]

Foll. 10. 21 × 15.3 cm. Clear scholar's naskh. Diagrams.

Undated, 10/16th century.

Any other copy?

5236

(i, ii, iii)

AL-DAU' AL-LĀMI' FĪ A'YĀN AL-QARN AL-TĀSI', by Shams al-Dīn AL-SAKHĀWĪ (d. 902/1497).

[Volumes 2-4 of the famous dictionary of biographies.]

Foll. 302, 295, 289. 26 × 16.2 cm. Good scholar's naskh.

Copyist, 'Abd al-'Azīz b. 'Umar b. Muḥammad b. Fahd al-Hāshimī al-Makkī al-Shāfi'ī (d. 921/1516).

Dated 11 Ṣafar 899 (21 November 1493).

Brockelmann ii. 34, Suppl. ii. 31.

* The author has appended autograph certificates.

5237

FATH AL-GHARĪB BI-SHARḤ MAWĀHIB AL-MUḤĪB, by Abu 'l-Najāḥ Aḥmad b. 'Alī al-'Adawī al-Dimashqī AL-MANĪNĪ (d. 1172/1759).

[A commentary on the author's own *Mawāhib al-muḥib fī khaṣā'is al-Ḥabīb*, poems.]

Foll. 333. 21.2 × 16 cm. Clear scholar's naskh.

Copyist, 'Abd al-Bāqī b. 'Abd al-Karīm b. al-Shuwaikī al-Ḥusainī.

Dated Sunday, 6 Muharram 1157 (28 February 1744).

Brockelmann ii. 282, Suppl. ii. 392.

5238

AL-FUKŪK FĪ SHARḤ AL-SHUKŪK, by IBN AL-JĀRABARDĪ (fl. 8/14th century).

[A supercommentary on *al-Shukūk*, a commentary, by Aḥmad b. al-Ḥasan b. Ibrāhīm AL-JĀRABARDĪ (d. 746/1346), on *al-Kāfiya*, the Arabic grammar by IBN AL-ḤĀJIB (d. 646/1249).]

Foll. 50. 18 × 13.8 cm. Clear scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

5239

LATĀ'IF AL-ISHĀRĀT, by MAḤMŪD b. Muḥammad (fl. 10/16th century).

[An abridgement of the *ʿĀlib al-surūr wa-sālib al-ghurūr*, an anthology by Muḥyī al-Dīn Muḥammad AL-QARABĀGHĪ (d. 942/1535).]

Foll. 94. 20 × 13 cm. Clear scholar's ta'liq.

Copyist, Muṣliḥ al-Dīn.

Dated 1 Dhu 'l-Ḥijja 982 (14 March 1575).

Brockelmann ii. 429.

5240

ḤĀSHIYA 'ALA 'L-HIDĀYA, by Sinān al-Dīn Yūsuf B. AL-MUḤASHSHĪ al-Rūmī (fl. 10/16th century).

[Glosses on a part of *al-Hidāya*, the Ḥanafī law-manual by AL-MARGHĪNĀNĪ (d. 593/1197).]

Foll. 91. 21.3 × 14.7 cm. Good scholar's nasta'liq.

Dated Thursday, 27 Sha'bān 972 (31 March 1565).

No other copy appears to be recorded.

5241

AL-ZAʿJR AL-WĀRID FĪMĀ YUZĪL AL-'AQL MIN AL-MUFĀSID, by Abu 'l-'Abbās Aḥmad b. Muḥammad AL-NĀBITĪ al-Ḥanafī al-Shādhilī (fl. 10/16th century).

[An ethical tract.]

Foll. 49. 20.3 × 15 cm. Clear scholar's naskh.

Copyist, 'Abd al-Raḥmān b. Sulaimān b. Muḥammad al-Khaṭīb al-Shāfi'ī al-Wafā'ī.

Undated, 10/16th century.

No other copy appears to be recorded.

* The author has appended a certificate.

5242

TAHRĪR AL-MANQŪL WA-TAHDHĪB AL-UṢŪL, by 'Alā' al-Dīn Abu 'l-Ḥasan 'Alī b. Sulaimān b. Aḥmad AL-MARDĀWĪ al-Sa'dī al-Maqdisī (d. 885/1480).

[An incomplete copy of a treatise on Ḥanbalī jurisprudence.]

Foll. 41. 18 × 13.3 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated Friday, 27 Sha'bān 876 (8 February 1472).

Brockelmann, Suppl. ii. 130.

5243

AL-ḤĀMI' AL-ṢAḤĪḤ, by AL-BUKHĀRĪ (d. 256/870).

[The first volume.]

Foll. 109. 22 × 17.8 cm. Fine scholar's naskh.

Undated, 7/13th century.

5244

TABṢIRAT AL-MUBTADĪ WA-TADHKIRAT AL-MUN-TAHĪ, by IBN AL-JAUZĪ (d. 597/1200).

[Sermons.]

Foll. 214. 21.7 × 16.5 cm. Clear scholar's naskh.

Copyist, 'Umar b. 'Abd Allāh al-'Askarī al-Maqdisī.

Dated 870 (1465-6).

Brockelmann i. 504, Suppl. i. 918.

5245

MUNYAT AL-MUFTĪ, by Yūsuf b. Aḥmad AL-SIJISTĀNĪ (fl. 638/1240).

[A treatise on Ḥanafī jurisprudence.]

Foll. 186. 21.8 × 14 cm. Good scholar's naskh.

Copyist, Ḥamza b. Khalīl b. Ḥasan b. Muḥammad.

Dated 749 (1348).

Brockelmann i. 380. Suppl. i. 653.

5246

(1) *QURB AL-KHIṬĀB FĪ TAFSĪR FĀTIḤAT AL-KITĀB*, by Muḥammad b. ʿAbd al-Ghanī AL-SHARĪF (fl. 945/1539).

[A commentary on Sūra I of the Qurʾān; foll. 1-62.]

AUTOGRAPH.

Dated Dhu 'l-Qa'da 945 (March-April 1539).

No other copy appears to be recorded.

Foll. 63-69 contain various extracts.

(2) *AL-NĀSIKH WA'L-MANSŪKH*, by Abū ʿAbd Allāh Muḥammad b. ʿAbd Allāh b. ʿAlī al-ʿĀmirī AL-ISFARĀʿINĪ (fl. 5/11th century).

[A treatise on the abrogating and abrogated verses of the Qurʾān; foll. 70-95.]

Undated, 10/16th century.

Brockelmann, Suppl. ii. 987.

Foll. 95. 23.6 × 15.6 cm. Scholar's naskh and ta'liq.

Dated 945 (1539) and undated, 10/16th century.

5247

TUḤFAT AL-AḤĀIB WA-ṬURFAT AL-GHARĀIB, attr. to Majd al-Dīn IBN AL-ATHĪR (d. 606/1209).

[A cosmography.]

Foll. 224. 20.3 × 13.8 cm. Clear scholar's naskh.

Copyist, Barakāt b. Aḥmad b. ʿAbd al-Qādir al-Khazrajī al-Anṣārī.

Dated Tuesday, 14 Rabīʿ II 978 (15 September 1570).

Brockelmann i. 357, Suppl. i. 609.

5248

AL-QURAT AL-ḤIḤĀZĪYA, by Shihāb al-Dīn Abu 'l-Ṭaiyib Aḥmad b. Muḥammad b. ʿAlī AL-ḤIJĀZĪ al-Khazrajī (d. 874/1470).

[A manual on casting lots.]

Foll. 94. 18.5 × 13.5 cm. Clear scholar's naskh.

Dated Rabī' II 895 (March 1490).

No other copy appears to be recorded.

5249

TARĀʿĪM AL-ṢAḤĀBA, by Mullā Yūsuf AL-KUTUBĪ (fl. 924/1518).

[Biographies of the Companions of Muḥammad.]

Foll. 89. 23.1 × 13.8 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 1 Jumādā II 924 (10 June 1518).

No other copy appears to be recorded.

5250

SHARḤ AL-MUGHNĪ, by Abū Muḥammad Manṣūr b. Aḥmad AL-KĀSHĀNĪ al-Khwārizmī (d. 705/1305).

[A commentary on *al-Mughnī fī uṣūl al-fiqh*, a treatise on Ḥanafī jurisprudence by Jalāl al-Dīn ʿUmar b. Muḥammad b. ʿUmar AL-KHABBĀZĪ al-Bakhtiyārī al-Khujandī (d. 691/1292).]

Foll. 125. 27.3 × 17.9 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 382, Suppl. i. 657.

5251

ḤĀSHIYA ʿALA ʿL-HIDĀYA [Anon.].

[Glosses on *al-Hidāya* of AL-MARGHĪNĀNĪ (d. 593/1197).]

Foll. 200. 19.3 × 12.3 cm. Clear scholar's naskh.

Undated, 12/18th century.

Any other copy?

5252

GHAMZ AL-BAṢĀʿIR, by Aḥmad b. Muḥammad AL-ḤAMA-WĪ (d. 1098/1687).

[Glosses on *al-Ashbāh wa'l-naẓā'ir*, points of Ḥanafī jurisprudence by Zain al-Dīn 'Umar b. Ibrāhīm B. NUJAIM al-Miṣrī al-Ḥanafī (d. 970/1563).]

Foll. 425. 21 × 14.6 cm. Good scholar's naskh.

Dated 22 Ramaḍān 1115 (29 January 1704).

Brockelmann ii. 311, Suppl. ii. 425.

* Transcribed from the author's autograph copy.

5253

TAFSĪR AL-QUR'ĀN, attr. to Abū 'Abd Allāh JA'FAR AL-ṢĀDIQ b. Muḥammad al-Bāqir (d. 148/763).

[A well-known Shī'ite commentary on the Qur'ān.]

Foll. 137. 21.6 × 12.3 cm. Clear scholar's ta'liq.

Undated, 10/16th century.

Brockelmann, Suppl. i. 104.

5254

(1) *AL-TABṢIRA FĪ 'ILM AL-HAĪA*, by Bahā' al-Dīn Abū Muḥammad 'Abd al-Jabbār b. Muḥammad AL-KHARAQĪ al-Thābitī (d. ca. 527/1132).

[A treatise on astronomy; foll. 1-108.]

Undated, 9/15th century.

Brockelmann i. 473, Suppl. i. 863.

(2) *ḤĀWI 'L-MUKHTAṢARĀT FĪ 'L-AMAL BI-RUB' AL-MUQANṬARĀT*, by SIBṬ AL-MĀRIDĪNĪ (d. 912/1506).

[On the use of the quadrant; foll. 112-50a.]

Copyist, Muḥammad b. 'Abd Allāh al-Itmīdī al-'Aufī.

Dated Rabī' I 893 (February-March 1488).

Brockelmann ii. 168, Suppl. ii. 218.

* The author has added many notes.

Foll. 150b-63a contain various extracts.

(3) *KITĀB AL-ASTARLĀB*, by KŪSHYĀR b. Labbān (*fl.* 4/10th century).

[A treatise on the astrolabe; foll. 163^b–86.]

Undated, 10/16th century.

Brockelmann i. 222, Suppl. i. 398.

(4) *RASĀ'IL FI 'L-ĀLĀT*, by Abū Yūsuf Ya'qūb b. Ishāq AL-KINDĪ (d. *ca.* 256/870).

[Five short tracts on astronomical instruments; foll. 190–9.]

Undated, 10/16th century.

See Brockelmann, Suppl. i. 374.

(5) [*RASĀ'IL FI 'L-HAĪA WA'L-HANDASA*] [Anon.].

[Three tracts on astronomy and mathematics; foll. 200–39.]

Undated, 10/16th century

Any other copies?

(6) *RISĀLA FI 'L-HAĪA*, by 'Abd al-'Azīz b. 'Uthmān b. 'Alī AL-QABĪṢĪ (d. 356/967).

[A tract on astronomy; foll. 244–52.]

Undated, 10/16th century.

Any other copy?

Foll. 257. 16.5 × 11.1 cm. Various scholars' naskh hands.

Dated 893 (1488) and undated, 9–10/15–16th century.

5255

(1) *KITĀB FI 'L-MIRĀYĀ 'L-MUḤRIQA*, by DIOCLES.

[A treatise on burning mirrors translated from the Greek; foll. 1–25.]

No other copy appears to be recorded.

(2) *RISĀLA FĪ ṢANAT AL-MIRĀT*, by DIDYMUS.

[A similar tract; foll. 27–32a.]

No other copy appears to be recorded.

(3) *RISĀLA FĪ INĀBAT AL-KHAṬṬAIN*, by Abū Ja'far Muḥammad b. Aḥmad b. Muḥammad AL-QUMMĪ (fl. 4/10th century).

[On lines which converge but never meet; foll. 32-7.]

Brockelmann, Suppl. i 389.

(4) *IṢṬINĀ' AL-MIRĀYĀ 'L-MUḤRIQA*, by 'Abd al-Raḥīm B. ṢĀLIḤ (fl. 9/15th century).

[On burning mirrors; foll. 38-74.]

No other copy appears to be recorded.

Foll. 75-125 contain a treatise in Persian.

Foll. 128. 18.8 × 10.2 cm. Clear scholar's naskh. Diagrams.

Undated, 10/16th century.

5256

ZAHRAT AL-RIYĀD WA-NUZHAT AL-QULŪB AL-MIRĀD, by Sulaimān b. Dāwud AL-SAQṢĪNĪ (fl. 550/1155).

[A treatise on the religious life.]

Foll. 274. 25.3 × 17.1 cm. Good scholar's naskh.

Undated, 9/15th century.

Brockelmann, Suppl. i. 776.

5257

MAFĀTĪḤ AL-GHAIB, by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).

[A volume of the commentary on the Qur'ān; see Nos. 3034, 3044.]

Foll. 194. 26.8 × 19.3 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Muḥammad al-Anṣārī.

Dated 13 Ṣafar 763 (12 December 1361).

5258

'UQLAT AL-MUSTAUFIZ, by IBN 'ARABĪ (d. 638/1240).

[A treatise on mysticism; foll. 5-62.]

Foll. 1-4 and 63-68 contain letters of Ibn 'Arabī.

Foll. 69. 17.5 × 12.8 cm. Fine scholar's naskh.

Copyist, 'Abd Allāh b. Ilyās.

Undated, 11/17th century.

Brockelmann i. 443, Suppl. i. 795.

5259

ḤAQĀ'IQ AL-MANZŪMA, by Maḥmud b. Muḥammad b. Dāwūd AL-LU'LU'Ī al-Bukhārī al-Afshanjī (d. 671/1272).

[A commentary on *al-Manẓūmat al-Nasafīya*, a metrical treatise on Ḥanafī law by AL-NASAFĪ (d. 537/1142).]

Foll. 178. 27.2 × 17.8 cm. Clear scholar's ta'liq.

Copyist, Ḥasan b. Ḥājī Ahmad.

Dated Dhu 'l-Ḥijja 868 (August 1464).

Brockelmann i. 428, Suppl. i. 761.

5260

KANZ AL-DAQĀ'IQ, by Abu 'l-Barakāt AL-NASAFĪ (d. 710/1310).

[The popular manual of Ḥanafī jurisprudence; see No. 3449].

Foll. 120. 20.8 × 11.6 cm. Good scholar's naskh.

Copyist, Ya'qūb b. Ismā'il.

Dated Jumādā I 712 (September 1312).

5261

MAḤMŪ' LATĪF ḤAWĀ' MIN KULLI MA'NĀ LATĪF

[Anon.].

[A collection of extracts on numerology.]

Foll. 84. 22.2 × 16 cm. Clear scholar's naskh.

Undated, 12/18th century.

Any other copy?

5262

SHARĀ'Ī' AL-ISLĀM FĪ MASĀ'IL AL-ḤALĀL WA'L-ḤARĀM, by Najm al-Dīn Abu 'l-Qāsim Ja'far b. al-Ḥusain b. Yaḥyā AL-ḤILLĪ (d. 676/1277).

[A treatise on Shī'ite jurisprudence.]

Foll. 215. 21.8 × 16 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Alī b. Aḥmad.

Dated 850 (1446).

Brockelmann i. 406, Suppl. i. 711.

5263

AL-MUNTAKHAB MIN KITĀB ḤĀMI' AL-UṢŪL, by Diyā' al-Dīn IBN AL-ATHĪR (d. 637/1240).

[Excerpts from the *Ḥāmi' al-uṣūl fī aḥādīth al-rasūl*, the well-known collection of Traditions by Majd al-Dīn IBN AL-ATHĪR (d. 606/1209).]

Foll. 157. 24.2 × 16 cm. Fine scholar's naskh.

Copyist, Muḥammad b. al-'Abbās al-Mauṣilī al-Sa'dī.

Dated Shauwal 636 (May 1239).

No other copy appears to be recorded.

5264

NAẒM AL-DURAR FĪ 'L-TAWĀRĪKH WA'L-SIYAR, by Jamāl al-Dīn Muḥammad b. Sālīm b. Wāṣil AL-ḤAMAWĪ (d. 697/1298).

[A compendium of Islamic history.]

Foll. 229. 25.3 × 18.8 cm. Cursive scholar's naskh.

AUTOGRAPH.

Dated 692 (1293).

No other copy appears to be recorded.

5265

FASL AL-KHITĀB by Aḥmad b. Muḥammad b. Fahd AL-HILLĪ (f. 806/1403).

[A commentary on excerpts from *al-Muḥadhdhab*, a manual of Shāfiʿī jurisprudence by Abū Ishāq AL-SHĪRĀZĪ (d. 476/1083).]

Foll. 148. 15.6 × 10.2 cm. Clear scholar's naskh.

Copyist, Ḥasan b. Aḥmad b. Muḥammad al-Marūnī.

Dated Thursday, 22 Rabīʿ I 816 (22 June 1413).

No other copy appears to be recorded.

5266

(1) *ṢAWĀHIR AL-QURʾĀN*, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[A treatise on Muslim dogmatics; foll. 1-117.]

Brockelmann i. 421, Suppl. i. 746.

(2) *AL-MAQṢAD AL-ASNĀ FĪ SHARḤ ASMĀʾ ALLĀH AL-ḤUSNĀ*, by AL-GHAZĀLĪ.

[Explanation of the Names of God; foll. 118-77.]

Brockelmann i. 421, Suppl. i. 746.

* Collated with the author's autograph copy.

Foll. 177. 22.2 × 16.2 cm. Fine scholar's maghribī.

Copyist, Aḥmad b. Yūsuf b. ʿAlī al-Sulamī.

Dated Ṣafar 589 (February 1193).

5267

MANĀQIB AL-IMĀM AḤMAD IBN MUḤAMMAD IBN ḤANBAL, by IBN AL-JAUZĪ (d. 597/1200).

[A biography of Aḥmad b. Ḥanbal.]

Foll. 118. 23.2 × 16 cm. Fine scholar's naskh.

Copyist, Muḥammad b. ʿAbd al-Ḥakam b. al-Ḥasan al-Saʿdī al-Shāfiʿī.

Undated, 8/14th century.

Brockelmann i. 503, Suppl. i. 917.

5268

DHIKR SHUYŪKH AL-SHARĪF ABI 'L-FADL, by Abu 'l-Fadl Muḥammad b. al-'Abbās B. AL-MAHDĪ (d. 444/1052).

[Biographies of the author's teachers.]

Foll. 31. 20 × 14.3 cm. Clear scholar's naskh.

Undated, 6/12th century.

No other copy appears to be recorded.

5269

DURAR AL-FAWĀ'ID AL-MUNAZZAMA FĪ AKHBĀR AL-ḤAḡḡ WA-ṬARĪQ MAKKA AL-MUAZZAMA, by Zain al-Dīn 'Abd al-Qādir b. Muḥammad b. 'Abd al-Qādir al-Anṣārī AL-JAZĪRĪ (fl. 960/1553).

[An account of the Mecca pilgrimage.]

Foll. 180. 27.3 × 19.8 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann ii. 325, Suppl. ii. 447.

* Transcribed from the author's autograph copy.

5270

MASHYAKHAT AL-FAQĪH BAHĀ' AL-DĪN, by Bahā' al-Dīn Abu 'l-Ḥasan 'Alī b. Hibat Allāh B. SALĀMA al-Shāfi'i (fl. 6/12th century).

[A list of the author's teachers.]

Foll. 29. 26 × 18 cm. Good scholar's naskh.

Undated, 7/13th century.

No other copy appears to be recorded.

5271

[*RASĀIL FĪ AMRĀD AL-'AIN.*]

[Portions of three books on ophthalmology.]

Foll. 138. 22.2 × 16.2 cm. Clear scholar's maghribī.
 Dated Wednesday, 4 Jumādā I 1130 (5 April 1718).
 Any other copies?

5272

FATH MIṢR, by Nūr al-Dīn Aḥmad b. 'Alī b. Aḥmad B. ZUN-
 BUL al-Rammāl al-Maḥallī al-Shāfi'ī (d. *ca.* 960/1553).

[An account of the conquest of Egypt by Selim I.]

Foll. 80. 23.2 × 17.2 cm. Clear scholar's naskh.

Dated 1 Rabī' I 1075 (22 September 1664).

Brockelmann ii. 298, Suppl. ii. 409.

5273

AL-MUTHALLATH FĪ 'ILM AL-RAML, by 'Abd Allāh B.
 AL-MAḤFŪF al-Munajjim (fl. 8/14th century).

[A treatise on geomancy.]

Foll. 55. 30.2 × 21 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann, Suppl. ii. 367.

5274

SĪRAT AL-MUKHTĀR by Shākir b. Ghanīma al-Hāshimī AL-
 YĀBURĪ.

[An account of al-Mukhtār.]

Foll. 42. 18.5 × 13.5 cm. Clear scholar's naskh.

Copyist Muḥammad b. Muḥammad b. al-Sha'ār.

Dated Tuesday, 7 Dhu 'l-Ḥijja 892 (24 November 1487).

See Ahlwardt 9039.

5275

ḤADĪTH AL-SAFFĀḤ.

[An account of the end of the Umayyads.]

Foll. 16. 18.5 × 13.5 cm. Clear scholar's naskh.

Copyist as of No. 5274.

Dated 892 (1487).

See Ahlwardt 9046.

5276

(1) *TAHRĪR AL-AQWĀL FĪ MASĀLAT AL-ISTIBDĀL*,
by IBN QUṬLŪBUGHĀ (d. 879/1474).

[A point of Ḥanafī law; foll. 1-9.]

No other copy appears to be recorded.

(2) *AL-QAUL AL-QĀIM FĪ BAYĀN TA'THĪR ḤUKM
AL-ḤĀKIM*, by IBN QUṬLŪBUGHĀ.

[Answers to legal problems; foll. 10-33a.]

No other copy appears to be recorded.

(3) [*MASĀIL FI 'L-FIQH*] by IBN QUṬLŪBUGHĀ.

[Answers to further problems; foll. 33b-53.]

Any other copy?

Foll. 57. 18.4 × 14 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Ibrāhīm al-Ghazzī al-Āmirī al-Ḥanafī.

Dated 869 (1465).

* Collated with the author's autographs.

5277

KITĀB FI 'L-AQĀID, by Abu 'l-Qāsim al-Ḥusain b. Muḥam-
mad b. al-Mufaḍḍal AL-RĀGHIB al-Iṣfahānī (d. 502/1108).

[A polemical treatise on Islamic dogmatics.]

Foll. 104. 16.2 × 12.4 cm. Good scholar's naskh.

Undated, 7/13th century.

No other copy appears to be recorded.

5278

(1) *AL-DURRAT AL-SANĪYA FĪ SHARḤ AL-FAWĀID
AL-FIQHĪYA*, by Najm al-Dīn Abū Ishāq Ibrāhīm b. 'Alī b.
Aḥmad AL-ṬARASŪSĪ al-Ḥanafī (d. 758/1356).

[A commentary on the author's own *al-Fawā'id al-fiqhīya*, a metrical tract on Ḥanafī jurisprudence; foll. 1-48.]

Brockelmann, Suppl. ii. 87.

(2) *URṬŪZA*, by AL-ṬARASŪSĪ.

[A poem giving the *obits* of Ḥanafī scholars; foll. 49-50a.]

No other copy appears to be recorded.

(3) *AL-ZAWĀ'ID 'ALA 'L-FAWĀ'ID*, by AL-ṬARASŪSĪ.

[A supplement to *al-Fawā'id al-fiqhīya*; foll. 50b-52.]

Brockelmann, Suppl. ii. 87.

Foll. 52. 18 × 13.3 cm. Two scholars' naskh hands.

Undated, 8/14th century.

5279

(1) *AL-NAṬĀḤ AL-TĀLĪ TILW AL-MARĀḤ*, by Ḥusām al-Dīn al-Ḥusain b. 'Alī b. Ḥajjāj AL-SIGHNĀQĪ (d. ca. 710/1310).

[A treatise on Arabic grammar; foll. 1-41.]

No other copy appears to be recorded.

(2) *SHARḤ TAṢRĪF AL-HARAWĪ*, by Muḥyī al-Dīn Muḥammad b. Ibrāhīm b. Ḥasan AL-NIKUSĀRĪ.

[A commentary on *al-Ḥārūnīya fi 'l-taṣrīf*, a similar work by Najm al-Dīn 'Umar B. AL-HARAWĪ; foll. 42-91.]

Brockelmann, Suppl. i. 865.

Foll. 91. 22 × 14.8 cm. Good scholar's naskh.

Copyist, Ḥusain b. Badī'.

Dated 762 (1361).

5280

MUNTAKHAB AL-FATĀWĀ AL-ḤĀNŪTĪ, by Shams al-Dīn Muḥammad b. 'Umar AL-ḤĀNŪTĪ (d. 1010/1601).

[A collection of legal opinions, excerpted by the copyist.]

Foll. 166. 20.7 × 15.3 cm. Clear scholar's naskh.

Copyist, 'Abd Allāh b. Muḥammad al-Makkī.

Dated 1080 (1669-70).

No other copy appears to be recorded.

5281

AL-MUDKHAL AL-KABĪR ILĀ ʿILM AḤKAM AL-NUṢŪM, by ABŪ MAʿSHAR Jaʿfar b. Muḥammad b. ʿUmar al-Balkhī (d. 272/886).

[A primer on astrology.]

Foll. 74. 16 × 11 cm. Rather cursive scholar's naskh. Diagrams. Undated, 6/12th century.

Brockelmann i. 221, Suppl. ii. 395.

5282

ṢĀMIʿ AL-UṢŪL LI-AḤĀDĪTH AL-RASŪL, by Majd al-Dīn IBN AL-ATHĪR (d. 606/1210).

[A splendid copy of the collection of Traditions.]

Foll. 833. 34.5 × 26.5 cm. Fine scholar's naskh.

Copyist, Muḥammad b. Ḥajjī al-Ḥāfiẓ.

Dated 839 (1435).

Brockelmann, Suppl. i. 608.

5283

AL-QĀMŪS AL-MUḤĪṬ, by AL-FĪRŪZĀBĀDĪ (d. 817/1415).

[The famous dictionary.]

Foll. 453. 26.5 × 17.8 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 183, Suppl. ii. 234.

5284

AL-MAYMŪʿAT AL-MAKKĪYA.

[A miscellany.]

Foll. 259. 26.3 × 15.3 cm. Scholar's naskh and taʿlīq.

AUTOGRAPH?

Dated Ṣafar 1063 (January 1653).

No other copy appears to be recorded.

5285

AL-ṢĀDIḤ WA'L-BĀGHIM, by Abū Ya'fā Muḥammad B. AL-HABBĀRĪYA al-'Abbāsī (d. 509/1115).

[A poem in emulation of *Kalīla wa-Dimna*.]

Foll. 114. 16.8 × 12.8 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 252, Suppl. i. 447.

5286

KASHF AL-FADĀIḤ AL-YŪNĀNĪYA WA-RASHF AL-NAṢĀIḤ AL-ĪMĀNĪYA, by Shihāb al-Dīn AL-SUHRAWARDĪ (d. 632/1234).

[A defence of religion against philosophy.]

Foll. 32. 21 × 15 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 440, Suppl. i. 789.

5287

(1) *RŪḤ AL-ĀRIFĪN*.

[An incomplete copy of a collection of Traditions; foll. 1-9.]

See Brockelmann, Suppl. ii. 935.

(2) *AL-KĀFIYA*, by IBN AL-ḤĀJIB (d. 646/1249).

[A copy of the well-known grammar; foll. 10-25.]

Dated, at Damascus, 13 Rajab 699 (9 April 1300).

Brockelmann i. 303, Suppl. i. 531.

(3) *AMĀLĪ*, by IBN AL-ḤĀJIB.

[Lectures on grammar; foll. 26-94.]

Dated 3 Rabī' I 700 (16 November 1300).

Foll. 94. 23.7 × 17.6 cm. Excellent scholar's naskh.

Dated 699 (1300) and 700 (1300).

5288

AL-TADHKIRA BI-AHWĀL AL-MAUTĀ WA-UMŪR AL-ĀKHIRA, by AL-QURṬUBĪ (d. 671/1273).

[The first volume of the well-known eschatology; see No. 3329.]

Foll. 249. 25 × 17.2 cm. Clear scholar's naskh.

Dated 22 Jumādā II 777 (18 November 1376).

5289

SHARḤ AL-KĀFIYA, by IBN AL-ḤĀJIB (d. 646/1249).

[A commentary on the author's own *al-Kāfiya*, a well-known grammar of Arabic.]

Foll. 192. 16 × 12.2 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 303, Suppl. i. 531.

5290

AL-ṢAḤĀḤ FI 'L-LUGHĀ, by AL-JAUHARĪ (d. 393/1002).

[A portion of an ancient copy of the famous dictionary of Arabic.]

Foll. 136. 23 × 15 cm. Fine old scholar's naskh.

Undated, 5/11th century.

5291

SHIFĀ' AL-ṢUDŪR FĪ ḪĀLĪ BAYĀN AL-UMŪR, by Khair al-Dīn Abu 'l-Rabī' Sulaimān b. Sab' AL-SIBṬĪ.

[A treatise on the miraculous qualities of the Prophet Muḥammad.]

Foll. 178. 24.4 × 17 cm. Clear scholar's naskh.

Dated Thursday 30 Jumādā II 725 (13 June 1325).

No other copy appears to be recorded.

5292

KIFĀYAT AL-AKHYĀR FĪ ḪĀLĪ GHĀYAT AL-IKHTI-ṢĀR, by Taqī al-Dīn Abū Bakr b. Muḥammad b. 'Abd al-Mu'min AL-ḤIṢNĪ al-Shāfi'i al-Dimashqī (d. 829/1426).

[A commentary on the *Ghāyat al-ikhtisār*, a treatise on Shāfi'ī jurisprudence by ABŪ SHUJĀ' (d. 593/1196).]

Foll. 209. 26.6 × 18 cm. Clear scholar's naskh.

Dated 866 (1462).

Brockelmann i. 392, Suppl. i. 677.

5293

'UNWĀN AL-SHARAF, by Sirāj al-Dīn Ismā'īl b. Abī Bakr B. AL-MUQRI' al-Shāwarī al-Yamanī al-Tamīmī (d. 837/1433).

[An encyclopaedia.]

Foll. 63. 30.5 × 21.2 cm. Good scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 190, Suppl. ii. 254.

5294

RISĀLAT AL-ASTARLĀB, by Shihāb al-Dīn Aḥmad B. AL-SARRĀJ al-Ḥamawī (d. ca. 726/1326).

[A tract on the astrolabe.]

Foll. 10. 20.4 × 14.8 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann ii. 126, Suppl. ii. 156.

5295

NIHĀYAT AL-ṬALAB FĪ SHARḤ AL-MUKTASAB, by AL-JILDAKĪ (d. 743/1342).

[The second volume of a commentary on *al-Muktasab fī sirā'at al-dhahab*, a treatise on alchemy by AL-SĪMĀWĪ (fl. 6/12th century); see Nos. 3108, 3258.]

Foll. 147. 21.2 × 15.3 cm. Clear scholar's naskh.

Undated, 8/14th century.

5296

ASHKĀL AL-WASĀ'IT FĪ RASM AL-MUNḤARIFĀT WA-'L-BASĀ'IT, by Shams al-Dīn Abū Muḥammad al-Ḥasan b. Khalīl b. Mazrū' AL-TUBNĪ AL-KARADĪSĪ (d. 887/1482).

[A treatise on astronomy.]

Foll. 69. 23.7 × 16.8 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Muḥammad al-Rūmī.

Dated Friday 28 Jumādā I 974 (11 December 1566).

Brockelmann ii. 129, Suppl. ii. 160.

5297

(1) *LATĀ'IF AL-ISHĀRĀT*, by AL-BŪNĪ (d. 622/1225).

[A treatise on magic; foll. 1-96.]

Brockelmann i. 498, Suppl. i. 911.

(2) *SHAMS AL-MAĀRIF WA-LATĀ'IF AL-AWĀRIF*, by AL-BŪNĪ.

[A similar work; foll. 97-125.]

Brockelmann i. 498, Suppl. i. 910.

Foll. 125. 25.6 × 17 cm. Two scholars' naskh hands.

Undated, 9/15th century.

5298

QALĀ'ID AL-IQYĀN FĪ FADĀ'IL ĀL 'UTHMĀN, by Zain al-Dīn Mar'ī b. Yūsuf b. Abī Bakr AL-KARMĪ al-Maqdisī al-Ḥanbalī (d. 1033/1624).

[A history of the Ottomans.]

Foll. 81. 21 × 15 cm. Clear scholar's naskh.

Undated, 12/18th century.

Brockelmann ii. 369, Suppl. ii. 497.

5299

ḤAYĀT AL-ḤAYAWĀN, by AL-DAMĪRĪ (d. 808/1405).

[A zoological dictionary: see No. 3115.]

Foll. 155. 27×18 cm. Clear scholar's naskh.

Copyist, Ibrāhīm b. Muḥammad al-Kinānī.

Dated Saturday 13 Dhu 'l-Qa'da 864 (30 August 1460).

5300

AL-MANZŪMAT AL-NASAFĪYA FI 'L-KHILĀFĪYĀT, by
AL-NASAFĪ (d. 537/1142).

[A metrical treatise on jurisprudence.]

Foll. 170. 22×16 cm. Good scholar's naskh.

Dated Tuesday 8 Dhu 'l-Qa'da 808 (27 April 1406).

Brockelmann i. 427, Suppl. i. 759.

5301

SHARḤ AL-MIṢBĀḤ, by Shams al-Dīn AL-IṢFAHĀNĪ (d.
749/1348).

[A commentary on the *Miṣbāḥ al-arwāḥ*, a treatise on theology by
AL-BAIDĀWĪ (d. 716/1316).]

Foll. 211. 25.3×17.2 cm. Clear scholar's naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

5302

ḤĀDI 'L-QULŪB ILĀ LIQĀ' AL-MAḤBŪB, by IBN BINT
AL-MAILAQ (d. 797/1395).

[A treatise on mysticism.]

Foll. 86. 17.7×13 cm. Good scholar's naskh.

Copyist, Muḥammad b. Abi 'l-Faḥ al-Madanī.

Dated 15 Rabī' I 888 (23 April 1483).

Brockelmann ii. 120.

5303

QIṢṢA SALĀMĀN WA-ABSĀL, by Naṣīr al-Dīn AL-ṬŪSĪ
(d. 672/1274).

[A legend.]

Foll. 20. 18 × 12.6 cm. Fine scholar's naskh.
 Dated 2 Dhu 'l-Qa'da 872 (24 May 1468).
 Brockelmann, Suppl. i. 817.

5304

TAQWĪM AL-ABDĀN FĪ TADBĪR AL-INSĀN, by IBN
 JAZLA (d. 493/1100).

[A practical handbook of medicine.]

Foll. 97. 30.8 × 20.6 cm. Clear scholar's naskh.
 Undated, 6/12th century.
 Brockelmann i. 485, Suppl. i. 888.

5305

AL-ISHĀ'A LI-ASHRĀT AL-SĀ'A, by Muḥammad b. 'Abd
 al-Rasūl b. 'Abd al-Saiyid al-Ḥusainī AL-BARZANJĪ al-Madanī
 (d. 1103/1691).

[A treatise on eschatology.]

Foll. 126. 20.7 × 15 cm. Clear scholar's naskh.
 Copyist, Muḥammad b. Ibrāhīm b. Muḥammad b. Yāsīn.
 Dated 17 Rajab 1100 (7 May 1689).
 Brockelmann ii. 389, Suppl. ii. 529.

5306

AL-AṢL FI 'L-FURŪ', by Muḥammad b. al-Ḥasan AL-SHAI-
 BĀNĪ (d. 189/804).

[A volume of a famous treatise on Ḥanafī jurisprudence.]

Foll. 137. 26 × 18.2 cm. Cursive scholar's naskh.
 Undated, 8/14th century.
 Brockelmann i. 171, Suppl. i. 288.

5307

'UYŪN AL-MADHĀHIB AL-KĀMILĪ, by Qiwām al-Dīn
 Muḥammad b. Muḥammad b. Aḥmad AL-KĀKĪ al-Khujandī
 (d. 749/1348).

[A treatise on Ḥanafī jurisprudence.]

Foll. 72. 27·3 × 18·3 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. Maḥmūd al-Arzanjānī.

Dated Sha'bān 825 (August 1422).

Brockelmann ii. 198, Suppl. ii. 268.

5308

AL-TIBYĀN FĪ TAFSĪR AL-QUR'ĀN, by 'Alī b. Khalaf b. Kāmil AL-GHAZZĪ al-Shāfi'i (d. 792/1390).

[Volume 1 of a commentary on the Qur'ān.]

Foll. 254. 26 × 18·6 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 21 Jumādā I 754 (24 June 1353).

No other copy appears to be recorded.

5309

AL-TIBYĀN FĪ TAFSĪR AL-QUR'ĀN, by AL-GHAZZĪ.

[Volume 2 of the foregoing work.]

Foll. 172. 26 × 18·6 cm. Clear scholar's naskh.

AUTOGRAPH.

Undated, 8/14th century.

5310

AL-TIBYĀN FĪ TAFSĪR AL-QUR'ĀN, by AL-GHAZZĪ.

[Volume 3 of the preceding work.]

Foll. 157. 26 × 18·6 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 16 Rajab 759 (24 June 1358).

5311

MULḤAT AL-IRĀB, by AL-ḤARĪRĪ (d. 516/1122).

[A grammar of Arabic; see No. 3362 (1).]

Foll. 55. 25 × 18 cm. Excellent scholar's naskh.

Undated, 7/13th century.

5312

ASILAT AL-QUR'ĀN, by Muḥammad b. Abī Bakr b. 'Abd al-Qādir AL-RĀZĪ (fl. 720/1320).

[Answers to questions in the interpretation of the Qur'ān.]

Foll. 102. 25 × 16.2 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 200.

5313

AL-ṢAḤĀḤ FI 'L-LUGHĀ, by AL-JAUHARĪ (d. 393/1002).

[Volume 2 of the famous dictionary.]

Foll. 198. 25 × 16.8 cm. Excellent scholar's naskh.

Undated, 6/12th century.

5314

AL-KASHSHĀF AN ḤAQĀ'IQ AL-TANZĪL, by AL-ZAMAKHSHARĪ (d. 538/1144).

[The concluding portion of the famous commentary on the Qur'ān.]

Foll. 221. 25 × 17 cm. Good scholar's naskh.

Undated, 6/12th century.

5315

IḤKĀM AL-AḤKĀM by 'Imād al-Dīn IBN AL-ATHĪR (d. 699/1299).

[Volume 2 of a commentary on the 'Umdat al-ahkām of AL-JAMMĀ'ILĪ (d. 600/1203); see No. 3053.]

Foll. 140. 25.2 × 17 cm. Good scholar's naskh.

Copyist, Aḥmad b. 'Abd al-Dā'im b. 'Abd al-Ḥāfiẓ al-Shaibī al-Bāhī.

Dated 19 Jumādā II 711 (2 November 1311).

5316

LAWĀQIḤ AL-ANWĀR AL-QUDSĪYA, by AL-SHARĀNĪ (d. 973/1565).

[Biographies of Ṣūfīs.]

Foll. 326. 29 × 20 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated, at Cairo, Tuesday 4 Ṣafar 961 (9 January 1554).

Brockelmann ii. 337, Suppl. ii. 465.

5317

AL-TARGHĪB WA'L-TARHĪB, by AL-MUNDHIRĪ (d. 656/1258).

[Traditions bearing on ethics, the first volume; see No. 3084.]

Foll. 267. 25.2 × 17 cm. Good scholar's naskh.

Undated, 7/13th century.

5318

ṬABAQĀT AL-SHĀFIĪYA, by Tāj al-Dīn AL-SUBKĪ (d. 771/1370).

[Volume 1 of biographies of Shāfi'ī scholars.]

Foll. 231. 21.3 × 16 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 90, Suppl. ii. 106.

5319

MUKHTAṢAR USD AL-GHĀBA, by 'Alī b. MUḤAMMAD ṬĀHIR (fl. 1030/1621).

[Volume 1 of an abridgment of the *Usd al-ghāba*, a dictionary of the Companions, by 'Izz al-Dīn B. AL-ATHĪR (d. 630/1234).]

Foll. 100. 22.7 × 17 cm. Cursive scholar's naskh.

AUTOGRAPH.

Dated 17 Ṣafar 1032 (21 December 1622).

No other copy appears to be recorded.

5320

MUKHTAṢAR USD AL-GHĀBA, by IBN MUḤAMMAD ṬĀHIR.

[Volume 2 of the preceding work.]

Foll. 68. 22.7 × 17 cm. Cursive scholar's naskh.

AUTOGRAPH.

Dated 1032 (1623).

5321

MUKHTAŞAR USD AL-GHĀBA, by IBN MUḤAMMAD ṬĀHIR.

[Volume 3 of the preceding work.]

Foll. 79. 22.7 × 17 cm. Cursive scholar's naskh.

AUTOGRAPH.

Dated 1032 (1623).

5322

MUKHTAŞAR USD AL-GHĀBA, by IBN MUḤAMMAD ṬĀHIR.

[Volume 4 of the preceding work.]

Foll. 77. 22.7 × 17 cm. Cursive scholar's naskh.

AUTOGRAPH.

Dated Jumādā II 1032 (April 1623).

5323

TAHĀFUT AL-FALĀSIFA, by Muslih al-Dīn Muṣṭafā b. Yūsuf al-Brūsawī KHWĀJA-ZĀDA (d. 893/1488).

[A polemic against the philosophers.]

Foll. 95. 17.3 × 12 cm. Good scholar's ta'liq.

Copyist, 'Alī b. Yūsuf al-Iskūbī.

Dated Shawwāl 913 (February 1508).

Brockelmann ii. 230, Suppl. ii. 322.

5324

TUḤFAT AL-ALBĀB BI-SHARḤ MULḤAT AL-I'RĀB, [Anon.].

[A commentary on the *Mulḥat al-i'rāb* of AL-ḤARĪRĪ (d. 516/1122).]

Foll. 103. 17×13 cm. Good scholar's naskh.
 Dated Thursday 17 Jumādā II 853 (7 August 1449).
 No other copy appears to be recorded.

5325

BIDĀYAT AL-MUBTADI', by AL-MARGHINĀNĪ (d. 593/
 1197).

[A primer of Ḥanafī jurisprudence.]

Foll. 185. 17.6×12.8 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Maḥmūd.

Dated 28 Rajab 785 (26 September 1383).

Brockelmann i. 377, Suppl. i. 644.

5326

INSĀN AL-'UYŪN FĪ SĪRAT AL-AMĪN AL-MĀMŪN,
 by NŪR AL-DĪN Abu 'l-Faraj 'Alī b. Ibrāhīm b. Aḥmad al-
 Ḥalabī al-Qāhirī al-Shāfi'ī (d. 1044/1635).

[Volume 1 of an elaborate biography of the Prophet Muḥam-
 mad.]

Foll. 256. 30.3×21 cm. Clear scholar's naskh.

Dated Rabī' I 1078 (September 1667).

Brockelmann ii. 307, Suppl. ii. 418.

5327

AL-KHAṢĀ'IS FI 'L-NAḤW, by Abu 'l-Faḥḥ 'Uthmān B.
 JINNĪ (d. 392/1002).

[A treatise on Arabic grammar.]

Foll. 122. 25×17.3 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 125, Suppl. i. 192.

5328

ḤIKMAT AL-'AIN, by AL-KĀTIBĪ (d. 675/1276).

[A primer of philosophy and science.]

Foll. 105. 20.2 × 15 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 466, Suppl. i. 847.

5329

AḤĀDĪTH.

[A collection of 314 Traditions.]

Foll. 24. 16.3 × 12.4 cm. Good scholar's naskh.

Copyist, Maḥmūd b. Ismā'il b. Abī Bakr.

Dated Friday 12 Rabī' I 679 (12 July 1280).

Any other copy?

5330

AL-MUBĪN FĪ SHARḤ MA'ĀNĪ AL-ḤUKAMĀ' WA-MU-TAKALLIMĪN, by Saif al-Dīn Abu 'l-Ḥasan 'Alī b. Muḥammad AL-ĀMIDĪ (d. 631/1233).

[An epitome of philosophy and theology.]

Foll. 15. 17.4 × 12.4 cm. Good scholar's naskh.

Undated, 7/13th century.

No other copy appears to be recorded.

5331

ḤUSN AL-SULŪK FĪ MA'RIFAT ĀDĀB AL-MALIK WA'L-MAMLŪK, by Aḥmad b. Aḥmad al-Faiyūmī AL-GHARQĀWĪ al-Mālikī (fl. 1084/1673).

[Rules for kings and their subjects.]

Foll. 20. 20.7 × 15.4 cm. Clear scholar's naskh.

Undated, 12/18th century.

Brockelmann ii. 318, Suppl. ii. 438.

5332

TUḤFAT AL-AḤBĀB FĪ 'ILM AL-ḤISĀB, by SIBṬ AL-MĀRIDĪNĪ (d. 912/1506).

[An elementary arithmetic.]

Foll. 24. 17·8 × 12·8 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 167, Suppl. ii. 215.

5333

QIṢṢA YŪSUF, by IBN AL-JAUZĪ (d. 597/1200).

[The story of Joseph.]

Foll. 145. 20·4 × 14·8 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann, Suppl. i. 919.

5334

(1) *IRSHĀD AL-MUGHAFFALĪN*, by AL-SHA'RĀNĪ (d. 973/1565).

[On caring for the poor; foll. 1-95.]

Dated 18 Ṣafar 1016 (14 June 1607).

Brockelmann ii. 337, Suppl. ii. 465.

(2) *AL-FATH AL-MUBĪN FĪ DHIKR ṢUMLA MIN ASRĀR AL-DĪN*, by AL-SHA'RĀNĪ.

[On religious duties; foll. 96-131.]

Undated, 11/17th century.

Brockelmann ii. 336.

(3) *AL-DURAR WA'L-LUMA'*, by AL-SHA'RĀNĪ.

[Rules for the holy life; foll. 134-221.]

Dated 11 Muḥarram 1017 (27 April 1608).

Brockelmann, Suppl. ii. 466.

Foll. 221. 20·3 × 12 cm. Good scholar's naskh.

Copyist, Ibrāhīm b. Badr al-Dīn al-Zajjājī.

Dated 1016-17 (1607-8).

5335

AL-KĀFĪ FĪ ḤALL AL-ḤĀWĪ [Anon.].

[A commentary on *al-Ḥāwī fi 'l-fiḡh*, a treatise on Ḥanafī jurisprudence by Jamāl al-Dīn Abu 'l-Maḥāmid Maḥmūd b. Aḥmad AL-ḤAṢĪRĪ (d. 636/1238).]

Foll. 129. 18.5 × 14 cm. Clear scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

5336

ISTINSHĀQ NASĪM AL-AḤBĀB BI-SHARḤ HIDĀYAT AL-FATTĀḤ AL-WAHHĀB, by 'Abd al-Mu'ṭī b. Sālim b. 'Umar al-Shiblī AL-SIMILLĀWĪ (fl. 1110/1698).

[A treatise on sexual hygiene.]

Foll. 96. 20 × 15.2 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated Thursday 21 Ramaḍān 1122 (13 November 1710).

No other copy appears to be recorded.

5337

MASHĀRIQ AL-ANWĀR AL-NABAWĪYA MIN ṢIḤĀH AL-AKHBĀR AL-MUṢṬAFAWĪYA, by AL-ṢAGHĀNĪ (d. 650/1252).

[A collection of Traditions; see No. 3415.]

Foll. 264. 19.5 × 17.2 cm. Good scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. al-Khallāl al-Khujandī.

Dated Friday 8 Muḥarram 733 (29 September 1332).

5338

AL-MUṢĪD FĪ IRĀB AL-QUR'ĀN AL-MAṢĪD, by Ibrāhīm b. Muḥammad b. Ibrāhīm AL-SAFĀQUSĪ (d. 742/1342).

[Volume 1 of a treatise in the form of a grammatical commentary on the Qur'ān.]

Foll. 222. 27×18.2 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 249, Suppl. ii. 350.

5339

ḤĀSHIYA ALĀ TALKHĪṢ AL-MIFTĀḤ, by ʿAbd Allāh b. Shihāb al-Dīn AL-YAZDĪ (fl. 960/1553).

[Superglosses on the *Talkhīṣ al-Miftāḥ* of KHAṬĪB DIMASHQ (739/1338), for which see No. 3691.]

Foll. 65. 18.8×11 cm. Clear scholar's ta'liq.

AUTOGRAPH.

Dated 17 Dhu 'l-Ḥijja 962 (3 November 1555).

No other copy appears to be recorded.

5340

KHULĀṢAT AL-AFKĀR FĪ BAYĀN ZUBDAT AL-ASRĀR [Anon.].

[A commentary on the *Lubb al-albāb fī ʿilm al-i'rāb*, a grammar of Arabic by AL-BAIDĀWĪ (d. 716/1316).]

Foll. 194. 16.5×12 cm. Clear scholar's naskh.

Dated Dhu 'l-Ḥijja 754 (January 1354).

Brockelmann, Suppl. i. 742.

5341

ʾUZʿ, by Abū ʿAbd Allāh ʿUbaid Allāh b. Muḥammad b. Muḥammad b. Ḥamdān B. BAṬṬĀ al-ʿUqbārī al-Ḥanbalī (d. 387/997).

[A small collection of Traditions.]

Foll. 20. 19.4×13.7 cm. Cursive scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Abī Bakr b. Aḥmad b. ʿAbd al-Dāʾim al-Maqdisī.

Undated, 6/12th century.

No other copy appears to be recorded.

5342

ṢIFAT AL-MUNĀFIQ, by AL-FIRYĀBĪ (d. 301/913).

[Traditions and sayings on hypocrites; see No. 3495 (8).]

Foll. 12. 19.6 × 14 cm. Clear scholar's naskh.

Undated, 8/14th century.

5343

AL-SĪRAT AL-NABAWĪYA, by 'Alā' al-Dīn 'Alī b. Sadaqa AL-SHA'MĪ al-Dimashqī al-Shāfi'ī (d. 975/1568).

[The second half of a biography of the Prophet Muḥammad.]

Foll. 316. 19 × 13.7 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated Monday 7 Dhu 'l-Ḥijja 939 (30 June 1533).

No other copy appears to be recorded.

5344

ṢAIN AL-ḤAYĀT, by Badr al-Dīn Muḥammad b. Abī Bakr al-Makhzūmī AL-DAMĀMĪNĪ al-Mālikī (d. 827/1424).

[An epitome of the *Ḥayāt al-ḥayawān*, the zoological dictionary of AL-DAMĪRĪ (d. 808/1405).]

Foll. 178. 20.8 × 15 cm. Good scholar's naskh.

Undated, 9/15 century.

Brockelmann ii. 138.

5345

ṢAWĀHIR AL-IQDAIN FĪ FADL AL-SHARAFAIN, by Nūr al-Dīn Abu 'l-Ḥasan 'Alī b. 'Abd Allāh b. Aḥmad al-Ḥasanī AL-SAMHŪDĪ al-Shāfi'ī (d. 911/1505).

[On the excellence of science and the respect due to scholars.]

Foll. 265. 14 × 10.4 cm. Clear scholar's naskh.

Copyist, 'Abd al-Laṭīf b. Muḥammad b. 'Alī al-Madanī al-Mālikī.

Dated 12 Rajab 948 (1 November 1541).

Brockelmann ii. 174, Suppl. ii. 223.

5346

AL-KASHSHĀF AN ḤAQĀIQ AL-TANZĪL, by AL-ZAMAKHSHARĪ (d. 538/1143).

[The second half of the celebrated commentary on the Qur'ān.]

Foll. 238. 26.5 × 18 cm. Good scholar's naskh.

Copyist, 'Umar b. 'Abd Allāh b. Muḥammad b. Maḥmūd.

Dated 18 Rabī' II 861 (15 March 1457).

5347

NUZHAT AL-QULŪB FĪ GHARĪB AL-QUR'ĀN, by Abū Bakr Muḥammad b. 'Umar b. Aḥmad al-'Uzairī AL-SIJISTĀNĪ (d. 330/941).

[A dictionary of rare words in the Qur'ān.]

Foll. 77. 23.2 × 15.5 cm. Excellent scholar's naskh.

Undated, 6/12th century.

Brockelmann, Suppl. i. 183.

5348

AL-TAḤRĪR FĪ SHARḤ ALFĀZ AL-TANBĪH, by AL-NAWAWĪ (d. 676/1278).

[Glosses on *al-Tanbīh fi 'l-fiqh*, the handbook of Shāfi'ī jurisprudence by Abū Ishāq AL-SHĪRĀZĪ (d. 476/1083).]

Foll. 101. 20.3 × 14.2 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 396, Suppl. ii. 682.

5349

IRSHĀD AL-MURĪDĪN FĪ ḤIKĀYĀT AL-ṢĀLIḤĪN, by IBN AL-JAUZĪ (d. 597/1200).

[Stories of saints.]

Foll. 124. 18.3 × 13 cm. Clear scholar's naskh.

Dated 28 Sha'bān 786 (15 October 1384).

Brockelmann, Suppl. iii. 1244.

535⁰*AL-ṢAHĀḤ FI 'L-LUGHĀ*, by AL-JAUHARĪ (d. 393/1002).

[A large fragment of the famous dictionary.]

Foll. 140. 24 × 16.5 cm. Excellent old scholar's naskh.

Undated, 6/12th century.

535¹*AL-QĀMŪS AL-MUḤĪT*, by AL-FĪRŪZĀBĀDĪ (d. 817/1415).

[A fine copy of the famous dictionary.]

Foll. 491. 29.6 × 19 cm. Excellent scholar's naskh.

Undated, 9/15th century.

535²*RASĀ'IL DARAZĪYA*.

[A collection of Druze texts.]

Foll. 146. 14.3 × 10 cm. Good scholar's naskh.

Undated, 12/18th century.

5353

AL-ḤUMĀL FI 'L-MANTIḤ, by Afḍal al-Dīn Abū 'Abd Allāh Muḥammad b. Nāmawar b. 'Abd al-Malik AL-KHŪNAJĪ (d. 646/1249).

[A tract on logic.]

Foll. 5. 18.5 × 13.5 cm. Good scholar's naskh.

Copyist, Aḥmad b. Aḥmad b. Muḥammad al-Shāfi'i.

Dated 1 Jumādā I 935 (11 January 1529).

Brockelmann, Suppl. i. 838.

5354

IQĀMAT AL-DALĪL FĪ IBṬĀL AL-TAḤLĪL, by IBN TAIMĪYA (d. 728/1328).

[A legal reply on a question regarding divorce.]

Foll. 9. 19×13·2 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. ii. 124.

5355

(1) *QĀ'IDA FI 'L-MU'JIZĀT WA'L-KARĀMĀT*, by IBN TAIMĪYA (d. 728/1328).

[On miracles; foll. 1-21.]

Any other copy?

(2) *AL-FATYĀ AL-AKMALĪYA*, by IBN TAIMĪYA.

[On a theological point; foll. 22-53.]

Any other copy?

(3) *FI 'L-IBĀDĀT*, by IBN TAIMĪYA.

[On points of ritual; foll. 54-70.]

Any other copy?

Foll. 70. 19×13·5 cm. Clear scholar's naskh.

Undated, 8/14th century.

5356

AL-RUKHṢA FI 'L-GHINĀ' WA'L-ṬARĀB, by AL-DHAHABĪ (d. 748/1348).

[On the lawfulness of music, being an epitome of *al-Imtā' fī aḥkāṃ al-samā'* by Kamāl al-Dīn Abu 'l-Faḍl Ja'far b. Taghlib AL-ADFUWĪ al-Shāfi'ī (d. 748/1347).]

Foll. 57. 17·4×12·4 cm. Clear scholar's naskh.

Undated, 8/14th century.

See Brockelmann ii. 31, Suppl. ii. 27.

No other copy appears to be recorded.

5357

KASHF ASRĀR NAFĀ'IS AL-ḤIKAM AL-MUSTAKHRAḤA MIN ḤAWĀMI' AL-KILAM, by Ṣadr al-Dīn Abu 'l-Ma'ālī Muḥammad b. Ishāq b. Muḥammad AL-QŪNAWĪ (d. 672/1263).

[Comments on certain Traditions.]

Foll. 73. 18 × 13.5 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 808.

5358

TAFSĪR AL-QUR'ĀN.

[An incomplete copy of a volume of an unidentified commentary on the Qur'ān.]

Foll. 247. 26.7 × 18 cm. Good scholar's naskh.

Copyist, Muḥammad b. Ḥasan al-Sakhāwī.

Dated Muḥarram 810 (June 1407).

5359

ZAHR AL-ARĪSH FĪ AḤKĀM AL-ḤASHĪSH, by AL-ZARKASHĪ (d. 794/1392).

[An attack on the practice of taking hashish; foll. 1-10.]

Foll. 11-32 contains various extracts.

Foll. 32. 19 × 14 cm. Rather cursive scholar's ta'liq.

Dated 17 Rabī' II 810 (21 September 1407).

Brockelmann ii. 92, Suppl. iii. 1254.

5360

MUKHTAṢAR TAḤRĪR AL-MANQŪL, by Taqī al-Dīn B. AL-NAJJĀR.

[An epitome of the *Taḥrīr al-manqūl wa-tahdhīb al-uṣūl*, a treatise on Ḥanbalī jurisprudence by 'Alā' al-Dīn Abu 'l-Ḥasan 'Alī b. Sulaimān AL-MARDĀWĪ al-Maqdisī (d. 885/1480).]

Foll. 20. 17.5 × 12.3 cm. Good scholar's naskh.

AUTOGRAPH.

Dated, at Damascus, 3 Ṣafar 931 (30 November 1524).

No other copy appears to be recorded.

5361

SHARḤ AL-ḤAMĀSA, by Abū Zakarīyā' Yaḥyā b. 'Alī b. al-Khaṭīb AL-TIBRĪZĪ (d. 502/1109).

[A commentary on the *Kitāb al-Ḥamāsa*, the anthology of Arabic poetry by ABŪ TAMMĀM (d. 231/846).]

Foll. 151. 23 × 15 cm. Excellent scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 20, Suppl. i. 40.

5362

LAWĀMI' AL-ASRĀR FĪ SHARḤ ṬAWĀLI' AL-ANWĀR, by Quṭb al-Dīn AL-SHĪRĀZĪ (d. 710/1311).

[A commentary on the *Ṭawāli' al-anwār*, a treatise on Muslim dogmatics by AL-BAIDĀWĪ (d. 716/1316).]

Foll. 159. 27 × 18 cm. Good scholar's ta'liq.

Dated 1 Ṣafar 814 (25 May 1411).

No other copy appears to be recorded.

5363

(1) *MINḤĀṣ AL-ĀBIDĪN*, by AL-GHAZĀLĪ (d. 505/1111).

[A guide to the religious life; foll. 1-176a.]

Copyist, Dimirdāsh b. 'Abd Allāh al-Saifī.

Dated 4 Jumādā I 746 (2 September 1345).

Brockelmann i. 423, Suppl. i. 751.

(2) *ĀDĀB AL-MURĪDĪN*, by Abu 'l-Qāsim al-Ḥusain b. Ja'far b. Muḥammad AL-WAZZĀN.

[A treatise on Ṣūfism; foll. 176b-196.]

Dated, at Damascus, Rajab 766 (April 1365).

No other copy appears to be recorded.

Foll. 196. 27 × 17.2 cm. Two scholars' naskh hands.

Dated 746 (1345) and 766 (1365).

5364

(i, ii)

AL-GHAITH AL-MUSAḤḤAM, by AL-ṢAFADĪ (d. 764/1363).

[An elaborate commentary on the *Lāmīyat al-ʿAjām*, a famous poem by Muʿaiyid al-Dīn Abū Ismāʿīl al-Ḥasan b. ʿAlī b. Muḥammad al-Iṣfahānī AL-ṬUGHRĀʿĪ (d. 515/1121).]

Foll. 174, 185. 27 × 18.3 cm. Good scholar's naskh.

Undated, 9/15 century.

Brockelmann i. 247, Suppl. i. 440.

5365

TAḤRĪR AL-FATĀWĪ ʿALA ʿL-TANBĪH WAʿL-MINHĀḤ WAʿL-ḤĀWĪ, by Walī al-Dīn Abū Zurʿa Aḥmad b. ʿAbd al-Rahīm B. AL-ʿIRĀQĪ (d. 826/1423).

[Volume 2 of an elaborate treatise on Shāfiʿī jurisprudence.]

Foll. 208. 27.5 × 19 cm. Clear scholar's naskh.

Copyist, ʿAlī b. Aḥmad b. Muḥammad b. Aḥmad b. ʿAlī al-Badrānī.

Dated Rabīʿ I 848 (July 1444).

Brockelmann ii. 66, Suppl. ii. 71.

5366

KIFĀYAT AL-MUḤTĀḤ FĪ ḤALL AL-MINHĀḤ, by Taqī al-Dīn Abū Bakr b. Muḥammad b. ʿAbd al-Muʿmin AL-ḤIṢNĪ al-Shāfiʿī al-Dimashqī (d. 829/1426).

[Volume 5 of a commentary on the *Minhāj al-ṭālibīn*, the Shāfiʿī law-manual by AL-NAWAWĪ (d. 676/1278).]

Foll. 165. 27.5 × 18.3 cm. Good scholar's naskh.

Copyist, ʿAlam al-Dīn ʿUmar b. Muḥammad, pupil of the author.

Dated Ṣafar 845 (July 1441).

No other copy appears to be recorded.

5367

AL-WAFĀ' FĪ FADĀ'IL AL-MUṢṬAFĀ, by IBN AL-JAUZĪ
(d. 597/1200).

[On the attributes and virtues of the Prophet Muḥammad.]

Foll. 372. 27×17 cm. Good scholar's naskh.

Dated 12 Dhu 'l-Ḥijja 833 (1 September 1430).

Brockelmann i. 503, Suppl. i. 916.

5368

*AL-ZAHR AL-ZĀHIR FĪ 'L-DALĀLA 'ALĀ QUDRAT
AL-'AZĪZ AL-QĀHIR*, by Muḥammad b. Muḥammad AL-DIB-
SIYĀWĪ (fl. 984/1576).

[A miscellany of history and geography.]

Foll. 344. 27×16 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann, Suppl. ii. 468.

5369

KIFĀYAT AL-MUFTĪ, by Abu 'l-Wafā' 'Alī b. 'Aqīl b. Muḥam-
mad B. 'AQĪL (d. 513/1119).

[Volume 3 of a large work on jurisprudence.]

Foll. 274. 25.8×17 cm. Clear scholar's naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

5370

AL-İKHTIYĀR LI-SHARḤ AL-MUKHTĀR, by Majd al-
Dīn Abu 'l-Faḍl 'Abd Allāh b. Maḥmūd b. Maudūd al-Mauṣilī B.
AL-BALDAJĪ (d. 683/1284).

[A commentary on the author's own *al-Mukhtār lil-fatwā*, a
treatise on Ḥanafī jurisprudence.]

Foll. 312. 23.7×15.6 cm. Clear scholar's ta'liq.

Copyist, Muḥammad b. Ibrāhīm al-Rūmī.
 Dated 22 Ramaḍān 693 (16 August 1294).
 Brockelmann, Suppl. i. 657.

5371

DĪWĀN, by Ṣafī al-Dīn AL-ḤILLĪ (d. 749/1349).
 [Collected poems.]
 Foll. 193. 25 × 17.6 cm. Clear scholar's naskh.
 Copyist, Ḥaidar b. Muḥammad al-Iṣfahānī.
 Dated 29 Sha'bān 758 (17 August 1357).
 Brockelmann ii. 160, Suppl. ii. 199.

5372

[*RASĀIL*.]
 [An incomplete copy of a collection of letters.]
 Foll. 65. 17.3 × 10 cm. Excellent scholar's naskh.
 Undated, 10/16th century.
 Any other copy?

5373

AL-UMM, by AL-SHĀFI'Ī (d. 204/820).
 [A large fragment of the legal collection; see No. 3230.]
 Foll. 149. 28 × 20 cm. Good scholar's naskh.
 Undated, 9/15th century.

5374

NAQT AL-ARŪS, by IBN ḤAZM (d. 456/1064).
 [Tales of the Caliphs.]
 Foll. 10. 21 × 14.8 cm. Clear scholar's maghribī.
 Dated Ṣafar 878 (July 1473).
 Brockelmann i. 400, Suppl. i. 695.

5375

[*HADĪTH.*]

[A volume of a collection of Traditions arranged alphabetically by section.]

Foll. 129. 24.3 × 16.3 cm. Good scholar's naskh.

Undated, 8/14th century.

5376

[*TAFSĪR AL-QUR'ĀN.*]

[An imperfect copy of a volume of an unidentified commentary on the Qur'ān.]

Foll. 133. 25.8 × 17.8 cm. Excellent scholar's naskh.

Undated, 8/14th century.

5377

MAḤĀLIS AL-MAWĀ'IZ, by Abū Ja'far Muḥammad b. Aḥmad b. 'Alī B. BĀBŪYA al-Qummī (d. 381/991).

[A collection of Traditions.]

Foll. 318. 24.3 × 12.4 cm. Clear scholar's naskh.

Copyist, Muḥammad Taqī b. Rajab 'Alī Qazwīnī.

Dated 22 Rabī' II 1088 (24 June 1677).

Brockelmann, Suppl. i. 321.

5378

AL-MIṢBĀḤ LI-AHL AL-ṢALĀḤ, by Bahā' al-Dīn Ḥaidar B. 'ARABSHĀH b. 'Alī al-Ḥusainī (fl. 680/1281).

[A treatise on Ṣūfism.]

Foll. 47. 23.5 × 15 cm. Clear scholar's naskh.

Dated Rabī' II 826 (March 1423).

No other copy appears to be recorded.

5379

TABĪR AL-MANĀM, by AL-DĪNAWARĪ (fl. 400/1009).

[A treatise on the interpretation of dreams; see No. 3569.]

Foll. 372. 30.3 × 20.4 cm. Good scholar's naskh.

Dated 28 Rabī' I 826 (11 March 1423).

5380

[*TAFSĪR AL-QUR'ĀN.*]

[A volume of an unidentified commentary on the Qur'ān.]

Foll. 255. 30 × 20.8 cm. Clear scholar's naskh.

Undated, 9/15th century.

5381

[*KITĀB FĪ UṢŪL AL-DĪN.*]

[An incomplete copy of an unidentified treatise on theology.]

Foll. 104. 26 × 14.2 cm. Cursive scholar's naskh.

Undated, 9/15th century.

5382

KHIZĀNAT AL-MUFTĪN, by al-Ḥusain b. Muḥammad AL-SAMĀNĪ al-Ḥanafī (fl. 746/1339).

[Volume 1 of a digest of Ḥanafī jurisprudence.]

Foll. 281. 17 × 17.3 cm. Cursive scholar's naskh.

Copyist, Muḥammad b. 'Alī b. Saif al-Dīn al-Qauwāsī.

Undated, 8/14th century.

Brockelmann ii. 163, Suppl. ii. 204.

5383

KHIZĀNAT AL-MUFTĪN, by AL-SAMĀNĪ.

[Volume 2 of the preceding work.]

Foll. 225. 27.6 × 19 cm. Cursive scholar's naskh.

Undated, 9/15th century.

5384

[*DĪWĀN.*]

[An incomplete copy of a collection of poetry.]

Foll. 133. 21.8 × 13 cm. Clear scholar's naskh.

Undated, 10/16th century.

5385

AL-ḤĀMI' LI-AḤKĀM AL-QUR'ĀN, by AL-QURṬUBĪ (d. 671/1272).

[Volume 2 of the commentary on the Qur'ān; see Nos. 3031, 3327, 3357.]

Foll. 251. 26.5 × 18.4 cm. Clear scholar's naskh.

Undated, 8/14th century.

5386

AL-ḤĀMI' LI-AḤKĀM AL-QUR'ĀN, by AL-QURṬUBĪ.

[Volume 3 of the preceding work.]

Foll. 273. 26.4 × 18.5 cm. Clear scholar's naskh.

Undated, 8/14th century.

5387

AL-ḤĀMI' LI-AḤKĀM AL-QUR'ĀN, by AL-QURṬUBĪ.

[Volume 4 of the preceding work.]

Foll. 275. 26.4 × 18.5 cm. Clear scholar's naskh.

Undated, 8/14th century.

5388

AL-ḤĀMI' LI-AḤKĀM AL-QUR'ĀN, by AL-QURṬUBĪ.

[Volume 5 of the preceding work.]

Foll. 218. 26.2 × 18.5 cm. Clear scholar's naskh.

Undated, 8/14th century.

5389

AL-ḤĀMI' LI-AḤKĀM AL-QUR'ĀN, by AL-QURṬUBĪ.

[Volume 6 of the preceding work.]

Foll. 241. 26.3 × 18.5 cm. Clear scholar's naskh.

Undated, 8/14th century.

5390

AL-ḤĀMI' LI-AḤKĀM AL-QUR'ĀN, by AL-QURṬUBĪ.

[Volume 7 of the preceding work.]

Foll. 226. 27 × 19 cm. Clear scholar's naskh.

Undated, 8/14th century.

5391

AL-ḤĀMI' LI-AḤKĀM AL-QUR'ĀN, by AL-QURṬUBĪ.

[Volume 9 of the preceding work.]

Foll. 213. 26.2 × 18.5 cm. Clear scholar's naskh.

Undated, 8/14th century.

5392

AL-ḤĀMI' LI-AḤKĀM AL-QUR'ĀN, by AL-QURṬUBĪ.

[Volume 10 of the preceding work.]

Foll. 254. 26.8 × 19 cm. Clear scholar's naskh.

Undated, 8/14th century.

5393

AL-ḤĀMI' LI-AḤKĀM AL-QUR'ĀN, by AL-QURṬUBĪ.

[Volume 11 of the preceding work.]

Foll. 209. 26.5 × 18 cm. Clear scholar's naskh.

Undated, 8/14th century.

5394

AL-ḤĀMI' LI-AḤKĀM AL-QUR'ĀN, by AL-QURṬUBĪ.

[Volume 13 of the preceding work.]

Foll. 194. 26.8 × 18.8 cm. Clear scholar's naskh.

Undated, 8/14th century.

5395

AL-ḤĀMI' LI-AḤKĀM AL-QUR'ĀN, by AL-QURṬUBĪ.

[Volume 15 of the preceding work.]

Foll. 144. 26 × 19 cm. Clear scholar's naskh.

Undated, 8/14th century.

5396

[*KITĀB FI 'L-ḤADĪTH.*]

[An incomplete copy of a dictionary of Traditions.]

Foll. 248. 27 × 19 cm. Good scholar's naskh.

Undated, 8/14th century.

5397

[*KITĀB FI 'L-ḤADĪTH.*]

[A large fragment of a dictionary of Traditions.]

Foll. 211. 26.8 × 18.8 cm. Clear scholar's naskh.

Undated, 9/15th century.

5398

AL-MAḤĀLIS, by IBN AL-JAUZĪ (d. 597/1200).

[A religious miscellany.]

Foll. 219. 28.3 × 21.2 cm. Fine scholar's naskh.

Undated, 7/13th century.

Brockelmann, Suppl. i. 919.

5399

AL-MAWĀLĪD, by IBN ABI 'L-KHAṢĪB.

[A treatise on judicial astrology; foll. 1-183.]

Dated 20 Rabī' II 935 (1 January 1529).

No other copy appears to be recorded.

Foll. 184-215 contain extracts from similar works.

Foll. 215. 20 × 14.5 cm. Clear scholar's naskh.

Dated 935 (1529).

5400

[*RASĀ'IL.*]

[An incomplete copy of a collection of letters.]

Foll. 40. 17.2 × 12.5 cm. Clear scholar's naskh.

Undated, 9/15th century.

5401

AL-WAFĀ' FĪ FADĀ'IL AL-MUṢṬAFĀ', by IBN AL-JAUZĪ (d. 597/1200).

[Volume 1 of a catalogue of the Prophet Muḥammad's virtues.]

Foll. 124. 25.5 × 17 cm. Good scholar's naskh.

Dated 1 Muḥarram 755 (26 January 1354).

Brockelmann i. 503, Suppl. i. 916.

5402

AL-MAQĀMĀT, by *AL-ḤARĪRĪ* (d. 516/1122).

[The celebrated essays; see No. 3293.]

Foll. 376. 29 × 19 cm. Good scholar's naskh.

Undated, 8/14th century.

* This copy contains an interlinear translation into Persian.

5403

MAĀLIM AL-TANZĪL, by *AL-BAGHAWĪ* (d. 510/1117 or 516/1122).

[The concluding volume of a commentary on the Qur'ān; see No. 3268.]

Foll. 242. 25.6 × 18 cm. Good scholar's naskh.

Copyist, 'Abd al-Raḥīm b. 'Abd Allāh b. al-Ḥasan b. Maḥbūb.

Dated Wednesday 27 Dhu 'l-Qa'da 709 (28 April 1310).

5404

AL-ṢAḤĀḤ FI 'L-LUGHĀ, by *AL-JAUHARĪ* (d. 393/1002).

[A fine but incomplete copy of the celebrated dictionary.]

Foll. 306. 29.6 × 20.2 cm. Good scholar's naskh.

Undated, 8/14th century.

5405

ASNA 'L-MATĀLIB FĪ SHARḤ RAUḌAT AL-ṬĀLIB, by *IBN AL-ANṢĀRĪ* (d. 926/1520).[Volume 1 of a commentary on the *Rauḍat al-ṭālib*, a treatise on Shāfi'i jurisprudence by Sirāj al-Dīn Ismā'īl b. Abī Bakr B. *AL-MUQRĪ* al-Shāwarī al-Yamanī al-Tamīmī (d. 837/1433).]

Foll. 326. 26.7 × 18 cm. Good scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 191, Suppl. ii. 254.

* The author has added marginal notes.

5406

ASNA 'L-MATĀLIB FĪ SHARḤ RAUDAT AL-ṬĀLIB, by
IBN AL-ANṢĀRĪ.

[Volume 2 of the preceding work.]

Foll. 272. 26.5 × 17.3 cm. Good scholar's naskh.

Dated Monday 20 Jumādā I 900 (16 February 1495).

5407

[*KITĀB FI 'L-FIQH.*]

[A volume of an extensive work on jurisprudence.]

Foll. 238. 26 × 17.5 cm. Good scholar's naskh.

Undated, 7/13th century.

5408

AL-UMM, by AL-SHĀFI'Ī (d. 204/820).

[A fragment of the fundamental Shāfi'ī law-book.]

Foll. 89. 25.2 × 17 cm. Rather cursive scholar's ta'liq.

Undated, 7/13th century.

5409

ASNA 'L-MATĀLIB FĪ SHARḤ RAUDAT AL-ṬĀLIB, by
IBN AL-ANṢĀRĪ (d. 926/1520).

[Volume 4 of the commentary on the *Raudat al-ṭālib* of IBN
AL-MUQRĪ; see No. 5405.]

Foll. 269. 27 × 18 cm. Good scholar's naskh.

Undated, 10/16th century.

5410

ASNA 'L-MATĀLIB FĪ SHARḤ RAUDAT AL-ṬĀLIB, by
IBN AL-ANṢĀRĪ.

[Volume 3 of the preceding work.]

Foll. 244. 25.7 × 18 cm. Good scholar's naskh.

Copyist, Muḥammad Muḥibb al-Dīn al-Mālikī.

Dated Jumādā II 930 (April 1524).

5411

AL-FURŪSĪYA WA'L-BAITARA, by IBN AKHĪ HIZĀM
(*f.* 251/865).

[On the care of horses; see No. 3073.]

Foll. 100. 22 × 15.6 cm. Clear scholar's naskh.

Undated, 9/15th century.

5412

AL-SHIFĀ', by IBN SĪNĀ (d. 428/1037).

[The metaphysics; see No. 3325.]

Foll. 486. 30.8 × 19 cm. Fine scholar's ta'liq.

Copyist, 'Alī b. Faṭḥ Allāh al-Ma'dānī al-Ṣābirī.

Dated Jumādā II 885 (August 1480).

* *Ex-libris* Sulṭān Muḥammad b. Murād.

5413

AL-MUṢAFFĀ', by Abu 'l-Barakāt AL-NASAFĪ (d. 710/1310).

[A commentary on *al-Manẓūmat al-Nasafīya fi 'l-khilāfīyāt*, a well-known Ḥanafī law treatise by AL-NASAFĪ (d. 537/1142).]

Foll. 288. 25.3 × 18.2 cm. Good scholar's naskh.

Copyist, Ṣiddīq b. Aḥmad b. Ya'qūb.

Dated, at Damascus, Dhu 'l-Ḥijja 697 (September 1298).

Brockelmann i. 428, Suppl. i. 761.

5414

SHARḤ AL-MANẒŪMAT AL-NASAFĪYA, by al-Khaṭṭāb b. Abi 'l-Qāsim AL-QARAḤIṢĀRĪ (d. *ca.* 730/1329).

[A commentary on *al-Manẓūmat al-Nasafīya fi 'l-khilāfīyāt*, a well-known metrical treatise on jurisprudence by AL-NASAFĪ (d. 537/1142).]

Foll. 266. 28 × 19.2 cm. Clear scholar's naskh.

Dated 767 (1366).

Brockelmann, Suppl. i. 762.

5415

[*KITĀB FI 'L-ṬIBB.*]

[An imperfect copy of an unidentified dictionary of medical prescriptions.]

Foll. 134. 15.5 × 12 cm. Clear scholar's naskh.

Undated, 8/14th century.

Any other copy?

5416

TADHKIRAT AL-KAḤḤĀLĪN, by AL-KAḤḤĀL (d. after 400/1010).

[A treatise on ophthalmology; see No. 4002.]

Foll. 114. 22 × 15.8 cm. Excellent scholar's naskh.

Undated, 12/18th century.

5417

MINHĀṣ AL-ĀBIDĪN, by AL-GHAZĀLĪ (d. 505/1111).

[A guide to the religious life.]

Foll. 140. 18 × 12.8 cm. Good scholar's naskh.

Copyist, Muḥammad b. Abī Muslim b. Abī Muḥammad al-Ṭūsī.

Dated, at Jerusalem, 750 (1349).

Brockelmann i. 423, Suppl. i. 751.

5418

[*KITĀB FI 'L-ṬIBB.*]

[A portion of a work on medicine.]

Foll. 160. 17 × 12.3 cm. Good scholar's naskh.

Undated, 8/14th century.

5419

ĪQĀZ DHAWĪ 'L-DIRĀYA LI-WAṢF MAN KALIFĀ 'L-SIĀYA, by Ḥasan b. 'Ammār AL-SHURUNBULĀLĪ (d. 1069/1659).

[Notes on *al-Manzūmat al-Nasafīya* of AL-NASAFĪ (d. 537/1142).]

Foll. 10. 20.8 × 15 cm. Rather cursive scholar's naskh.

AUTOGRAPH.

Dated Jumādā I 1065 (March 1655).

No other copy appears to be recorded.

5420

AL-TIDHKĀR FĪ AFDAL AL-ADHKĀR, by AL-QUR-
ṬUBĪ (d. 671/1273).

[On the reading and study of the Qurʾān.]

Foll. 192. 18 × 13.2 cm. Good scholar's naskh.

Dated 29 Rajab 788 (26 August 1386).

Brockelmann, Suppl. i. 737.

5421

(1) *MUKHTAṢAR TUḤFAT AL-ʿIBĀD* [Anon.].

[An epitome of the *Tuhfat al-ʿibād wa-adillat al-aurād*, a treatise on prayer by ʿAbd al-Raḥmān b. Abi ʿl-Ṣafāʾ Abī Bakr b. Dāwud al-Ḥanbalī AL-ṢĀLIḤĪ al-Qādirī (d. 856/1452); foll. 1-121a.]

Dated, at Cairo, 23 Dhu ʿl-Ḥijja 872 (14 July 1468).

No other copy appears to be recorded.

(2) *AL-RAUDAT AL-ANĪQA FĪ BAYĀN AL-SHARĪʿA WA-ʿL-ḤAQĪQA*, by AL-DĪRĪNĪ (d. 697/1297).

[A mystical tract; foll. 121b-148.]

Undated, 9/15th century.

Brockelmann, Suppl. i. 811.

Foll. 148. 17.5 × 13.5 cm. Somewhat cursive scholar's taʿlīq.

Copyist, Aḥmad b. Muḥammad al-Ḥalafī al-Biṣṭāmī.

Dated 872 (1468) and undated, 9/15th century.

5422

QADĀʾ AL-ARAB, by Tāj al-Dīn AL-SUBKĪ (d. 756/1355).

[Answers to questions on law propounded by Aḥmad b. Ḥamdān al-Adhrāʾī (d. 783/1381).]

Foll. 84. 19 × 14 cm. Good scholar's naskh.

Copyist, Aḥmad b. Ismā'īl b. Aḥmad al-Shāfi'ī.

Dated, at Aleppo, 11 Jumādā I 791 (8 May 1389).

No other copy appears to be recorded.

5423

AL-DHAHAB AL-IBRĪZ SHARḤ AL-LAFZ AL-WAḤĪZ,
by al-Ḥasan al-Ḥasanī al-Shāfi'ī AL-NASSĀB.

[A commentary on a poem by Shihāb al-Dīn Aḥmad B. AL-
'IMĀD.]

Foll. 70. 18.3 × 13.7 cm. Good scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. 'Abd al-Ṣūfī b. al-Shāhid.

Dated 1 Jumādā I 850 (25 July 1446).

No other copy appears to be recorded.

5424

TABYĪN AL-AḤJĀB MIMMĀ WARADA FĪ FADL RAḤJĀB,
by IBN ḤAJAR (d. 852/1449).

[Traditions on the merits of the month Rajab.]

Foll. 35. 18 × 13.5 cm. Cursive scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 69, Suppl. ii. 74.

5425

RASĀ'IL IKHWĀN AL-ṢAFĀ'.

[A portion of the celebrated treatises on theology, philosophy,
and science.]

Foll. 151. 16.7 × 12.3 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 213, Suppl. i. 380.

5426

SHARḤ AL-ḤABARĪYA, by Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. Rajab b. Ṭaibughā B. AL-MAJDĪ al-Qāhirī al-Shāfi'ī (d. 850/1447).

[A commentary on the *Nazm al-la'ālī*, a metrical treatise on the Shāfi'ī laws of inheritance by Tāj al-Dīn Abū Muḥammad Ṣāliḥ b. Tāmīr AL-JA'BARĪ al-Shāfi'ī (d. 706/1306).]

Foll. 210. 18.5 × 13.3 cm. Clear scholar's naskh.

Copyist, 'Alī b. 'Abd al-Qādir al-Faraḍī al-Shāfi'ī.

Dated 15 Shawwāl 864 (3 August 1460).

Brockelmann ii. 163, Suppl. ii. 205.

5427

SHARḤ AL-ḤIKAM AL-ATĀ'ĪYA, by Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. Aḥmad b. Muḥammad B. ZARRŪQ al-Fāsī (d. 897/1493).

[A commentary on *al-Ḥikam al-Atā'īya*, mystical sayings by IBN 'ATĀ' ALLĀH (d. 709/1309).]

Foll. 143. 21.3 × 15 cm. Clear scholar's naskh.

Copyist, 'Abd al-Saiyid b. Muḥammad b. Ḥasan al-Qala'ī.

Dated Saturday 28 Rajab 984 (21 October 1576).

Brockelmann ii. 118, Suppl. ii. 146.

5428

AL-ḤĀMI' AL-ṢAḤĪḤ, by AL-BUKHĀRĪ (d. 256/870).

[Part 29 of the collection of Traditions.]

Foll. 93. 19.8 × 13.7 cm. Good scholar's naskh.

Undated, 8/14th century.

5429

KASHF ḤAQĀIQ AL-ASRĀR AL-MAKHFĪYA FĪ DAQĀIQ AL-'ADĀD WA'L-ḤURŪF AL-WAFQĪYA, by Ḥasan b. 'Alī AL-TUSTARĪ.

[A book on magic squares and figures.]

Foll. 83. 19·8 × 15 cm. Clear scholar's naskh.

Undated, 11/17th century.

No other copy appears to be recorded.

543^o

(1) *AL-ĀYAT AL-KUBRĀ FĪ SHARḤ QIṢṢAT AL-ISRĀ'*,
by AL-SUYŪṬĪ (d. 911/1505).

[A story of the Prophet's Ascension; foll. 1-43.]

Brockelmann, Suppl. ii. 188.

(2) *AL-MAĀNĪ AL-DAQĪQA FĪ IDRĀK AL-ḤAQĪQA*,
by AL-SUYŪṬĪ.

[A discussion of two questions on religion; foll. 45-61.]

Brockelmann ii. 156, Suppl. ii. 195.

(3) *AL-KHABAR AL-DĀLL ALĀ WUḤŪD AL-QUTB
WA'L-AUTĀD WA'L-NUḤABĀ' WA'L-ABDĀL*, by AL-SU-
YŪṬĪ.

[On the spiritual hierarchy; foll. 62-89.]

Brockelmann ii. 156, Suppl. ii. 195.

Foll. 89. 18 × 13·2 cm. Good scholar's naskh.

Undated, 10/16th century.

543ⁱ

BAḤḤAT AL-DĀRAIN FĪ 'L-AMR BAIN AL-AMRAIN,
by Muḥammad Ṭāhir AL-QUMMĪ (fl. 1055/1644).

[A Shī'ite theological tract.]

Foll. 47. 18 × 11·2 cm. Good scholar's naskh.

AUTOGRAPH.

Dated Dhu 'l-Qa'da 1055 (January 1646).

No other copy appears to be recorded.

5432

‘UNWĀN AL-SHARAF AL-WĀFĪ FI ‘L-FIQH WA‘L-NAHW
WA‘L-TA‘RĪKH WA‘L-ARŪD WA‘L-QAWĀFĪ, by IBN AL-
MUQRI‘ (d. 837/1433).

[An encyclopaedia of the Muslim sciences.]

Foll. 70. 30 × 19.3 cm. Excellent scholar’s naskh.

Copyist, Aḥmad b. ‘Abd Allāh al-Jazīrī al-Shāfi‘ī.

Undated, 9/15th century.

Brockelmann ii. 191, Suppl. ii. 254.

5433

AL-AQĀLĪM AL-SABA, by AL-SĪMĀWĪ (fl. 6/12th century).

[Pages from a book of wonders.]

Foll. 26. 28 × 19.8 cm. Clear scholar’s naskh. Drawings.

Undated, 10/16th century.

Brockelmann i. 497, Suppl. i. 909.

5434

RISĀLA FĪ ‘ILM AL-FIRĀSA, by Muḥammad b. Abī Ṭālib
al-Anṣārī al-Ṣūfi AL-DIMASHQĪ.

[A treatise on physiognomy.]

Foll. 51. 17.7 × 11.5 cm. Good scholar’s ta‘liq.

Dated Jumādā I 873 (December 1468).

No other copy appears to be recorded.

5435

[TA‘RĪKH AL-ISLĀM.]

[A portion of an unidentified history of Islam.]

Foll. 253. 26.5 × 18 cm. Excellent scholar’s naskh.

Copyist, Ya‘qūb b. ‘Abd al-Ḥaqq b. Muḥammad al-Qurashī.

Dated Monday 8 Ṣafar 737 (16 September 1336).

5436

[*KITĀB FI 'L-FIQH.*]

[An incomplete volume of a large work on jurisprudence.]

Foll. 256. 25.2 × 18.2 cm. Good scholar's naskh.

Dated Saturday 8 Šafar 735 (8 October 1334).

5437

KĀMIL AL-ŠANĀ'AT AL-ṬIBBĪYA, by AL-MAJŪSĪ (d. 384/994).

[A large part of the famous treatise on medicine; see No. 3014.]

Foll. 181. 26.3 × 20.7 cm. Good scholar's naskh.

Undated, 8/14th century.

5438

AL-KASHSHĀF AN MAĀLIM AL-TANZĪL, by AL-ZA-MAKHSHARĪ (d. 538/1144).

[Volume 4 of the famous commentary on the Qur'ān.]

Foll. 300. 21 × 15.8 cm. Clear scholar's naskh.

Undated, 9/15th century.

5439

AL-QĀMŪS AL-MUḤĪṬ, by AL-FĪRŪZĀBĀDĪ (d. 817/1415).

[The famous dictionary.]

Foll. 405. 25.6 × 17 cm. Good scholar's naskh.

Copyist, Ibrāhīm b. Aḥmad b. Ibrāhīm al-Miṣrī.

Dated, at Constantinople, Sha'bān 935 (April 1528).

5440

AL-DURAR AL-LAWĀMI' FĪ TAUDĪḤ ḤAM' AL-ḤAWĀMI', by Kamāl al-Dīn Muḥammad b. Aḥmad b. Abī Bakr b. 'Alī B. ABĪ SHARĪF al-Shāfi'i (d. 907/1501).[Glosses on the *Ḥam' al-ḥawāmi'*, the well-known epitome of Shāfi'i jurisprudence by Tāj al-Dīn AL-SUBKĪ (d. 771/1370).]

Foll. 170. 27.2 × 18.3 cm. Clear scholar's naskh.
 Dated Thursday 4 Rajab 899 (10 April 1494).
 No other copy appears to be recorded.

544¹

AL-IQD AL-FARĪD, by Abū 'Umar Aḥmad b. Muḥammad B.
 'ABD RABBIH (d. 328/940).

[Volume 1 of the famous miscellany.]

Foll. 127. 24.6 × 16.2 cm. Good scholar's naskh.

Dated 906 (1500-1).

Brockelmann i. 154, Suppl. i. 251.

544²

ḤADĀ'IQ AL-AZHĀR, by Wajīh al-Dīn 'Abd al-Raḥmān b.
 Muḥammad b. 'Abd al-Azīz AL-ARZANJĀNĪ (d. 643/1245).

[A commentary on the *Mashāriq al-anwār al-nabawīya*, a collection of Traditions by AL-ṢAGHĀNĪ (d. 650/1252).]

Foll. 229. 29 × 21 cm. Clear scholar's naskh.

Dated 775 (1373-4).

Brockelmann, Suppl. i. 614.

5443

AL-ṢAḤĀḤ FI 'L-LUGHĀ, by AL-JAUHARĪ (d. 393/1002).

[The celebrated dictionary, the first two books.]

Foll. 421. 30.7 × 17.2 cm. Excellent scholar's naskh.

Undated, 9/15th century.

5444

TABYĪN AL-ḤAQĀ'IQ, by AL-ZAILA'Ī (d. 743/1342).

[Volume 2 of a commentary on the *Kanz al-daqa'iq*, the handbook of Ḥanafī jurisprudence by AL-NASAFĪ (d. 710/1310).]

Foll. 339. 27.7 × 18.6 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 196, Suppl. ii. 265.

5445

AL-FATĀWĪ AL-SIRĀʿĪYA, by Sirāj al-Dīn Abū Ṭāhir Muḥammad b. Muḥammad b. ʿAbd al-Rashīd AL-SAJĀWANDĪ (fl. 6/12th century).

[A treatise on Ḥanafī jurisprudence.]

Foll. 186. 28 × 18 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 379, Suppl. i. 651.

5446

AL-MAQĀMĀT, by AL-ḤARĪRĪ (d. 516/1122).

[A fine copy of the celebrated essays.]

Foll. 119. 24.3 × 16.7 cm. Good scholar's naskh.

Undated, 8/14th century.

5447

[*KITĀB FI 'L-FIQH.*]

[Volume 5 of a massive digest of Ḥanafī jurisprudence.]

Foll. 360. 30.6 × 21 cm. Good scholar's naskh.

Dated 2 Dhu 'l-Qa'da 1119 (25 January 1708).

5448

DĪWĀN AL-MUTANABBĪ, by Abu 'l-Ṭaiyib Aḥmad b. al-Ḥusain AL-MUTANABBĪ (d. 354/965).

[Collected poems.]

Foll. 180. 24 × 13.7 cm. Excellent scholar's naskh.

Dated 1082 (1671).

Brockelmann i. 88, Suppl. i. 141.

5449

[*TAFSĪR AL-QUR'ĀN.*]

[A portion of an unidentified commentary on the Qur'ān.]

Foll. 152. 24.8 × 17 cm. Good scholar's maghribī.

Undated, 8/14th century.

5450

SHARḤ AL-ḤIKAM AL-ʿATĀʿIYA, by Abū ʿAbd Allāh Muḥammad al-Makkī al-Dajjājī AL-QUSHĀSHĪ.

[A commentary on the mystical sayings of IBN ʿATĀʿ ALLĀH (d. 709/1309).]

Foll. 127. 24.3 × 16.2 cm. Good scholar's taʿlīq.

Undated, 12/18th century.

No other copy appears to be recorded.

5451

NAḤṬ AL-BALĀĠHA, by AL-SHARĪF AL-MURTAḌĀ (d. 436/1044).

[Sayings attributed to ʿAlī.]

Foll. 169. 24 × 16 cm. Excellent scholar's naskh.

Copyist, Aḥmad b. al-Muʿayyad b. ʿAbd al-Jalīl b. Muḥammad.

Dated Rajab 588 (July 1192).

Brockelmann i. 405, Suppl. i. 705.

5452

AL-FĀʾIQ FI ʿL-AKHBĀR by AL-ZAMAKHSHARĪ (d. 538/1143).

[A portion of a collection of Traditions.]

Foll. 34. 24 × 16 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 292.

5453

BIDĀYAT AL-HIDĀYA, by AL-GHAZĀLĪ (d. 515/1111).

[A guide to the religious life.]

Foll. 171. 27 × 17 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 423, Suppl. ii. 749.

5454

MIFTĀḤ AL-ʿULŪM, by AL-SAKKĀKĪ (d. 626/1220).

[An encyclopaedia of the Muslim sciences.]

Foll. 181. 20.6 × 16 cm. Clear scholar's naskh.

Copyist, Qutlugh Beg b. Muḥammad al-Ṭarrārī.

Dated Rabīʿ I 649 (June 1251).

Brockelmann i. 294, Suppl. i. 515.

5455

SHARḤ AL-AQĀʿID, by AL-TAFTĀZĀNĪ (d. 791/1389).[A commentary on *al-Aqāʿid*, a creed by Najm al-Dīn AL-NASAFĪ (d. 537/1142).]

Foll. 69. 18 × 13.2 cm. Clear scholar's naskh.

Dated 880 (1475-6).

Brockelmann i. 427, Suppl. i. 758.

5456

SHARḤ AL-ALFĪYA, by ʿAbd Allāh b. ʿAbd al-Raḥmān b. ʿAbd Allāh B. ʿAQĪL al-Hāshimī al-Shāfiʿī (d. 769/1367).[A commentary on *al-Alfīya*, the metrical Arabic grammar by IBN MĀLIK (d. 672/1274).]

Foll. 250. 20.3 × 14.8 cm. Good scholar's naskh.

Undated, 11/17th century.

Brockelmann i. 298, Suppl. i. 523.

5457

RASĀʾIL DARAZĪYA.

[Druze scriptures.]

Foll. 164. 17.6 × 12.2 cm. Clear scholar's naskh.

Undated, 9/15th century.

5458

SHARḤ AL-FUṢŪL, by Muwaffaq al-Dīn ʿAbd al-Laṭīf b. Yūsuf b. Muḥammad AL-BAGHDĀDĪ (d. 629/1231).

[A commentary on the *Aphorisms* of HIPPOCRATES.]

Foll. 191. 21.5 × 12.6 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann, Suppl. i. 881.

5459

DALĀIL AL-KHAIRĀT, by AL-JUZŪLĪ (d. 870/1465).

[The well-known prayer-book.]

Foll. 377. 11 × 11 cm. Good scholar's maghribī.

Undated, 12/18th century.

5460

AL-KAWĀKIB AL-DARĀRĪ FI 'L-SHARḤ 'ALA 'L-BU-KHĀRĪ, by AL-KIRMĀNĪ (d. 786/1384).

[The concluding volume of a commentary on *al-ʿġāmi' al-ṣaḥīḥ* of AL-BUKHĀRĪ (d. 256/870); see No. 3191.]

Foll. 208. 18 × 14 cm. Clear scholar's ta'liq.

Copyist, ʿAbd al-Mu'min b. ʿUmar al-Shāfi'ī.

Dated Ramaḍān 820 (October 1417).

5461

SULWĀN AL-MUṬĀ', by IBN ZAFAR (d. 565/1169).

[A mirror for princes.]

Foll. 92. 17.2 × 13 cm. Clear scholar's naskh.

Copyist, ʿUmar b. Ibrāhīm.

Dated 6 Shawwāl 977 (14 March 1570).

Brockelmann i. 352, Suppl. i. 595.

5462

AL-DURR AL-THAMĪN FĪ ḌABṬ ASMĀ' AL-BADRĪYĪN
by Ṭaba b. Muḥannā AL-JIBRĪNĪ al-Ḥalabī (d. 1178/1764).

[A register of the martyrs of Badr.]

Foll. 94. 21.5 × 14 cm. Clear scholar's naskh.
 Copyist, 'Izz al-Dīn 'Abd al-Wahhāb b. Yahyā.
 Dated 20 Dhu 'l-Ḥijja 1170 (5 September 1757).
 Brockelmann ii. 309, Suppl. ii. 423.

5463

KHULĀṢAT AL-AKHBĀR FĪ AḤWĀL AL-NABĪ AL-MUKHTĀR, by 'Azīz Maḥmūd AL-USKUDĀRĪ (d. 1037/1628).

[A treatise on general religion.]
 Foll. 94. 18 × 10 cm. Good scholar's naskh.
 Undated, 11/17th century.
 Brockelmann ii. 445, Suppl. ii. 661.

5464

AL-FAWĀ'ID AL-SHĀFIYA 'ALĀ I'RĀB AL-KĀFIYA, by Ḥusain b. Aḥmad ZAINĪ-ZĀDA (fl. 1150/1737).

[Glosses on *al-Kāfiya*, the popular Arabic grammar by IBN AL-ḤĀJIB (d. 646/1249).]

Foll. 155. 20 × 13.5 cm. Clear scholar's naskh.
 AUTOGRAPH.
 Dated Saturday 5 Ramadān 1168 (15 June 1755).
 Brockelmann, Suppl. i. 534.

5465

TAFSĪR AL-QUR'ĀN, attr. to 'Abd Allāh IBN AL-'ABBĀS (d. 68/668).

[A commentary on the Qur'ān.]
 Foll. 356. 18.8 × 11.4 cm. Good scholar's naskh.
 Copyist, Ḥusain b. Ḥusain Ḥusainī.
 Dated 1158 (1745).
 Brockelmann i. 190, Suppl. i. 331.

5466

KASHF AL-BAYĀN FĪ FIRĀSAT AL-INSĀN, by ʿUmar b. Khalīl b. ʿAlī AL-SALAQĀNĪ al-Makkī al-Ḥusainī (fl. 11/17th century).

[A tract on physiognomy.]

Foll. 11. 20 × 14.5 cm. Clear scholar's naskh.

Copyist, al-Ḥājj ʿUmar.

Dated 1 Rabīʿ I 1063 (30 January 1653).

No other copy appears to be recorded.

5467

TAḤĀWĪL AL-SANĪN, by Abū ʿUthmān SAHL B. BISHR al-Isrāʾīlī (fl. 235/860).

[A treatise on astrology.]

Foll. 197. 21 × 15 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann, Suppl. i. 396.

5468

[Prayers.]

[A book of prayers.]

Foll. 95. 15.8 × 11 cm. Clear scholar's naskh.

Copyist, ʿĀʾisha Khātūn bint Abī Bakr.

Dated 1161 (1748).

5469

DALĀIL AL-KHAIRĀT, by AL-JUZŪLĪ (d. 870/1465).

[The famous prayer-book.]

Foll. 80. 16.5 × 10.3 cm. Good calligraphic naskh.

Copyist, Muṣṭafā al-Ḥalīmī.

Dated 1208 (1793-4).

5470

IRSHĀD AL-SĀRĪ, by AL-QAṢṬALLĀNĪ (d. 923/1517).[The first volume of the commentary on *al-ʿĀmiʿ al-ṣaḥīḥ* of AL-BUKHĀRĪ.]

Foll. 415. 24.7 × 13.7 cm. Clear scholar's ta'liq.

Dated Dhu 'l-Qa'da 1247 (April 1832).

Brockelmann i. 159, Suppl. i. 262.

5471

IRSHĀD AL-SĀRĪ, by AL-QAṢṬALLĀNĪ.

[The concluding volume of the preceding work.]

Foll. 581. 25.2 × 13.7 cm. Clear scholar's ta'liq.

Copyist, Ḥasan b. 'Abd al-Jalīl al-Qarīmī.

Dated Muḥarram 1268 (November 1851).

5472

MINHĀJ AL-WUṢŪL ILĀ 'ILM AL-UṢŪL, by AL-BAI-DĀWĪ (d. 716/1316).

[A primer of theology.]

Foll. 44. 17.4 × 13.4 cm. Good scholar's naskh.

Dated 21 Rajab 874 (24 January 1470).

Brockelmann i. 418, Suppl. i. 741.

5473

DĪWĀN IBN AL-FĀRID, by IBN AL-FĀRID (d. 632/1235).

[Collected poems; see No. 3643 (1).]

Foll. 65. 12 × 10.7 cm. Excellent scholar's naskh.

Copyist, 'Alī b. Muḥammad b. Qaramān.

Dated Rajab 896 (May 1491).

5474

DĪWĀN LAQĪT, by LAQĪT b. Ya'mar (fl. 6th century).

[Poems.]

Foll. 9. 24.7 × 18.5 cm. Fine calligraphic naskh.
 Undated, 7/13th century.
 Brockelmann, Suppl. i. 55.

5475

AL-KAWĀKIB AL-DURRĪYA FĪ MADḤ KHAIR AL-BARĪYA, by AL-BUṢĪRĪ (d. 694/1296).

[The famous panegyric of the Prophet, with an anonymous interlineary expansion.]

Foll. 35. 26.5 × 18 cm. Fine calligraphic naskh.
 Undated, 8/14th century.

5476

AL-ḤIYAL WA'L-MAKHĀRIṢ, by Abū Bakr Aḥmad b. 'Umar AL-KHAṢṢĀF al-Shaibānī (d. 261/874).

[Legal artifices.]

Foll. 191. 24.8 × 15.2 cm. Cursive scholar's naskh.
 Dated Rabī' I 594 (January 1198).
 Brockelmann i. 173, Suppl. i. 292.

5477

ṢĀMI' AL-FUṢŪLAIN, by Badr al-Dīn Maḥmūd b. Isrā'īl B. QĀḌĪ SĪMĀU (d. 819/1416).

[A treatise on Ḥanafī jurisprudence.]

Foll. 442. 26 × 17 cm. Clear scholar's naskh.
 Undated, 10/16th century.
 Brockelmann ii. 225, Suppl. ii. 315.

5478

SHARḤ AL-ḤĀWĪ, by 'Alā' al-Dīn Abu 'l-Ḥasan 'Alī b. Ismā'īl b. Yūsuf AL-QŪNAWĪ (d. 727/1326).

[Volume 3 of a commentary on *al-Ḥāwī al-ṣaghīr fi 'l-fatāwī*, a treatise on Shāfi'ī jurisprudence by Najm al-Dīn AL-QAZWĪNĪ (d. 665/1266).]

Foll. 241. 27×18 cm. Clear scholar's naskh.

Dated 14 Shawwāl 842 (30 March 1438).

Brockelmann i. 394, Suppl. i. 679.

5479

AL-MAʿĀLIS [Anon.].

[A historical miscellany to the beginning of the 10/16th century.]

Foll. 339. 18×12.5 cm. Good scholar's naskh.

Undated, 10/16th century.

Any other copy?

5480

AL-ʿĀMIʿ AL-ṢAGHĪR, by AL-SUYŪṬĪ (d. 911/1505).

[A dictionary of Traditions.]

Foll. 286. 21.2×14.8 cm. Clear scholar's naskh.

Dated Sunday 29 Ṣafar 922 (3 April 1516).

Brockelmann ii. 147, Suppl. ii. 184.

5481

IRSHĀD AL-SĀRĪ, by AL-QAṢṬALLĀNĪ (d. 923/1517).

[Volume 2 of the commentary on AL-BAKHĀRĪ's *al-ʿĀmiʿ al-ṣaḥīḥ*; see No. 5470.]

Foll. 455. 24×13.8 cm. Clear scholar's ta'liq.

Copyist, Ḥasan b. ʿAbd al-Jamīl al-Qarīmī.

Dated Jumādā II 1262 (June 1846).

5482

AL-ṬIRĀZ AL-MUDHHAB LI-AḤKĀM AL-MADHHAB,
by Shihāb al-Dīn Abu 'l-ʿAbbās Aḥmad b. Yūsuf AL-SAIRAJĪ
(fl. 830/1427).

[A treatise on Shāfiʿī jurisprudence.]

Foll. 183. 26×17 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Muḥammad b. al-Khaṭīb al-Rifā'ī.

Dated 22 Shawwāl 863 (22 August 1459).

Brockelmann, Suppl. iii. 1255.

5483

DĪWĀN AL-MI'MĀR, by Shams al-Dīn Abū 'Abd Allāh AL-MI'MĀR.

[Collected poems.]

Foll. 51. 17 × 12.3 cm. Clear scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

5484

'UYŪN AKHBĀR AL-RIDĀ, by IBN BĀBŪYA (d. 381/991).

[The life and sayings of 'Alī al-Riḍā.]

Foll. 257. 19.5 × 11 cm. Good scholar's ta'liq.

Dated Shawwāl 1049 (February 1640).

Brockelmann i. 187, Suppl. i. 321.

5485

AL-FAWĀ'ID AL-SANĪYA FĪ DHIKR FADĀ'IL NISBA MAN YANTASIB ILA 'L-SILSILAT AL-NABAWĪYA, by Aḥmad b. al-Ḥasan b. 'Abd Allāh AL-ḤADDĀD (fl. 1203/1789).

[An account of the 'Alawī Saiyids.]

Foll. 158. 20.3 × 16.2 cm. Good scholar's naskh.

Dated 29 Shawwāl 1262 (20 October 1846).

Brockelmann, Suppl. ii. 816.

5486

DĪWĀN IBN 'ALAWĪ, by 'Abd Allāh b. 'Alī b. 'Abd Allāh B. SHIHĀB AL-DĪN 'ALAWĪ.

[Collected poems.]

Foll. 198. 19.8 × 16.2 cm. Clear scholar's naskh.

Dated 18 Ramaḍān 1272 (23 May 1856).

No other copy appears to be recorded.

5487

AL-MAZĀMĪR.

[The *Psalms* of David.]

Foll. 132. 14.7 × 10.3 cm. Clear scholar's naskh.

Copyist, Shammās Benedictus.

Dated, at Sidon, 1653.

5488

AL-ADHKĀR BI 'L-ASHĪ WA'L-ABKĀR, by Abū Fath Allāh FAID ALLĀH b. Muḥammad b. Muḥammad b. Dīn Muḥammad.

[Prayers.]

Foll. 38. 16.4 × 10 cm. Fine calligraphic naskh.

Copyist, Ibrāhīm al-Radūsī.

Undated, 12/18th century.

No other copy appears to be recorded.

5489

WATHĪQA.

[A fair copy of a document recording the endowment of a mosque by Sultān Sulaimān.]

Foll. 21. 25.8 × 16.7 cm. Fine calligraphic thulth.

Dated Dhu 'l-Hijja 968 (August 1561).

5490

MAQĀMĀT, by AL-SUYŪṬĪ (d. 911/1505).

[Elegant essays, comprising six pieces: *Maqāmat al-riyāhīn*, *al-Maqāmat al-tuffāhīya*, *al-Maqāmat al-fistuqīya*, *al-Maqāmat al-miskīya*, *al-Maqāmat al-zumurrudīya* and *al-Maqāmat al-yāqūtīya*].

Foll. 35. 20 × 14.2 cm. Good scholar's naskh.

Copyist, Yahyā b. 'Alī al-Anṣārī.
 Dated Dhu 'l-Ḥijja 987 (February 1580).
 Brockelmann ii. 158, Suppl. ii. 197.

549¹

(1) *AZHĀR AL-ʿURŪSH FĪ AKHBĀR AL-ḤUBŪSH*, by
 AL-SUYŪṬĪ (d. 911/1505).

[A small anthology; foll. 1-16*b*.]

Brockelmann ii. 158, Suppl. ii. 197.

(2) *ILĀM AL-ARĪB BI-ḤUDŪTH BIDʿAT AL-MAḤĀRĪB*,
 by AL-SUYŪṬĪ.

[On an innovation in religious practice; foll. 16*b*-18*a*.]

Brockelmann ii. 154, Suppl. ii. 192.

(3) *RĪḤ AL-NISRĪN FĪMAN ʾASHA MIN AL-ṢAḤĀBA
 MĪA WA-ʾISHRĪN*, by AL-SUYŪṬĪ.

[On long-lived Companions of the Prophet; foll. 18*a*-19*b*.]

Brockelmann, Suppl. ii. 189.

(4) *ĀKĀM AL-ʾIQYĀN FĪ AḤKĀM AL-KHIṢYĀN*, by AL-
 SUYŪṬĪ.

[On eunuchs; foll. 19*b*-22*b*.]

Brockelmann ii. 151.

(5) *TUḤFĀT AL-ḤULASĀʾ BI-RUʾYAT ALLĀH AL-NISĀʾ*,
 by AL-SUYŪṬĪ.

[Whether women will see God in Paradise; foll. 22*b*-25*b*.]

Brockelmann ii. 151, Suppl. ii. 187.

(6) *TAKHĪR AL-ZALĀMA ILĀ YAUM AL-QIYĀMA*,
 by AL-SUYŪṬĪ.

[An eschatological tract; foll. 25*b*-27*b*.]

Brockelmann ii. 151, Suppl. ii. 188.

(7) *AL-ZAHR AL-BĀSIM FĪMĀ YUZAUWIḤ FĪHI 'L-ḤĀKIM*, by AL-SUYŪṬĪ.

[A short tract; foll. 27*b*–29*a*.]

Brockelmann ii. 153, Suppl. ii. 191.

(8) *AL-MUQADDIMAT AL-SUNDUSĪYA FĪ 'L-NISBAT AL-SHARĪFAT AL-MUṢṬAFAWĪYA*, by AL-SUYŪṬĪ.

[A tract on the Prophet's family; foll. 29*a*–35*b*.]

Any other copy?

(9) *ZAHR AL-ḤAMĀ'IL 'ALA 'L-SHAMĀ'IL*, by AL-SUYŪṬĪ.

[A description of the Prophet; foll. 35*b*–53*a*.]

Any other copy?

(10) *AL-ARAḤ FI 'L-FARAḤ*, by AL-SUYŪṬĪ.

[Anecdotes; foll. 53*b*–67.]

Brockelmann ii. 158, Suppl. ii. 197.

(11) *AL-QAUL AL-MUḤARRAR*, by AL-SUYŪṬĪ.

[An explanation of Sūra 48:2; foll. 68–69.]

Brockelmann ii. 146, Suppl. ii. 180.

(12) *AL-FĀSHŪSH FĪ AḤKĀM QARĀQŪSH*, by AL-SUYŪṬĪ.

[On the history of Qarāqūsh; foll. 70–71.]

Any other copy?

(13) *BADHL AL-HIMMA FĪ ṬALAB BARĀ'AT AL-DHIMMA*, by AL-SUYŪṬĪ.

[A theological discussion; foll. 72–73*b*.]

Brockelmann ii. 153, Suppl. ii. 191.

(14) *ṬHALḤ AL-FUĀD FĪ LABS AL-SAWĀD*, by AL-SUYŪṬĪ.

[On the wearing of black; foll. 73*b*–74.]

Brockelmann ii. 154, Suppl. ii. 192.

(15) *MUKHTAŞAR AL-NAŞŞ AL-QĀHIR*, by AL-SUYŪṬĪ.

[An epitome of *al-Naşş al-qāhir wa'l-faḥ al-ẓāhir*, by AL-KĀFIYAJĪ (d. 879/1474); foll. 75-82.]

No other copy appears to be recorded.

(16) *AL-HAIAT AL-SANĪYA FI 'L-HAIAT AL-SUNNĪYA*, by AL-SUYŪṬĪ.

[Astronomy in the Qur'ān and Traditions; foll. 83-93.]

Brockelmann ii. 148.

(17) *AL-KHAŞĀ'IS AL-SHARĪFAT AL-NABAWĪYA*, by AL-SUYŪṬĪ.

[The Prophet's characteristics; foll. 94-100a.]

Brockelmann ii. 146, Suppl. ii. 181.

(18) *FATH AL-ĶALĪL LIL-ABD AL-DHALĪL*, by AL-SUYŪṬĪ.

[Rhetoric in the Qur'ān; foll. 100b-104a.]

Brockelmann ii. 145, Suppl. ii. 150.

(19) *WUŞŪL AL-AMĀNĪ BI-UŞŪL AL-TAMĀNĪ*, by AL-SUYŪṬĪ.

[On the offering of congratulations; foll. 104b-106a.]

Brockelmann ii. 153, Suppl. ii. 191.

(20) *RAF' AL-SINA FĪ NAŞB AL-ZINA*, by AL-SUYŪṬĪ.

[A brief tract; foll. 106a-107.]

No other copy appears to be recorded.

(21) *AḤĀDĪTH AL-TASBĪḤ AL-WĀRIDA FI 'L-ḤADĪTH AL-ŞAḤĪḤ*, by AL-SUYŪṬĪ.

[Traditions on praise; foll. 108-13a.]

No other copy appears to be recorded.

(22) *AL-MUHADHDHAB FĪMĀ WAQĪA FI 'L-QURĀN MIN AL-MUARRAB*, by AL-SUYŪṬĪ.

[On the Arabic of the Qur'ān; foll. 113b-121.]

Brockelmann, Suppl. ii. 181.

(23) *NAẒM AL-BADĪʿ FĪ MADḤ AL-SHAFĪʿ*, by AL-SUYŪṬĪ.

[An artificial poem with a commentary; foll. 123-33.]

Brockelmann ii. 158, Suppl. ii. 198.

Foll. 133. 20.8 × 15.2 cm. Clear scholar's naskh.

Undated, 12/18th century.

5492

(1) *MUNĀẒĀT MŪSĀ ʿALAIHI ʿL-SALĀM*.

[Moses on Mt. Sinai; foll. 1-14.]

Any other copy?

(2) *MAWĀʾIZ*.

[Revelations of God to Moses and Muḥammad; foll. 15-30.]

Any other copy?

Foll. 31-211 contain a great variety of religious extracts.

Foll. 211. 24.7 × 16.8 cm. Excellent scholar's naskh.

Undated, 9/15th century.

5493

(1) *RISĀLA*, by IBN ʿARABĪ (d. 638/1240).

[A letter sent in 599/1203 to the followers of Abū Muḥammad ʿAbd al-ʿAzīz b. Abī Bakr al-Qurashī al-Mahdawī; foll. 1-25a.]

Any other copy?

(2) *MASHĀHID AL-ASRĀR AL-QUDSĪYA WA-MATĀLĪʿ AL-ANWĀR AL-ILĀHĪYA*, by IBN ʿARABĪ.

[A mystical treatise; foll. 25a-50.]

Brockelmann i. 433, Suppl. i. 795.

(3) *SHARḤ AL-MASHĀHID*, by Ṣadr al-Dīn AL-QŪNAWĪ (d. 672/1263).

[A commentary on the preceding work; foll. 51-73a.]

No other copy appears to be recorded.

(4) *SHARḤ MUSHKIL AL-FUṢŪṢ*, by Jamāl al-Dīn AL-ZAWĀWĪ.

[Glosses on the *Fuṣūṣ al-ḥikam* of IBN ʿARABĪ; foll. 73*b*–87.]

Any other copy?

Foll. 88. 19.8 × 14.5 cm. Good scholar's naskh.

Undated, 9/15th century.

5494

(1) *ḤUDŪD AL-ASHYĀʿ*, by IBN SĪNĀ (d. 428/1037).

[Philosophical definitions; foll. 1–10.]

Brockelmann i. 456, Suppl. i. 819.

(2) *AL-ʿĀMʿ BAIN RAʿYAI AL-ḤAKĪMAIN*, by AL-FĀRĀBĪ (d. 239/950).

[A concordance between Plato and Aristotle; foll. 11–30.]

Brockelmann i. 210, Suppl. i. 377.

(3) *HAYĀKIL AL-NŪR*, by AL-SUḤRAWARDĪ AL-MAQTŪL (d. 587/1191).

[A well-known theosophical treatise; foll. 31–37.]

Brockelmann i. 438, Suppl. i. 782.

(4) *AL-RISĀLAT AL-ZAURĀʿ*, by Jalāl al-Dīn Muḥammad b. Asʿad AL-DAUWĀNĪ (d. 907/1501).

[A mystical tract; foll. 38–42*a*.]

Brockelmann ii. 218, Suppl. ii. 308.

(5) *RISĀLA FĪ AʿMĀL AL-IBĀD*, by AL-DAUWĀNĪ.

[On the doctrine of free-will; foll. 42*b*–45.]

Brockelmann ii. 218, Suppl. ii. 307.

(6) *ASRĀR AL-KHALWA*, by IBN ʿARABĪ (d. 638/1240).

[A mystical tract; foll. 46–52*a*.]

Brockelmann, Suppl. i. 795.

(7) *MAQĀM AL-QURBA*, by IBN ʿARABĪ.

[A similar work; foll. 52*b*–55.]

Brockelmann i. 443, Suppl. i. 795.

Foll. 55. 17·8 × 13 cm. Clear scholar's naskh.

Dated Ramadān 889 (October 1484).

5495

(1) *AL-TĀ' FI 'L-MUSHĀHADA*, by IBN 'ARABĪ (d. 638/1240).

[A mystical tract; foll. 2-6.]

Any other copy?

(2) *MARĀTIB 'ULŪM AL-WAḤB*, by IBN 'ARABĪ.

[A similar work; foll. 7-11b.]

Brockelmann i. 444, Suppl. i. 796.

(3) *MAQĀM AL-QURBA*, by IBN 'ARABĪ.

[A similar work; foll. 11b-17a.]

Brockelmann, Suppl. i. 795.

(4) *AL-ḤALĀLA*, by IBN 'ARABĪ.

[A similar work; foll. 17a-23b.]

Brockelmann i. 445, Suppl. i. 797.

(5) *AL-BĀ'*, by IBN 'ARABĪ.

[A similar work; foll. 23b-30b.]

Brockelmann i. 445, Suppl. i. 797.

(6) *AL-AZAMA*, by IBN 'ARABĪ.

[A similar work; foll. 30b-40b.]

Brockelmann i. 442, Suppl. i. 791.

(7) *AL-SABA'*, by IBN 'ARABĪ.

[A similar work; foll. 40b-50a.]

Brockelmann i. 445, Suppl. i. 797.

(8) *AL-HUWA'*, by IBN 'ARABĪ.

[A similar work; foll. 50a-56a.]

Brockelmann i. 446, Suppl. i. 798.

(9) *ANQĀ' MAGHRIB*, by IBN 'ARABĪ.

[A similar work; foll. 56*a*–91*b*.]

Brockelmann i. 443, Suppl. i. 794.

(10) *AL-ILĀM BI-ISHĀRĀT AHL AL-ILHĀM*, by IBN 'ARABĪ.

[A similar work; foll. 91*b*–96.]

Brockelmann i. 444, Suppl. i. 796.

Foll. 96. 27.3 × 18.3 cm. Fine scholar's naskh.

Undated, 8/14th century.

* Part of this copy was transcribed from the author's autograph.

5496

(1) *SHARḤ ASHKĀL AL-TA'SĪS*, by Mūsā b. Maḥmūd al-Rūmī QĀDĪ-ZĀDA (d. 815/1412).

[A commentary on the *Ashkāl al-ta'sīs*, a compendium of geometry by Shams al-Dīn Muḥammad b. Ashraf al-Ḥusainī AL-SAMARQANDĪ (fl. 690/1291); foll. 1–23.]

Brockelmann i. 468, Suppl. i. 850.

(2) *SHARḤ AL-MULAKHKHAṢ FI 'L-HAI'A*, by QĀDĪ-ZĀDA.

[A commentary on *al-Mulakkhkhaṣ fi 'l-hai'a*, a compendium of astronomy by AL-JAGHMĪNĪ (d. 618/1221); foll. 24–74.]

Brockelmann i. 473, Suppl. i. 865.

(3) *NUBDHAH LATĪFA*, by Shams al-Dīn Muḥammad AL-GHAZNAWĪ (fl. 750/1349).

[A tract on an astronomical instrument; foll. 76–77*b*.]

Any other copy?

(4) *RISĀLA FI 'L-ASTARLĀB*, by 'Alī Efendī AL-DĀGHIS-TĀNĪ.

[A tract on the astrolabe; foll. 77*b*–90.]

Any other copy?

Foll. 90. 22 × 16.3 cm. Clear scholar's ta'liq.

Dated (fol. 77b) 4 Rajab 1174 (9 February 1761).

5497

(1) *IḤĀZA*.

[A collection of reading-certificates dated 849–50 issued in favour of Aḥmad b. Muḥammad b. Aḥmad al-Sikandarī al-Mālikī by Badr al-Dīn Muḥammad b. Aḥmad al-Tinnisī al-Mālikī and countersigned by him; foll. 1–4.]

(2) *IḤĀZA*.

[A general licence granted to Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. 'Alī b. Aḥmad al-Lakhmī b. al-Qaṣṣār al-Sikandarī by Abū Muḥammad 'Abd al-Raḥmān b. Aḥmad b. 'Aiyāsh and countersigned by him, dated 843/1439–40; foll. 5–17.]

Foll. 18–25 contain various study-notes.

(3) *IḤĀZA*.

[A further collection of reading-certificates issued in favour of Aḥmad b. Muḥammad b. Aḥmad al-Sikandarī; foll. 26–34.]

Foll. 34. 17.5 × 13 cm. Various scholars' naskh hands.

9/15th century.

5498

(1) *MASHYAKHAT ABI 'L-MUNAḤḤĀ*, by ABU 'L-MUNAJJĀ 'Abd Allāh b. 'Umar b. 'Alī b. Zaid b. al-Latī al-Baghdādī (d. 635/1237).

[A list of the author's teachers; foll 1–41.]

Copyist, Aḥmad b. Muḥaffar b. Abī Muḥammad b. Muḥaffar al-Nābulusī.

Dated Friday 20 Jumādā I 672 (2 December 1273).

No other copy appears to be recorded.

* Many reading entries have been appended.

Foll. 42–44 are blank.

(2) *MUKHTAṢAR MIN SUNAN AL-BAIHAQĪ AL-KABĪR*,
by Jamāl al-Dīn AL-MIZZĪ (d. 742/1341).

[A brief extract from *al-Sunan (al-kabīr)* of AL-BAIHAQĪ (d. 458/1066); foll. 45-48.]

Undated, 8/14th century.

See Brockelmann i 363, Suppl. i. 618.

Foll. 49-50 are blank.

(3) *AL-MUNTAQĀ MIN AL-MUWAṬṬAʾ*.

[Extracts from *al-Muwattaʾ* of Mālik B. ANAS (d. 179/795);
foll. 51-85.]

Dated Tuesday 16 Jumādā II 606 (16 December 1209).

See Brockelmann i. 175, Suppl. i. 297.

Foll. 87-101 contain various extracts.

Foll. 103-106 contain a legal pronouncement.

Foll. 108-10 are blank.

(4) *AL-FAWĀʾID AL-MUNTAQĀT AL-GHARĀʾIB*, by AL-
DĀRAQUTNĪ (d. 358/995).

[Select Traditions; foll. 112-16.]

Undated, 8/14th century.

No other copy appears to be recorded.

Foll. 117-8 are blank.

(5) *AL-ARBAʿĪN*, by Abū Mansūr ʿAbd al-Khāliq b. Zāhir b.
Ṭāhir b. Muḥammad AL-SHAḤḤĀMĪ (d. 549/1154).

[Forty Traditions; foll. 120-33.]

Undated, 8/14th century.

No other copy appears to be recorded.

(6) *MUSNAD AL-MUQILLĪN MIN AL-UMARĀʾ WAʾL-
SALĀṬĪN*, by Abu ʿl-Qāsīm Tammām b. Muḥammad b. ʿAbd
Allāh AL-RĀZĪ (d. 414/1023).

[Select traditions; foll. 135-8.]

Undated, 8/14th century.

No other copy appears to be recorded.

Foll. 139-44 contain extracts.

(7) *AL-FAWĀ'ID AL-AWĀLĪ AL-MUNTAQĀT*, by Abū 'Abd Allāh al-Qāsim b. al-Faḍl b. Aḥmad AL-THAQAFĪ (d. 489/1096).

[Part 2 of a selection of Traditions; foll. 145-53.]

Undated, 8/14th century.

No other copy appears to be recorded.

Foll. 155-75 contain various extracts.

(8) *HADĪTH QUSS IBN SĀ'IDA*, by Abū Muḥammad 'Abd Allāh b. Ja'far B. DURUSTAWAIH (d. 347/956).

[Stories of Quss b. Sā'ida; foll. 176-81.]

Copyist as of (1).

Undated, 7/13th century.

No other copy appears to be recorded.

Foll. 181. 19.5 × 13 cm. Various scholars' naskh hands.

7-8/13-14th centuries.

5499

(1) *NAFKHAT AL-ŞŪR WA-NAFĤAT AL-ZUHŪR*, by 'Abd al-Ghanī AL-NĀBULUSĪ (d. 1143/1731).

[A commentary on a poem by Shams al-Dīn Muḥammad al-Bakrī al-Şiddīqī; foll. 1-18b.]

Undated, 12/18th century.

No other copy appears to be recorded.

(2) *AL-KAUKAB AL-MUTALALĪ SHARĤ QAŞĪDAT AL-GHAZĀLĪ*, by AL-NĀBULUSĪ.

[A commentary on a poem by al-Ghazālī; foll. 18b-31a.]

Undated, 12/18th century.

Brockelmann, Suppl. i. 752.

(3) *KASHF AL-NŪR 'AN AŞĤĀB AL-QUBŪR*, by AL-NĀBULUSĪ.

[On eschatology; foll. 31*a*–42*b*.]

Undated, 12/18th century.

Brockelmann, Suppl. ii. 475.

- (4) *KAUKAB AL-ṢUBḤ FĪ IZĀLA LAIL AL-QUBḤ*, by AL-NĀBULUSĪ.

[A mystical tract; foll. 42*b*–56*b*.]

Undated, 12/18th century.

Brockelmann, Suppl. ii. 475.

- (5) *AL-ṢIRĀṬ AL-SAWĪ SHARḤ DĪBĀʿĀT AL-MATH-NAWĪ*, by AL-NĀBULUSĪ.

[A commentary on the opening of the *Mathnawī* of Jalāl al-Din Rūmī; foll. 56*b*–78*a*.]

Undated, 12/18th century.

Brockelmann, Suppl. ii. 475.

- (6) *AL-NAZAR AL-MUSHRIF ʿALĀ QAUL AL-QĀIL ARIFTA AM LAM TARIF*, by AL-NĀBULUSĪ.

[A commentary on a verse by Ibn al-Fāriḍ; foll. 78*a*–80*a*.]

Undated, 12/18th century.

Brockelmann, Suppl. ii. 475.

- (7) *NUKHBAT AL-MASĀLA*, by AL-NĀBULUSĪ.

[A commentary on *al-Tuḥfat al-mursala*, a mystical tract by Muḥammad b. Faḍl Allāh al-Hindī AL-BURHĀNPŪRĪ (d. 1029/1630); foll. 80*b*–103*a*.]

Undated, 12/18th century.

Brockelmann ii. 418, Suppl. ii. 617.

- (8) *MIFTĀḤ AL-FUTŪḤ FĪ MISHKĀT AL-ḤISM WA-ZUʿĀʿĀT AL-NAFS WA-MIṢBĀḤ AL-RŪḤ*, by AL-NĀBULUSĪ.

[A commentary on a tract by IBN KAMĀL PĀSHĀ (d. 950/1533); foll. 103*a*–139*a*.]

Undated, 12/18th century.

Brockelmann, Suppl. iii. 1289.

(9) *TAUFĪQ AL-RUTBA FĪ TAḤQĪQ AL-KHUṬBA*, by AL-NĀBULUSĪ.

[A mystical tract; foll. 139a-153a.]

Undated, 12/18th century.

Brockelmann, Suppl. ii. 475.

(10) *BAST AL-DHIRĀ'AIN FĪ 'L-WAṢĪD FĪ BAYĀN AL-ḤAQĪQA WA'L-MUḤĀZ MIN AL-TAUḤĪD*, by AL-NĀBULUSĪ.

[A tract on theosophy; foll. 153a-157b.]

Undated, 12/18th century.

No other copy appears to be recorded.

(11) *AL-MAQĀM AL-ASMĀ FĪ 'MTIZĀ' AL-ASMĀ'*, by AL-NĀBULUSĪ.

[A similar work; foll. 157b-163.]

Undated, 12/18th century.

No other copy appears to be recorded.

(12) *SHARḤ MUSHKILĀT KHAL' AL-NĀ'LAIN*, by AL-NĀBULUSĪ.

[A commentary on the *Khal' al-nā'lain*, a mystical tract by IBN 'ARABĪ (d. 638/1240); foll. 164-227.]

Undated, 12/18th century.

Brockelmann, Suppl. i. 798.

(13) *AL-KAḤF WA'L-RAQĪM FĪ SHARḤ BISMILLĀH AL-RAḤMĀN AL-RAḤĪM*, by Quṭb al-Dīn 'Abd al-Karīm b. Ibrāhīm AL-JĪLĪ (d. 852/1428).

[A mystical interpretation of the *basmala*; foll. 228-37.]

Undated, 12/18th century.

Brockelmann ii. 206, Suppl. ii. 284.

Foll. 237. 19.8 × 11.8 cm. Clear scholar's naskh.

Undated, 12/18th century.

5500

(1) *FATH AL-ḤALĪL LIL-ʿABD AL-DHALĪL*, by AL-SUYŪṬĪ (d. 911/1505).

[Rhetorical figures; foll. 1-6.]

Copyist, Muḥammad Darwīsh b. Aḥmad al-Ṭarābulūsī.

Dated Dhu 'l-Ḥijja 1023 (January 1615).

Brockelmann ii. 145, Suppl. ii. 180.

(2) *AL-NAQL AL-MASTŪR FĪ ḤAWĀZ QABD AL-MALŪM MIN GHAIṢ ḤUDŪR*, by AL-SUYŪṬĪ.

[A legal discussion; foll. 9-11.]

No other copy appears to be recorded.

(3) *AL-TANQĪḤ FĪ MASALAT AL-TAḤHĪḤ*, by AL-SUYŪṬĪ.

[A similar tract; foll. 12.]

No other copy appears to be recorded.

(4) *INBĀH AL-ADHKIYĀ' LI-ḤAYĀT AL-ANBIYĀ'*, by AL-SUYŪṬĪ.

[On the survival of the prophets; foll. 13-18.]

Dated 14 Ramaḍān 1024 (7 October 1615).

Brockelmann ii. 150, Suppl. ii. 186.

(5) *ṬAIY AL-LISĀN FI 'L-ṬAILASĀN* by AL-SUYŪṬĪ.

[On wearing a certain gown; foll. 19-20.]

Brockelmann, Suppl. ii. 189.

(6) [*RISĀLA FĪ 'L-FIQH*], by AL-SUYŪṬĪ.

[A legal discussion; foll. 21-26a.]

Any other copy?

(7) *AL-SHAMĀRĪKH FĪ 'ILM AL-TA'RĪKH*, by AL-SUYŪṬĪ.

[On the science of history; foll. 26b-30b.]

Dated Muḥarram 1029 (December 1619).

Brockelmann ii. 158, Suppl. ii. 197.

(8) *NATĪḤAT AL-FIKR FI 'L-IḤHĀR BI'L-DHIKR*, by AL-SUYŪṬĪ.

[Traditions concerning *dhikr*; foll. 30*b*-32.]

Brockelmann ii. 153, Suppl. ii. 191.

(9) *AL-MARADD FĪ KARĀHIYAT AL-SU'ĀL WA'L-RADD*, by AL-SUYŪṬĪ.

[A debate on begging; foll. 33-35.]

Dated Sha'bān 1033 (June 1624).

Brockelmann ii. 154, Suppl. ii. 192.

(10) *DHAMM AL-MAKS*, by AL-SUYŪṬĪ.

[In condemnation of certain imposts; foll. 36-37*a*.]

Brockelmann ii. 152.

(11) *MAS'ILA MANQŪLA MIN KITĀB QAM' AL-ḤIRṢ*, by AL-SUYŪṬĪ.

[An extract from the *Qam' al-ḥirṣ* of Ibn Farḥ AL-QURṬUBĪ (d. 671/1272); foll. 37*b*-39.]

Brockelmann i. 415, Suppl. i. 737.

Foll. 40 contains extracts.

(12) *AL-KASHF AN MUḤĀWAZA HĀDHIH AL-UMMAT AL-ALF*, by AL-SUYŪṬĪ.

[A discussion of a Tradition; foll. 41-44*a*.]

Brockelmann ii. 151, Suppl. ii. 187.

(13) *ITMĀM AL-NI'MA FI 'KHTIṢĀṢ AL-ISLĀM BI-HĀDHIH AL-UMMA*, by AL-SUYŪṬĪ.

[On the Arabs first turning to Islam; foll. 44*b*-52.]

Brockelmann ii. 149, Suppl. ii. 186.

(14) *AL-WASĀ'IL ILĀ MA'RIFAT AL-AWĀ'IL*, by AL-SUYŪṬĪ.

[On first things; foll. 53-104.]

Dated 18 Dhu 'l-Ḥijja 1057 (14 January 1648).

Brockelmann ii. 158, Suppl. ii. 197.

(15) *AL-ILĀM BI-ḤUKM ʿĪSĀ ʿALAIHI AL-SALĀM*, by AL-SUYŪṬĪ.

[On the return of Jesus; foll. 105-35.]

Brockelmann ii. 150, Suppl. ii. 187.

(16) *AL-KASHF WA'L-TABYĪN FĪ GHURŪR AL-KHALQ AʿMAĪN*, by AL-GHAZĀLĪ (d. 505/1111).

[That all men are deluded; foll. 136-49.]

Brockelmann, Suppl. i. 752.

(17) *AL-ʿUʿĀLAT AL-ZARNABĪYA FĪ ʿL-SULĀLAT AL-ZAINABĪYA*, by AL-SUYŪṬĪ.

[On certain descendants of the Prophet; foll. 150-3.]

Brockelmann ii. 150, Suppl. ii. 186.

Foll. 154-58a contain various extracts.

(18) *IKHTILĀʿ AL-ʿADĀʿ ALĀ RAY KHAMSA MIN AL-ḤUKAMĀʿ*, by Abū Naṣr AL-HAMADHĀNĪ.

[A tract on prognostication; foll. 158b-160.]

Brockelmann, Suppl. i. 104.

(19) *AL-MANĀHIL AL-ʿADHBA FĪ IṢLĀḤ MĀ WAḤĀ MIN AL-KAʿBA*, by Shihāb al-Dīn Abu ʿl-ʿAbbās Aḥmad b. Muḥammad b. ʿAlī B. ḤAJAR al-Haithamī al-Makkī al-Shafīʿī (d. 973/1565).

[On the repairing of the Kaʿba in 959/1552; foll. 161-73.]

Undated, 10/16th century.

No other copy appears to be recorded.

Foll. 174-6 contain an untitled tract.

(20) *AL-QAUL AL-ʿĀLĪ FĪ TAṬAUWUR AL-WALĪ*, by AL-SUYŪṬĪ.

[On sainthood; foll. 177-91.]

Undated, 11/17th century.

Brockelmann ii. 149, Suppl. ii. 185.

(21) *TASHYĪD AL-ARKĀN MIN LAISA FI 'L-IMKĀN ABDA' MIMMĀ KĀN*, by AL-SUYŪṬĪ.

[A discussion of a saying of al-Ghazālī; foll. 192–202.]

Undated, 11/17th century.

Brockelmann ii. 156, Suppl. ii. 195.

(22) *MUSHTAHĀ 'L-'UQŪL FĪ MUNTAHĀ 'L-NUQŪL*, by AL-SUYŪṬĪ.

[Definitions of extremes of things; foll. 203–6a.]

Dated Rabī' II 1076 (October 1665).

Brockelmann ii. 158, Suppl. ii. 197.

(23) *AL-HAI'AT AL-SANĪYA FI 'L-HAI'AT AL-SUN-NĪYA*, by AL-SUYŪṬĪ.

[Astronomy in the Qur'ān and Traditions; foll. 206a–215.]

Dated Jumādā I 1076 (November 1665).

Brockelmann ii. 148.

Foll. 216–26a contain an incomplete tract.

(24) *ṬARḤ AL-SAQĀṬ WA-NAẒM AL-LUQĀṬ*, by AL-SUYŪṬĪ.

[On the merits of the Prophet Muḥammad; foll. 226b–230b.]

Undated, 11/17th century.

Brockelmann ii. 152, Suppl. ii. 188.

(25) *MATLA' AL-BADRĀIN FĪMAN YUṬĀ AṢRAHU MARRĀTAIN*, by AL-SUYŪṬĪ.

[On those who will receive a double reward; foll. 230b–234a.]

Brockelmann ii. 147, Suppl. ii. 182.

(26) *AL-ḤAZM FĪ ḤADĪTH AL-TAKBĪR ḤAZM*, by AL-SUYŪṬĪ.

[A discussion of certain Traditions; foll. 234a–239.]

No other copy appears to be recorded.

(27) *DHAMM AL-MAKS*, by AL-SUYŪṬĪ.

[See (10) above; fol. 240.]

Dated 13 Rajab 1084 (24 October 1673).

(28) *ṬIRĀZ AL-ʿIMĀMA FI ʿL-FARQ BAIN AL-MAQĀMA WAʿL-QUMĀMA*, by AL-SUYŪṬĪ.

[A disputation; foll. 241-95a.]

No other copy appears to be recorded.

(29) *AL-FATTĀSH ʿALA ʿL-QUSHĀSH*, by AL-SUYŪṬĪ.

[An elegant essay; foll. 295a-299b.]

No other copy appears to be recorded.

(30) *AL-ARAʿ FI ʿL-FARAʿ*, by AL-SUYŪṬĪ.

[Anecdotes: see No. 5491 (10); foll. 299b-317.]

Foll. 318-20 contain various extracts.

(31) *ĀKĀM AL-ʿIQYĀN FĪ AHKĀM AL-KHIṢYĀN*, by AL-SUYŪṬĪ.

[On eunuchs; see No. 5491 (4); foll. 321-4a.]

(32) *AL-RISĀLAT AL-SULTĀNĪYA*, by AL-SUYŪṬĪ.

[On forbidding scholars to visit princes; foll. 324a-325a.]

Brockelmann ii. 158, Suppl. ii. 198.

(33) *AL-MAQĀMAT AL-LUʿLUʿĪYA*, by AL-SUYŪṬĪ.

[An elegant essay; foll. 325a-329.]

Brockelmann, Suppl. ii. 197.

Foll. 329. 20.3 × 15 cm. Various scholars' naskh hands.

Various dates and undated, 11/17th century.

مجامع الدنيا من الادعية المختارة اللهم اثناني الدنيا حسنة وفي الآخرة حسنة
 وقنا عذاب النار اللهم اني ظلمت نفسي ظلما كثيرا وانه لا يغفر الذنوب الا
 انت فاغفر لي مغفرة من عندك وارحمي انك انت الغفور الرحيم اللهم اغفر لي
 مغفرة تصلح بها شانتي في الدارين وارحمي رحمة اشعد بها في الدارين وثبت
 علي توبه نصوحا لا انكفها ابدا والزمني سبيل الاستقامة لا ازيع عنها ابدا
 اللهم انقلني من ذل المعصية الى عز الطاعة واغني لي بحلالك عرجا مكم وبطاعتك
 عرو مغصيتك وبفضلك عن سؤال ونور قلبي وقبري واعذ لي من الشركه
 واجمع لي الخير كله **فصل في الاذكار المشتملة في الافاضة من معرفة**
المرزوفه قد تقدم انه يستحب الاكثار من التلبية في كل موطن وهذا
 من اكرامها ويكثر من قراءة القرآن ومن الدعاء ويستحب ان يقول اللهم لا اله الا الله
 والله اكبرو ويكر ذلك ويقول اللهم اليك ارجو ويكر ذلك ويقول اللهم لا اله الا الله
 وارزقني فيه من الخير الثرما اطلب ولا تحببني انك انت الله اجواد الكرم
 وهذه الليلة هي ليلة العيد وقد تقدم في اذكار العيد بيان فضل احيائها
 بالذكر والصلاة وقد انضم لاشرف الليلة شرف المكان وكونه في
 الحرم والاجرام ومجمع الحج وعقب هذه العبادة العظيمة وتلك
 الدعوات السنية وفي ذلك الموطن الشريف **فصل في الاذكار المشتملة**
في المرزوفه والمشعر الحرام قال الله تعالى فاذا افضتم من عرفات فادكروا الله

يَذِبُ وَقَصُّ اِي بَبْتُ الْوَقْصِ قَائِمَةٌ قَوْلُهُ فِي الْوَاهِدِ يَطْرِي
 اِي نَصْفِي لِانْ لَمْ عُنْتُ حَرَّةً عَرَبِيَّةً عَبْسِيَّةً بِخِلَافِ اَبِيهِ وَالْمَنْصَلُ
 بضم الميم مع ضم الصاد المهملة وفتحها هو السيف وقوله صَمَّ بفتح
 الصاد اِي حَصَلَ الصَّمُّ لَصْدَاهَا فَيُؤَلَّجُ بِحَيْثُ وَهُوَ بِجَازٍ وَالصَّدَا عَوْدُ
 الصَّوْتِ مِنَ الْجَبَلِ وَبِحَوْنِ الْيَكِّ وَيَذِبُ بضم الذال المعجمة **قوله**
 هَذَا الْبَحْرُ الْاِخْرَ الْدَائِرَةُ الْاَلْيَانِيَّةُ الْمَسْمُوءَةُ بِدَائِرَةِ الْمُؤَلَّفَةِ سُمِّيَتْ بِذَلِكَ
 لِاِتِّسَافِ اجْزَائِهَا اِي اِتِّفَاقِهَا اِذَا اجْزَاءُ الْوَاوِافِرِ وَالْكَامِلِ سُبَاعِيَّةٌ
 وَيَخْرُجُ مِنْهَا ثَلَاثَةُ اجْزَاءٍ اِسْتَعْمَلَانَ وَهِيَ الْبَحْرَانِ الْمَذْكُورَانِ
 وَوَاحِدُهُمْ لِيُفِيضَتَا اِنْ تَضَعُ دَائِرَةٌ وَتَجْعَلُ عَلَيَّ مَحِيطَةً مَتَحَوَّكَاتِ
 الْوَاوِافِرِ وَسَوَالِفُهُ وَهُوَ مُفَاعَلَتَيْنِ سَتَّ مَرَّاتٍ فَالْوَاوِافِرُ مِنْ اَوَّلِ قَوْلِهِ

بضم الميم مع ضم الصاد المهملة وفتحها هو السيف وقوله صَمَّ بفتح الصاد اِي حَصَلَ الصَّمُّ لَصْدَاهَا فَيُؤَلَّجُ بِحَيْثُ وَهُوَ بِجَازٍ وَالصَّدَا عَوْدُ الصَّوْتِ مِنَ الْجَبَلِ وَبِحَوْنِ الْيَكِّ وَيَذِبُ بضم الذال المعجمة



وَالْكَامِلُ مِنْ اَوَّلِ السَّبَبِ
 الْاَوَّلِ مِنْ سَبَبِيَّةِ وَالْمَهْمَلُ
 مِنْ اَوَّلِ ثَانِيَّتِهَا كَمَا تَقْدُمُ تَبْطُهُ
 فِي الدَّائِرَةِ الْاَوَّلَى وَهَذِهِ مَوْرَثَتَا

• الْهَنْجُ •
 مَرْجُهُمْ قُلُوبًا مُفَاعِلَتَيْنِ بِسَبَبِيَّتِهَا • وَاجْزَاءُهُ كَلَّا عَرُوضِ اثْنَيْنِ مُشْتَمَلًا
 مِثْلُ عَفَا مِنْ وَبَانَ يَحْدِقُونَ وَمَا • ظَهَرِي وَأَمْرُ الزَّحَانِ فِي الطَّوِيلِ خَلَا

شرح

واختاره المجبوني والنسفي والموصلي وغيرهم قوله يصب حيا الى
 اخره قاله الكرخي وعن الظحاوي يقتل ثم يصب قال في الهداية
 والكافي الاول هو الصحيح قوله ولا يصب اكثر من ثلاثة ايام قال
 في الهداية وعن ابى يوسف يترك على خشبة حتى ينقطع فيسقط
 والاول ظاهر المذهب قال في الرخية وفي الكافي وهو الصحيح
 وعليه مشى الامام المجبوني والنسفي وغيرهما قوله فان كان فيهم
 صبي او مجنون او ذوارحم محرم من المعطوع عليه سقط الحد
 عن الباقر قال في الهداية المذكور في الصبي والمجنون قول ابى حنيفة
 وزقرو عن ابى يوسف رحمه الله ان باشر العقلا يحسد الباقون
 وقال في المسبجاتي الصحيح ظاهر المذهب الرواية وعليه مشى
 الائمة المجبوني والنسفي وغيرهما وقال الزاهدي وصاحب الهداية
 واما ذوارحم المحرم فقد قيل تاويله اذا كان المال مشتركا بين
 المعطوع عليهم والراحم انه مطلق والله اعلم كتاب الاستنارة
 قوله الخمر وهي عصير العنب اذا اغلا واشتد وقذف بالزبد
 قال في المسبجاتي الذي ذكره في الكتاب قول ابى حنيفة رحمه الله وقال
 ابو يوسف ومحمد في الخمر اذا اشتد وان لم يقذف بالزبد والصحيح
 قول ابى حنيفة واعتقد المجبوني والنسفي وغيرهما وفي الهداية وقيل

بعضها موصول والله اعلم ولله الحمد والنعمة وبه التوفيق والعصمة

هـ اخرا السفر الى ^{من ففتح الباري بشرح}

هـ البخاري تاليف سيدنا ومولانا وشيخنا الامام

هـ العالم العلامة شيخ الحفاظ والاسلام قاضي

هـ القضاة شهاب الدين احمد بن علي بن محمد

هـ بن محمد بن علي بن احمد اعمره الله تعالى

هـ ونفع به المسلمين وحشرنا واياه مع الذين

هـ انعم الله عليهم من النبيين والصديقين

هـ والشهداء والصالحين امين محمد وآله

هـ اني هذا الجزو المبارك كتابه ومقابلته الا

هـ بعضه بلميد محمد بن علي الشهردي

هـ الحمد لله على عمان الدين

ابا بعد فقد علم على معظم هذا الجلد

زي البير الشهري وان كان برده عنى وجب الحوزة

والبلاغان بخطي مثنيه لسامعه وذلك بحالها

من ثم وضعه ارجو بالاسم لعصب كونه جبان

حامد لعل

بعضه بلميد محمد بن علي الشهردي

تعالى

التي

بجانبها

والبارحة

بعضه

العشرون من شرح الالفية

وَاِنْ كَانَ الْمُسْتَعْتَاتُ لَمْ يَضْمُرًا فَحَتَّى لَمْ يَكُنْ كَمَا يَكُونُ بِالْمُحَدِّثِ
 لِأَنَّهُ يَجْمَعُ فِيهِ الْإِسْتِعَانَةَ بِمَجْرَاهُ فِي غَيْرِهَا بِمَسْئَلَةٍ
 كَحُزْرِ الْإِثْبَاتِ بِالْمُسْتَعْتَاتِ وَالْمُسْتَعْتَاتُ لَهُ وَالْأَوَّلُ وَجْهٌ
 وَالثَّانِي وَجْهٌ وَمَجْمَعٌ مِنْهُمَا كَقَوْلِهِ هَذَا لِي
 يَا لَلرَّجَالِ لِمَوْمِ الْأَرْبَعَاءِ الْإِسْفَنْدُ بِحَدِيثِ نَبِيِّ الْعَدْلِ طَبَا
 وَالْإِثْبَاتِ بِالْأَوَّلِ كَقَوْلِ الشَّاعِرِ
 يَا لِكِرَاشِدٍ وَالْيَكْلِيَّ يَا لِكِرَاشِدٍ يَا لِكِرَاشِدٍ
 وَالْإِثْبَاتِ بِالثَّانِي كَقَوْلِ الرَّاجِزِ
 يَا عَجْبًا هَذِهِ الْفَلَيْقَةُ كُلُّهَا مِنْ الْقَوَائِدِ الْبَاقِيَةُ
 الْفَلَيْقَةُ الذَّامِيَةُ
 ثُمَّ إِذَا زَادَ الْمُنَادِي الْعِلْمَ عَلِيًّا ثَلَاثَةً فَقَدْ بَرِحَ
 لِلتَّرْحِيمِ مَعْنِيَانِ لِقَوِيٍّ وَمِنَاعِيٍّ فَمَعْنَاهُ اللَّغْوِيُّ الشَّهِيلُ
 وَاللَّيِّنُ وَمِنْهُ كَلَامُ رَحِيمٍ أَي لِيْنٍ لَزِيذٍ وَمَعْنَاهُ الْفَنَاءُ



وقد ذاولم تخالف الناس
 فقل بما قالوا قل لذي الملام
 يا شين خيرين ولا خلايه
 فاجلم اجماع سلوب فاني
 عن النبي فضل مؤمن البشر
 لفضيلته من الدليل البين
 لثناهما في الايمه التويه
 من حيث الايمان فثنا شريك
 مؤمنين ال عملوا واخبروا
 فثنا بعد بنقض التايين
 ثقتهم جاءوا ايضا في بيوت
 فسمع اجمعنا حمدنا الايمه
 ايماننا الله خلقنا لها
 قلنا من موحى الشيا
 فرعبوا الدليل منها كالتما
 منها اني هذا اللون الايمه
 تعرف ذاب من انباط الكفان

وقد فضل النبي ابن عباس
 ونحوه فذلك هذا ابن سلام
 لقد اثنالك من العجايبه
 قلنا سنا بواجب ولز نجد
 وقد روي ابو هريره الخبيد
 واخر السوره في لم يكن
 فثنا اوضا عفت في البريه
 ولا تغل من مولا الملك
 فقله حسانتم مخبون
 واستن على الدله المخاليف
 بقوله آية امن الرسولون
 وشهد الله بهذا قطعه
 بان الايمان من فبكم كما
 ونحوه التقد من الشهاده
 وقد كعدوا الايمان تنفا
 فقلنا ان الكذب للبيعه
 العرب الذين تمومنا ثبات

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في قوله قد ذاولم تخالف الناس
 في قوله فقل بما قالوا قل لذي الملام
 في قوله يا شين خيرين ولا خلايه
 في قوله فاجلم اجماع سلوب فاني
 في قوله عن النبي فضل مؤمن البشر
 في قوله لفضيلته من الدليل البين
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 في قوله ايماننا الله خلقنا لها
 في قوله قلنا من موحى الشيا
 في قوله فرعبوا الدليل منها كالتما
 في قوله منها اني هذا اللون الايمه
 في قوله تعرف ذاب من انباط الكفان

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وكتبها في سنة ١١١١ هـ
 في شهر ربيع الثاني سنة ١١١١ هـ
 من عند السيد محمد بن عبد الوهاب
 رحمه الله تعالى ووالديه
 من بعد ابيهم
 والحمد لله رب العالمين
 والسلام

بسم الله الرحمن الرحيم

يا محمد بن عبد الوهاب
 عن عبد الله بن عبد الوهاب
 عن عبد الوهاب بن عبد الوهاب
 عن عبد الوهاب بن عبد الوهاب
 عن عبد الوهاب بن عبد الوهاب

في شهر ربيع الثاني سنة ١١١١ هـ
 من عند السيد محمد بن عبد الوهاب
 رحمه الله تعالى ووالديه
 من بعد ابيهم

والحمد لله رب العالمين
 والسلام
 في شهر ربيع الثاني سنة ١١١١ هـ
 من عند السيد محمد بن عبد الوهاب
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 رحمه الله تعالى ووالديه
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قال ايث عثمان بن عفان رضي الله عنه بوضوء فتوحاً
ثم قال ان ناساً يتحدثون عن رسول الله صلى الله عليه
وسلم احاديث لا اذري ما هي الا اني رايت رسول
الله صلى الله عليه وسلم تَوْضِئاً مِثْلَ وَضُوءِي هَذَا ثُمَّ قَالَ
مَنْ تَوْضِئَ هَكَذَا غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ وَكَاتَتْ صَلَاتُهُ
وَمَشِيَّتُهُ إِلَى السَّجْدِ نَافِلَةً وَفِي رِوَايَةٍ ابْنُ عَبْدِ عَثِيمٍ
عُثْمَانُ فِتْوَضَّانِ حَدَّثَنَا زُهَيْرُ بْنُ حَرْبٍ وَثَلَيْبَةُ بْنُ
سَعِيدٍ وَأَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ وَاللَّفْظُ اِغْتَسَبَهُ وَأَبِي بَكْرٍ
قَالَ حَدَّثَنَا وَكِيعٌ عَنْ سُعْيَانَ عَنْ أَبِي التَّضَرُّعِيِّ أَبِي إِبْرَاهِيمَ
أَنَّ عُثْمَانَ رَضِيَ اللَّهُ عَنْهُ تَوَضَّأَ بِالْمُعَاوِدِ فَقَالَ الْإِسْرَائِيلِيُّ
وَضُوءُ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ثُمَّ تَوَضَّأَ ثَلَاثًا ثَلَاثًا
وَرَأَى ثَلَاثِينَ فِي حَدِيثِهِ قَالَ سُعْيَانُ قَالَ أَبُو التَّضَرُّعِيِّ
أَبِي إِبْرَاهِيمَ قَالَ وَعِنْدَهُ رِجَالٌ مِنْ أَصْحَابِ رَسُولِ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ حَدَّثَنَا أَبُو كُرَيْبٍ مُحَمَّدُ بْنُ عَلِيٍّ وَابْنُ حَقِّقٍ
وَأَبُو هَيْمٍ جَمِيعًا عَنْ وَكِيعٍ قَالَ أَبُو كُرَيْبٍ حَدَّثَنَا وَكِيعٌ عَنِ ابْنِ سَعْدٍ
عَنْ جَامِعِ بْنِ شَدَّادٍ أَبِي صَخْرَةَ قَالَ سَمِعْتُ جُرَّانَ بْنَ أَبِي بَرٍّ
قَالَ كُنْتُ أَسْخُ لِعُثْمَانَ طَهْرَهُ فَأَتَى عَلَيَّ يَوْمَ الْاَوْهُو
يَقِيضُ عَلَيْهِ نَظْفَةً وَقَالَ عُثْمَانُ حَدَّثَنَا رَسُولُ اللَّهِ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ عِنْدَ أَنْصَرَفْنَا مِنْ صَلَاتِنَا هَذِهِ قَالَ
مُسَعَّدٌ أَرَاهَا الْعَصْرَ فَقَالَ مَا أَذْرِي إِذَا حَدَّثْتُمْ بِشَيْءٍ
أَوْ اسْكُتُ فَقُلْنَا يَا رَسُولَ اللَّهِ إِنْ كَانَ خَيْرًا لِحَدِيثِنَا وَإِنْ

قوله عثمان بن عفان رضي الله عنه بوضوء فتوحاً
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وَمَشِيَّتُهُ إِلَى السَّجْدِ نَافِلَةً وَفِي رِوَايَةٍ ابْنُ عَبْدِ عَثِيمٍ
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سَعِيدٍ وَأَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ وَاللَّفْظُ اِغْتَسَبَهُ وَأَبِي بَكْرٍ
قَالَ حَدَّثَنَا وَكِيعٌ عَنْ سُعْيَانَ عَنْ أَبِي التَّضَرُّعِيِّ أَبِي إِبْرَاهِيمَ
أَنَّ عُثْمَانَ رَضِيَ اللَّهُ عَنْهُ تَوَضَّأَ بِالْمُعَاوِدِ فَقَالَ الْإِسْرَائِيلِيُّ
وَضُوءُ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ثُمَّ تَوَضَّأَ ثَلَاثًا ثَلَاثًا
وَرَأَى ثَلَاثِينَ فِي حَدِيثِهِ قَالَ سُعْيَانُ قَالَ أَبُو التَّضَرُّعِيِّ
أَبِي إِبْرَاهِيمَ قَالَ وَعِنْدَهُ رِجَالٌ مِنْ أَصْحَابِ رَسُولِ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ حَدَّثَنَا أَبُو كُرَيْبٍ مُحَمَّدُ بْنُ عَلِيٍّ وَابْنُ حَقِّقٍ
وَأَبُو هَيْمٍ جَمِيعًا عَنْ وَكِيعٍ قَالَ أَبُو كُرَيْبٍ حَدَّثَنَا وَكِيعٌ عَنِ ابْنِ سَعْدٍ
عَنْ جَامِعِ بْنِ شَدَّادٍ أَبِي صَخْرَةَ قَالَ سَمِعْتُ جُرَّانَ بْنَ أَبِي بَرٍّ
قَالَ كُنْتُ أَسْخُ لِعُثْمَانَ طَهْرَهُ فَأَتَى عَلَيَّ يَوْمَ الْاَوْهُو
يَقِيضُ عَلَيْهِ نَظْفَةً وَقَالَ عُثْمَانُ حَدَّثَنَا رَسُولُ اللَّهِ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ عِنْدَ أَنْصَرَفْنَا مِنْ صَلَاتِنَا هَذِهِ قَالَ
مُسَعَّدٌ أَرَاهَا الْعَصْرَ فَقَالَ مَا أَذْرِي إِذَا حَدَّثْتُمْ بِشَيْءٍ
أَوْ اسْكُتُ فَقُلْنَا يَا رَسُولَ اللَّهِ إِنْ كَانَ خَيْرًا لِحَدِيثِنَا وَإِنْ

ابو النضر اسم سائر
ابن اسية الذي القرشي
الشمسي مولد عمرو بن عبد الله
القمي ركبته وانا ابو انس
فاسته مالك بن ابي عامر
الاصم الذي وهو جد
مالك بن انس الامام
ووالد ابي سهل سليل
عم مالك هـ

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عم مالك هـ

التنوير

رواية

المالطاني

كان غير ذلك

قرأ علي بن باب الفصيح أجمع الشيخ الزاهد أبو محمد عبد النبي بن
 عبد الملك بن عادي الدمشقي رحمه الله بالعلم قراءة حفظاً وأقارب
 ورويته له عن الشيخ سعد الجبر الانصاري عن أبي سعيد المصملي
 الأصم هانئ عن أبي يعين الحافظ عن ابن نيسان عن يعقوب بن
 قزوينه له أيضاً عن الشيخ أبي علي الحسين بن مهزيه الحدادي المغربي
 بالاحاطة عن أبي يعين الحافظ بالأسانيد المذكورة وذلك
 مائة وستين وخمسة وستين وكتب الفقير إلى الله تعالى
 عبد الرحمن بن محمد بن أبي سعيد الأباري طاب الله تعالى ورضي
 عنه محمد وآله وأهله وسلم

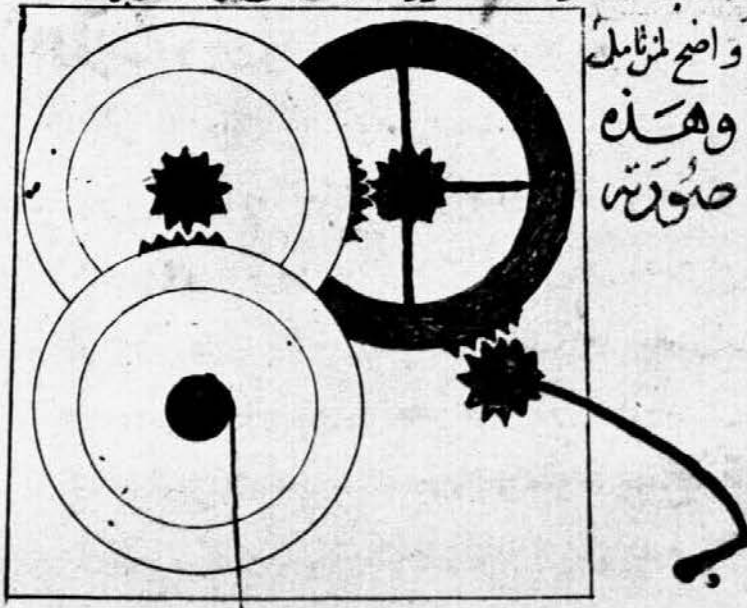
او غيره قولاً وما وقع منه للمبالغة منع اللوفون من عمل الائمة
 التي للمبالغة قالوا الزوال الشبه اللفظي واجاب البصرون
 عنه بان زوال الشبه اللفظي لكن فيها من المبالغة ما يقوم مقام ذلك
 كاشبهه عند قوله والمنى والمجموع مثله اذا صغرا اسم الفاعل
 او وصفا لم يجد اعماله لقربه من السماء بحرق ما هو من خواصها به واحاز
 الحساي اعماله مصغرا وموصوفا روي عن العرب اظني مرخا لا وسورا
 فرحنا وانشد اذا فاقا خطبا فرحين رجعتا ذكرت سلمي الخليفة المبرك
 وبين اسم الفاعل والمصدر الفاعل فرق من خمسة اوجه وبهي ان ذكر
 الفاعل غير لازم في المصدر ولازم في اسم الفاعل ولا يضم في المصدر
 ويضم في اسم الفاعل واذا اضيف الى معرفة الكشي التعريف ولا يبي
 اسم الفاعل ولا يحتاج في العمل الى ما يعتمد عليه ومحتاج اسم الفاعل
 ولا تقدم عليه معمولة ويقتدم في اسم الفاعل ويقارن الفعل العمل
 من خمسة اوجه وبهي ان الفعل يعمل مطلقا من غير اعتبار زمان وتعتبر
 في اسم الفاعل ولا يجب ابراز للضمير الفعل اذا جرى على غير من هو
 له ويجب في اسم الفاعل وان اسم الفاعل اذا اشئ ارجع جمع السلامة

والاشجى وجوبه في كل واحد من هذه
الاشكال قطرها من اثنين وعشرين
والاشجى وجوبه في كل واحد من هذه

امثال نصف قطر الدنداجة غير المقبض وفي المحور الثاني
دولاب مقسوم بستين سنا موقعة على اسنان الدنداجة الاولى
وفيها دنداجة كالاولي ومركبة على المحور الثالث دولاب
كالثاني موقع عليها على المحور الرابع كذلك وهذا هو شجر الدنداجة
وفي جانبه رنة تربط القلس وفيها اذا دار يلف المحل عليه فمن المعلوم
ان اليد اذا دارت حركت اسنان الدنداجة الدولاب الاول
فحرك بدنداجته اسنان الدولاب الثاني فحرك بدنداجته
اسنان الدولاب الثالث فالقف القلس على محور ورفع حركته
يسحب خمسة ارجال ثقلا وزنه ثلاثه الاف رطل وبرهانه

وهو في كل واحد من هذه الاشكال

والاشجى وجوبه في كل واحد من هذه
الاشكال قطرها من اثنين وعشرين
والاشجى وجوبه في كل واحد من هذه



واضح لمن تأمل
وهذه
صورتها

الاسطوانة التي يطلب
جرها او رفعها
انذار

٥٧٩

فارتوف ما قبل انه عليه مع بيع قاعة انساها يدرب الانراك صدرت منه ووقفه نازحه الله وعذابه ●
 محمد بن موسى السمسري القائل في الالاصمى الجنبلي خازن كتب الضيافة من مقدم في القريظن
 واكتتاب واخذ عنه الفضلاء وكان خيرا ساكنا لفتته بالصالحية ومات في

محمد بن موسى السمسري الفيومي ثم القاهري الأزهرى السافعي كان خيرا ساكنا افاضله بحك نغزي
 بعض الطلبة وله كتابه الشريف بحمد ابن ابي يعان في مستبهم مدرسته عمه الجاوره ليعتيم مات في سنته
 احدى وسبعين عن نحو التسعين طنا رحمه الله واياتنا ●

محمد بن موسى السمسري الجنبلي السافعي ويعرف بابن ابي يعان ذكره لي بلديته ابو العباس القديسي الخ
 وانه جود عليه القرآن وخرجه ●

محمد بن موسى ناهر الدين ابو الفضل الهوسلي الالاصمى القائل في سبط النخ او بكر الهوسلي المشهور وله
 في ليله تابع عشرى رمضان سنة جبع وشبعين وشبعه به بد مسبق ونسابها فنذرب في التصوف والسلوك
 بحمد الهنا راليه ولبق منه ومن السواب ابن الناصح والخوافي الخرفه وانفع حله واخذ في الفقه عن الرهان
 ابن خطب عدنا واقبل على العباد والسلوك كحك صار من مجيغ الصوفيه وصنف فيه وترى ابن بن زياده
 همدان الحصى من القبيبات وكان الناس يجمعون عنده في الليلة من الاربوع وسنكهم عليهم على قاعة ارباب الزوايا
 وكثر ابناءه مع شرف حسن ووجاهه كحك لاند رتاله فان سنته بضع وستين بد مسبق ودفن
 بتريته المعروفه به رحمه الله ●

محمد بن موسى ولي الدين ابو زرعده ابن الشرف الانصاري اكلب خطب جامعا الاكرمان بالطاعون في حر
 سنة خمس وعشرين ذكره حفا في ابايه وهو ابن موسى بن محمد بن محمد بن ابي بكر بن محمد بن ابي

محمد بن موسى العراقي ويعرف بالسفا من شبع مني بالدينه
 محمد بن مولانا زاده في اسناد محمد بن ابي زيد ●

محمد بن مهون الواصلي نبتة لقبه بتونس النونسي الغزي المالكي ويعرف بالواصل من اخذ عن عمر
 القلياني وكان عالما في الفقه واكثرت الاصلن والعريه مات بالطاعون سنة بلاك وسبعين بتونس افاذه
 لبعض بقات اصحابه ●

ناصر الحجوة الرابع من الصوء اللاحق ودهال القرن التاسع من لجنة الشيخ العلامة امجد الفها صاه
 على الاسلام وجه الامام ابو الخيزر محمد بن محمد بن الدين ابن الهرجوم زين الدين عبد الرحمن بن محمد بن ابي بكر
 الشياوى القاهري السافعي ادم الله جياته التلي لرو وانتمى اليها من خطه في صرة اخرها يوم الخميس
 حادى عشر من شهر ربيع سنة تسع وتسعين وكان يانه كتر كاته من مكة للشفقة الهفتقر اللفظ الله عز وجل
 عبد العزيز بن محمد بن محمد الهاشمي الكوسافى لظافه امرو وكرم الله في الله على محمد وآله وسلم

بسم الله في الخامس محمد بن ناصر
 ابناه مطالعه وكذا ابائه
 في الامم محمد بن ناصر
 في الامم محمد بن ناصر
 في الامم محمد بن ناصر
 في الامم محمد بن ناصر
 في الامم محمد بن ناصر

الشيخ الفقيه المحدث
 ابو القاسم السافعي
 في صفة الفقه
 في الامم محمد بن ناصر
 في الامم محمد بن ناصر
 في الامم محمد بن ناصر

AL-SAKHĀWĪ: *al-Daw' al-lāmi'*. Written by Ibn Fahd. Autograph author's note. Dated 11 Šafar 899 (21 November 1493)

والعلم لا يثبت لا بتساويه بل بالمتقضية وهو الارتفاق بالاجل ومفهوم المخالفة كون
المسكوت مخالفاً للحكم ويسمى دليل الخطاب بشرطه عند القايلين به ان لا يظهر
اولويه ولا مساواه في المسكوت فيكون موافق ولا يخرج مخرج الحال **المتعلق**
عالمه لا يتكسر وقال ابو المعالي له مفهوم وقال الشيخ **الحمد** يظهر انه من مثالا الاول
فيقال الاول لا يتم خلافاً للحكم ولا يخرج جواباً للسؤال اتفاقاً ذكره المردود ذكر المعالي
اختلافه ولا للحادثه ولا لتقدير جعل المخاطر بان علم وجوب ركاه المعلومه لا السابيه
ولا لرفع خوف وغيره مما يقتضي تخصيصه بالذکر وقال الشيخ في الخبر ان تقدم ما
يقضي التخصيص من سوال او حجة الى بيان ولا مفهوم له بصرفه وهو انقسام
أحد كما مفهوم الصفة ان يقتل بعلم صفة خاصة كفي **المتكلم** في الشايع بقا الركاه قاله احد
وما لذكر الشافعي واكثر اصحابه من المتكلمين ثم مفهوم عند الجميع لا ركاه في معلوفه
الغنم والغنم والسوم علم **اختار** ابن عقيل وهو ما هو كلامهم لا ركاه في معلوفه
كل جوار من الارواح الثمانية **قال** الشيخ في المغنم فعلم هذا قال القاضي له ركاه في غير
ساعة الغنم من جوار وغيره وقد لا يلزم وهل يعتبر المحرم بما عارضه هو كالعموم
ذكره في المهدد وغيره ورغم الامدري انه لا يعد عند من قال به **استفاد** تحت
بالعقل باللفظ وبالمراد **قال** الشيخ في المغنم **قال** الشيخ في المغنم
هل المحامي وغيره **قال** الشيخ في المغنم **قال** الشيخ في المغنم
والسافير والاعتزال والشمي والاسعور **قال** الشيخ في المغنم **قال** الشيخ في المغنم
كالسائمه والفتيل كخالف كتبنا **قال** الشيخ في المغنم **قال** الشيخ في المغنم
التي التقسيم نحو الثيب الحق بنفسها من وليها واليكركست **قال** الشيخ في المغنم **قال** الشيخ في المغنم
فانسه الصفة العارضة المجرده كفي الشايحة الركاه كالصفة المعتبر **قال** الشيخ في المغنم **قال** الشيخ في المغنم
اصياناً وعزم **والاول** القوي **قال** الشيخ في المغنم **قال** الشيخ في المغنم
ابو المعالي مع مناسبه الصفة للحكم والافليس **قال** الشيخ في المغنم **قال** الشيخ في المغنم
موضع المال مع عدم محو وان كان لا يحمل وهو كقولهم **قال** الشيخ في المغنم **قال** الشيخ في المغنم

في كذا
وغيره
بالمعنى
العلم
اذا اختلف
والتي
العام

5242 AL-MARDĀWĪ: *Tahrir al-manqūl*. Autograph. Dated 27 Sha'bān 876 (8 February 1472)

واخرجوا عليهم للمساءة فقال لهم اعدوا على الخراج منه وخصصهم عدا بقتلهم والفرار الى
 معقل فقالوا نسيبنا الحان ما استطور فوالله لئن صلحنا هو لا نغدو به انما لانا معالي ما يكون
 او من ثوب لم يظلمنا واخرجوا لنا حتى شدد عليهم في عسكرهم ما نواشدونهم بعم الشبان واما
 ما للون فلوها وحملها على الجوارح وجرهوا فيم تسعر الجوارح الا بسنة الجحام صادوا لهم
 ما لسود لظل العله مصرع لوزر لعملمه دايموا هو المدان وحوى شئت عظمم وهو اول
 حصه من كسبت كم حرم بعد ذلك لسبب وقت يعلو لاراها في قلبها الطور ليشيب وقل
 حصر حيا كالحاج اليه يعودهم وما واعى الحجاج لئن وفر ضد سنة اللوم
 كم قصد سنة اللوم وبها الحجاج ودحلها سنة مسأ وبلغ هو احواله السور وم
 سيات الغمر يعوده فانزله لوزا اعطيها ودور عند للصلبة مم قال
 عدد دعى في ثوبه لاصله لائل فقال ابو انهم بقتيم
 بعد ذلك الحجاج فان حصر الناس بعد ان عيضا من مامان ثود وخصصهم بعد انهم من شيتهم
 الاما ذيل الصحيح ان يضا هو نسوي هو الوم مصور من علامه من خصم من عسك اعلا في عر
 كم اصفوا السور الحجاج وكان لا نازد يوم تلون منه فصاروا منه طاعكم مرد اندار
 حوشده على الشرط وفالوا ان للقرطبية باراد انو كم المزم فلم يخرج اليهم
 فقلوا فقلوا اعلا به كم حردا سيد من هال فراود هال من العور وكان بطل انطرا به بقلوه
 واستنقام السفر من العجاج الدهلي قال السلام على ابا الفخر قال سيد ذلك في لوزر المع
 فقال لوزر المع وقال له سيدنا نرض العلم بالابو وشدد على اصفار سيد فقلوه وفان اخرج
 سيدنا من اللوم لوزر المع حيا وكان سي عام الحجاجم وفان سيدنا لوزر المع حيا
 وكان حيا في عام الساعه وهو من السور ان من اللوم على ما وصرت حيا
 فوالله لئن صلحنا هو لا نغدو به انما لانا معالي ما يكون
 وفان سيدنا من اللوم لوزر المع حيا وكان سي عام الحجاجم وفان سيدنا لوزر المع حيا

ولاجري

استرجاعا وان يعاد عمدها ثبت له من الاجر مثله يوم اجيب وعز امرته
رضي الله عنها قالت سمعت رسول الله صلى الله عليه وسلم يقول ما من مصيبه نصيب
عبد الله فقال الله وانا لله راجعون اللهم اجرني في مصيبي واخلف لي خيرا
منها الا قلت اجره الله في مصيبي واخلف لي خيرا منها قالت فلما توفي انوسله
عزم الله لي فقلت اللهم اجرني في مصيبي واخلف لي خيرا منها قالت فاخلف
الله لي رسول الله صلى الله عليه وسلم اوليك اهل هذه الصفه عليهم صلوات اي
رحمة فان الصلاه من الله رحمة ورحمة اي ونعمة وجمع الصلوات لانه عمى بها
الرحمة بعد الترجمة واوليك هم المحدثون الى الاسترجاع وقيل الى الجنة
والنواب وقيل الى الحق والصواب وكان عمر بن الخطاب اذا قرأ هذه الآية قال
نعم العلاء ونعمت العلاء فالعلاء الصلاه والرحمة والعلاء الهداية
قوله عز وجل ان الصفا والمروة من شعاب الله الآية الصفا جمع الصفاة
وهي الصخرة الصلبة المنسأة والمروة الحجر الرخو وجمع المروة مروات
وانما عني الله عز وجل بهما الجبلين المعروفين بمكة دون سائر الجبال نظير المشعى
وشعاب الله اعلام دينه واحدها شعيرة واما ان معهما القرآن فيقرب
به الى الله عز وجل من دعاء وصلاة وذبيحة وغير ذلك فهو شعيرة واراد
بالشعاب هنا مناسك الحج الذي جعلها الله تعالى اعلاما لظاعته قوله تعالى
فمن حج البيت الحرام في اللغة الضد قال محمد بن كلثوم الاختلاف الى شئ فهو
حاج فقبل الحاج حاج لانه ياتي البيت قبل التعريف ثم يعود اليه لطواف الافاضة
ثم يمشى عنه الى منى ثم يعود اليه لطواف الصدر فلتنذراره اليه قبل له حاج
او اعتمر العمرة الزيارة عن عبدالله بن عامر قال قال رسول الله صلى الله عليه
وسلم فاعوايز الحج والعمرة فان منباعدة ما بينهما يزيدان في البرزخ والعمرة يقبلان
الذنوب ما ينفي البرجئت الجديد فلاجناح عليه الجناح الام اي فلا اثم عليه
ان يطوف بها اي يدور واختلفوا في وجه الآية وما فيها وسبب نزولها فقال
(دنه ضلما اقبل على قدره الم وان كان في دينه رقة فهو عليه كما نزل ذلك حتى ينسب على
الارض ما له ذنوب وعزاي هو يره قال رسول الله صلى الله عليه وسلم لا ينزل الملائكة
بالعز والبر من نفسه وما له ولله حتى يلقى الله وما عليه وما عنته من خطية وعن

من الله فدعي عليه عمرو بن عثمان بالبلاء وهجم قال الاشياخ الذي سواه ان جميع
ما حل بالحلاج من البلا من دعا عمرو بن عثمان عليه رضي الله عنه

ومنهم ابو الحسن سمنون ابن حمزة الخواص

رضي الله عنه ابتلي ببله اسر البول فلم يصبر فكان يدور على الاطفال في المكاتب
ويقول ادعوا العمركم الكذاب الذي كان يدعي الصبر على البلا فلم يصبر صب رضي
الله عنه السري السعطي وغيره وكان يتكلم في المحبة احسن كلاما ثم بعد الجند
على ما قيل وسيل مرة عن المحبة قاضي فقال لا يصبر عن شي الا بما هو ارق منه
ولا شي ارق من المحبة فبم يعبر عنها وقال علي بن الحسين رضي الله عنه
رايت سمنون يوما جالسا على شاطئ الدجلة وبيد قضيب يضرب به ساقيه
وقد حثت يده دلمه وتناثر وهو يندب بصوت شجي ويقول كان

• كان لي قلب اعيش به • ضاع مني في قلبه •
• رب فارده علي فقد • عيل صبري في طلبه •
• فاعت ما دام لي شي • يا غياث المستغيث به •
وسيل مرة عن الصوف فقال هو ان لا تملك شيئا ولا يملكك شي وكان يقول
اجتمعت برجل قد نقر له خشبة ودار في البحر منذ ثلاثين سنة فرأى
من الناس ان يشغلوه عن ربه عز وجل فقلت له حدثنني يا عجب ما رايت
في البحر فقال هبت علي بينة بعض الليالي ربح عظيمة حتى اظلم البحر فد اخلني من
ذلك وخشة عظيمة فطلبت من الله شيئا زيل تلك الوحشة واذا بتنين
عظيم فاتح فاه فالقتني الخشبة نحوه فدخلت في فيه وجلست على ناب من انا به
وصلت ركعتين قرأت الوحشة من قلبي وحصل عند لي انش عظيم قال وكان
طول ذلك التنين مسيرة يوم والله اعلم ومنهم ابو عبد الله التبركي
رضي الله عنه هو من كبار المشايخ وقد مايم صب ابا تراب النخشي وغيره
وكان له كلام في الحقايق ومن كلامه رضي الله عنه لا تدخل العلة الا من الامن
ولا يوجد المزيد الا من الحذر فان اقواما حذروا فسلوا وامن اقواما فعلوا
يقول ذر الله باللسان مع الغفلة ربا وذكر مع الحضور اخلاص وكان

غالباً في معرفة علماً البلوغ بسبب الحيض
 من المرأة قال في المختار حاصت المرأة في
 ها يحض وها يحضت وها يحض وها يحض
 والمحيضة المرأة والمحيضة باللسر الاسم
 واجمع الحيض واقل الحيض زمنا يوم وليلة
 وغالبه ست او سبع وغالبه ست او سبع
 والثروه خمسة عشر يوماً بليلتين او بالدر
 بذال محملة اي اللين وبالاحتلام اي ما يراه
 النايم من نزول المني بوطى وقبلة وضم
 في تسع بالمشاة العوقية سنين اي اعوام
 تقويمية بالصلال الحلال اول ليلة والثانية والثالثة
 ثم هو قوتك في بوجود واحد مما ذكرنا في بطوع
 عانة ولد الكافر لاخذ الجزية وهي الشعر الثابت
 فوق الذر وقول العامة عليها شعرة كحلان
 الشعرة باللسر شعر الركب للنساء خاصة قاله
 في المختار ولو ينقص نصفاً شمره لانه لا يسع
 حياضاً وطهراً فليكن بالبلوغ فيه ولو نقصت السورة
 للضرورة ستة عشر يوماً لا بلوغ لانه يسع
 حياضاً وطهراً فله بالفا والقاف اي انهم
 تخص بالحق العجة والمهمة اخره الساكنة للقافية
 قوله فكنت ^{فكنت} ^{فكنت} ^{فكنت}

قوله فكنت بطوع
 عانة ولد الكافر
 قال النووي في
 العانة يقتضي
 الحكم ببلوغ ولد
 الكافر في حد بيطوية
 القوي قال كفت
 من سبي قريظة
 فكانوا ينظرون
 من انبت الشعر
 قبله ومن لم ينبت
 فكنت فمن لم ينبت قاله
 فكفتوا عانس في حد وهو ان ينبت

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 AL-SIMILLĀWĪ: *Istinshāq nasīm al-aḥbāb*. Autograph.
 Dated 21 Ramaḍān 1122 (13 November 1710)

عن النبي صلى الله عليه وسلم

نُقِيتِ قَالَتْ قُلْتُ نَعَمْ قَالَ فَأَصْلِحِي مِنْ نَفْسِكَ ثُمَّ حَدَّثَنِي
 أَنَا مِنْ مَاءٍ فَأَطْرَحِي فِيهِ مَلْحًا ثُمَّ اغْسِلِي مَا أَصَابَ الْحَقِيصَةَ
 مِنَ الدَّمِ ثُمَّ عَوْدِي لِمَرْكَبِكَ قَالَتْ فَلَمَّا فَتَحَ رَسُولُ اللَّهِ صَلَّى
 عَلَيْهِ وَسَلَّمَ خَيْبَرَ رَضَخَ لَنَا مِنَ التُّقَى وَأَخَذَ هَذِهِ الْقِلَادَةَ الَّتِي
 تَرْتَمِي فِي عُنُقِي فَأَعْطَانِي وَعَلَّقَهَا بِيَدِي فِي عُنُقِي فَوَاللَّهِ لَا تَقَارُ
 أَبَدًا قَالَتْ فَكَانَتْ فِي عُنُقِي حَتَّى مَاتَتْ ثُمَّ أَوْصَتْ أَنْ يَدْفَنَ
 مَعَهَا وَكَانَتْ لَا تَطَهَّرُ مِنْ حَيْضَةٍ إِلَّا جَعَلَتْ فِي طُهُورِهَا مَلْحًا
 وَأَوْصَتْ بِهِ أَنْ يُجْعَلَ فِي عُنُقِهَا حِينَ مَاتَتْ وَأَشْتَشْهَدُ
 مِنَ الْمُسْلِمِينَ خَيْبَرَ عَشْرُونَ رَجُلًا وَكَانَ الْيَهُودُ سِوَا ذَا الْعِظْمِ
 قَتَلُوا مِنْهُمْ نَاسًا كَثِيرًا وَافْتَتَحَتْ بِلَادَهُمْ كُلُّهَا أَمْرًا لِسُودٍ
 الرَّابِعِي فِي حَدِيثِ خَيْبَرَ وَكَانَ مِنْ حَدِيثِ الْإِسْوَدِ الرَّابِعِي
 بِلَعْنِي أَنِّي رَأَيْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَهُوَ مَخَاصِرُ بَعْضِ
 حَصُونِ خَيْبَرَ وَمَعَهُ غَنَمٌ لَهُ كَانَ فِيهَا أَجْرُ الرَّجُلِ مِنْ يَهُودٍ
 فَقَالَ يَا رَسُولَ اللَّهِ أَعْرِضْ عَلَيَّ الْإِسْلَامَ فَعَرَضَهُ عَلَيْهِ فَاسْتَم
 وَكَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَا يَحْقِرُ أَحَدًا أَنْ يَدْعُوهُ إِلَى
 الْإِسْلَامِ وَيَعْرِضَهُ عَلَيْهِ فَلَمَّا اسْتَمَّ قَالَ يَا رَسُولَ اللَّهِ إِنِّي كُنْتُ أَجْرًا
 لِمَا حَبَّ هَذِهِ الْغَنَمُ وَهِيَ أَمَانَةٌ عِنْدِي فَلْيَفِ اصْنَعْ بِهَا مَا لَازِمُ

في
 ما روى
 وكان في
 في شهر
 في
 قال ابن

الطالب ومن عديها فهو المغلوب غير الغالب وقد تلفظ
 سيدنا المميز مع الله بوجوده للمجاز المذكور بالاجازة كما
 تلفظ له بها المشايخ رحمهم الله تعالى جعل الله ذلك خالصا
 لوجهه الكريم وكان الفراغ من كتابه هذه الاجازة
 المباركة في اليوم الخامس والعشرين من القعدة
 الحرام سنة ثلاث واربعين وثمانماية واهمسد وحده
 وصلى الله على سيدنا محمد وآله وصحبه وسلم
 اللهم الرحمن الرحيم
 اما بعد حمد الله الذي افاض علينا بطيب الطيب والصلوة والسلام
 على سيدنا محمد وآله وصحبه وارضاهم وجمع الاحباب
 سعدوا على السج العالم الفاضل ثريا المرحوم احمد السلطون
 المدلوري هذه الاطراف اتمته المدلون على الحكم المدلوري
 احترته بما فرابه على وبلغت له بالاطراف وادبه له ان يروي ذلك
 عنى وجميع ما يجوز لى روايته بوسطه عند اهله فال ذلك
 وجميعه من اهل العراق عند الرحمن احمد بن محمد بن يوسف
 بن علي بن عيسى بن محمد بن احمد بن محمد بن يوسف
 سنة ثمان مائة واربين وثمانماية واهمسد وحده
 حسنا لصدقة طه لعلها تسعدك وتبورك وجميعه
 سنة ثمان مائة واربين وثمانماية واهمسد وحده
 حضر المجلس الختم الكرم بالبيد الحليم كاهن الله القين والدين
 بن محمد بن احمد بن يوسف بن محمد بن احمد بن يوسف بن محمد بن يوسف

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 IBN 'AIYĀSH: *Ijāza*. Autograph.
 Dated 843 (1440)

مآل الطائى الخائى ربحه للبدلعالى عضا
 دلى على حفظه لجمع اللاب للنسار الهباهبه
 وكان هذا العوض مع الانسدر ربحه الخروبر
 فى العنت الاخير ربحه ادى للاولى عام ارحم
 وارا لعلان ومالى ماله كالى دلال
 وكتب عمر البدر من مجهر الدماسى
 حامل للبدلعالى وبعصبا على رسوله ولما اخصبا

