

A HANDLIST OF THE  
Arabic Manuscripts



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A HANDLIST OF THE  
Arabic Manuscripts

*Volume V.* MSS. 4001–4500

BY

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Sir Thomas Adams's Professor of Arabic  
in the University of Cambridge

*With 21 plates*

DUBLIN

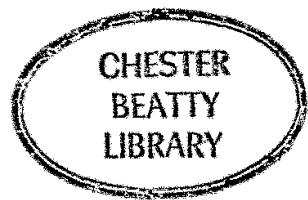
HODGES, FIGGIS & CO., LTD.

1962

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PRINTED IN GREAT BRITAIN  
AT THE UNIVERSITY PRESS, OXFORD  
BY VIVIAN RIDLER  
PRINTER TO THE UNIVERSITY



## FOREWORD

The manuscripts numbered 4001 to 4250 are here described for the first time, but in the case of the manuscripts numbered from 4251 to 4500 a full scale catalogue description was prepared by the eminent scholar Dr. Paul Kahle about twenty years ago. His catalogue included also some 750 other Arabic manuscripts in the collection.

As the Arabic manuscripts form only one section of the many Oriental collections in the Library and catalogues of the Turkish, Armenian, Persian, Ethiopic, Burmese, Siamese, Tibetan, Mongolian, and Indian collections are all in various stages of publication, it has not been possible to provide for the printing of Dr. Kahle's very full descriptions of part of the Arabic collection. A typed copy of these descriptions is available in the Library. For the benefit of scholars who cannot visit the Library and who wish to know what Arabic texts are to be found there it has been decided to print short entries in the Handlist for these manuscripts also and to include them in the general index which will be published at the end of the last volume of the Handlist.

R. J. HAYES



## DESCRIPTIONS OF MANUSCRIPTS

4001

(1) *RISĀLA FI 'L-HUDŪD AL-TIBBĪYA* [Anon.]

[A short treatise on medicine; foll. 1-9a.]

Any other copy?

(2) *JAWĀMI' ARBA'AT 'ASHAR MAQĀLA MIN KITĀB JĀLĪNŪS FĪ HILAT AL-BUR'*, by ḤUNAIN IBN ISHĀQ (d. 260/873).

[A summary of a treatise on medicine by GALEN; foll. 9b-14.]

Copyist, Ḥasan b. 'Alī al-Ṭabīb al-Ṭabarī.

Dated 730 (1329-30).

Any other copy?

(3) *RISĀLA FI MĀHĪYAT AL-MIZĀJ* [Anon.]

[A short tract on the temperament; foll. 15-16.]

Copyist as of (2).

Dated 30 Jumādā I 730 (21 March 1330).

Any other copy?

(4) *AL-IDĀH FĪ ASRĀR AL-NIKĀH*, by Jalāl al-Dīn Abu 'l-Najīb 'Abd al-Rahmān b. Naṣr Allāh b. 'Abd Allāh AL-SHAIZARĪ al-Tibrīzī (fl. 565/1169).

[A treatise on sexual hygiene; foll. 17-32a.]

Copyist as of (2).

Dated Sha'bān 730 (June 1330).

Brockelmann i. 488, Suppl. i. 462.

Foll. 32b-39 contain an extract from *al-Zubda fi 'l-tibb* by Zain al-Dīn AL-JURJĀNĪ (d. 531/1136).

Foll. 39. 21 x 11.3 cm. Scholar's cursive ta'līq.

Dated 730 (1329-30).

4002

*TADHKIRAT AL-KAHHĀLĪN*, by Sharaf al-Dīn 'Alī b. 'Isā AL-KAHHĀL (d. after 400/1010).

[A treatise on ophthalmology.]

Foll. 122. 17·6 × 12·3 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 236, Suppl. i. 884.

4003

(1) *RISĀLA FI QUWA 'L-NAFS*, by IBN SĪNĀ (d. 428/1037).

[A treatise on the nature of the soul; foll. 1-22a<sup>11</sup>.]

Brockelmann i. 455, Suppl. i. 818.

(2) *RISĀLA FI 'L-SAĀDA WA'L-HUJĀJ AL-ASHR*, by IBN SĪNĀ.

[A treatise on the nature of the soul; foll. 22a<sup>12</sup>-31.]

Brockelmann, Suppl. i. 821.

Foll. 31. 18·2 × 12·6 cm. Good scholar's naskh.

Dated Sunday, 11 Rajab 733 (11 April 1332).

4004

*MĀDDAT AL-HAYĀT WA-HIFZ AL-NAFS MIN AL-ĀFĀT*, by Badr al-Dīn Muḥammad b. Abī Bakr AL-FĀRISĪ (d. 677/1278).

[Medical prescriptions.]

Foll. 62. 17·4 × 13 cm. Excellent scholar's naskh.

Copyist, Ibrāhīm b. 'Abd al-Rahmān al-Nāsikh al-Tarābulusī al-Hanafī.

Dated 5 Ramaḍān 883 (30 November 1479).

Brockelmann, Suppl. i. 867.

## 4005

*KITĀB FĪ AMRĀD AL-AIN*, by 'Izz al-Dīn Abū 'Abd Allāh Muḥammad b. Abī Bakr b. 'Abd al-'Azīz B. JAMĀ'Ā al-Kinānī al-Shāfi'i (d. 819/1416).

[A treatise on ophthalmology.]

Foll. 96. 14·5 × 9·3 cm. Clear scholar's naskh.

Dated 15 Sha'bān 940 (1 March 1534).

No other copy appears to be recorded.

\* Transcribed from the author's autograph.

## 4006

*SHARH AL-QĀNŪNJĀ*, by Muḥammad b. Muḥammad AL-TABĪB (fl. 915/1510).

[A commentary on *al-Qānūnja*, an epitome, by Maḥmud b. 'Umar AL-JAGHMĪNĪ al-Khwārizmī (fl. 7/13th century), of IBN SĪNĀ's *al-Qānūn*.]

Foll. 180. 17·8 × 12·6 cm. Good scholar's nasta'līq.

AUTOGRAPH.

Dated 15 Jumādā I 915 (31 August 1509).

Brockelmann i. 457.

## 4007

*TĀ'TĪR AL-ANĀM FĪ TĀ'BĪR AL-MANĀM*, by 'Abd al-Ghanī AL-NĀBULUSĪ (d. 1143/1731).

[A dictionary of oneiromancy.]

Foll. 266. 30·8 × 18·3 cm. Clear scholar's naskh.

Copyist, Ismā'il b. Muḥammad Khalīfa.

Dated Monday, 6 Shauwāl 1182 (24 February 1769).

Brockelmann ii. 346, Suppl. ii. 473.

\* Transcribed from the author's autograph.

## 4008

*SHARH AL-MASĀIL AL-SAGHĪR*, by Abu 'l-Qāsim 'Abd al-Rahmān b. 'Alī B. ABĪ ŠĀDIQ al-Nīsābūrī (fl. 460/1068).

[Answers to medical problems.]

Foll. 105. 18·5 × 12·5 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Abd al-Malik b. 'Asākir al-Shāfi'i al-Ba'labakī.

Dated Wednesday, 23 Dhu 'l-Qa'da 715 (18 February 1316).

No other copy appears to be recorded.

## 4009

*AL-TAŞRĪF LI-MAN 'AFIZA 'AN AL-TA'LĪF*, by Abu 'l-Qāsim Khalaf b. al-'Abbās AL-ZAHRĀWĪ (d. 404/1013).

[The first volume of a medical encyclopedia.]

Foll. 241. 29 × 17·5 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann i. 239, Suppl. i. 425.

## 4010

*MĀ LĀ YASA'U 'L-TABĪB JAHLUH*, by Shams al-Dīn Yūsuf b. Ismā'il al-Khuwaiyī al-Baghdādī al-Shāfi'i AL-KUTUBI (fl. 710/1310).

[A dictionary manual of medicine.]

Foll. 368. 30·5 × 20 cm. Excellent scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 169, Suppl. ii. 219.

## 4011

*SHIFĀ' AL-ASQĀM WA-DAWĀ' AL-ĀLĀM*, by Khiḍr b. 'Alī al-Khaṭṭāb Ḥājjī Bāshā AL-ĀIDĪNĪ (d. 816/1413).

[The second half of a treatise on medicine.]

Foll. 441.  $25 \times 17$  cm. Clear scholar's naskh.

Copyist, Yūsuf b. Muḥammad b. Muḥammad b. 'Alī al-Sharbīnī al-Jarrāh.

Dated Thursday, 2 Jumādā II 1036 (18 February 1627).

Brockelmann ii. 233, Suppl. ii. 326.

4012

*AL-WĀDIH AL-DALĪL FĪ MUDĀWĀT AL-ĀLĪL*, by Muḥammad b. 'Alī b. 'Abd Allāh al-Masūrī AL-TAWAHHUMĪ (fl. 11/17th century).

[A manual of medicine.]

Foll. 195-9 contain a commentary on a medical poem attributed to HIPPOCRATES.

Foll. 199.  $29 \times 19.5$  cm. Good scholar's naskh.

Copyist, al-Fudail b. Muḥammad b. al-Hasan al-Khallāl.

Dated Monday, 20 Rabi' II 1099 (24 January 1688).

No other copy appears to be recorded.

4013

(1) *TAQWĪM AL-ABDĀN FĪ TADBĪR AL-INSĀN*, by Abū 'Alī Yahyā b. 'Isā B. JAZLA (d. 493/1100).

[A short treatise on medicine; foll. 1-7a.]

Brockelmann i. 485, Suppl. i. 888.

Foll. 7b-10 contain various scraps.

(2) *MUKHTĀSAR MUFRADĀT IBN AL-BAITĀR*, by 'Abd al-Rahmān b. Dāwud al-Hanbalī al-Qādirī AL-DIMASHQI.

[An epitome of the *Jāmi' mufradāt al-adwiya wa'l-aghdhiya*, the dictionary of simple drugs by IBN AL-BAITĀR (d. 646/1248); foll. 11-110.]

No other copy appears to be recorded.

Foll. 110.  $26.5 \times 17.5$  cm. Good scholar's naskh.

Undated, 10/16th century.

4014

- (1) *AL-RISĀLAT AL-NASĪYA* [Anon.]  
 [A treatise on medicine with special reference to fevers; foll. 1–34.]  
 Any other copy?
- (2) *AL-RISĀLAT AL-FĀDILĪYA*, by Abū 'Imrān Mūsā b. 'Ubaid Allāh B. MAIMŪN al-Qurtubī (d. 601/1204).  
 [A treatise on poisons and antidotes; foll. 35–50.]  
 Brockelmann i. 490, Suppl. i. 894.
- (3) *MAQĀLA FI 'L-JIMĀ'*, by IBN MAIMŪN.  
 [A tract on coition; foll. 51–55.]  
 Brockelmann i. 490, Suppl. i. 894.  
 Foll. 56–68 contain various medical scraps.  
 Foll. 68. 20·7 × 15 cm. Excellent scholar's naskh.  
 Undated, 10/16th century.

4015

- MAQĀLA FI TADBĪR AL-SIHHA*, by IBN MAIMŪN (d. 601/1204).  
 [A medical treatise.]  
 Foll. 20. 17·5 × 11 cm. Excellent scholar's nasta'liq.  
 Dated 970 (1562–3).  
 Brockelmann i. 489, Suppl. i. 894.

4016

- FUSŪL MUNTAKHABA MIN KITĀB IBN JUMAI'* [Anon.]  
 [Extracts from *al-Irshād li-masālih al-anfus wa'l-ajsād*, a textbook of medicine by Abu 'l-Makārim Hibat Allāh B. JUMAI' al-Isrā'īlī (d. 594/1198).]  
 Foll. 108. 21·5 × 15·5 cm. Clear scholar's naskh.  
 Undated, 10/16th century.  
 See Brockelmann i. 489, Suppl. i. 892.

4017

*AL-GHINĀ WA'L-MUNĀ*, by Abū Mansūr al-Hasan b. Nūh AL-QUMRĪ (d. ca. 380/990).

[A textbook of medicine.]

Foll. 403. 19·6 × 12·6 cm. Excellent scholar's naskh.

Undated, 10/16th century.

Brockelmann i. 239, Suppl. i. 425.

4018

*KITĀB FI 'L-TABĪKH* [Anon.]

[A large fragment of an unidentified treatise on cookery.]

Foll. 88. 21·3 × 16·2 cm. Clear scholar's naskh.

Undated, 8/14th century.

Any other copy?

4019

*'URŪN AL-HAQĀIQ WA-IDĀH AL-TARĀIQ*, by Abu 'l-Qāsim AL-SIMĀWĪ (fl. 6/12th century).

[Magical recipes.]

Foll. 68. 20·6 × 15·6 cm. Clear scholar's naskh.

Crude drawings and diagrams.

Undated, 11/17th century.

Brockelmann i. 497, Suppl. i. 909.

4020

*KITĀB AL-FILĀHA*, by Abū Zakarīyā Yahyā b. Muhammad B. AL-AUWĀM (fl. 6/12th century).

[A treatise on agriculture.]

Foll. 126. 21·5 × 15·5 cm. Clear scholar's naskh.

Dated 30 Rabī' I 1166 (5 February 1753).

Brockelmann i. 494, Suppl. i. 903.

4021

*MĀ YADŪ ILAIH AL-IDTIRĀR MIN AL-ŶĀMI' LI-'BN AL-BAITĀR*, by Burhān al-Dīn Ibrāhīm IBN SHIBL (fl. 708/1308).

[An epitome of IBN AL-BAITĀR's *Ŷāmi' mufradāt al-adwiya wa'l-aghdhiya*.]

Foll. 218. 21 x 12.5 cm. Clear scholar's naskh.

Copyist, 'Abd al-Rahīm b. 'Abd al-Rahmān b. Aḥmad al-Abbāsī al-Shāfi'ī (d. 963/1556).

Dated, at Constantinople, Saturday, 25 Ṣafar 930 (3 January 1524).

No other copy appears to be recorded.

4022

*AL-MUGHNĪ SHARḤ AL-MŪJIZ*, by Sadīd al-Dīn Muham-mad b. Mas'ūd AL-KĀZARŪNĪ al-Sadīdī (d. 758/1357).

[A commentary on *al-Mūjiz*, an epitome, by IBN AL-NAFĪS (d. 687/1288), of IBN SĪNĀ's *al-Qānūn*.]

Foll. 105. 23.8 x 17 cm. Clear scholar's naskh.

Dated Muḥarram 771 (August 1369).

Brockelmann i. 457, Suppl. i. 825.

4023

*KITĀB AL-RŪH*, by IBN QAIYIM AL-JAUZIYA (d. 751/1350).

[A treatise on the human spirit and the life after death.]

Foll. 110. 20.7 x 15.7 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 106, Suppl. ii. 127.

4024

*KITĀB FI 'L-TIBB* [Anon.]

[A large fragment of an unidentified treatise on medicine.]

Foll. 99. 25·8 × 16·8 cm. Clear scholar's naskh.

Undated, 9/15th century.

4025

*AL-DURR AL-MAKNŪN FI SHARḤ QASĪDA DHI 'L-NŪN*, by 'Izz al-Dīn Aidamur b. 'Alī b. Aidamur *AL-JILDAKĪ* (d. 743/1342).

[A commentary on a poem on the philosophers' stone attributed to DHU 'L-NŪN Abu 'l-Faïd Thaubān b. Ibrāhīm al-Miṣrī (d. 246/861); foll. 1-20.]

Foll. 21-142 contain various untitled magical tracts.

Foll. 142. 20·8 × 15·4 cm. Clear scholar's naskh.

Dated (fol. 121b) Rajab 1095 (June 1684).

Brockelmann, Suppl. i. 353.

4026

*AL-NĀFI' FI KAIFIYA TA'LIM SINĀ'AT AL-TIBB*, by Abu 'l-Hasan 'Alī B. RIDWĀN b. 'Alī b. Ja'far al-Miṣrī (d. 460/1068).

[A treatise on the teaching of medicine.]

Foll. 37. 17·8 × 13 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 886.

4027

*AL-MUNJIZ SHARḤ AL-MŪJIZ*, by Mużaffar al-Dīn Abu 'l-Thanā' Maḥmūd b. Aḥmad *AL-AINTĀBĪ* al-Amshātī (d. 902/1496).[A commentary on *al-Mūjiz*, IBN AL-BAITĀR's epitome of IBN SĪNĀ's *al-Qānūn*.]

Foll. 298. 25·7 x 18 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann, Suppl. i. 825.

4028

*KITĀB FI 'L-TIBB* [Anon.]

[A large fragment of an unidentified treatise on medicine.]

Foll. 177. 23·8 x 15·5 cm. Clear scholar's naskh.

Undated, 8/14th century.

4029

*MAFĀTĪH AL-GHAIB*, by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).

[A volume of the massive commentary on the Qur'ān; see Nos. 3034, 3044, 3086.]

Foll. 70. 26 x 17·3 cm. Good scholar's naskh.

Undated, 8/14th century.

4030

*IQD AL-FARĀ'ID WA-KANZ AL-FAWĀ'ID* [Anon.]

[A metrical commentary on *al-Mukhtasar fi 'l-fiqh*, a popular handbook of jurisprudence by AL-KHIRAQĪ (d. 334/945).]

Foll. 239. 27 x 19 cm. Clear scholar's naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

4031

*AL-HAMĀSA*, by ABŪ TAMMĀM (d. 231/846).

[A fragment of the famous anthology of poetry, with a brief unidentified commentary.]

Foll. 118. 15·8 x 13·5 cm. Fine scholar's maghribī.

Undated, 7/13th century.

Brockelmann i. 19, Suppl. i. 40.

4032

*MUKHTASAR AL-MUNTAHĀ*, by IBN AL-HĀJIB (d. 646/1249).

[An epitome of the author's own *Muntaha 'l-su'āl wa'l-amal*, a well-known treatise on Mālikī jurisprudence.]

Foll. 83. 23·7 × 14·7 cm. Good scholar's maghribī.

Dated Saturday, 17 Rajab 733 (24 March 1333).

Brockelmann i. 306, Suppl. i. 537.

4033

*AZHĀR AL-AFKĀR FI JAWĀHIR AL-AHJĀR*, by Shihāb al-Dīn Abu 'l-Abbās Ahmad b. Yūsuf AL-TĪFĀSHĪ (d. 651/1253).

[A treatise on the properties of precious stones.]

Foll. 95. 25·5 × 18 cm. Good scholar's naskh.

Dated Ramaḍān 697 (June 1298).

Brockelmann i. 495, Suppl. i. 904.

4034

*AL-TADHKIRA BI-AHWĀL AL-MAUTĀ WA-UMŪR AL-ĀKHIRĀ*, by Ibn Farḥ AL-QURTUBĪ (d. 671/1273).

[The second volume of the well-known eschatology; see Nos. 3329, 3607.]

Foll. 189. 26 × 17·5 cm. Fine scholar's naskh.

Copyist, Muḥammad b. Muṣṭafā b. Khujā b. Asad al-Maqdisī al-Hanafī.

Dated Thursday, 15 Rajab 874 (18 January 1470).

4035

(1) *QURRAT AL-ŪYŪN FI AKHBĀR AL-YAMAN AL-MAIMŪN*, by IBN AL-DAIBA' (d. 944/1537).

[A history of Yemen; foll. 1-69a.]

Brockelmann i. 467, Suppl. i. 848.

Foll. 326. 18·5 × 13·5 cm. Cursive scholar's ta'līq.

Copyist, Maṣ'ūd b. Muḥammad al-Kulshahrī.

Dated 826 (1423).

4037

*MİŞBĀH AL-DAYĀJĪ WA-GHAUTH AL-RĀJĪ*, by Majd al-Dīn Abu 'l-Ma'ālī Muḥammad b. 'Abd Allāh B. 'AIN AL-FUDALA' al-Nāsikh (fl. 822/1419).

[A guide to the graves about Cairo, with notes on the persons therein buried.]

Foll. 100. 18 × 13·5 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. 'Alī b. 'Abd Allāh b. al-Muḥaddith al-Su'ūdī al-Mālikī.

Dated 26 Muḥarram 913 (7 June 1507).

Brockelmann, Suppl. ii. 29.

4038

*AL-MAQĀLĪD*, by Tāj al-Dīn Aḥmad b. Maḥmūd AL-JUNDĪ al-Andalusī (fl. 750/1349).

[A commentary on *al-Miṣbāh fi 'l-naḥw*, a popular Arabic grammar by Abu 'l-Faṭḥ Nāṣir b. 'Abd al-Saiyid AL-MUTARRIZĪ (d. 610/1213).]

Foll. 75. 17·8 × 14 cm. Rather cursive scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 293.

4039

*MA'ĀLIM AL-TANZĪL*, by AL-BAGHAWĪ (d. 516/1122).

[The fourth volume of a commentary on the Qur'ān; see No. 3268.]

Foll. 243. 22·6 × 14·8 cm. Good scholar's naskh.

Copyist, Aḥmad b. Ya'qūb al-Hāfiẓ.

Dated 30 Rajab 850 (21 October 1446).

Dated 22 Ramadān 1153 (11 December 1740).

Brockelmann ii. 401, Suppl. ii. 549.

Foll. 69b-71 contain various scraps.

(2) *AL-DHAKHĪRA WA-KASHF AL-TAUQĪ' LI-AHL AL-BASĪRA*, by Muhyī al-Dīn Abū 'Abd Allāh Muḥammad b. 'Alī b. Ibrāhīm AL-SŪDĪ (d. 932/1525).

[A treatise on dreams and visions; foll. 72-148.]

Dated, at San'a, 17 Jumādā II 1153 (9 September 1740).

Brockelmann ii. 407, Suppl. ii. 565.

(3) *NASHR AL-MAHĀSIN AL-YAMANIYA FĪ KHASĀ'IS AL-YAMAN WA-NASAB AL-QAHTĀNIYA* [Anon.]

[A treatise on Yemen and the Yemenites; foll. 149-62.]

Undated, 12/18th century.

No other copy appears to be recorded.

Foll. 163. 29·7 × 20·5 cm. Good scholar's naskh.

Copyist, Muḥammad b. 'Abd Allāh b. 'Āmir b. 'Alī al-Hasanī al-'Alawī al-Fātimī.

Dated 1153 (1740).

4036

(1) *HAWĀSHĪ LAWĀMI' AL-AFKĀR*, by AL-JURJĀNĪ (d. 816/1413).

[Glosses on the *Lawāmi'* *al-afkār*, a commentary, by Qutb al-Dīn Muḥammad b. Muḥammad al-Rāzī AL-TAHTĀNĪ (d. 766/1365), on the *Maṭāli'* *al-anwār*, a popular treatise on logic by AL-URMAWĪ (d. 682/1283); foll. 1-85.]

Dated 826 (1423).

Brockelmann i. 467, Suppl. i. 848.

(2) *LAWĀMI' AL-AFKĀR*, by AL-TAHTĀNĪ (d. 766/1365).

[The above-mentioned commentary on AL-URMAWĪ's *Maṭāli'* *al-anwār*; foll. 88-326.]

Undated, 9/15th century.

4040

*MAJMA' AL-BAHRAIN WA-MULTAQĀ AL-NAIYI-RAIN*, by Muẓaffar al-Dīn Ahmad b. 'Alī b. Tha'lab B. AL-SĀ'ATĪ al-Baghdādī al-Ba'labakkī (d. 696/1296).

[A compendium of Ḥanafī jurisprudence.]

Foll. 193. 27·2 × 17·8 cm. Good scholar's naskh.

Copyist, Muhammad b. Muhammad al-Ardabīlī al-Hamawī.

Dated 1 Rajab 856 (31 August 1452).

Brockelmann i. 383, Suppl. i. 658.

4041

*AL-MALHAMA* [Anon.]

[A treatise on portents to be expected on the various days of the year, dedicated to Sultan Qā'it-Bāy.]

Foll. 282. 25·8 × 17·1 cm. Fine calligraphic naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

\* This is the original presentation copy made for Sultan Qā'it-Bāy (873-902/1468-95).

4042

(1) *AL-FURQĀN BAIN AULIYĀ' AL-RAHMĀN WA-AULIYĀ' AL-SHAITĀN*, by IBN TAIMIYA (d. 728/1328).

[On true and false saints; foll. 1-64a.]

Dated, at Aleppo, Tuesday, 11 Muḥarram 846 (22 May 1442).

Brockelmann ii. 104, Suppl. ii. 121.

Foll. 64b-67 contain various scraps.

(2) *AL-SIYĀSA WA'L-IMĀMA*, attr. to IBN QUTAIBA (d. 276/889).

[The first part of a short history of early Islam, generally called *al-Imāma wa'l-siyāsa*; foll. 68-89.]

Copyist, Mūsā b. Mūsā al-Kinānī.

Dated 1 Dhu 'l-Hijja 873 (12 June 1469).

Brockelmann i. 122, Suppl. i. 187.

Foll. 89. 27·3 × 17 cm. Two scholars' naskh hands.

Dated 846 (1442) and 873 (1469).

4043

*AL-TADHKIRA BI-AHWĀL AL-MAUTĀ WA-UMŪR AL-ĀKHIRA*, by Ibn Farḥ AL-QURTUBĪ (d. 671/1273).

[The well-known eschatology; see Nos. 3329, 3607, 4034.]

Foll. 180. 26·5 × 18·5 cm. Clear scholar's naskh.

Undated, 8/14th century.

4044

*SHARḤ HIKMAT AL-ISHRĀQ*, by Qutb al-Dīn AL-SHĪRĀZĪ (d. 710/1311).

[A commentary on the *Hikmat al-ishrāq*, a well-known treatise on theosophy by Shihāb al-Dīn Abu 'l-Futūḥ Aḥmad b. Ḥabash (Ya'ish) b. Amīrak AL-SUHRAWARDĪ AL-MAQTŪL (d. 587/1191).]

Foll. 209. 22·5 × 12·5 cm. Clear scholar's ta'līq.

Dated Friday, 14 Shauwāl 883 (8 January 1479).

Brockelmann i. 437, Suppl. i. 782.

4045

*ZĀD AL-MAĀD FI HUDĀ KHAIR AL-IBĀD*, by IBN QAIYIM AL-JAUZĪYA (d. 751/1350).

[The second half of a treatise on the teachings of the Prophet.]

Foll. 147. 26·8 × 17·2 cm. Clear scholar's naskh.

Dated 949 (1542).

Brockelmann ii. 106, Suppl. ii. 126.

4046

*ITHĀF AL-AKHĪSSĀ' FĪ FADĀ'IL AL-MASJID AL-AQSĀ*, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Aḥmad b. 'Alī al-Minhājī AL-SUYŪTĪ (d. ca. 880/1475).

[A history of the Temple at Jerusalem.]

Foll. 165. 19·8 × 14·3 cm. Clear scholar's naskh.

Copyist, 'Abd al-Ra'ūf b. Aḥmad b. 'Alā' al-Dīn b. Jamāl al-Dīn b. Qāsim.

Dated Thursday, 6 Rabī' II 1007 (6 November 1598).

Brockelmann ii. 132, Suppl. ii. 164.

4047

(i, ii, iii)

*RABĪ' AL-ABRĀR FĪMĀ YASURR AL-KHAWĀTIR WA'L-AFKĀR*, by AL-ZAMAKHSHARĪ (d. 538/1143).

[A collection of wise and eloquent sayings.]

Foll. 142, 156, 180. 22·6 × 14·8 cm. Rather cursive scholar's naskh.

Dated Friday, 29 Ramaḍān 1021 (23 November 1612).

Brockelmann i. 292, Suppl. i. 512.

4048

(i, ii)

*NAFHAT AL-RAIḤĀNA WA-RASHHA TILĀ' AL-HĀNA*  
by Muḥammad Amīn b. Faḍl Allāh b. Muhibb Allāh AL-MUḤIBBĪ al-Sha'mī (d. 1111/1699).

[Biographies of poets.]

Foll. 303, 395. 22·5 × 17·5 cm. Excellent scholar's maghribī.

Undated, 12/18th century.

Brockelmann ii. 294, Suppl. ii. 403.

4049

*RAUDAT AL-TĀLIBĪN*, by AL-NAWAWĪ (d. 676/1278).

[The second half of the famous compendium of Shāfi'i jurisprudence; see Nos. 3255, 3753.]

Foll. 375. 31·5 × 23 cm. Clear scholar's naskh.

Copyist, Ahmad b. Ahmad b. Najib al-Zarnaqī.

Dated 20 Ramadān 734 (25 May 1334).

4050

*AL-KASHSHĀF 'AN HAQĀ'IQ AL-TANZĪL*, by AL-ZAMAKHSHARĪ (d. 538/1144).

[The first volume of the celebrated commentary on the Qur'ān; see Nos. 3036, 3253, 3337.]

Foll. 278. 24·4 × 17 cm. Excellent scholar's naskh.

Copyist, Muhammad b. al-Qāsim b. Ja'far.

Dated 17 Muḥarram 670 (15 August 1272).

4051

(1) *IHYĀ' ULŪM AL-DĪN*, by AL-GHAZĀLĪ (d. 505/1111).

[The famous mystical encyclopedia; see Nos. 3353, 3376, 3429; foll. 1-326.]

Dated Saturday, 23 Rajab 783 (13 October 1381).

(2) *ILĀJĀM AL-ĀWĀMM 'AN AL-KHAWĀSS FI 'ILM AL-KALĀM*, by AL-GHAZĀLĪ.

[A treatise on theology; foll. 327-33.]

Dated 4 Dhu 'l-Qa'da 786 (18 December 1384).

Brockelmann i. 421, Suppl. i. 746.

(3) *MISHKĀT AL-ANWĀR*, by AL-GHAZĀLĪ.

[A theosophical tract; foll. 334-40.]

Dated Dhu 'l-Qa'da 797 (September 1394).

Brockelmann i. 423, Suppl. i. 751.

Foll. 341.  $33 \times 23$  cm. Good scholar's naskh.

Copyist, Abu 'l-Hasan Ḥaidar b. Muḥammad b. 'Alī al-Ḥasanī.

Dated 783-97 (1381-94).

4052

*TAFSĪR AL-QUR'ĀN*, by 'Imād al-Dīn Abu 'l-Fidā' Ismā'il b. 'Umar B. KATHĪR b. al-Khaṭīb al-Qurashī al-Buṣrāwī al-Shāfi'i (d. 774/1373).

[The first volume of a commentary on the Qur'ān.]

Foll. 177.  $22 \times 15.5$  cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 49, Suppl. ii. 49.

\* This copy has been read before the author.

4053

*ANWĀR AL-TANZĪL WA-ASRĀR AL-TA'WIL*, by AL-BAIDĀWĪ (d. 716/1316).

[The first volume of the celebrated commentary on the Qur'ān.]

Foll. 353.  $20 \times 14.8$  cm. Clear scholar's naskh.

Copyist, al-Hasan b. Muḥammad b. 'Alī.

Dated Jumādā II 684 (August 1285).

Brockelmann i. 417, Suppl. i. 738.

4054

*SHARH AL-MŪJIZ*, by Burhān al-Dīn Nafīs b. 'Iwāḍ AL-KIRMĀNĪ (d. 853/1449).

[A commentary on *al-Mūjiz*, the epitome by IBN AL-NAFĪS (d. 687/1288) of IBN SĪNĀ's *al-Qānūn*.]

Foll. 367.  $26.3 \times 17.3$  cm. Excellent scholar's nasta'liq.

Undated, 9/15th century.

Brockelmann i. 457, Suppl. i. 825.

## 4055

(1) *TĀJ AL-QASĀ'ID WA-SIRĀJ AL-AQĀ'ID*, by Abū Muḥammad 'Abd al-Wāsi' b. 'Abd al-Rashīd al-Anṣārī AL-HARAWĪ.

[A metrical theology; foll. 1-9.]

Dated Jumādā I 695 (March 1296).

No other copy appears to be recorded.

(2) *AL-MU'ALLAQĀT*.

[The famous collection of ancient Arabic odes; foll. 10-37.]

Dated Dhu 'l-Hijja 707 (June 1308).

Brockelmann i. 17, Suppl. i. 35.

(3) *RISĀLA FI 'L-NAHW* [Anon.]

[A grammatical tract; foll. 38-40.]

Undated, 8/14th century.

(4) *SHARH AL-MU'ALLAQĀT*, by Abū 'Abd Allāh al-Husain b. 'Alī AL-ZAUZANĪ (d. 486/1093).

[A commentary on *al-Mu'allaqāt*; foll. 41-134.]

Dated 26 Rajab 708 (9 January 1309).

Brockelmann i. 17, Suppl. i. 35.

Foll. 134. 24 × 15.8 cm. Good scholar's naskh.

Copyist, Maṣ'ūd b. 'Alī b. Yaḥyā b. Abi 'l-Mahāsin b. Yaḥyā al-Rūdarawarī.

Dated 695-708 (1296-1309).

## 4056

*ṢIFAT AL-ṢAFWA*, by IBN AL-JAUZĪ (d. 597/1200).

[A volume of an epitome of the *Hilyat al-auliya'*, biographies of Muslim saints by Abū Nu'aim AL-ISFAHĀNĪ (d. 430/1038).]

Foll. 199. 21.5 × 15.5 cm. Fine scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 362, Suppl. i. 617.

4057

(1) *RAUDAT AL-ALBĀB WA-TUHFAT AL-AHBAĀB*, by Muḥammad b. ‘Abd Allāh b. ‘Alī b. al-Husain B. AL-MU’AIYAD (fl. 1030/1626).

[Genealogies of the Prophet Muḥammad and his family; foll. 1-91.]

Dated 22 Dhu ’l-Qa’da 1186 (14 February 1773).

Brockelmann ii. 290.

Foll. 92-97 contain a Persian work.

(2) *BUGHYAT AL-TULLĀB FI MĀRIFAT AL-ANSĀB* [Anon.]

[Genealogies of famous men; foll. 98-166.]

Copyist, Muḥammad b. Muhsin al-Shāṭibī.

Undated, 12/18th century.

No other copy appears to be recorded.

Foll. 166. 32.5 × 21.5 cm. Two scholars' naskh hands.

Dated 1186 (1773) and undated, 12/18th century.

4058

*AL-TIBYĀN FI ĀDĀB HAMALAT AL-QURĀN*, by AL-NAWAWĪ (d. 676/1278).

[A treatise on the recitation of the Qur’ān.]

Foll. 119. 14.8 × 12 cm. Clear scholar's naskh.

Copyist, Shu‘aib b. Yūsuf b. Shu‘aib al-Shāfi‘ī al-Burhānī.

Dated 8 Ramaḍān 828 (24 July 1425).

Brockelmann i. 397, Suppl. i. 685.

4059

*AL-TASHĪL LI-‘ULŪM AL-TANZĪL*, by Abu ’l-Qāsim Muḥammad b. Aḥmad b. Muḥammad B. JUZAIY al-Kalbī al-Gharnāṭī (d. 741/1340).

[A commentary on the Qur’ān.]

Foll. 247. 25·8 × 17 cm. Clear scholar's maghribī.

Dated Dhu 'l-Hijja 956 (January 1550).

Brockelmann ii. 265, Suppl. ii. 377.

4060

*AL-ŶĀMI' AL-SAHĪH*, by AL-BUKHĀRĪ (d. 256/870).

[Part 8 of the celebrated collection of Traditions; see Nos. 3080, 3177, 3375, 3771.]

Foll. 135. 20 × 13·7 cm. Excellent scholar's maghribī.

Dated 29 Dhu 'l-Hijja 861 (18 November 1457).

4061

*AL-ŶĀMI' AL-SAHĪH*, by AL-BUKHĀRĪ.

[Part 12 of the foregoing work.]

Foll. 131. 24 × 18·6 cm. Fine scholar's naskh.

Undated, 8/14th century.

4062

*MINHĀJ AL-TĀLIBĪN WA-'UMDAT AL-MUFTĪN*, by AL-NAWAWĪ (d. 676/1278).

[A popular compendium of Shāfi'i jurisprudence; see No. 3153 (1).]

Foll. 150. 34·5 × 24·5 cm. Calligraphic scholar's naskh.

Copyist, Muhammad b. Ibrāhīm al-Ṭibī al-Shāfi'i.

Dated Wednesday, 5 Rabī' II 882 (17 July 1477).

4063

*TADHKIRAT ŪLI 'L-ALBĀB WA-ŶĀMI' AL-AYĀB AL-'UŶĀB*, by Dāwud b. 'Umar AL-ANTĀKĪ al-Darīr (d. 1008/1599).

[The first volume of a compendium of medicine.]

Foll. 367. 20·5 × 15 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann ii. 364, Suppl. ii. 491.

4064

*DUSTŪR USŪL ILM AL-MĪQĀT WA-NATĪJĀT AL-NAZĀR FĪ TAHRĪR AL-AUQĀT*, by Ridwān Efendī al-Falakī AL-RAZZĀZ (d. 1122/1710).

[A tract on chronology; foll. 1-20.]

Foll. 21-83 contain astronomical tables.

Foll. 83. 19.5 × 13.5 cm. Good scholar's naskh.

Copyist, al-Hājj Hasan.

Dated Friday, 21 Rajab 1136 (15 April 1724).

Brockelmann ii. 359.

4065

*MŪDIH AL-ADILLA FĪ MĀRIFA RUYAT AL-AHILLA*, by Muḥammad b. 'Alī b. Ibrāhīm B. ZURAIQ al-Khairī al-Jabartī (d. 803/1400).

[Astronomical tables; foll. 1-10.]

Foll. 11-80 contain more astronomical tables dated 992 (1584).

Foll. 80. 21 × 14.5 cm. Two scholars' naskh hands.

Copyist, 'Abd Allāh al-Iṣṭawānī.

Dated Shauwāl 1235 (July-August 1820).

Brockelmann, Suppl. ii. 157.

4066

*ASL AL-USŪL LI-TABAQĀT AL-ULŪM FĪ ASRĀR AHKĀM AL-NUJŪM*, by Abu 'l-Anbas Muḥammad b. Ishāq AL-ŠAIMARĪ (d. 275/888).

[A treatise on judicial astrology.]

Foll. 116. 21.8 × 13 cm. Excellent scholar's nasta'līq.

Copyist, Muṣṭafā b. Muḥammad b. 'Alī b. al-Hājj Darwīsh.

Dated 23 Jumādā II 1105 (19 February 1694).

Brockelmann, Suppl. i. 396.

4067

*HADAQAT AL-NĀZIR FI 'KHTILĀF AL-MANĀZIR*, by 'Abd al-Qādir b. Muḥammad AL-MANŪFĪ al-Shāfi'i (fl. 980/1572).

[A tract on chronology.]

Foll. 42. 21 x 15 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 979 (1571).

No other copy appears to be recorded.

4068

*ASHKĀL AL-WASĀ'IT FI RASM AL-MUNHARIFĀT WA'L-BASĀ'IT*, by Shams al-Dīn Abū Muḥammad al-Ḥasan b. Khalīl b. Mazrū' al-Ṭubnī al-Muwaqqit AL-KARĀDĪSĪ (d. 887/1482).

[A treatise on chronological calculation.]

Foll. 63. 20.1 x 15 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Abd Allāh.

Dated 1126 (1714).

Brockelmann ii. 129, Suppl. ii. 160.

4069

*RAF AL-ISHKĀL BI-ZUHŪR AL-ASHR FI 'L-ASHR FI GHĀLIB AL-ASHKĀL*, by Ḥasan b. Ibrāhīm b. Ḥasan al-Zailī AL-JABARTĪ al-Hanafī (d. 1188/1774).

[A tract on geometry.]

Foll. 12. 21.2 x 15.7 cm. Clear scholar's naskh.

Undated, 12/18th century.

Brockelmann ii. 359, Suppl. ii. 487.

4070

*DURR AL-TATWĪJ BI-TĀ'RĪF MUĀMARĀT AL-MAZĪJ*, by Ḥasan b. Muḥammad QĀDĪ ḤASAN (fl. 1014/1605).

[A treatise on astronomy.]

Foll. 42. 21·5 × 14·7 cm. Good scholar's naskh.

Undated, 11/17th century.

No other copy appears to be recorded.

4071

*SHARH MANZŪMAT IBN ABI 'L-RIJĀL*, by Aḥmad b. Ḥasan b. Qunfud AL-QUSTANTĪNĪ (d. 810/1407).

[A commentary on *al-Manzūmat al-Ḥasibīya fi 'l-qadāyā al-nujūmīya*, a metrical treatise on astronomy by Abu 'l-Ḥasan 'Alī B. ABI 'L-RIJĀL al-Shaibānī al-Kātib al-Maghribī al-Qairawānī (d. ca. 432/1040).]

Foll. 75. 21·7 × 16·2 cm. Clear scholar's naskh.

Dated Sunday, 18 Jumādā II 1227 (29 June 1812).

Brockelmann i. 224, Suppl. i. 401.

4072

*AL-DURR AL-FĀKHİR FI 'KHTIṢĀR ZĪJ IBN AL-SHĀTIR*, by Shams al-Dīn Muḥammad B. ABI 'L-FATH al-Ṣūfī al-Shāfi'i al-Miṣrī (fl. 940/1533).

[An epitome of *al-Zīj*, astronomical tables by 'Alā' al-Dīn 'Alī b. Ibrāhīm b. Muḥammad B. AL-SHĀTIR (d. 777/1375).]

Foll. 69. 24·2 × 16 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann, Suppl. ii. 157.

4073

*BAHJAT AL-MUHĀDITH FĪ AHKĀM JŪMLA MIN AL-HAWĀDITH*, by Muḥammad b. 'Alī b. Muḥammad AL-SHABRĀMALLISI al-Mālikī (fl. 1020/1611).

[A tract on judicial astrology.]

Foll. 26. 20·8 × 15 cm. Good scholar's naskh.

Dated 26 Rajab 1097 (18 June 1685).

Brockelmann ii. 366, Suppl. ii. 493.

4074

*AL-ZĪJ*, by IBN AL-SHĀTIR (d. 777/1375).

[Astronomical tables.]

Foll. 155. 23·6 × 17·5 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 126, Suppl. ii. 157.

4075

*AL-MUDKHAL ILĀ 'ILM AHKĀM AL-NUJŪM*, by ABŪ MA'SHAR Ja'far b. Muḥammad b. 'Umar al-Balkhī (d. 272/886).

[An extract from a treatise on judicial astrology.]

Foll. 40. 21·5 × 15 cm. Rather cursive scholar's naskh.

Undated, 11/17th century.

Brockelmann i. 221, Suppl. i. 395.

4076

*AL-ZĪJ*, by Athīr al-Dīn al-Mufaddal b. 'Umar AL-ABHARĪ (d. 663/1265).

[Astronomical tables.]

Foll. 57. 17·3 × 13 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann, Suppl. i. 844.

4077

*AL-MATLAB FI 'L-AMAL BI'L-RUB'* *AL-MUJAIYAB*,  
by SIBT AL-MĀRIDĪNĪ (d. 934/1527).

[A tract on the quadrant.]

Foll. 78.  $18\cdot5 \times 14$  cm. Clear scholar's naskh.  
 Copyist, 'Abd Allāh b. 'Abd al-Salām al-Dimyātī.  
 Dated 26 Rabī' II 936 (28 December 1529).  
 Brockelmann ii. 357, Suppl. ii. 484.

4078

*AL-'AMAL BI-RUB' AL-DĀ'IRĀ*, by Jamāl al-Dīn 'Abd Allāh b. Khalīl b. Yūsuf AL-MĀRIDĪNĪ (d. 809/1406).  
 [Tables illustrating the use of the quadrant.]  
 Foll. 69.  $18 \times 13\cdot3$  cm. Clear scholar's naskh.  
 Undated, 9/15th century.  
 Brockelmann ii. 169, Suppl. ii. 218.

4079

*AL-ŶĀMI' AL-SHĀHĪ*, by AL-SIJAZĪ (fl. 389/999).  
 [A collection of treatises on astronomy.]  
 Foll. 282.  $25\cdot3 \times 18\cdot5$  cm. Good scholar's ta'līq.  
 Copyist, Muḥammad Mu'min b. Ḥājjī Muḥammad.  
 Dated Friday, 9 Dhu 'l-Qa'da 1009 (12 May 1601).  
 Brockelmann, Suppl. i. 389.

4080

*IRSHĀD AL-SĀ'IL ILĀ USŪL AL-MASĀ'IL*, by Shihāb al-Dīn Abu 'l-Abbās Aḥmad b. Rajab b. Ṭaibughā B. AL-MAJDĪ al-Qāhirī al-Shāfi'ī (d. 850/1447).

[A commentary on *al-Durr al-manthūr fi 'l-'amal bi-rub' al-dustūr*, a treatise on the quadrant by AL-MĀRIDĪNĪ (d. 809/1406).]

Foll. 322.  $21\cdot5 \times 15\cdot5$  cm. Clear scholar's naskh.  
 Copyist, Ṣafī b. Shāhīn.  
 Dated Thursday, 25 Dhu 'l-Hijja 1290 (13 February 1874).  
 Brockelmann ii. 169, Suppl. ii. 218.

4081

*AHKĀM 'ALĀ ANWĀ' AL-MASĀ'IL WA'L-QADĀ' 'ALĀ 'L-DALĀ'IL*, by 'Umar b. Farrukhān AL-TABARĪ (d. ca. 200/815).

[A treatise on astrology.]

Foll. 90. 25 × 17 cm. Clear scholar's naskh.

Dated Monday, 28 Ṣafar 757 (3 March 1356).

Brockelmann, Suppl. i. 392.

4082

*AL-MIZĀJ AL-AKBAR* [Anon.]

[A tract on astrology, also called *al-Sughrā*.]

Foll. 8. 23 × 16.8 cm. Clear scholar's naskh.

Undated, 10/16th century.

Any other copy?

4083

*SIRR MA'ĀNĪ TAQDIMAT AL-MĀ'RIFA*, by Malik b. 'Uqbūn AL-HARRĀNĪ.

[An astrological tract.]

Foll. 11. 23 × 16.8 cm. Clear scholar's naskh.

Undated, 10/16th century.

No other copy appears to be recorded.

4084

*TADHKIRAT AL-FAHĪM FI 'AMAL AL-TAQWĪM*  
[Anon.]

[An epitome of *al-Zīj al-jadīd*, the astronomical tables of ULUGH-BEG b. Shāhrukh b. Tīmūr (d. 853/1449).]

Foll. 53. 26 × 17.7 cm. Excellent scholar's naskh.

Undated, 9/15th century.

Brockelmann, Suppl. ii. 298.

4085

*NUZHAT AL-NAFS BI-TAQWIM AL-SHAMS*, by Ramaḍān b. Ṣalīḥ b. ‘Umar AL-ṢAFATĪ al-Khawānakī (d. 1158/1745).

[Astronomical tables.]

Foll. 17. 23·4 × 15·8 cm. Clear scholar's naskh.

Copyist, Muḥammad al-Nafrāwī.

Dated 3 Rabī‘ I 1180 (9 August 1766).

Brockelmann ii. 359.

4086

*BAHŪJAT AL-FIKAR FI ḤALL AL-SHAMS WA'L-QAMAR*, by Khidr b. ‘Abd al-Qādir al-Barlasī AL-QABBĀNĪ.

[An epitome of *al-Zīj al-jadīd* by ULUGH-BEG (d. 853/1449).]

Foll. 44. 24·8 × 17·8 cm. Good scholar's naskh.

Copyist, ‘Alī al-Ahmadī al-Mīqātī al-Hanafī.

Undated, 10/16th century.

No other copy appears to be recorded.

\* Transcribed for the author.

4087

*MINHĀJ AL-TĀLIB LI-TĀDIL AL-KAWĀKIB*, by Abu ’l-Abbās Aḥmad b. Muḥammad b. ‘Uthmān B. AL-BANNĀ’ al-Azdī al-Marrākushī (d. 721/1321).

[An astronomical treatise with tables.]

Foll. 48. 30 × 20·5 cm. Clear scholar's maghribī.

Copyist, ‘Abd al-‘Azīz b. ‘Alī b. ‘Abd al-‘Azīz al-Jasīmī.

Dated Monday, 7 Rabī‘ II 1009 (16 September 1600).

Brockelmann ii. 255, Suppl. ii. 364.

4088

*AL-ZĪJ* [Anon.]

[Astronomical tables, with an introduction.]

Foll. 40.  $31 \times 20.5$  cm. Clear scholar's naskh.

Copyist, Ramaḍān b. Ṣāliḥ.

Undated, 12/18th century.

Any other copy?

4089

*AL-QIRĀNĀT*, by ABŪ MA'SHAR (d. 272/886).

[A treatise on astronomical conjunctions.]

Foll. 50.  $20.7 \times 15.5$  cm. Good scholar's naskh.

Undated, 11/17th century.

Brockelmann, Suppl. i. 395.

4090

*TATMĪM 'AMAL AL-ASTURLĀB*, by Aḥmad b. Muḥammad b. Aḥmad al-Azharī al-Mīqātī AL-KHĀNIQĪ (fl. 750/1349).

[Astronomical tables, being a revision of *al-Kāmil fi 'l-asturlāb* by Aḥmad b. Muḥammad b. Kathīr AL-FARGHĀNĪ (fl. 3rd/9th century).]

Foll. 53.  $27.5 \times 18.5$  cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 221, Suppl. i. 393.

4091

(1) *MAUDI' AL-AUQĀT FI 'L-AQĀLĪM AL-MAQSŪ-MAṬ*, by Shams al-Dīn Muḥammad b. Muḥammad b. Muḥammad AL-KHALILĪ al-Muwaqqit (fl. 800/1397).

[Chronological tables; foll. 1-14.]

No other copy appears to be recorded.

(2) *ARBAĀ JADĀWIL*, by AL-KHALILĪ.

[A similar work; foll. 15-22.]

See Brockelmann ii. 127.

Foll. 22.  $27.5 \times 18.2$  cm. Clear scholar's naskh.

Dated 24 Ṣafar 833 (22 November 1429).

4092

*SHIFĀ' AL-ASQĀM FI WAD' AL-AUQĀT 'ALA 'L-HĪTĀN WA'L-RUKHĀM*, by Jamāl al-Dīn Abu 'l-Abbās Ahmad b. 'Umar b. Ismā'il AL-ṢŪFĪ al-Maqdisī (fl. 675/1276).

[A treatise on sun-dials.]

Foll. 36. 27·5 × 18·5 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 495, Suppl. i. 869.

4093

*SHARH KAIFIYAT ISTIKHRĀJ AL-TAQWIM*, by Mahmūd b. Ahmad AL-AUFĀ (d. 1045/1635).

[A treatise on astronomical calculation.]

Foll. 30. 21 × 15·3 cm. Good scholar's ta'līq.

Undated, 11/17th century.

Brockelmann, Suppl. ii. 483.

4094

*AL-LUMA'*, by Abū Naṣr 'Abd Allāh b. 'Alī b. Muḥammad b. Yaḥyā AL-SARRĀJ (d. 378/988).

[A treatise on mysticism.]

Foll. 198. 22·8 × 16 cm. Cursive scholar's naskh.

Copyist, Ahmad b. Muhammad al-Ṭāhirī.

Dated 10 Rabī' II 683 (26 June 1284).

Brockelmann, Suppl. i. 359.

4095

*LUBĀB AL-NUQŪL FI ASBĀB AL-NUZŪL*, by AL-SUYŪTĪ (d. 911/1505).

[A treatise on the historical background to the Qur'ān.]

Foll. 144. 21 × 15 cm. Clear scholar's naskh.

Dated, at Cairo, 15 Sha'bān 913 (20 December 1507).

Brockelmann ii. 145, Suppl. ii. 179.

4096

*MUKHTASAR MIŞBĀH AL-MUTAHAJJID*, by Abū Ja'far AL-ṬŪSĪ (d. 459/1067).

[An epitome of the author's own *Miṣbāḥ al-mutahajjid*, a collection of prayers.]

Foll. 438. 24·6 × 17·2 cm. Fine calligraphic naskh.

Undated, 9/15th century.

See Brockelmann i. 105, Suppl. i. 707.

4097

*TABAQ AL-HALWĀ WA-SIHĀF AL-MANN WA'L-SALWĀ*, by 'Abd Allāh b. 'Alī b. Muḥammad b. 'Abd al-Ilāh AL-WAZĪR (fl. 12/18th century).

[A history of Yemen.]

Foll. 121. 30 × 20·7 cm. Good scholar's naskh.

Dated 9 Rajab 1119 (6 October 1707).

Brockelmann ii. 399, Suppl. ii. 545.

\* Transcribed from the author's autograph.

4098

*TĀRĪKH IRBIL*, by Sharaf al-Dīn Abu 'l-Barakāt al-Mubārak b. Ahmad B. AL-MUSTAUFĪ al-Irbilī (d. 637/1239).

[The fourth volume of biographies of famous men connected with Irbil.]

Foll. 231. 25·2 × 16·5 cm. Good scholar's naskh.

Dated Shauwāl 641 (March 1244).

No other copy appears to be recorded.

4099

*AL-TAQNĪ' FI 'L-BADĪ'*, by Fāris b. Yūsuf b. Mansūr AL-SHIDYĀQ (d. 1305/1887).

[An epitome of the *Khizānat al-adab wa-ghāyat al-arab*, a treatise on poetics by IBN HĪJJA (d. 837/1434).]

Foll. 177. 22·3 × 15·7 cm. Excellent scholar's ta'līq.

AUTOGRAPH.

Dated, at Malta, 2 Rabī' I 1259 (2 April 1843).

No other copy appears to be recorded.

4100

*DHAIL TARĪKH AL-ISLĀM*, by AL-DHAHABĪ (d. 748/1348).

[A supplement to the *Tarīkh al-Islām*, the author's own annals of Islam.]

Foll. 143. 24 × 15·5 cm. Rather cursive scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. ii. 45.

4101

*HILYAT AL-AULIYĀ' WA-TABAQĀT AL-ASFĀYA'*, by Abū Nu'aim AL-ISFAHĀNĪ (d. 430/1038).

[The first volume of the biographies of Muslim saints; see Nos. 3174, 3914.]

Foll. 198. 25·8 × 17·1 cm. Clear scholar's naskh.

Copyist, 'Abd Allāh b. 'Alī b. 'Abd Allāh al-Takrītī.

Undated, 6/12th century.

4102

*AL-SULŪK LI-MĀ'RIFA DUWAL AL-MULŪK*, by Taqī al-Dīn Abu 'l-Abbās Ahmad b. 'Alī b. 'Abd al-Qādir al-Husainī AL-MAQRĪZĪ (d. 845/1442).

[The eighth volume of the celebrated annals.]

Foll. 89. 27 × 18 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 39, Suppl. ii. 36.

4103

*PENTATEUCH.*

[An incomplete copy of an Arabic translation.]

Foll. 103. 26 x 16.5 cm. Clear scholar's naskh.

Undated, 11/17th century.

4104

*HĀSHIYA 'ALA 'L-QĀDĪ*, by Sa'd Allāh 'Isā SA'DĪ CHELEBĪ (fl. 945/1538).[Glosses on the *Anwār al-tanzīl wa-asrār al-tawil*, the famous Qur'ān commentary by AL-BAIDĀWĪ (d. 716/1316).]

Foll. 448. 27.5 x 17.2 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Uthmān b. Jarkas.

Dated Rabī' I 1083 (July 1672).

Brockelmann i. 417, Suppl. i. 739.

4105

*TĀ'RĪKH DIMASHQ*, by IBN 'ASĀKIR (d. 571/1176).

[A large fragment of the biographies of famous Damascenes.]

Foll. 315. 26.8 x 18 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 331, Suppl. i. 566.

4106

*AL-MASĀDIR*, by AL-ZAUZANĪ (d. 486/1093).

[An Arabic-Persian glossary; foll. 1-94a.]

Foll. 94b-96 contain a glossary of Arabic synonyms explained in Persian, ascribed to QU'TRUB (d. 206/821).

Foll. 96. 30.3 x 20.2 cm. Excellent scholar's naskh.

Copyist, Abu 'l-Mahāsin Muḥammad b. Sa'd b. Muḥammad called Ibn al-Sāwajī.

Dated, at Tabriz, 30 Rabī' I 711 (16 August 1311).

Brockelmann i. 288, Suppl. i. 505.

4107

*AL-IZZ WA'L-MANĀFI' LIL-MUJĀHIDĪN FI SABĪL ALLĀH BI-ĀLĀT AL-HURŪB WA'L-MADĀFI'*, by Ibrāhīm b. Aḥmad Ghānim b. Muḥammad b. Zakarīyā' al-Andalusī ARRIBĀSH (fl. 11/17th century).

[A treatise on artillery and military engineering, composed in Spanish and translated into Arabic by Aḥmad b. Qāsim b. al-Shaikh al-Hujrī AL-ANDALUSĪ.]

Foll. 125. 29·2 × 20·2 cm. Good scholar's maghribī.

Drawings.

Copyist, Muḥammad Khūjā b. Aḥmad b. Qāsim, son of the translator.

Dated Muḥarram 1062 (December 1651).

Brockelmann ii. 466.

4108

*LAWĀQIH AL-ANWĀR FI TABAQĀT AL-SĀDAT AL-AKHYĀR*, by AL-SHA'RĀNĪ (d. 973/1565).

[Biographies of mystics.]

Foll. 353. 28·8 × 18 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 338, Suppl. ii. 466.

4109

*AL-MASĀ'IL*, by Abū Yūsuf Ya'qūb b. 'Alī al-Qurashī AL-QASRĀNĪ (fl. 200/815).

[A popular handbook of astrology.]

Foll. 200. 25 × 17 cm. Excellent scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 221, Suppl. i. 392.

## 4110

(1) *AL-SAIR WA'L-SULŪK ILĀ MALIK AL-MULŪK*, by Qāsim b. Ṣalāḥ al-Dīn AL-KHĀNĪ al-Ḥalabī al-Qādirī (d. 1109/1697).

[A treatise on mysticism; foll. 1-75.]

Copyist, Ḥasan al-Sha'mī al-Azhari.

Dated 30 Rajab 1174 (7 March 1761).

Brockelmann ii. 344, Suppl. ii. 472.

(2) *TUHFAT AL-SĀLIKĪN WA-DALĀLAT AL-SĀIRĪN*, by Jamāl al-Dīn Muḥammad b. Ḥasan b. Muḥammad AL-SAMANNŪDĪ al-Azhari (d. 1199/1785).

[A treatise on mysticism; foll. 79-167.]

Dated 27 Rajab 1174 (4 March 1761).

Brockelmann ii. 353, Suppl. ii. 479.

Foll. 167. 20·8 × 14·7 cm. Two scholars' naskh hands.

Dated 1174 (1761).

## 4111

*DIWĀN*, by AL-ABIWARDĪ (d. 507/1113).

[Collected poems; see No. 3864 (1).]

Foll. 180. 21·7 × 16 cm. Clear scholar's naskh.

Dated Jumādā I 727 (April 1327).

## 4112

*SHADD AL-IZĀR FI ḤATT AL-AUZĀR*, by Mu'īn al-Dīn Abu 'l-Qāsim Junaid b. Maḥmūd b. Muḥammad b. 'Umar AL-'UMARĪ al-Khazrajī (fl. 790/1388).

[Biographies of saints and scholars buried in Shiraz.]

Foll. 182. 21 × 13·3 cm. Excellent scholar's nasta'līq.

Undated, 13/19th century.

Brockelmann ii. 195, Suppl. ii. 256.

4113

(i, ii)

*NATHR AL-JUMĀN FĪ TARĀJIM AL-A'YĀN*, by 'Alī b. Muḥammad b. 'Alī al-Muqri' AL-FAIYŪMĪ (d. ca. 770/1368).

[Two volumes of obituary notices.]

Foll. 326, 327. 27·8 × 18·7 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. ii. 20.

4114

*JAWĀMI' ILM AL-NUJŪM WA-UŠŪL AL-HARAKĀT AL-SAMĀWIYA*, by AL-FARGHĀNĪ (fl. 3rd/9th century).

[An introduction to astronomy.]

Foll. 44. 16·5 × 11·5 cm. Clear scholar's naskh.

Copyist, Dāwud b. 'Abd Allāh called Ibn al-Kulbānī.

Dated Wednesday, 26 Dhu 'l-Qa'da 740 (24 May 1340).

Brockelmann i. 221, Suppl. i. 393.

4115

*AHWĀL AL-QUBŪR WA-AHWĀL AHLIHĀ ILA 'L-NUSHŪR*, by IBN RAJAB (d. 795/1393).

[A treatise on eschatology.]

Foll. 63. 17·8 × 13·8 cm. Scholar's cursive naskh.

Undated, 8/14th century.

Brockelmann ii. 107, Suppl. iii. 1256.

4116

*MUDHHIB AL-MAKHŪF 'ALĀ DA'AWĀT AL-HURŪF*,  
by Abū 'Abd Allāh Muḥammad Fāḍil MĀ' AL-'AINAIN al-Shinqīṭī (d. 1328/1910).

[A collection of prayers.]

Foll. 78. 11·2 × 8·6 cm. Fine calligraphic maghribī.

Undated, 13/19th century.

No other copy appears to be recorded.

## 4117

*BĀNAT SUĀD*, by KĀB B. ZUHAIR (fl. 1st/7th century).

[A famous panegyric of the Prophet Muḥammad; see No. 3486 (6).]

Foll. 11. 23·5 × 15 cm. Excellent calligraphic naskh.

Copyist, 'Abd Allāh al-Harawī.

Dated Muḥarram 1069 (October 1658).

## 4118

(1) *RISĀLA FI DHIKR AL-NAHL*, by AL-MAQRĪZĪ  
(d. 845/1442).

[A tract on the properties of the bee; foll. 1-36a.]

Brockelmann ii. 40, Suppl. ii. 37.

(2) *AL-TURFAT AL-GHARĪBA MIN AKHBĀR WĀDĪ HADRAMAUT AL-AJĪBA*, by AL-MAQRĪZĪ.

[A tract on the Hadhramaut; foll. 36b-42.]

Brockelmann ii. 40, Suppl. ii. 37.

Foll. 42. 21·4 × 16·2 cm. Clear scholar's naskh.

Undated, 10/16th century.

## 4119

*SUWAR AL-KAWĀKIB*, by Abu 'l-Husain 'Abd al-Rahmān b. 'Umar AL-ṢŪFĪ (d. 376/986).

[A treatise on the fixed stars.]

Foll. 143. 25·3 × 18·5 cm. Good scholar's naskh.

Drawings.

Dated 910 (1504-5).

Brockelmann i. 223, Suppl. i. 398.

4120

*HIKĀYĀT.*

[A collection of tales.]

Foll. 194. 20·3 × 13·5 cm. Good scholar's maghribī.

Undated, 11/17th century.

4121

(1) *AL-HADĪD*, attr. to Abū Mūsā JĀBIR B. HAIYĀN al-Tūsī (d. 160/776).

[A tract on alchemy; foll. 1-91.]

Brockelmann, Suppl. i. 429.

(2) *AL-NAHĀS*, attr. to JĀBIR B. HAIYĀN.

[A similar tract; foll. 93-142.]

Brockelmann, Suppl. i. 429.

(3) *TUHFAT AL-TADBĪR LI-AHL AL-TABSĪR*, by Ismā'īl AL-TINNĪSĪ (fl. 7/13th century).

[A tract on alchemy; foll. 143-58a.]

Brockelmann, Suppl. iii. 1235.

(4) *RISĀLA QĀRŪN*.

[A similar tract, attributed to Korah; foll. 158b-161.]

Any other copy?

(5) *RISĀLA FI 'L-TADBĪR* [Anon.]

[A similar tract; foll. 162-63a.]

Any other copy?

(6) *RISĀLAT AL-KIBRĪT AL-AHMAR* [Anon.]

[A similar tract; foll. 163b-164.]

Any other copy?

(7) *KASHF AL-ASRĀR*, by AL-JILDAKĪ (d. 743/1342).[A commentary on *Qaṣīdat al-ghurūr al-nūnīya*, a metrical tract on alchemy by Abu 'l-İṣba' 'Abd al-'Azīz b. Tammām AL-'IRĀQĪ (fl. 4/10th century); foll. 165-210.]

Brockelmann i. 524, Suppl. i. 432.

Foll. 210. 21·5 × 15·5 cm. Clear scholar's naskh.

Undated, 12/18th century.

4122

*AL-KAUKAB AL-MUNĪR FĪ MANĀQIB ABI 'L-ABBĀS AL-BASĪR*, by Burhān al-Dīn AL-ANBĀSĪ.

[The prayers and miracles of a Muslim saint.]

Foll. 129. 25·6 × 17·6 cm. Excellent scholar's naskh.

Copyist, 'Abd al-Rahmān b. 'Abd al-'Azīz al-Shirwānī.

Dated Thursday, 15 Sha'bān 787 (21 September 1385).

No other copy appears to be recorded.

4123

*TAQRĪB AL-MUQARRAB*, by ABŪ HAIYĀN (d. 744/1345).

[A treatise on Arabic grammar, being an epitome of *al-Muqarrab*, by Abu 'l-Hasan 'Alī b. Mu'min b. Muḥammad B. 'UṣFŪR Farhūn al-Ishbīlī al-Haḍramī (d. 663/1265).]

Foll. 72. 21·1 × 15·3 cm. Excellent scholar's naskh.

Copyist, Sulaimān b. Dāwud b. Sulaimān al-Hanafī al-Muqrī<sup>\*</sup> (d. 761/1360).

Dated Dhu 'l-Qa'da 724 (October 1324).

Brockelmann, Suppl. i. 547, ii. 136.

\* The author has inscribed a certificate of collation on fol. 72a.

4124

*MUNTAQAḤĀT AL-DURAR*, by Yūsuf AL-AQQĀD.

[A metrical treatise on chronology, followed by tables.]

Foll. 40. 29·5 × 16·5 cm. Excellent scholar's naskh.

Undated, 11/17th century.

No other copy appears to be recorded.

4125

- (1) *AL-MUNTAQĀ MIN TA'RĪKH IBN AL-FURĀT*, by IBN QĀDĪ SHUHBA (d. 851/1448).

[Extracts from the *Ta'rīkh al-duwal wa'l-mulūk*, annals of Islam by Nāṣir al-Dīn Muḥammad b. 'Abd al-Rahīm b. 'Alī B. AL-FURĀT al-Miṣrī al-Hanafī (d. 807/1405); foll. 1-196.]

See Brockelmann ii. 50, Suppl. ii. 49.

No other copy appears to be recorded.

- (2) *AL-MUNTAQĀ MIN TA'RĪKH IBN DUQMĀQ*, by IBN QĀDĪ SHUHBA.

[Extracts from the *Nuzhat al-anām fī ta'rīkh al-Islām*, annals of Islam by Ṣārim al-Dīn Ibrāhīm b. Muḥammad B. DUQMĀQ al-Miṣrī (d. 809/1407); foll. 197-205.]

See Brockelmann ii. 50, Suppl. ii. 49.

No other copy appears to be recorded.

This and the preceding part are stated to be AUTOGRAPH.

- (3) [A fragment of a history of the 9/15th century.]

[Foll. 206-336.]

Any other copy?

Foll. 336. 28 × 18.8 cm. Two scholars' cursive naskh.

Undated, 9/15th century.

4126

[Extracts from various works.]

[A scholar's rough notebook.]

Foll. 187. 19.5 × 12 cm. Good scholar's ta'līq.

Undated, 11/17th century.

4127

*KASHF AL-WUJŪH AL-GHURR LI-MAĀNĪ NAZM AL-DURR*, by 'Izz al-Dīn Maḥmūd AL-KĀSHĪ (d. 735/1334).

[A commentary on the *Nazm al-sulūk*, the great mystical ode by IBN AL-FĀRID (d. 632/1235).]

Foll. 223. 18·2 x 14 cm. Clear scholar's maghribī.

Copyist, Muḥammad b. ‘Abd al-Rahmān b. al-Hājj al-‘Arabī.

Dated Tuesday, 22 Rabi‘ I 1128 (17 March 1716).

Brockelmann i. 262, Suppl. i. 463.

4128

*AL-DHAKHĪRA FĪ ILM AL-TIBB*, attr. to Abu ’l-Hasan THĀBIT B. QURRA al-Ṣābī (d. 288/901).

[A treatise on medicine.]

Foll. 83. 24·4 x 17·2 cm. Clear scholar's naskh.

Dated Sha'bān 850 (November 1446).

Brockelmann, Suppl. i. 384.

4129

*TĀJ AL-AZYĀJ WA-GHUNYAT AL-MUHTĀJ*, by Abū ‘Abd Allāh Muḥammad b. Muḥammad B. ABI ’L-SHUKR al-Maghribī (fl. 7/13th century).

[Astronomical tables.]

Foll. 95. 27 x 17·5 cm. Clear scholar's maghribī.

Dated Shauwāl 1155 (December 1742).

Brockelmann, Suppl. i. 869.

4130

(1) *DAUHAT AL-NĀSHIR LI-MAHĀSIN MAN KĀNA BI'L-MAGHRIB MIN MASHĀYIKH AL-QARN AL-ĀSHIR*, by Abū ‘Abd Allāh Muḥammad b. ‘Alī b. ‘Umar b. al-Ḥusain b. Miṣbāḥ B. ḤASKAR al-Ḥasanī (d. 986/1578).

[Biographies of Moorish scholars of the 10/16th century; foll. 1-65.]

Dated Jumādā II 1268 (April 1852).

Brockelmann ii. 456, Suppl. ii. 678.

(2) *LATĀ'IF AL-MINAN WA'L-AKHLĀQ*, by AL-SHA'RĀNĪ (d. 973/1565).

[Extracts from a spiritual autobiography; foll. 66–104a.]

Dated Tuesday, 29 Jumādā II 1268 (20 April 1852).

Brockelmann ii. 388, Suppl. ii. 466.

(3) *DURRAT AL-ASRĀR WA-TUHFAT AL-ABRĀR*, by Muḥammad b. Abi 'l-Qāsim B. AL-ṢABBĀGH al-Humaidī (fl. 8/14th century).

[A biography of Abu 'l-Ḥasan al-Shādhilī (d. 656/1258); foll. 104b–121.]

Undated, 13/19th century.

Brockelmann, Suppl. i. 804, iii. 1278.

Foll. 122–33a contain a fragment of a work on ethics.

(4) *AL-ǦĀMI LI-ǦUMAL MIN AL-FAWĀ'ID WA'L-MANĀFI*, by Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. Aḥmad b. Muḥammad b. 'Isā B. ZARRŪQ al-Burnūsī al-Fāsī (d. 899/1493).

[Religious precepts; foll. 133b–144a.]

Dated 16 Rabī' II 1266 (1 March 1850).

Brockelmann ii. 254.

(5) *TAFSĪR ʿALA 'L-SALĀT ʿALA 'L-NABI*, by Aḥmad b. Muḥammad B. ʿAJĪBA al-Fāsī.

[On blessing the Prophet; foll. 144b–147.]

Dated Thursday, 19 Rabī' II 1266 (4 March 1850).

No other copy appears to be recorded.

(6) *AL-RAHMA FI 'L-TIBB WA'L-HIKMA*, by Muḥammad b. 'Alī b. Ibrāhīm al-Mahdawī AL-SANAUBARĪ al-Yamanī al-Hindī (d. 815/1412).

[A medical compendium; foll. 148–65.]

Dated 12 Jumādā I 1266 (26 March 1850).

Brockelmann ii. 189, Suppl. ii. 252.

Foll. 166–82 contain magical scraps.

Foll. 182. 23 × 18 cm. Clear scholar's maghribī.

Copyist, 'Abd al-Salām b. 'Abd al-Salām b. Muḥammad b. Aḥmad al-Sharīf al-Bahānī.

Dated 1266 (1850) and 1268 (1852).

## 4131

(1) *SHARḤ AL-RĀ'ĪYAT AL-SHARĪSHĪYA*, by Aḥmad b. Yūsuf b. Muḥammad b. Yūsuf AL-FĀSĪ (d. 1021/1612).

[A commentary on *al-Rā'iyat al-Sharīshīya*, otherwise known as *Anwār al-sarā'ir wa-sarā'ir al-anwār*, a mystical poem by Tāj al-Dīn Abu 'l-Abbās Aḥmad b. Muḥammad b. Aḥmad b. Khalaf al-Qurashī al-Ṣiddīqī AL-SHARĪSHĪ (d. 641/1243); foll. 1-124.]

Dated Saturday, 6 Rabī' I 1213 (18 August 1798).

Brockelmann, Suppl. i. 802.

(2) *MANĀZIL AL-SĀ'IRĪN*, by AL-HARAWĪ (d. 481/1088).

[A well-known treatise on mysticism; see No. 3715 (1); foll. 125-46.]

Undated, 13/19th century.

Foll. 146. 24·3 × 18·7 cm. Clear scholar's maghribī.

Copyist, Muḥammad b. 'Abd al-Rahmān b. al-'Arabī.

Dated 1213 (1798).

## 4132

(1) *AL-FADL AL-MUBĪN FI 'L-SABR 'INDA FAQD AL-BANĀT WA'L-BANĪN*, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Yūsuf b. 'Alī al-Dimashqī AL-ṢĀLIHĪ al-Shāfi'ī (d. 942/1535).

[On patience in bereavement; foll. 1-54.]

Copyist, 'Abd al-Salām b. Muḥammad b. 'Alī.

Dated 25 Ramaḍān 1250 (25 January 1835).

Brockelmann i. 305, Suppl. i. 416.

(2) *RĪY AL-ZAMAĀN FI 'ADAD ĀY AL-QURĀN*, by Shams al-Dīn Muḥammad b. 'Abd Allāh AL-QAISĪ al-Dimashqī (d. 842/1438).

[On the enumeration of the verses of the Qur'ān; foll. 55–79.]

Copyist as of (1).

Dated 1 Sha'bān 1250 (3 December 1834).

No other copy appears to be recorded.

(3) *RISĀLA FI 'L-SAMĀ'*, by Amīr al-Mu'minīn SULAIMĀN b. Muḥammad b. 'Abd Allāh al-Sharīf al-Ālawī (d. 1238/1822).

[A treatise discussing the lawfulness of music; foll. 81–118.]

Copyist, Muḥammad b. Muḥammad al-Hāshimī.

Dated 1 Jumādā I 1221 (17 July 1806).

No other copy appears to be recorded.

Foll. 118. 21·1 × 15·2 cm. Two scholars' clear maghribī.

Dated 1250 (1834–5) and 1221 (1806).

#### 4133

*SHARH KULLIYĀT AL-QĀNŪN*, by Ibrāhīm b. 'Alī b. Muḥammad AL-SULAMĪ al-Miṣrī (d. 618/1221).

[A massive commentary on the first part of IBN SĪNĀ's *al-Qānūn fi 'l-fibb*.]

Foll. 280. 34 × 24·3 cm. Excellent scholar's naskh.

Copyist, 'Alī b. 'Isā b. Abi 'l-Fath.

Dated Muḥarram 659 (December 1260).

Brockelmann i. 457, Suppl. i. 824.

#### 4134

*ILM AL-HUDĀ WA-ASRĀR AL-IHTIDĀ' FI SHARH ASMĀ' ALLĀH TA'ĀLĀ AL-HUSNĀ*, by Muhyī al-Dīn Abu 'l-Abbās Ahmad b. 'Alī al-Qurashī AL-BŪNĪ (d. 622/1225).

[On the mystical properties of the Names of God.]

Foll. 218. 27 × 18 cm. Good scholar's naskh.

Dated Ṣafar 789 (March 1387).  
 Brockelmann i. 497, Suppl. i. 910.

## 4135

*AL-RIYĀD AL-NADĪRA FI FADĀ'IL AL-ASHĀRA*, by Muhibb al-Dīn Abu 'l-Abbās Ahmad b. 'Abd Allāh AL-ṬABARĪ al-Makkī (d. 694/1295).

[The virtues of the Prophet's ten closest Companions.]

Foll. 295. 26·7 × 18·3 cm. Good scholar's naskh.

Copyist, Muhammād b. Khalīl al-Adhraī.

Dated 3 Rabī' I 827 (4 February 1424).

Brockelmann i. 361, Suppl. i. 615.

## 4136

*AL-MUNTAKHAB FI 'L-NUWĀB*, by IBN AL-JAUZĪ (d. 597/1200).

[Comments on selected verses of the Qur'ān.]

Foll. 290. 23 × 14·7 cm. Good scholar's naskh.

Copyist, Naṣr Allāh b. Ahmad b. Muhammād b. 'Umar called Ibn al-Tustarī (d. 812/1409).

Dated Jumādā I 768 (January 1367).

Brockelmann i. 504, Suppl. i. 918.

\* Transcribed from the author's autograph.

## 4137

*AL-RAUD AL-UNUF AL-BĀSIM*, by AL-SUHAILĪ (d. 581/1185).

[A commentary on the *Sīra Rasūl Allāh*, the biography of the Prophet Muhammād by IBN HISHĀM (d. 218/834); see Nos. 3294, 3797.]

Foll. 337. 27·2 × 18·1 cm. Clear scholar's naskh.

Copyist, Muhammād b. Muhammād b. 'Alī b. Badr al-Bābī.

Dated 1 Dhu 'l-Hijja 839 (16 June 1436).

4138

*KULLIYĀT AL-QĀNŪN*, by IBN SĪNĀ (d. 428/1037).

[The first section of *al-Qānūn fi 'l-tibb*, the famous medical treatise; see Nos. 3981, 3982.]

Foll. 163. 34·1 × 20·8 cm. Fine scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. Ṣafī al-Jājurī.

Dated (fol. 142b), at the Niẓāmīya Madrasa, Baghdad, Tuesday, 13 Muḥarram 682 (13 April 1283).

4139

*FIRDAUS AL-AKHBĀR*, by SHĪRAWAIH (d. 509/1115).

[The first volume of a dictionary of Traditions; see No. 3037.]

Foll. 147. 30·8 × 20 cm. Good scholar's naskh.

Copyist, 'Umar b. Naṣr al-Baghdādī.

Dated Wednesday, 21 Dhu 'l-Qa'da 576 (8 April 1181).

4140

*AL-'UBĀB FĪ SHARH AL-LUBĀB*, by Jamāl al-Dīn 'Abd Allāh b. Muḥammad al-Husainī al-Nīsābūrī NUKRAKĀR (d. 776/1374).

[A commentary on *al-Lubāb fī 'ilm al-i'rāb*, a popular Arabic grammar by Tāj al-Dīn Muḥammad b. Muḥammad b. Aḥmad b. Saif AL-ISFARĀ'INĪ (d. 684/1285).]

Foll. 255. 27·8 × 18·3 cm. Good scholar's naskh.

Dated 14 Dhu 'l-Hijja 1095 (22 November 1684).

Brockelmann, Suppl. i. 520.

4141

*FUTŪH MISR WA-DIYĀR BAKR*, by Abū 'Abd Allāh Muḥammad b. 'Umar AL-WĀQIDI (d. 207/825).

[An imperfect copy of the history of the Arab conquest of Egypt.]

Foll. 61. 31·3 × 20·8 cm. Excellent scholar's naskh.

Copyist, Muḥammad b. Dāwud b. al-Asīd.  
 Dated 11 Muḥarram 869 (13 September 1464).  
 Brockelmann, Suppl. i. 208.

## 4142

(1) *MUHIMMĀT AL-WĀŠILĪN MIN AL-ṢŪFIYĀ*, by Abū Thābit Muḥammad b. ‘Abd al-Malik AL-DAILAMĪ (fl. 588/1192).

[A mystical treatise; foll. 1-27.]

Undated, 10/16th century.

No other copy appears to be recorded.

(2) *SHARH KITĀB AL-ANFĀS*, by AL-DAILAMĪ.

[A commentary on a *Kitāb al-Anfās*, allegedly written by the famous mystics al-Junaid and Aḥmad b. ‘Aṭā'; foll. 29-88.]

Copyist, ‘Umar b. Dāwud b. Aḥmad al-Ṣahrāwī al-Qabībātī al-Dimashqī.

Dated Saturday, 8 Sha'bān 863 (10 June 1459).

No other copy appears to be recorded.

\* Transcribed from the author's autograph dated 588 (1192).

Foll. 88. 18·3 × 13·6 cm. Clear scholar's naskh.

Dated 863 (1459).

## 4143

*AL-RISĀLAT AL-QUSHAIRIYĀ*, by AL-QUSHAIRĪ (d. 465/1074).

[A fragment of the celebrated mystical treatise.]

Foll. 122. 19·5 × 14·2 cm. Good scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 432, Suppl. i. 771.

## 4144

*AL-MANKHŪL FI ’L-UŞŪL*, by AL-GHAZĀLĪ (d. 505/1111).

[A treatise on the principles of Shāfi'i jurisprudence.]

Foll. 130. 21·1 × 14 cm. Good scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 425, Suppl. i. 754.

4145

*SHARH AL-FĀṢĪH*, by Abū Muḥammad 'Abd Allāh b. Ja'far B. DURUSTAWAIH (d. 347/956).

[Part of a commentary, with corrections, on *al-Fāṣīh*, a famous manual of correct Arabic usage by THĀ'LAB (d. 291/904).]

Foll. 160. 25·2 × 16·6 cm. Fine scholar's naskh.

Undated, 6/12th century.

See Brockelmann, Suppl. i. 174.

No other copy appears to be recorded.

4146

*AL-MUSNAD*, by Abū 'Abd Allāh AHMAD b. Muḥammad B. HANBAL al-Shaibānī al-Dhuhlī (d. 241/855).

[A part of the famous digest of Traditions.]

Foll. 243. 20 × 16·7 cm. Excellent scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 182, Suppl. i. 309.

4147

*LUBĀB AL-TAFĀṢĪR*, by Burhān al-Dīn Maḥmūd b. Ḥamza b. Naṣr AL-KIRMĀNĪ (fl. 500/1106).

[Part of a commentary on the Qur'ān.]

Foll. 187. 20 × 13·2 cm. Good scholar's naskh.

Dated Tuesday, 1 Rabī' I 593 (22 January 1197).

Brockelmann i. 412, Suppl. i. 732.

## 4148

*AL-ALFĀZ AL-KITĀBĪYA*, by 'Abd al-Rahmān b. 'Isā b. Hammād al-Kātib AL-HAMADHĀNĪ (d. 320/932).

[A treatise on points of Arabic usage.]

Foll. 68. 17×13·2 cm. Excellent scholar's naskh.

Copyist, Muḥammad b. 'Alī al-'Attābī.

Dated Jumādā II 539 (December 1144).

Brockelmann i. 127, Suppl. i. 195.

## 4149

*AL-TANBIH FI 'L-FIQH*, by AL-SHĪRĀZĪ (d. 476/1083).

[A manual of Shāfi'i jurisprudence; see Nos. 3072, 3178.]

Foll. 228. 18·2×13·3 cm. Good scholar's naskh.

Copyist, 'Alī b. 'Abd al-Rahmān b. Aḥmad al-Ṣāliḥī al-Shāfi'i.

Dated Wednesday, 6 Rabī' I 765 (13 December 1363).

## 4150

*IRSHĀD AL-TĀLIBĪN ILĀ SHUYŪKH QĀDI 'L-QUDĀT  
IBN ZUHAIRA ḤAMĀL AL-DĪN* [Anon.]

[A part of a biographical dictionary of the teachers of Jamāl al-Dīn Ibn Zuhaira (d. 817/1414).]

Foll. 61. 18·2×13·4 cm. Cursive scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

## 4151

*NUZHAT AL-ASHĀB FĪ MUĀSHARAT AL-AHBĀB*, by Abū Naṣr Samau'al b. Yaḥyā b. 'Abbās AL-MAGHRIBI al-Isrā'īlī (d. 579/1174).

[A treatise on sexual hygiene.]

Foll. 118. 19·6×14 cm. Good scholar's naskh.

Copyist, Yahyā b. Yūnus b. Ahmad al-Mālikī al-Azhari.

Undated, 9/15th century.

Brockelmann i. 488, Suppl. i. 892.

4152

*AL-HAQQ AL-MUBĪN FĪ DAHD HUJĀJ AL-MUB-TILĪN*, by Ḥāfiẓ al-Dīn Muḥammad b. Muḥammad al-Bazzāzī AL-KARDARĪ (d. 827/1424).

[A defence of Abū Ḥanīfa against charges preferred against him by al-Ghazālī in his *al-Mankhūl fi 'l-uṣūl*.]

Foll. 94. 17·7 × 13 cm. Good scholar's naskh.

Dated Shauwāl 756 (October 1355).

Brockelmann, Suppl. ii. 316.

4153

*AL-ḤUMAL AL-HĀDIYA*, by Abu 'l-Ḥasan Tāhir b. Ahmad b. Idrīs B. BĀBASHĀDH (d. 469/1077).

[A commentary on the author's own *al-Muqaddima*, a manual of Arabic grammar.]

Foll. 191. 18·5 × 13 cm. Clear scholar's naskh.

Dated Tuesday, 28 Rabī' I 713 (23 July 1313).

Brockelmann i. 301, Suppl. i. 529.

4154

(1) *SHARH AL-TAJALLIYĀT*, by Shams al-Dīn Abū Tāhir Ismā'il B. SAUDAKĪN b. 'Abd Allāh al-Nūrī (d. 646/1248).

[A commentary on *al-Tajalliyāt al-Ilāhiya*, a mystical treatise by IBN 'ARABĪ (d. 638/1240); foll. 1-42.]

Undated, 8/14th century.

Brockelmann i. 446, Suppl. i. 798.

(2) *MANBA' AL-ASRĀR AL-ILĀHIYA BI-RASM AL-HADRAT AL-ḤALĀLIYA*, by Haidar b. 'Alī b. Haidar al-Husainī AL-ĀMULĪ (fl. 770/1369).

[A tabulated treatise on mysticism; foll. 43-58.]

AUTOGRAPH.

Dated 778 (1376-7).

No other copy appears to be recorded.

\* This is the original presentation copy compiled for the Muzaf-farid Jalāl al-Dīn Shāh Shujā' (reigned 759-86/1357-84).

Foll. 58. 24.8 x 18 cm. Good scholar's naskh; calligraphic thulth and ta'līq.

Undated, 8/14th century, and dated 778 (1376-7).

## 4155

*SHARH AL-URJŪZAT AL-MANSŪRĪYA FI ḪIFAT AL-KHAIL*, by AL-MUTAWAKKIL BI'LLĀH Abu 'l-Hasan Ahmad b. al-Imām al-Mansūr Bi'llāh 'Abd Allāh b. Hamza al-Zaidī (d. ca. 680/1281).

[A commentary on *al-Urjūzat al-Mansūrīya*, a metrical treatise on the horse by al-Imām AL-MANSŪR BI'LLĀH 'Abd Allāh b. Hamza b. Sulaimān al-Zaidī (d. 614/1217).]

Foll. 83. 32 x 21 cm. Good scholar's naskh.

Dated 12 Muḥarram 1190 (4 April 1776).

Brockelmann, Suppl. i. 701.

## 4156

*AL-NUZHAT AL-THAMĪNA FI AKHBĀR AL-MADĪNA*, by Muhibb al-Dīn Abū 'Abd Allāh Muḥammad b. Maḥmūd b. al-Hasan B. AL-NAJJĀR al-Baghdādī al-Shāfi'i (d. 643/1245).

[An incomplete copy of a history of Medina.]

Foll. 75. 26.6 x 18.9 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 360, Suppl. i. 613.

4157

*AL-QAWĀID FI 'L-FIQH*, by AL-ZARKASHĪ (d. 794/1392).

[Points of Shāfi'i jurisprudence.]

Foll. 194. 26.7 × 17.6 cm. Clear scholar's naskh.

Copyist, Ahmad b. Muhammad b. Ahmad al-Khalilī al-Tamīmī al-Shāfi'i.

Dated Thursday, 23 Ramadān 886 (15 November 1481).

Brockelmann, Suppl. ii. 108.

4158

*RAUD AL-AFKĀR FI GHURAR AL-HIKĀYĀT WA'L-AKHBĀR*, by Muḥammad b. Ahmad b. Sulaimān B. AL-RUKN al-Maghribī al-Shāfi'i al-Yamanī (d. 803/1400).

[Pious and moral anecdotes.]

Foll. 197. 20.2 × 17.8 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 76.

4159

(1) *MAHBŪB AL-QULŪB*, by Sa'īd al-Dīn Muḥammad b. al-Mu'aiyad b. Ahmad b. Muḥammad b. Ḥamawaih AL-HAMĀWI (d. 658/1260).

[A manual of mysticism; foll. 1-216.]

Copyist, Muḥammad b. Muḥammad b. Ahmad Māhān al-Samnānī.

Dated, at Khairabad, 15 Sha'bān 663 (2 June 1265).

Brockelmann, Suppl. i. 803.

(2) *KASHF AL-GHITĀ' WA-RAF' AL-HIJĀB*, by AL-HAMĀWI.

[A mystical tract; foll. 219-29.]

Undated, 7/13th century.

No other copy appears to be recorded.

Foll. 229.  $26 \times 18.8$  cm. Two scholars' naskh hands.

Dated 663 (1265) and undated, 7/13th century.

4160

*AL-SIRĀT AL-MUSTAQĪM LI-MUKHĀLAFAT AŠHĀB AL-ǦAHĪM*, by IBN TAİMĪYA (d. 728/1328).

[An exposition of true Islam.]

Foll. 246.  $18.6 \times 13.2$  cm. Good scholar's naskh.

Copyist, Hilāl b. 'Alī b. Hilāl b. Zāmil al-Ja'farī.

Dated Monday, 16 Rajab 715 (16 October 1315).

No other copy appears to be recorded.

4161

*AL-KHAİL WA'L-BAITARA*, by IBN AKHĪ HIZĀM (fl. 250/864).

[A celebrated treatise on horses and their care; see Nos. 3073, 3220 (2), 3319, 3889.]

Foll. 160.  $25.5 \times 17$  cm. Good scholar's naskh.

Dated 8 Sha'bān 654 (31 August 1256).

4162

*RAUDAT AL-QUDĀT WA-TARIQ AL-NAJĀT*, by Abu 'l-Qāsim 'Alī b. Muḥammad b. Aḥmad AL-SAMNĀNĪ al-Rahbī (d. 493/1100).

[The first volume of a Ḥanafī manual for judges.]

Foll. 263.  $24.5 \times 16.6$  cm. Clear scholar's naskh.

Copyist, Muḥammad b. al-Muzaffar b. Aḥmad b. Aḥmad b. al-Ḥusain al-Wakīl.

Dated 559 (1163-4).

Brockelmann i. 373, Suppl. i. 639.

4163

*ĀTHĀR AL-BILĀD*, by Zakarīyā b. Muḥammad b. Maḥmūd AL-QAZWĪNĪ (d. 682/1283).

[A well-known geography, also known as *Ajā'ib al-buldān*.]

Foll. 182. 32·2 × 20·6 cm. Fine scholar's naskh.

Dated 19 Jumādā II 742 (30 November 1341).

Brockelmann i. 481, Suppl. i. 883.

4164

*TALKHĪS KITĀB MUSLIM*, attr. to al-Imām al-Mahdī Muḥammad B. TŪMART (d. 524/1130).

[An abridgement of *al-Ǧāmi' al-ṣahīh*, the well-known collection of Traditions by MUSLIM (d. 261/875), defective at the beginning.]

Foll. 65. 18·5 × 17·5 cm. Excellent minute maghribī.

Undated, 6/12th century.

No other copy appears to be recorded.

4165

*MAFĀTĪH AL-GHAIB*, by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).

[A fine copy of the famous commentary on the Qur'ān; see Nos. 3034, 3044, 3086, 4029.]

Foll. 628. 36·2 × 26·8 cm. Small calligraphic naskh.

Undated, 8/14th century.

4166

*AL-SHARĀB*, by Abu 'l-Abbās 'Abd Allāh B. AL-MU'TAZZ (d. 296/908).

[An anthology on wine and drinking.]

Foll. 46. 19·6 × 14·4 cm. Calligraphic naskh.

Undated, 7/13th century.

Brockelmann i. 81.

4167

*SHARH AL-MAQSŪRA*, by Muḥammad AL-ARDABĪLĪ.

[A commentary on *al-Maqṣūra*, a well-known grammatical poem by IBN DURAID (d. 321/934).]

Foll. 116. 24 × 15·8 cm. Splendid calligraphic naskh.

Dated 686 (1287–8).

No other copy appears to be recorded.

4168

*AL-KAWĀKIB AL-DURRĪYA FĪ MADH KHAIR AL-BARĪYA*, by AL-BŪŠIRĪ (d. 694/1296).

[The celebrated panegyric of the Prophet Muḥammad, accompanied by a *Takhmīs* or metrical amplification; see No. 3486 (7).]

Foll. 30. 43 × 29·8 cm. Superb calligraphic naskh.

Copyist, Qānam al-Sharīfī.

Undated, 9/15th century.

\* This splendid copy was transcribed at the command of the Mamluk ruler Qā'it-Bāy (873–901/1468–95).

4169

*AL-KAWĀKIB AL-DURRĪYA FĪ MADH KHAIR AL-BARĪYA*, by AL-BŪŠIRĪ.

[Another copy of the same, with the *Takhmīs* of Nāṣir al-Dīn Muḥammad b. 'Abd al-Šamad al-Makkī AL-FAIYŪMĪ.]

Foll. 29. 43·2 × 31 cm. Majestic calligraphic thulth and naskh.

Dated 877 (1472–3).

4170

*DĪWĀN SHIR AL-MUTHAQQIB AL-'ABDĪ*, by 'Ā'idh b. Muhsin b. Tha'laba AL-'ABDĪ (fl. 6th century).

[Collected poems, with interlineary commentary, in the recension of Abu 'l-Abbās Muḥammad b. al-Hasan b. Dīnār.]

Foll. 15. 37·2 × 27·2 cm. Majestic calligraphic thulth and naskh.

Copyist, Yāqūt b. 'Abd Allāh.

Undated, 7/13th century.

Brockelmann i. 28, Suppl. i. 56.

## 4171

*SULŪK AL-MĀLIK FĪ TADBĪR AL-MAMĀLIK*, by Shihāb al-Dīn Abu 'l-Abbās Aḥmad b. Muḥammad B. ABI 'L-RABI' (fl. 7/13th century).

[A tabulated treatise of political aphorisms.]

Foll. 51. 42 × 30·3 cm. Superb calligraphic thulth and naskh.

Undated, 9/15th century.

Brockelmann i. 209, Suppl. i. 372.

## 4172

*AL-DUĀ' AL-SAIFI*, attr. to 'ALĪ IBN ABĪ ṬĀLIB (d. 40/661).

[A well-known prayer.]

Foll. 10. 43·8 × 33·3 cm. Majestic calligraphic thulth and naskh.

Undated, 9/15th century.

## 4173

*DIWĀN AL-KHAFAJĪ*, by Abū Muḥammad 'Abd Allāh b. Muḥammad b. Sa'īd AL-KHAFAJĪ (d. 466/1073).

[Collected poems.]

Foll. 19. 24 × 15·5 cm. Excellent calligraphic naskh.

Undated, 7/13th century.

Brockelmann i. 256, Suppl. i. 454.

## 4174

*NATHR AL-LA'ĀLI'*, attr. to 'ALĪ IBN ABĪ ṬĀLIB (d. 40/661).

[Maxims and proverbs.]

Foll. 20. 22 × 13·2 cm. Splendid calligraphic naskh.

This copy is attributed to Yāqūt al-Musta'simī (d. 698/1298).  
 Dated Dhu 'l-Qa'da 691 (October 1292).  
 Brockelmann, Suppl. i. 75.

4175

*DĪWĀN AL-MUTANABBĪ*, by Abu 'l-Taiyib Aḥmad b. al-Husain AL-MUTANABBĪ (d. 354/965).

[Collected poems.]

Foll. 168. 25·6 × 18·2 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 88, Suppl. i. 141.

4176

(i, ii)

*AL-ŶĀMI' AL-SAHĪH*, by AL-BUKHĀRĪ (d. 256/870).

[The celebrated collection of Traditions; see Nos. 3080, 3177, 3375, 3771.]

Foll. 178, 174. 48·2 × 33·7 cm. Fine calligraphic naskh.

Copyist, Aḥmad b. 'Alī b. 'Abd al-Wahhāb.

Dated 8 Muḥarram 694 (28 November 1294).

4177

*AL-KAWĀKIB AL-DURRĪYA FĪ MADH KHAI'R AL-BARĪYA*, by AL-BŪŠIRĪ (d. 694/1296).

[The famous panegyric of the Prophet; see Nos. 3486 (7), 4168, 4169.]

Foll. 29. 34·5 × 27·6 cm. Splendid calligraphic thulth and naskh.

Undated, 8/14th century.

4178

*AL-KAWĀKIB AL-DURRĪYA FĪ MADH KHAI'R AL-BARĪYA*, by AL-BŪŠIRĪ.

[Another copy of the foregoing, with the *Takhmīs* of AL-FAIYŪMĪ.]

Foll. 30. 42 × 30 cm. Superb calligraphic thulth and naskh.

Copyist, Yūsuf al-Sarā'ī.

Dated, at Cairo, 16 Sha'bān 707 (10 February 1308).

4179

*AL-DURR AL-MASŪN FI 'STIFĀ' AL-MAQARR AL-ASHRAF AL-SAIFI QŪSŪN*, by Ibrāhīm b. 'Abd al-Rahmān b. 'Abd Allāh AL-QAISARĀNĪ al-Qurashī al-Khālidī (d. 753/1352).

[A panegyrical account of Qūsūn and his family.]

Foll. 23. 18 × 13 cm. Fine scholar's naskh.

AUTOGRAPH.

Undated, 8/14th century.

No other copy appears to be recorded.

4180

*AL-JĀMI' AL-SAHĪH*, by AL-BUKHĀRĪ (d. 256/870).

[Parts 1 and 15 of the famous collection of Traditions.]

Foll. 76. 27·2 × 18·4 cm. Fine calligraphic naskh.

Undated, 8/14th century.

4181

*ARBA'ŪN HADĪTH<sup>an</sup>* [Anon.]

[A selection of 40 Traditions.]

Foll. 43. 27·3 × 20 cm. Superb calligraphic thulth.

Undated, 8/14th century.

4182

*AL-KASHSHĀF 'AN HAQĀIQ AL-TANZĪL*, by AL-ZAMAKHSHARĪ (d. 538/1144).

[The second volume of the celebrated commentary on the Qur'ān; see Nos. 3036, 3337.]

Foll. 276. 27 × 20·3 cm. Clear scholar's naskh.

Undated, 6/12th century.

4183

*NASĀIH ISKANDĀR*, attr. to ARISTOTLE.

[Counsels supposed to have been given to Alexander the Great.]

Foll. 36. 19·8 × 10·8 cm. Splendid calligraphic ta'līq.

Copyist, Ja'far al-Bāisunghurī.

Dated 829 (1425-6).

Any other copy?

4184

*AL-SINĀ'AT AL-HARBĪYA* [Anon.]

[A treatise on the art of war.]

Foll. 55. 24·5 × 16·2 cm. Clear scholar's naskh.

Diagrams.

Undated, 8/14th century.

Any other copy?

4185

*AL-ŶĀMI' AL-SAHĪH*, by AL-BUKHĀRĪ (d. 256/870).

[Part 27 of the celebrated collection of Traditions.]

Foll. 224. 27 × 17·8 cm. Excellent scholar's naskh.

Undated, 8/14th century.

4186

*AL-ŶĀMI' AL-SAHĪH*, by AL-BUKHĀRĪ.

[Part 16 of the foregoing.]

Foll. 106. 26·8 × 18·5 cm. Fine scholar's naskh.

Undated, 8/14th century.

4187

*FI MARIFAT AL-HIYAL AL-HANDASIYA*, by Badi' al-Zamān Abu 'l-'Izz Ismā'il b. al-Razzāz AL-JAZARĪ (fl. 600/1203).

[A treatise on hydraulics.]

Foll. 66. 24·5 × 16·5 cm. Clear scholar's naskh.

Diagrams.

Undated, 9/15th century.

Brockelmann, Suppl. i. 903.

4188

*ANWĀR AL-TANZĪL WA-ASRĀR AL-TĀ'WIL*, by AL-BAIDĀWĪ (d. 716/1316).

[Part of the famous commentary on the Qur'an; see No. 4053.]

Foll. 203. 36 × 27 cm. Fine scholar's naskh.

Copyist, Muhammed b. Kuzil al-Isāwī.

Dated Rabi' II 848 (July 1444).

4189

*BUSTĀN AL-ĀRIFĪN*, by Abu 'l-Laith AL-SAMARQANDĪ (d. betw. 373/983 and 393/1003).

[A well-known treatise of religious duties; see No. 3245.]

Foll. 131. 27·2 × 18·2 cm. Excellent scholar's naskh.

Copyist, Sulaimān b. Dāwud al-Hanafī.

Dated Tuesday, 10 Dhu 'l-Hijja 852 (4 February 1449).

4190

*SHARH AL-TĀ'İYAT AL-KUBRĀ*, by Sharaf al-Dīn Dāwud b. Mahmūd AL-QAISARĪ (d. 751/1350).

[A commentary on *al-Tā'iyat al-kubrā*, or *Nazm al-sulūk*, the famous mystical ode by IBN AL-FĀRID (d. 632/1235).]

Foll. 239. 21·8 × 13·6 cm. Clear scholar's naskh.

Copyist, Ḥasan b. Ismā‘īl.

Dated 867 (1462–3).

Brockelmann i. 262, Suppl. i. 464.

4191

*HĀSHIYA ‘ALA ’L-MAQĀMĀT*, by Abū Muḥammad ‘Abd Allāh b. Aḥmad b. Aḥmad b. Aḥmad B. AL-KHASHSHĀB (d. 567/1172).

[Glosses, also known as *al-Munāfasāt*, in criticism of *al-Maqāmāt*, the famous essays of AL-HARĪRĪ (d. 516/1122).]

Foll. 29. 17·5 × 13·7 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 493.

4192

*AL-DAQĀIQ*, by AL-NAWAWĪ (d. 676/1278).

[Glosses on the author's own Shāfi‘ī law-manual, the *Minhāj al-tālibīn*.]

Foll. 14. 17·7 × 13·2 cm. Clear scholar's naskh.

Copyist, Muḥammad b. al-Za‘farānī.

Dated Friday, 26 Sha‘bān 876 (7 March 1472).

Brockelmann i. 396, Suppl. i. 682.

4193

*AL-TADHKIRAT AL-HĀDIYA*, by ‘Izz al-Dīn Abū Ishaq Ibrāhīm b. Muḥammad b. Tarkhān AL-SUWAIDĪ al-Anṣārī (d. 690/1292).

[A treatise on medicine.]

Foll. 317. 25·2 × 16·2 cm. Excellent scholar's naskh.

Copyist, Ḥasan b. ‘Alī b. Husain called Tāj.

Dated Friday, 19 Dhu ’l-Qa‘da 787 (23 December 1385).

Brockelmann i. 493, Suppl. i. 900.

4194

*AL-NAJĀT*, by IBN SĪNĀ (d. 428/1037).

[The famous manual of science and philosophy.]

Foll. 161. 20·4 × 12·3 cm. Fine calligraphic naskh.

Diagrams.

Copyist, Muḥammad b. Muḥammad b. Aḥmad al-Anṣārī.

Dated Friday, 14 Dhu 'l-Hijja 884 (26 February 1480).

Brockelmann i. 454, Suppl. i. 815.

4195

*TAFSĪR AL-QURĀN*, by Jamāl al-Dīn Abu 'l-Ḥasan 'Alī b. Muḥammad b. Abi 'l-Qāsim b. Muḥammad b. Ja'far AL-HĀDĪ ILA 'L-HAQQ (d. 837/1434).

[A commentary on the Qur'ān.]

Foll. 255. 27·5 × 20·5 cm. Clear scholar's naskh.

Copyist, Ṣāliḥ b. Yaḥyā b. Ṣāliḥ b. Muḥammad al-Qurashī al-Umawī.

Dated Jumādā II 789 (June 1387).

No other copy appears to be recorded.

4196

*TUHFAT AL-ĀRŪS WA-NUZHAT AL-NUFŪS*, by Abū 'Abd Allāh Muḥammad b. Aḥmad AL-TIJĀNĪ (fl. 710/1310).

[A treatise on sexual hygiene.]

Foll. 133. 26·3 × 18 cm. Clear scholar's naskh.

Copyist, 'Abd al-'Azīz b. Qāsim al-Ḥanafī.

Dated 2 Ṣafar 900 (2 November 1494).

Brockelmann ii. 257, Suppl. ii. 368.

4197

*AL-ĀJĀMI' AL-SAHĪH*, by AL-BUKHĀRĪ (d. 256/870).

[Parts 9 and 10 of the celebrated collection of Traditions.]

Foll. 242. 28·2 × 19 cm. Fine scholar's naskh.

Copyist, al-Hasan b. Taiyāb b. Yūsuf b. Taiyāb al-‘Irāqī.

Dated 17 Ramadān 840 (25 March 1437).

4198

*AL-JĀMI' AL-SAHĪH*, by AL-BUKHĀRĪ.

[Part 10 of the foregoing.]

Foll. 200. 26·5 × 18 cm. Excellent scholar's naskh.

Undated, 9/15th century.

4199

[*Prayers for days of the week*], attr. to 'ALĪ B. ABĪ TĀLIB (d. 40/661).

[A small collection of prayers.]

Foll. 16. 25·3 × 17 cm. Superb calligraphic thulth.

Undated, 9/15th century.

4200

*AL-HIKAM AL-NABAWIYA FI' ILĀM AL-AHKĀM AL-TIBBIYA*, by 'Abd al-Wahhāb b. Ahmad b. Maḥmūd AL-RŪMĪ.

[A treatise on medicine as contained in the Traditions, based upon the *Tibb al-Nabī* of Abū Nu'aim AL-ISFAHĀNĪ (d. 430/1038).]

Foll. 27. 18 × 12·3 cm. Good scholar's naskh.

AUTOGRAPH.

Undated, 7/13th century.

No other copy appears to be recorded.

4201

*KALILA WA-DIMNA*, by Abū 'Amr 'Abd Allāh B. AL-MUQAFFA' Rūzbih (d. 142/759).

[A famous collection of animal fables.]

Foll. 69. 20·3 × 14·2 cm. Clear scholar's naskh.

Drawings.

Undated, 10/16th century.

Brockelmann i. 151, Suppl. i. 234.

4202

*AL-TAUDĪH FĪ HALL GHAWĀMID AL-TANQĪH*, by AL-MAHBŪBĪ (d. 747/1346).

[A commentary on the *Tanqīh al-üsūl*, the author's own compendium of Hanafī jurisprudence.]

Foll. 203. 20·7 × 12·4 cm. Good scholar's ta'līq.

Copyist, Muḥammad Jaurī b. Khiḍr b. Muṣṭafā.

Dated, at Constantinople, Thursday, 16 Jumādā I 1056 (30 June 1646).

Brockelmann ii. 214, Suppl. ii. 300.

4203

*AL-SHIFĀ' FĪ TARĪF HUQUQ AL-MUSTAFA'*, by ḤIYĀD (d. 544/1149).

[The twentieth section of the well-known biography of the Prophet; see No. 3104.]

Foll. 55. 21·6 × 15·8 cm. Fine calligraphic naskh.

Undated, 8/14th century.

4204

*BĀNAT SUĀD*, by KA'B B. ZUHAIR (fl. 1st/7th century).

[A famous panegyric of the Prophet Muhammad; see Nos. 3486 (6), 4117.]

Foll. 17. 19·2 × 14·3 cm. Splendid calligraphic thulth.

Copyist, Maḥmūd b. Muḥammad al-Shīrāzī.

Undated, 9/15th century.

\* *Ex libris* the Tāhirid Sultan of Yaman al-Malik al-Zāfir Salāḥ al-Dīn Āmir b. 'Abd al-Wahhāb (894–922/1489–1516).

4205

*AL-HAIAT AL-SANIYA FI 'L-HAIAT AL-SUNNIYA*, by AL-SUYŪTĪ (d. 911/1505).

[Extracts from the Qur'ān and Traditions relating to astronomy.]

Foll. 70. 27·4 × 17·8 cm. Excellent scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 148.

\* *Ex libris* Sultan Qānsūh al-Ghaurī (906–22/1500–16).

4206

*DIWĀN*, attr. to 'ALĪ IBN ABĪ ṬĀLIB (d. 40/661).

[A collection of poems.]

Foll. 57. 26·5 × 17·7 cm. Splendid calligraphic thulth and naskh.

Copyist, Muḥammad Mu'min b. 'Abd Allāh al-Marwārīd.

Dated 28 Dhu 'l-Qa'da 927 (30 October 1521).

Brockelmann i. 43, Suppl. i. 74.

4207

*ANWĀR AL-TANZĪL WA-ASRĀR AL-TĀ'WIL*, by AL-BAIDĀWĪ (d. 716/1316).

[The celebrated commentary on the Qur'ān; see Nos. 4053, 4188.]

Foll. 454. 20·7 × 14·4 cm. Fine scholar's naskh.

Copyist, 'Abd al-Rahmān al-Damīrī al-Mālikī al-Azhari.

Dated 28 Rabi' I 959 (24 March 1552).

4208

*AL-RISĀLAT AL-MUFTADILA FI 'L-RADD 'ALA 'L-MU'TAZILA*, by Faidī Sulaimān AL-TAUQĪTĪ.

[A refutation of the Mu'tazilī teaching about the respective stations of men and angels.]

Foll. 11. 20·5 x 13 cm. Good scholar's naskh.

Undated, 12/18th century.

No other copy appears to be recorded.

#### 4209

*AL-KAWĀKIB AL-DURRĪYA FĪ MADH KHAI'R AL-BARĪYA*, by AL-BŪŠĪRĪ (d. 694/1296).

[The famous panegyric of the Prophet; see Nos. 3486 (7), 4168, 4169, 4177, 4178.]

Foll. 15. 26 x 17·5 cm. Fine calligraphic thulth and naskh.

Copyist, Sultān Muḥammad b. Muḥammad Ḥusain.

Dated Ramadān 985 (November 1577).

#### 4210

*WARD AL-WURŪD WA-FAID AL-BAHR AL-MAURŪD*,  
by 'Abd al-Ghanī AL-NĀBULUSĪ (d. 1143/1731).

[A commentary on *al-Salawāt al-Muhammadiya*, a prayer by  
IBN 'ARABĪ (d. 638/1240).]

Foll. 47. 24·7 x 15·7 cm. Clear scholar's naskh.

Copyist, 'Abd Allāh b. 'Umar b. Muṣṭafā al-Nābulusī.

Dated Jumādā I 1269 (February 1853).

Brockelmann ii. 347, Suppl. i. 799.

#### 4211

*AL-ŶĀMI' AL-SAHĪH*, by MUSLIM (d. 261/875).

[Part 5 of the celebrated collection of Traditions; see No. 3093.]

Foll. 240. 17·8 x 13·8 cm. Clear scholar's naskh.

Dated Monday, 18 Jumādā II 523 (8 June 1129).

#### 4212

(1) *MIFTĀH AL-ŶAFR AL-ŶĀMI' WA-MISBĀH AL-NŪR AL-LĀMI'*, by 'Abd al-Rahmān b. Muḥammad b. 'Alī b. Aḥmad AL-BISTĀMĪ al-Ḥanafī (d. 858/1454).

- [A treatise on magic; foll. 1-94.]  
 Dated Dhu 'l-Qa'da 1003 (July 1595).  
 Brockelmann ii. 232, Suppl. ii. 324.
- (2) *MALHAMĀ*, by IBN 'ARABĪ (d. 638/1240).  
 [Predictions; foll. 95-98.]  
 Brockelmann, Suppl. i. 800.
- (3) *AL-MALHAMAT AL-QAT'ATĀNĪYA*, attr. to 'ALĪ B. ABĪ ṬĀLIB (d. 40/661).  
 [Versified magic; foll. 99-114.]  
 Brockelmann, Suppl. i. 76.
- (4) *THALĀTH KHUTĀB*, attr. to 'ALĪ B. ABĪ ṬĀLIB.  
 [Three speeches; foll. 115-40.]  
 Dated Dhu 'l-Qa'da 1003 (July 1595).  
 Brockelmann, Suppl. i. 75.  
 Foll. 140. 28 x 19.5 cm. Clear scholar's naskh.  
 Drawings and diagrams.  
 Dated 1003 (1595).

4213

*AL-HIDĀYA*, by AL-MARGHĪNĀNĪ (d. 593/1197).

[A commentary on the author's own *Bidāyat al-mubtadi'*, a treatise on Hanafī jurisprudence; see No. 3633.]

Foll. 375. 23.5 x 16 cm. Excellent scholar's naskh.

Undated, 10/16th century.

4214

*TUHFAT AL-SĀ'IL FI AŶWIBAT AL-MASĀ'IL*, by Ahmad b. Muhammad b. al-Hasan b. 'Alī AL-ABBĀSĪ al-Hanafī (fl. 890/1485).

[Answers to 300 questions on points of law.]

Foll. 58. 21 x 15.8 cm. Clear scholar's naskh.

Copyist, Ṣāliḥ b. Ibrāhīm al-‘Ajmāwī al-Faiyūmī al-Mālikī.

Dated Wednesday, 5 Ramaḍān 1140 (16 April 1728).

Brockelmann ii. 83, Suppl. ii. 94.

4215

*ŶAM AL-TAKHĀMĪS*, by AITMISH al-Khidārī al-Zāhirī  
(d. 846/1442).

[A collection of 29 *takhmīs* or metrical expansions of AL-BŪSĪRĪ's *al-Kawākib al-durrīya fī madh khair al-bariya*.]

Foll. 90. 30·3 × 21·8 cm. Fine calligraphic thulth and naskh.

Undated, 10/16th century.

See Brockelmann, Suppl. i. 470.

4216

(1) *KITĀB AL-ĀLIM WA'L-MUTA'ALLIM*, by ABŪ HANĪFA (d. 150/767).

[A dialogue on points of Islamic theology and law; foll. 1-27.]

Brockelmann, Suppl. i. 287.

(2) *FASL 'ALĀ TAQDĪM MADHHAB ABI HANĪFA*, by Mahmūd b. Mansūr B. ABI 'L-FADL.

[A tract on the superiority of Abū Hanīfa and his school; foll. 28-38.]

No other copy appears to be recorded.

Foll. 39. 25·5 × 17·3 cm. Excellent scholar's naskh.

Undated, 7/13th century.

4217

*SHARH AURĀD MUHAMMAD AL-BAHĀ'Ī*, by Muṣṭafā b. Ibrāhīm AL-ĀDINĪ al-Hanafī.

[A commentary on the *Aurād* or prayers of Muhammad AL-BAHĀ'Ī.]

Foll. 46.  $21\cdot5 \times 13\cdot7$  cm. Good scholar's naskh.

Copyist, Muḥammad Ṣāliḥ b. Ḥāfiẓ Ibrāhīm.

Dated 11 Muḥarram 1209 (8 August 1794).

No other copy appears to be recorded.

## 4218

*AJĀ'IB AL-MALAKŪT*, by al-Mahdī li-Dīn Allāh Ahmad b. Yaḥyā B. AL-MURTADĀ (d. 840/1437).

[A fabulous history of creation and the world.]

Foll. 91.  $23\cdot8 \times 14\cdot8$  cm. Good scholar's naskh.

Dated Monday, 15 Jumādā II 1010 (11 December 1601).

Brockelmann, Suppl. ii. 245.

## 4219

*AL-DUĀ' AL-SAIFI*, attr. to 'ALĪ B. ABĪ ṬĀLIB (d. 40/661).

[A well-known prayer; see No. 4172.]

Foll. 15.  $24\cdot4 \times 16\cdot2$  cm. Superb calligraphic thulth.

Undated, 10/16th century.

## 4220

*TAQRĪR*, by AL-DASHTAKĪ (fl. 985/1577).

[A treatise on astronomy; see No. 3338.]

Foll. 127.  $22\cdot5 \times 13\cdot2$  cm. Excellent scholar's naskh.

Fine drawings.

Undated, 10/16th century.

## 4221

*AL-QĀMŪS AL-MUHĪT*, by AL-FĪRŪZĀBĀDĪ (d. 817/1415).

[The celebrated dictionary of Arabic; see Nos. 3229, 3740.]

Foll. 387.  $30\cdot8 \times 20\cdot2$  cm. Fine scholar's naskh.

Copyist, Ahmad b. 'Abd Allāh b. Ahmad al-Ḥarīrī al-Zabīdī al-Shāfi'i.

Dated, at Zabid, Sha'bān 1014 (December 1605).

4222

*SUWAR AL-KAWĀKIB*, by AL-SŪFĪ (d. 376/986).

[A treatise on the fixed stars; see No. 4119.]

Foll. 172. 24·3 × 16 cm. Good scholar's naskh.

Fine drawings.

Undated, 10/16th century.

4223

*DALĀ'L AL-KHAIRĀT*, by Abū 'Abd Allāh Muḥammad b. Sulaimān b. Abī Bakr AL-JUZŪLĪ al-Simlālī (d. 870/1465).

[A celebrated book of prayers.]

Foll. 93. 20·7 × 14·8 cm. Good scholar's maghribī.

Copyist, Muḥammad b. Muḥammad b. Aḥmad b. 'Abd al-Rahmān al-Riyāhī.

Dated 1048 (1638–9).

Brockelmann ii. 253, Suppl. ii. 359.

4224

*TAFSĪR AL-QURĀN*, attr. to 'Abd Allāh B. AL-'ABBĀS (d. 68/668).

[A commentary on the Qur'ān.]

Foll. 255. 27·4 × 16 cm. Fine scholar's naskh.

Copyist, Ḥusain Ḥasanī, pupil of Ismā'il Zuhdī.

Dated Jumādā I 1159 (May–June 1746).

Brockelmann i. 190, Suppl. i. 331.

4225

*TANWĪR AL-ABSĀR WA-ŶĀMI' AL-BIHĀR*, by Shams al-Dīn Abū Ṣalih Muḥammad b. 'Abd Allāh b. Aḥmad AL-TIMIRTĀSHĪ al-Ghazī al-Ḥanafī (d. 1004/1595).

[A manual of Ḥanafī jurisprudence.]

Foll. 153. 21 x 13 cm. Excellent scholar's *ta'līq*.

Copyist, 'Abd al-Rahmān b. Sha'bān al-Qirīmī.

Dated 10 Jumādā II 1069 (3 February 1659).

Brockelmann ii. 311, Suppl. ii. 427.

## 4226

(1) *AL-SHAMĀ'IL*, by Abū 'Isā Muḥammad b. 'Isā b. Sahl AL-TIRMIDHĪ (d. 279/892).

[A famous collection of Traditions of the Prophet; foll. 1-153.]

Dated Ramaḍān 1103 (May 1692).

Brockelmann i. 162, Suppl. i. 268.

(2) *AL-ARBĀ'ĪN AL-NAWAWIYA*, by AL-NAWAWI (d. 676/1278).

[Forty select Traditions; foll. 154-88.]

Dated Shauwāl 1103 (June 1692).

Foll. 188. 29.3 x 22.2 cm. Fine calligraphic maghribī.

Copyist, Muḥammad b. Muḥammad b. Muḥammad al-Riyāḥī.

Dated 1103 (1692).

## 4227

*SHIFĀ' AL-GHALĪL FĪ HALL MUQAFFAL AL-SHAIKH KHALĪL*, by Abū 'Abd Allāh Muḥammad b. Aḥmad b. Muḥammad al-Fāṣī AL-MIKNĀSĪ (d. 919/1513).

[The final volume of a commentary on *al-Mukhtaṣar*, the well-known compendium of Mālikī jurisprudence by KHALĪL (d. 767/1365).]

Foll. 190. 17 x 12 cm. Clear scholar's naskh.

Copyist, 'Abd al-Ghanī b. Amīn al-Dīn Muḥammad b. 'Abd al-Ghanī al-Mālikī.

Dated 13 Shauwāl 958 (14 October 1551).

Brockelmann, Suppl. ii. 97.

4228

*HADĪTH AL-MIRĀJ*, attr. to 'Abd Allāh b. AL-'ABBĀS (d. c. 68/688).

[An account of the miraculous ascension of the Prophet Muham-

mad.]

Foll. 9. 19·5 × 15 cm. Clear scholar's maghribī.

Undated, 11/17th century.

Any other copy?

4229

*BUGHYAT AL-'ĀRIF 'ALĀ RISĀLAT AL-WAZĀ'IF*, by Burhān al-Dīn Abū Ishaq Ibrāhīm b. Ahmad b. Muhammād AL-ZUBAIRĪ al-'Auwāmī al-Qurashī (fl. 990/1582).

[A commentary on the *Risālat al-wazā'if fi 'l-naħw*, a grammar of Arabic by Ḏiyā' al-Dīn Fuḍail b. 'Alī AL-JAMĀLĪ al-Bakrī al-Rūmī (d. 991/1583).]

Foll. 200. 26·7 × 18·5 cm. Good scholar's naskh.

Undated, 11/17th century.

No other copy appears to be recorded.

4230

*GHARĀIB AL-QURĀN WA-RAGHĀIB AL-FURQĀN*, by Niẓām al-Dīn AL-NĪSĀBŪRĪ (fl. 8/14th century).

[A commentary on the Qur'ān.]

Foll. 794. 38 × 21·5 cm. Excellent scholar's naskh.

Dated 1181 (1767-8).

Brockelmann, Suppl. ii. 273.

4231

*AL-SHIFĀ' FĪ TARĪF HUQŪQ AL-MUŠTĀFA'*, by 'IYĀD (d. 544/1149).

[The devotional biography of the Prophet; see Nos. 3104, 4203.]

Foll. 362. 23·2 × 15 cm. Excellent scholar's naskh.

Copyist, al-Hājj Sulaimān Sālim.  
Dated 1192 (1778).

4232

*MIFTĀH AL-ŶAFR AL-ŶĀMI' WA-MIŠBĀH AL-NŪR AL-LĀMĪ*, by AL-BISTĀMĪ (d. 858/1454).

[A treatise on magic; see No. 4212 (1).]

Foll. 97. 25·3 × 17·2 cm. Clear scholar's naskh.

Drawings.

Dated Thursday, 18 Jumādā II 973 (10 January 1566).

4233

*AL-MAQĀMĀT*, by AL-HARĪRĪ (d. 516/1122).

[The well-known essays; see No. 3293.]

Foll. 138. 20·3 × 17·2 cm. Fine scholar's naskh.

Undated, 6/12th century.

\* Fol. 128a contains a fragment of a reading certificate apparently in the autograph of the author.

4234

*HALBAT AL-KUMAIT*, by AL-NAWĀJĪ (d. 859/1455).

[The well-known anthology of wine-poems.]

Foll. 277. 25·5 × 16·5 cm. Fine scholar's naskh.

Copyist, Ibrāhīm b. 'Abd al-Rahmān al-Nāsikh al-Tarābulusī al-Hanafī.

Dated 15 Rabī' II 876 (1 October 1471).

Brockelmann ii. 56, Suppl. ii. 56.

4235

*AL-ŶĀMI' AL-SAHĪH*, by AL-BUKHĀRĪ (d. 256/870).

[Part 7 of the celebrated collection of Traditions.]

Foll. 228. 27 × 17·5 cm. Fine scholar's naskh.

Copyist, Abū Bakr b. Ahmad b. al-Da'īs.

Dated Tuesday, 3 Rabī' I 905 (8 October 1499).

4236

*SHARH AL-BURDA*, by Abū Bakr Ra'īs b. Salāh b. Khalīfa b. 'Alī AL-HĀRŪNĪ al-Mālikī.

[A commentary on AL-BŪSĪRĪ's *al-Kawākib al-durrīya fi madh khair al-bariyya*.]

Foll. 252. 23·8 × 17 cm. Splendid scholar's naskh.

Dated Wednesday, 17 Ṣafar 758 (9 February 1357).

See Brockelmann i. 265, Suppl. i. 468.

4237

*AD'IYAT AL-AIYĀM AL-SABA'*.

[Prayers for the seven days of the week; see No. 4199.]

Foll. 36. 16·5 × 12·3 cm. Fine calligraphic thulth.

Copyist, Yāqūt al-Musta'simī [sic].

Dated 11 Dhu 'l-Hijja 682 (12 March 1283).

4238

*AL-ĀDĀB WA'L-LAWĀZIM*, by Shihāb al-Dīn Aḥmad b. Yaḥyā B. ABI 'L-FADL.

[A treatise on the protection of guests and the sanctity of oaths.]

Foll. 88. 17 × 12 cm. Clear scholar's naskh.

Copyist, 'Abd Allāh b. Aḥmad b. Muḥammad b. Ḥamza al-Anṣārī al-Barārī al-Shāfi'i.

Dated Friday, 6 Rabi' II 940 (22 July 1539).

No other copy appears to be recorded.

4239

*AL-DAWĀ' AL-NĀFI' FI BAYĀN MĀ FI 'L-FASD WA'L-HIJĀMA MIN AL-MADĀRR WA'L-MANĀFI'*, by Muḥammad b. Aḥmad b. Yaḥyā b. Jār Allāh MISHHĀM.

[A medical treatise on cupping.]

Foll. 92. 16·3 × 11 cm. Clear scholar's naskh.

Copyist, Ṭaha b. 'Abd Allāh b. Muḥammad al-Uṣābī.

Dated Rabī' II 1124 (May 1712).

No other copy appears to be recorded.

4240

*DALĀIL AL-KHAIRĀT*, by AL-JUZŪLĪ (d. 870/1465).

[The famous book of prayers; see No. 4223.]

Foll. 216. 18·8 × 15·7 cm. Fine calligraphic maghribī.

Dated Dhu 'l-Qa'da 1110 (May 1699).

4241

(i, ii)

*TABYĪN AL-HAQĀ'IQ FĪ SHARH KANZ AL-DAQĀ'IQ*,  
by Fakhr al-Dīn 'Uthmān b. Ahmad b. Mihjan al-Bāri'i AL-ZAILA'I (d. 743/1342).

[An elaborate commentary on the *Kanz al-daqā'iq*, a famous Hanafī law-manual by AL-NASAFI (d. 710/1310).]

Foll. 266, 259. 27·3 × 18·2 cm. Good scholar's naskh.

Copyist, Muḥammad b. Tāhir al-Hanafī.

Dated 8 Dhu 'l-Qa'da 841 (3 May 1438).

Brockelmann ii. 196, Suppl. ii. 265.

4242

*NUZHAT AL-ASMĀ' FĪ MASALAT AL-SAMĀ'*, by IBN RAJAB (d. 795/1393).

[A condemnation of the practice of listening to music.]

Foll. 17. 18·2 × 13·5 cm. Clear scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

4243

*AL-ŶĀMI' AL-ŠAHIḤ*, by AL-BUKHĀRĪ (d. 256/870).

[The first half of the famous collection of Traditions.]

Foll. 347. 30·5 × 20·5 cm. Excellent scholar's naskh.

Undated, 9/15th century.

4244

*SHARH AL-AQĀ'ID* [Anon.]

[A commentary on *al-Umda fi 'l-aqā'id*, a famous creed by AL-NASAFĪ (d. 710/1310).]

Foll. 66. 20·7 × 13·8 cm. Clear scholar's naskh.

## AUTOGRAPH.

Dated, at Khwarizm, Thursday, 27 Sha'bān 777 (11 February 1375).

No other copy appears to be recorded.

4245

(1) *GHĀYAT AL-MAGHNAM FI 'L-ISM AL-A'ZAM*, by Tāj al-Dīn 'Alī b. Muḥammad b. AL-DURAIHIM al-Tha'labī al-Shāfi'i al-Mausilī (d. 762/1360).

[Traditions and stories concerning the greatest name of God; foll. 1-36.]

Undated, 9/15th century.

Brockelmann ii. 165, Suppl. ii. 213.

(2) *AL-DUĀ' AL-SAIFI*.

[The famous prayer; see Nos. 4172, 4219; foll. 37-67.]

Undated, 8/14th century.

Foll. 67. 24 × 16·7 cm. Excellent naskh and calligraphic thulth.

Undated, 9/15th and 8/14th century.

4246

*HAYĀT AL-HAYAWĀN*, by AL-DAMĪRĪ (d. 808/1405).

[The larger recension of the zoological dictionary; see Nos. 3115, 3186, 3451.]

Foll. 219. 27·2 × 18 cm. Clear scholar's naskh.

Copyist, Ahmad b. Muḥammad al-Asadī al-Aiyūbī.

Dated 11 Rajab 868 (20 March 1464).

4247

*RASĀ'IL*, by Abū Bakr Muḥammad b. al-Abbās AL-KHWĀRIZMĪ (d. 383/993 or 393/1002).

[Elegant letters.]

Foll. 176. 23·3 × 18 cm. Excellent scholar's naskh.

Copyist, Abu 'l-Faṭḥ b. Muḥammad b. Nu'mān al-Halabī.

Dated 27 Muḥarram 601 (24 September 1207).

Brockelmann i. 93, Suppl. i. 150.

4248

*AL-ŶĀMI' AL-SAHĪH*, by MUSLIM (d. 261/875).

[The celebrated collection of Traditions; see Nos. 3093, 4211.]

Foll. 480. 29·2 × 18·6 cm. Fine calligraphic naskh.

Copyist, Aḥmad b. Abī Bakr b. Muḥammad al-Kātib.

Dated Saturday, 5 Jumādā II 863 (9 April 1459).

4249

(i, ii)

*AL-SAHĀH FI 'L-LUGHĀ*, by AL-JAUHARĪ (d. 393/1002).

[Parts 9 and 10 of the celebrated dictionary; see Nos. 3019, 3853.]

Foll. 296, 366. 24·7 × 17 cm. Clear scholar's naskh.

Copyist, 'Alī b. Muḥammad b. Dādā' al-Nīlī.

Dated, at Cairo, 598 (1201-2).

4250

*MINHĀJ AL-TĀLIBĪN*, by AL-NAWAWI (d. 676/1278).

[The famous Shāfi'i law-manual; see No. 3153 (1).]

Foll. 218. 26 × 17·2 cm. Good scholar's naskh.

Copyist, Muḥammad b. 'Umar b. 'Alī al-Sikandarī.

Dated Sunday, 26 Rajab 877 (27 December 1472).

4251

*AL-ILĀM BI-ALĀM BAIT ALLĀH MASJID AL-HARĀM*, by Qutb al-Din Muhammed b. Ahmad b. Muhammed AL-NAHRAWĀLĪ al-Makkī al-Qādirī al-Hanafī (d. ca. 990/1582).

[A history of the Ka'ba in Mecca.]

Foll. 177. 21·3 × 15·6 cm. Clear scholar's naskh.

Copyist, Muhammed.

Dated 1116 (1704-5).

Brockelmann ii. 382, Suppl. ii. 515.

4252

*AL-IDĀH FĪ SHARH AL-MAQĀMĀT*, by Abu 'l-Fath Nāṣir b. 'Abd al-Sayid AL-MUTARRIZĪ (d. 610/1213).

[A commentary on *al-Maqāmāt*, the famous essays by AL-HARĪRĪ (d. 516/1122).]

Foll. 190. 22·2 × 16 cm. Excellent scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 276, Suppl. i. 487.

4253

*KĀMIL AL-SINĀĀT AL-TIBBIYYA*, by AL-MAJŪSĪ (d. 384/994).

[The second half of the famous treatise on medicine; see Nos. 3014, 3040, 3980, 3995, 3996.]

Foll. 179. 25 × 17·5 cm. Excellent scholar's naskh.

Undated, 7/13th century.

4254

*MANĀQIL AL-DURAR WA-MANĀBIT AL-ZAHAR*, by Abu 'l-Walid Ismā'il b. Muhammed B. RA'S GHANAMA al-Ishbili (fl. 620/1223).

[A history of the Umayyads with brief notes on the 'Abbāsids down to 621/1224.]

Foll. 129. 21 x 15 cm. Clear scholar's maghribī.

Copyist, al-Hājj 'Iyād b. 'Alī.

Dated Rabī' II 1193 (April–May 1779).

No other copy appears to be recorded.

## 4255

*AL-BURHĀN FĪ I'RJĀZ AL-QURĀN*, by Zakī al-Dīn Abū Muḥammad 'Abd al-'Azīm b. 'Abd al-Wāhid b. Zāfir B. ABI 'L-ISBA' al-Adwānī al-Miṣrī (d. 654/1256).

[A treatise on the rhetorical beauties of the Qur'ān.]

Foll. 175. 18·5 x 13 cm. Good scholar's naskh.

Copyist, Aḥmad b. Salāma al-Hanafī.

Dated Tuesday, 24 Ṣafar 727 (19 January 1327).

See Brockelmann, Suppl. i. 539.

No other copy appears to be recorded.

## 4256

*MANĀHIJ AL-AKHLĀQ AL-SANIYA FĪ MABĀHIJ AL-AKHLĀQ AL-SUNNIYA*, by Zain al-Dīn 'Abd al-Qāhir b. Aḥmad b. 'Alī AL-FĀKIHĪ al-Makkī (d. 982/1574).

[A manual of ethics.]

Foll. 189. 20 x 13·3 cm. Excellent scholar's naskh.

Dated 21 Rabī' I 1020 (3 June 1611).

Brockelmann ii. 389, Suppl. ii. 529.

## 4257

*'UYŪN AL-TAWĀRĪKH*, by Ṣalāḥ al-Dīn Abū 'Abd Allāh Muḥammad B. SHĀKIR b. Aḥmad al-Dārānī al-Dimashqī al-Kutubī (d. 764/1363).

[Volume 19 of an extensive annals of Islam.]

Foll. 226. 22·3 x 15·3 cm. Good scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 48, Suppl. ii. 48.

4258

*ĀTRĀF ĀJĀIB AL-ĀYĀT WA'L-BARĀHĪN WA-ARDĀF GHARĀIB HIKĀYĀT RAUD AL-RAYĀHĪN*, by 'Afif al-Dīn 'Abd Allāh b. As'ad b. 'Alī AL-YĀFTĪ al-Yamanī al-Shāfi'i (d. 768/1367).

[A supplement to the author's own *Raud al-rayāhīn*, a collection of tales of the saints.]

Foll. 142. 17·8 × 13·4 cm. Good scholar's naskh.

Dated 29 Rabi' II 908 (1 November 1502).

Brockelmann, Suppl. ii. 228.

4259

(1) *AL-IMLĀ' ALĀ KASHF MUSHKILĀT AL-IHYĀ'*, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[Glosses on the author's own *Ihyā' 'ulūm al-dīn*, the famous religious digest; foll. 1-55.]

Brockelmann i. 422, Suppl. i. 748.

(2) *TANWIH AL-ĀQIL BI-TANBIH AL-GHĀFIL*, by 'Alī b. Muḥammad b. 'Alī B. ABĪ QASĪBA al-Husainī al-Ghazālī (fl. 900/1493).

[A religious tract; foll. 59-71.]

No other copy appears to be recorded.

(3) *ĀRF RAUH AL-FALĀH WA-'URF RŪH AL-SALĀH*, by IBN ABĪ QASĪBA.

[A similar work; foll. 74-93.]

No other copy appears to be recorded.

(4) *NASHR ĀRF AL-HUDĀ AL-MUHAMMADI WA-BASHR 'URF AL-HADY AL-AHMADI*, by IBN ABĪ QASĪBA.

[A similar work; foll. 94-101.]

No other copy appears to be recorded.

Foll. 102. 18·5 × 13·3 cm. Clear scholar's naskh.

Dated 881 (1476).

\* Fol. 74 contains an entry in the author's autograph.

### 4260

*AL-KITĀB AL-YAMĪNĪ*, by Abū Naṣr Muḥammad b. ‘Abd al-Jabbār AL-‘UTBĪ (d. 413/1022).

[A history of Yamin al-Daula Maḥmūd b. Sabuktagīn.]

Foll. 242. 17·8 × 13·4 cm. Elegant scholar's naskh.

Copyist, Abu ’l-‘Alā’ b. Mansūr b. Abi ’l-‘Alā’ b. Maḥmūd b. Minūjīhr al-Maṣī.

Dated Friday, 8 Shauwāl 676 (3 March 1278).

Brockelmann i. 314, Suppl. i. 547.

### 4261

*AL-AWĀMIR WA'L-NAWĀHĪ*, by Husain b. al-Mubārak B. AL-THIQA Yūsuf al-Mauṣilī al-Šairafī (d. 742/1341).

[Traditions of the Prophet Muḥammad containing commands and prohibitions, arranged alphabetically.]

Foll. 139. 25·8 × 18·5 cm. Excellent scholar's naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

### 4262

*AL-KĀFĪ FI 'L-FURŪ'*, by Muḥammad b. Muḥammad AL-ḤĀKIM al-Marwazī (d. 334/945).

[A digest of Ḥanafī jurisprudence.]

Foll. 230. 26·3 × 17·4 cm. Somewhat cursive scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 171, Suppl. i. 289.

4263

*LUGHĀT AL-QURĀN*, by Muḥammad b. ‘Alī b. al-Muẓaffar AL-WAZZĀN.

[Dialect and foreign words occurring in the Qur’ān, assigned to Ibn ‘Abbās.]

Foll. 9. 18 × 13 cm. Clear scholar’s naskh.

Copyist, Muḥammad b. ‘Abd al-Rahmān al-Ṣafadī.

Dated Saturday, 5 Dhu ’l-Hijja 875 (25 May 1471).

Another copy has been reported in Damascus.

4264

*AL-ADWĀR FI ’L-MŪSĪQĪ*, by Ṣafī al-Dīn Abu ’l-Mafākhir ‘Abd al-Mu’min b. Yūsuf b. Fākhir AL-URMAWĪ (d. 693/1294).

[A treatise on musical modes.]

Foll. 23. 19 × 14·3 cm. Fine scholar’s naskh.

Diagrams.

Undated, 9/15th century.

Brockelmann i. 495, Suppl. i. 907.

4265

*SĪRA ‘UMAR IBN ‘ABD AL-AZĪZ*, by Abū ‘Abd Allāh Muḥammad b. ‘Abd Allāh B. ‘Abd AL-HAKAM (d. 262/875).

[A biography of the caliph ‘Umar II.]

Foll. 49. 21·8 × 15·3 cm. Good scholar’s naskh.

Dated Ṣafar 723 (February 1323).

Brockelmann, Suppl. i. 228.

4266

*AL-MAWĀIZ AL-SANIYYA FI ’L-KHUTĀB AL-TIBIYA*, by Shihāb al-Dīn Aḥmad b. Aḥmad b. Badr AL-TIBI al-Shāfi‘ī (d. 979/1571).

[A collection of 80 sermons.]

Foll. 211. 20·7 × 15 cm. Clear scholar’s naskh.

Copyist, Abū Bakr b. Sharaf al-Dīn b. 'Afīf al-Dīn al-Khaṭīb.

Dated 25 Jumādā II 1007 (23 January 1599).

No other copy appears to be recorded.

4267

(i, ii)

*ŪJĀM' AL-ŪJĀWĀMI'*, by AL-SUYŪTĪ (d. 911/1505).

[Two volumes of the massive collection of Traditions.]

Foll. 218, 251. 27·4 × 18·2 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 147, Suppl. ii. 183.

4268

*AL-IHSĀN FĪ FADĪLAT A'LĀ SHU'AB AL-ĪMĀN*, by Abū Ṭālib (?) b. 'Abd Allāh b. Khalīl AL-BISTĀMĪ (fl. 7/13th century).

[A treatise on the properties of the phrase *lā ilāha illa 'llāh*.]

Foll. 81. 18·2 × 13·4 cm. Good scholar's naskh.

Undated, 8/14th century.

See Brockelmann, Suppl. ii. 350.

4269

*AL-KAUKAB AL-DURRĪ*, by AL-ISNAWĪ (d. 772/1370).

[Problems of Shāfi'i jurisprudence.]

Foll. 82. 17·2 × 12·7 cm. Clear scholar's naskh.

Copyist, Hasan b. Nābit al-Zamzamī al-Makkī.

Dated, at Damascus, Tuesday, 16 Rabī' I 894 (17 February 1489).

Brockelmann ii. 91, Suppl. ii. 107.

4270

*MUGHNĪ AL-RĀGHIBĪN FĪ MINHĀJ AL-TĀLIBĪN*, by Najm al-Dīn Muḥammad b. 'Abd Allāh b. 'Abd al-Rahmān B. QĀDĪ 'AJLŪN al-Zarī al-Dimashqī al-Shāfi'i (d. 876/1471).

[Corrections to the *Minhāj al-tālibīn*, the popular Shāfi‘ī law-manual by AL-NAWAWĪ (d. 676/1278).]

Foll. 180. 18·2 × 13 cm. Clear scholar's naskh.

Copyist, Muḥammad b. ‘Abd al-Rahmān b. Muḥammad b. Maḥmūd al-Balāṭunī al-Shāfi‘ī.

Dated Friday, 6 Dhu ’l-Qa’da 894 (1 October 1489).

Brockelmann, Suppl. i. 683.

4271

*LATĀIF AL-MAĀRIF FĪMĀ LI-MAWĀSIM AL-ĀLIM MIN AL-WAZĀ'IF*, by IBN RAJAB (d. 795/1393).

[The duties of the Muslim month by month.]

Foll. 140. 20·7 × 15·6 cm. Clear scholar's naskh.

Copyist, Ilyās b. Khiḍr b. Muḥ. al-Dā‘ī.

Dated 22 Muḥarram 850 (19 April 1446).

Brockelmann ii. 107, Suppl. ii. 129.

4272

(1) *KHARĪDAT AL-ĀJĀ'IB WA-FARĪDAT AL-GHA'RĀ'IB*, by IBN AL-WARDĪ (d. 749/1349).

[An extract from the well-known cosmography; foll. 1-37.]

Copyist, Ahmad b. Muḥammad al-‘Umari.

Dated Ṣafar 1192 (March 1778).

Brockelmann ii. 131, Suppl. ii. 163.

(2) *QĀTR AL-SAIL FI AMR AL-KHAİL*, by AL-BULQĪNĪ (d. 805/1402).

[An epitome of *Fadl al-khail*, Traditions on horses by Abū Muḥammad ‘Abd al-Mu’min b. Khalaf AL-DIMYĀTĪ al-Shāfi‘ī (d. 705/1306); foll. 41-83.]

Undated, 11/17th century.

Brockelmann ii. 74, Suppl. ii. 79.

Foll. 86.  $20 \times 16$  cm. Two scholars' hands, naskh and maghribī.  
Dated 1192 (1778) and undated, 11/17th century.

4273

*AL-THABT AL-MUBĀRAK*, by 'Abd al-Karīm b. Aḥmad al-Halabī AL-SHARĀBĀTĪ (d. 1178/1764).

[Memoirs.]

Foll. 125.  $22\cdot3 \times 16\cdot3$  cm. Clear scholar's naskh.

Copyist, al-Saiyid Muṣṭafā b. al-Ḥājj Yūsuf al-Husainī al-Shāfi'i al-Qādirī.

Dated Sunday, 9 Jumādā II 1177 (15 December 1763).

No other copy appears to be recorded.

\* This copy was dictated by the author when blind.

4274

*KASHF AL-MUSHKILĀT FĪ SHARH AL-MAQĀMĀT*  
[Anon.]

[A commentary on *al-Maqāmāt*, the essays of AL-ḤARĪRĪ (d. 516/1122).]

Foll. 158.  $20\cdot8 \times 15\cdot3$  cm. Good scholar's naskh.

Copyist, Ibrāhīm b. Aḥmad b. 'Abd Allāh b. Abi 'l-Luṭf al-Barī al-Hanafī.

Dated Wednesday, 27 Jumādā II 1078 (14 December 1667).

No other copy appears to be recorded.

4275

*AL-KIBRĪT AL-AHMAR FĪ BAYĀN 'ULŪM AL-SHAIKH AL-AKBĀR*, by AL-SHA'RĀNĪ (d. 973/1565).

[A Ṣūfī treatise based on *al-Futūḥāt al-Makkīya* of IBN 'ARABI (d. 638/1240).]

Foll. 123.  $27\cdot6 \times 19\cdot2$  cm. Clear scholar's naskh.

Copyist, 'Abd Rabbih b. Muḥammad b. Aḥmad b. 'Abd al-Rahmān b. 'Alī al-Sha'rānī.

Dated Ṣafar 1004 (November 1595).

Brockelmann ii. 337, Suppl. ii. 465.

\* Transcribed from the author's autograph copy.

4276

(i, ii)

*AL-HIDĀYA*, by Burhān al-Dīn AL-MARGHĪNĀNĪ (d. 593/1197).

[A commentary on the author's own *Bidāyat al-mubtadi'*, a treatise on Ḥanafī jurisprudence; see No. 3633.]

Foll. 258, 300. 24·8 × 18·4 cm., 26·7 × 18·8 cm. Two scholars' naskh hands.

Copyist of Vol. II, Abu 'l-Ḥasan b. 'Abd Allāh al-Anṣārī.

Undated, 8/14th and 9/15th century.

4277

*IMĀD AL-SĀLIKĪN FĪ ḤALL AL-ṢIĀB MIN KITĀB MANĀZIL AL-SĀ'IRĪN*, by Muḥammad b. Muḥammad AL-MUHAQQIQ al-Ardabīlī (fl. 11/17th century).

[A commentary on *Manāzil al-sā'irīn*, the well-known Sūfī manual by AL-HARAWĪ (d. 481/1088).]

Foll. 233. 19·1 × 10·2 cm. Scholar's ta'līq.

Dated Jumādā II 1062 (May 1652).

No other copy appears to be recorded.

\* This copy appears to be written by the author.

4278

(1) *AL-MASĀDIR*, by AL-ZAUZANĪ (d. 486/1093).

[An Arabic-Persian glossary; see No. 4106 (1); foll. 1-185.]

(2) *KITĀB AL-TAṢRĪF* [Anon.]

[A tract on the conjugation of the Arabic verb; foll. 186–91.]

Any other copy?

Foll. 191. 25·7 × 16·5 cm. Fine scholar's naskh.

Copyist, Haidar b. Maḥmūd b. Muḥammad b. Bā 'Imrān.

Dated Dhu 'l-Qa'da 674 (May 1276).

4279

*SHARH TAJRĪD AL-AQĀ'ID*, by Jamāl al-Dīn AL-HILLĪ  
(d. 726/1325).

[A commentary on the *Tajrīd al-'aqā'id*, a Shi'ite creed by AL-TŪSĪ (d. 672/1274).]

Foll. 264. 19·5 × 13·3 cm. Excellent scholar's naskh.

AUTOGRAPH.

Dated 16 Rabī' I 690 (19 March 1291).

Brockelmann i. 509, Suppl. i. 925.

4280

*SHARH AL-QASĪDAT AL-MAUSŪMA BI-UMM AL-QURĀ FĪ MADH KHAI'R AL-WARĀ*, by Shams al-Dīn Muḥammad b. 'Abd al-Mun'im AL-JAUJARĪ (d. 889/1434).

[A commentary on *al-Qasīdat al-hamzīya*, a panegyric of the Prophet Muḥammad by AL-BŪŠIRĪ (d. 694/1296).]

Foll. 178. 18·4 × 14 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Muḥammad al-Sakhāwī al-Mālikī.

Undated, 10/16th century.

Brockelmann i. 266, Suppl. i. 471.

4281

*HĀSHIYA 'ALA 'L-KASHSHĀF*, by Qutb al-Dīn b. 'Abd al-Haiy al-Zāhidī al-Kabīrī al-Husainī AL-LĀRĪ (fl. 1050/1640).

[Glosses on *al-Kashshāf*, the famous commentary on the Qur'ān by AL-ZAMAKHSHARI (d. 538/1144).]

Foll. 305. 23·2 × 20 cm. Good scholar's naskh.

AUTOGRAPH.

Dated 1050-3 (1640-3).

No other copy appears to be recorded.

4282

(1) *KASHF AL-RAIB FI 'L-AMAL BI'L-JAIB*, by Zain al-Dīn Muhammād b. Ahmad b. 'Abd al-Rahmān AL-MIZZI al-Hanafī (d. 750/1349).

[A treatise on the quadrant; foll. 1-35.]

Brockelmann ii. 126, Suppl. ii. 156.

(2) *KIFĀYAT AL-QUNŪ' FI 'L-AMAL BI'L-RUB' AL-MAQTŪ'*, by SIBT AL-MĀRIDĪNĪ (d. 912/1506).

[A similar work on astronomy; foll. 36-41.]

Brockelmann ii. 168, Suppl. ii. 216.

(3) *AL-RISĀLA FI 'L-AMAL BI'L-RUB'*, by AL-MIZZI.

[A tract on the quadrant; foll. 42-46a.]

No other copy appears to be recorded.

Foll. 46b-47 contain tables. Foll. 48-49 contain a brief tract.

(4) *LUBĀB AL-ALBĀB LI-MAN YARIF AL-MAWĀQIT BI-ADNĀ HISĀB* [Anon.]

[A tract on calculating the time; foll. 50-55.]

No other copy appears to be recorded.

Foll. 55. 17·3 × 13·4 cm. Several scholars' naskh hands.

Undated, 10/16th century.

4283

- (1) *HĀDI'L-QULŪB ILĀ LIQĀ' AL-MAHBŪB*, by Nāṣir al-Dīn Abu 'l-Ma'ālī Muḥammad b. 'Abd al-Dā'im B. BINT MAILAQ al-Miṣrī al-Shādhilī (d. 797/1395).

[A Ṣūfī treatise on death and the hereafter; foll. 1-42.]

Undated, 9/15th century.

Brockelmann ii. 120, Suppl. ii. 148.

- (2) *AL-ARBA'ĪN FI 'STINĀ' AL-MĀ'RŪF WA-IGHĀ-THAT AL-MALHŪF*, by AL-MUNDHIRĪ (d. 656/1258).

[Forty select Traditions; foll. 43-48.]

Copyist, Nu'aim b. Muḥammad.

Dated 821 (1418).

Brockelmann i. 367, Suppl. i. 627.

- (3) *AL-ARBA'ŪN FI 'L-AHKĀM*, by Burhān al-Dīn Abu 'l-Abbās Ibrāhīm b. 'Umar b. Ibrāhīm AL-JA'BARĪ al-Salafī (d. 732/1333).

[Forty select Traditions; foll. 49-52.]

Copyist as of (2).

Dated 823 (1420).

Brockelmann, Suppl. ii. 135.

- (4) *AL-ARBA'ŪN FI 'L-AHKĀM*, by AL-MUNDHIRĪ.

[Forty select Traditions; foll. 53-60.]

Copyist as of (2).

Dated 814 (1411).

Brockelmann i. 367, Suppl. i. 627.

Foll. 61-81 contain various extracts.

Foll. 81. 17·3 x 13 cm. Two scholars' naskh hands.

9/15th century.

4284

- AL-LUM'AT AL-NŪRĀNIYA FI 'L-KUSŪFĀT AL-RĀB-BĀNIYA*, by AL-BŪNĪ (d. 622/1225).

[Prayers for the different hours of the day.]

Foll. 74. 15·3 × 12·8 cm. Fine scholar's naskh.

Copyist, Muḥammad b. Naṣr Allāh b. Muḥammad called Ibn Busāqa al-Ghofārī.

Dated Saturday, 18 Jumādā II 790 (24 June 1388).

Brockelmann i. 497, Suppl. i. 910.

4285

*AL-TĀLID WA'L-TARĪF FI FANN AL-TAŠHĪF*, by Muḥammad b. 'Alī b. Badr al-Dīn AL-BISĀTĪ al-Shāfi'ī (fl. 1044/1634).

[A treatise on a trick of rhetoric.]

Foll. 20. 20·7 × 15·3 cm. Good scholar's naskh.

Undated, 11/17th century.

Brockelmann, Suppl. ii. 395.

\* Corrected by the author.

4286

*RIYĀD AL-ṢĀLIHĪN*, by AL-NAWAWĪ (d. 676/1278).

[Traditions arranged for religious guidance.]

Foll. 206. 25·8 × 17·8 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 397, Suppl. i. 684.

4287

*AL-MŪJIZ*, by IBN AL-NAFĪS (d. 687/1288).

[An epitome of *al-Qānūn*, the celebrated medical encyclopedia by IBN SĪNĀ (d. 428/1037).]

Foll. 137. 25·7 × 17·8 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 457, Suppl. i. 825.

## 4288

(1) *AL-KIFĀYA FI 'L-NAHW*, by Muḥammad b. 'Abd Allāh B. MAHMŪD (fl. 810/1407).

[A grammar of Arabic; foll. 1-172.]

AUTOGRAPH.

Dated 27 Rabī' II 807 (2 November 1404).

Brockelmann, Suppl. i. 726.

(2) *HAWĀSH 'ALĀ QASĪDAT AL-BURDA*, by IBN MAHMŪD.

[Glosses on the *Qasīdat al-Burda*, the famous panegyric of the Prophet Muḥammad by AL-BŪSIRĪ (d. 694/1296); foll. 173-268.]

AUTOGRAPH.

Dated 21 Rabī' I 819 (19 May 1416).

No other copy appears to be recorded.

Foll. 268. 18·2 x 13·4 cm. Good scholar's naskh and ta'līq.

Dated 807 (1404) and 819 (1416).

## 4289

*AL-KASHSHĀF 'AN HAQĀIQ AL-TANZIL*, by AL-ZAMAKHSHARĪ (d. 538/1144).

[Volumes 4 and 5 of the celebrated commentary on the Qur'ān; see Nos. 3036, 3337.]

Foll. 218. 23·5 x 16 cm. Rather cursive scholar's naskh.

Copyist, Maḥmūd Mahrī.

Dated Rabī' II 685 (June 1286).

## 4290

*AL-QĀNUΝ FI 'L-TIBB*, by IBN SĪNĀ (d. 428/1037).

[Part of the first volume of the celebrated encyclopedia of medicine; see Nos. 3981, 3982.]

Foll. 135. 22·9 × 16·8. Excellent scholar's naskh.

Undated, 7/13th century.

4291

*HALL AL-MŪJIZ*, by Jamāl al-Dīn Muḥammad b. Muḥammad AL-ĀQSARĀĪ (d. 779/1367).

[A commentary on *al-Mūjiz*, the medical epitome by IBN AL-NAFĪS (d. 687/1288).]

Foll. 216. 26·2 × 18·1 cm. Somewhat cursive scholar's naskh.

Dated 10 Dhu 'l-Qa'da 852 (5 January 1449).

Brockelmann i. 457, Suppl. i. 825.

4292

*NAHĀJ AL-BALĀGHĀ*, by AL-SHARĪF AL-MURTADĀ (d. 436/1044).

[A famous collection of sayings attributed to the caliph 'Alī, ascribed in this copy to Abu 'l-Husain Muḥammad b. Tāhir AL-IMĀM AL-RADĪ (d. 406/1015).]

Foll. 210. 25 × 16·8 cm. Excellent scholar's naskh.

Dated Ṣafar 1006 (September 1597).

Brockelmann i. 405, Suppl. i. 705.

4293

*AL-NIHĀYA FI GHARĪB AL-HADĪTH*, by Majd al-Dīn IBN AL-ATHĪR (d. 606/1210).

[The first volume of a dictionary of rare words occurring in the Traditions.]

Foll. 251. 24·5 × 15·7 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann i. 357, Suppl. i. 609.

4294

(1) *AL-TARKHĪS FI 'L-IKRĀM BI'L-QIYĀM*, by AL-NAWAWĪ (d. 676/1278).

[On whether it is right to rise before a man of respect; foll. 1–22.]  
 Undated, 10/16th century.

Brockelmann i. 397, Suppl. i. 685.

(2) *SAUB AL-GHAMĀMA FĪ IRSĀL AL-IMĀMA*, by Kamāl al-Dīn Abu 'l-Ma'ālī Muḥammad b. Aḥmad b. Abī Bakr AL-MAQDISĪ al-Shāfi'i al-Ash'arī (d. 906/1500).

[On showing the flap of the turban; foll. 23–28.]

Undated, 11/17th century.

Brockelmann ii. 98, Suppl. ii. 117.

(3) *ILQĀM AL-HAŷAR FĪ MAN ZAKKĀ SĀBBA ABI BAKR WA-‘UMAR*, by AL-SUYŪTĪ (d. 911/1505).

[A defence of the first two caliphs; foll. 29–39.]

Undated, 10/16th century.

Brockelmann ii. 153, Suppl. ii. 191.

Foll. 39. 18 × 13·3 cm. Three scholars' naskh hands.

Undated, 10/16th and 11/17th century.

#### 4295

*SHARH AL-MAQSŪRA*, by IBN KHĀLAWAIH (d. 370/980).

[A commentary on *al-Maqṣūra*, the well-known poem on a point of grammar by IBN DURAID (d. 321/934).]

Foll. 81. 18·1 × 13·4 cm. Excellent scholar's naskh.

Copyist, Ḥusain b. Yūsuf.

Dated Shauwāl 586 (November 1190).

Brockelmann i. 111, Suppl. i. 172.

#### 4296

*RISĀLA*, by AL-QUSHAIRĪ (d. 465/1072).

[The famous treatise on Ṣūfism.]

Foll. 182. 20·4 × 15 cm. Fine scholar's maghribī.

Copyist, Mālik b. Mansūr b. Muḥammad b. Mūsā al-Šubaiḥī.  
 Dated Tuesday, 20 Rajab 654 (13 August 1256).  
 Brockelmann i. 432, Suppl. i. 771.

4297

*AL-WASĪT BAIN AL-MAQBŪD WA'L-BASĪT*, by Abu 'l-Hasan 'Alī b. Ahmad b. Muḥammad b. 'Alī AL-WĀHIDĪ al-Nīsābūrī (d. 468/1075).

[Volume 2 of an extensive commentary on the Qur'ān.]

Foll. 183. 21·6 × 15·7 cm. Good scholar's naskh.

Copyist, Mubādir b. Mansūr b. Muḥammad b. Mubādir al-Hanafī.

Dated, at Ḥiṣn Bādīn, Muḥarram 602 (Aug.–Sept. 1205).

Brockelmann i. 412, Suppl. i. 731.

4298

*AL-KASHSHĀF 'AN HAQĀ'IQ AL-TANZĪL*, by AL-ZAMAKHSHARĪ (d. 538/1144).

[Volume 2 of the well-known commentary on the Qur'ān; see Nos. 3036, 3337, 4289.]

Foll. 210. 30·2 × 19·6 cm. Good scholar's naskh.

Copyist, Abu 'l-Fadā'il Muḥammad b. Abī Bakr Aḥmad b. Ibrāhīm al-Shibdī al-Abīwardī.

Dated 5 Shauwāl 617 (3 December 1220).

4299

*AL-MIṢBAḤ SHARH AL-MIFTĀḤ*, by AL-JURJĀNĪ (d. 816/1413).

[A commentary on the third part of the *Miftāḥ al-'ulūm*, the celebrated encyclopedia by AL-SAKKĀKĪ (d. 626/1229); see No. 3584.]

Foll. 192. 27 × 18·2 cm. Cursive scholar's naskh.

Undated, 9/15th century.

4300

*AL-MUHĀKAMĀT BAINA SHARHAI 'L-ISHĀRĀT*, by AL-TAHTĀNĪ (d. 766/1365).

[A study of the differences between the commentaries of al-Rāzī (d. 606/1209) and al-Tūsī (d. 672/1273) on *al-Ishārāt wa'l-tanbīhāt* of IBN SĪNĀ (d. 428/1037); see No. 3606.]

Foll. 211. 22·3 × 14·3 cm. Clear scholar's ta'līq.

Undated, 11/17th century.

4301

*KASHF AL-ASRĀR FI 'L-HIKAM AL-MAUDŪ'A FI 'L-TUYŪR WA'L-AZHĀR*, by 'Izz al-Dīn 'Abd al-Salām b. Aḥmad b. GHĀNIM al-Maqdisī al-Wā'iz (d. 678/1279).

[The Divine wisdom as illustrated in created things.]

Foll. 37. 17·2 × 12·1 cm. Good scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. Yaḥyā b. Muḥammad al-Anṭākī.

Undated, 8/14th century.

Brockelmann i. 450, Suppl. i. 808.

4302

*SHARH AL-'AQĀ'ID AL-NASAFĪYA*, by AL-TAFTAZĀNĪ (d. 791/1389).

[A commentary on *al-'Aqā'id*, an exposition of the Muslim creed by AL-NASAFĪ (d. 537/1142).]

Foll. 88. 16·6 × 7·7 cm. Good scholar's ta'līq.

Copyist, Aḥmad b. 'Abd al-Razzāq Faḍl Allāh al-Shīrāzī.

Dated 17 Jumādā I 822 (11 June 1419).

Brockelmann i. 427, Suppl. i. 758.

4303

*AL-TADHKIRA LI-ŪLI 'L-ALBĀB*, by AL-KĀFIYAJĪ (d. 879/1474).

[A discussion of problems concerning the *basmala* formula.]

Foll. 60. 17·8 × 12·7 cm. Excellent scholar's naskh.

Dated 27 Dhu 'l-Hijja 865 (3 October 1461).

No other copy appears to be recorded.

43°4

*SIHR AL-BALĀGHA WA-SIRR AL-BARĀ'Ā*, by AL-THA-'ĀLIBĪ (d. 429/1038).

[A treatise on rhetoric.]

Foll. 121. 24·4 × 16·8 cm. Elegant scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 284, Suppl. i. 500.

43°5

*AL-TABAQĀT AL-KUBRĀ*, by Tāj al-Dīn AL-SUBKĪ (d. 771/1370).

[The third (and concluding) volume of the dictionary of Shāfi'i jurists.]

Foll. 226. 26·7 × 18·8 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Alī b. Ṣadaqa al-Manūfī al-Shāfi'i.

Dated Tuesday, 17 Rajab 865 (28 April 1461).

Brockelmann ii. 89, Suppl. ii. 106.

43°6

*AL-TAHRĪR AL-MUBĪN FI 'L-MUNĀZARA BAINA MŪSA 'ALAIHI 'L-SALĀM WA-FIR'AUN AL-LA'ĪN*, by Aḥmad b. Mūsā b. Aḥmad b. 'Abd al-Rahmān AL-MATBŪLĪ (fl. 9/15th century).

[A treatise on the disputation between Moses and Pharaoh as recorded in the Qur'ān.]

Foll. 9. 18·4 × 12·7 cm. Clear scholar's naskh.

Undated, 10/16th century.

No other copy appears to be recorded.

4307

*DHIKR AL-WABA' WA'L-TĀ'ŪN*, by AL-SURRAMARRĪ (d. 776/1374).

[A tract on epidemic diseases.]

Foll. 15. 17·7 × 13·3 cm. Clear scholar's naskh.

Undated, 10/16th century.

No other copy appears to be recorded.

4308

*AL-KITĀB FI TASLIYAT AL-MASĀ'IB*, by 'Alā' al-Dīn Abu 'l-Hasan 'Alī b. Aiyūb b. Manṣūr AL-MAQDISĪ.

[A tract on consolation in misfortune.]

Foll. 9. 17·7 × 13·2 cm. Good scholar's naskh.

Undated, 10/16th century.

No other copy appears to be recorded.

4309

*SHARH AL-TADHKIRA FI ILM AL-HĀ'A*, by AL-JURJĀNĪ (d. 816/1413).

[A commentary on *al-Tadhkirat al-Nāṣirīya*, a handbook on astronomy by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274).]

Foll. 116. 26·4 × 18·2 cm. Cursive scholar's ta'līq.

Copyist, Yaḥyā b. Sulaimān al-Kahfī (?) al-Harawī.

Dated Sha'bān 833 (May 1430).

Brockelmann i. 511, Suppl. i. 931.

\* Copied from the author's autograph dated 811 (1409).

4310

*HĀSHIYA LI-SHARH AL-TAJRĪD*, by AL-JURJĀNĪ.

[Glosses on *al-Sharh al-qadīm*, a commentary, by Maḥmūd b. 'Abd al-Rahmān b. Aḥmad AL-ISFAHĀNĪ (d. 749/1348), on the *Tajrīd al-'aqā'id*, the treatise on Shī'ite theology by Naṣīr al-Dīn AL-ṬŪSĪ.]

Foll. 247.  $25\cdot7 \times 18\cdot4$  cm. Clear scholar's ta'līq.

Copyist, Khalīfa b. Sā'il mish b. Saiyid Aḥmad b. 'Īsā Beg.

Dated Rabī' I 906 (October 1500).

Brockelmann i. 509, Suppl. i. 926.

4311

*WAFAYĀT AL-ĀYĀN WA-ANBĀ' ABNAĀ' AL-ZAMĀN*,  
by Shams al-Dīn Abu 'l-Abbās Aḥmad b. Muḥammad b. Ibrāhīm  
B. KHALLIKĀN al-Barmakī al-Irbilī al-Shāfi'i (d. 681/1282).

[Portions of a volume of the famous dictionary of biographies  
of eminent Muslims.]

Foll. 99.  $26 \times 18\cdot2$  cm. Excellent scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 327, Suppl. i. 561.

4312

*AL-KASHSHĀF 'AN HAQĀ'IQ AL-TANZIL*, by AL-ZAMAKHSHARĪ (d. 538/1144).

[Volume 1 of the famous commentary on the Qur'ān; see  
Nos. 3036, 3037, 4289, 4298.]

Foll. 254.  $29\cdot3 \times 17\cdot5$  cm. Good scholar's naskh.

Copyist, Muḥammad b. Muḥammad 'Burhān' al-Kāshgharī.

Dated 25 Jumādā I 743 (26 October 1342).

4313

*AL-MŪDIḤ FĪ SHARḤ AL-TANBĪH*, by Ṣā'in al-Dīn 'Abd al-'Azīz b. 'Abd al-Karīm b. 'Abd al-Kāfī AL-JILĪ (fl. 630/1232).

[A commentary on *al-Tanbīh fi 'l-fiqh*, the well-known handbook  
of Shāfi'i jurisprudence by AL-SHĪRĀZĪ (d. 476/1083).]

Foll. 164.  $28\cdot6 \times 24\cdot8$  cm. Fine scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 387, Suppl. i. 670.

## 4314

*SHARH AL-BAHJĀ*, by Zakarīyā' AL-ANSĀRĪ (d. 926/1520).

[A commentary on *al-Bahjat al-Wardīya*, a versification, by IBN AL-WARDĪ (d. 749/1348), of *al-Hāwī al-saghīr*, a digest of Shāfi'i jurisprudence by Najm al-Dīn AL-QAZWĪNĪ (d. 665/1266).]

Foll. 201. 26·4 × 18·2 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann i. 394, Suppl. i. 679.

## 4315

(1) *AL-SHĀFIYA FĪ ILM AL-SARF*, by IBN AL-HĀJIB (d. 646/1249).

[The well-known grammar of Arabic; foll. 1-41.]

Dated 773 (1371-2).

Brockelmann i. 305, Suppl. i. 535.

(2) *LUBB AL-ALBĀB FĪ ILM AL-IRĀB*, by AL-BAIDĀWI (d. 716/1316).

[A treatise on Arabic grammar; foll. 42-80.]

Copyist, Muḥammad b. 'Alī al-Shāfi'i al-Maḥmūdābādī.

Dated 775 (1373-4).

Brockelmann i. 418, Suppl. i. 742.

Foll. 81. 21·6 × 9·9 cm. Clear scholar's ta'līq.

Dated 773 (1371-2) and 775 (1373-4).

## 4316

*MUGHNI 'L-LABĪB 'AN KUTUB AL-AĀRĪB*, by Jamāl al-Dīn IBN HISHĀM (d. 761/1360).

[A treatise on grammatical terminations.]

Foll. 208. 26·7 × 18·7 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 23, Suppl. ii. 17.

\* Transcribed during the author's lifetime.

4317

*KASHF AL-ASRĀR FI SHARH AL-MANĀR*, by AL-NASAFIG (d. 710/1310).

[A commentary on the author's own *Manār al-anwār*, a textbook of Ḥanafī jurisprudence; see No. 3601.]

Foll. 214. 27·3 × 17·8 cm. Clear scholar's ta'līq.

Dated 843 (1439-40).

4318

*TAGHYĪR AL-TANQĪH*, by Shams al-Dīn Aḥmad b. Sulaimān B. KAMĀL PĀSHĀ (d. 950/1543).

[Annotations on the *Tanqīh al-uṣūl*, a treatise on the principles of Ḥanafī jurisprudence by AL-MAHBŪBĪ (d. 747/1346).]

Foll. 252. 18·5 × 13·3 cm. Good scholar's naskh.

Undated, 11/17th century.

Brockelmann ii. 214, Suppl. ii. 301.

4319

*ASRĀR AL-ĀRABIYA*, by IBN AL-ANBĀRĪ (d. 577/1181).

[A treatise on Arabic grammar.]

Foll. 141. 17·8 × 13 cm. Fine scholar's naskh.

Copyist, Muḥammad b. Ishāq al-Ṣāliḥī.

Dated Wednesday, 7 Dhu 'l-Hijja 630 (14 September 1233).

Brockelmann i. 282, Suppl. ii. 495.

4320

(1) *NUZŪL AL-GHAITH*, by Badr al-Dīn Abū 'Abd Allāh Muḥammad b. Abī Bakr b. 'Umar al-Makhzūmī al-Iskandarī AL-DAMĀMĪNĪ (d. 827/1424).

[Corrections to the *Ghaith al-adab*, a commentary, by AL-SAFADĪ (d. 764/1363), on the *Lāmīyat al-Ājam*, the well-known poem by AL-TUGHRA'Ī (d. 515/1121); foll. 1–60.]

Foll. 61–75 contain testimonials by eleven scholars in favour of al-Damāmīnī.

Dated Jumādā II 1023 (July 1614).

Brockelmann ii. 26, Suppl. ii. 21.

(2) *TAHKĪM AL-'UQŪL BI-UFŪL AL-BADR BIL-NUZŪL*, by 'Alā' al-Dīn 'Alī b. Muḥammad AL-AQBARĪ (d. 862/1458):

[A refutation of the preceding work; foll. 76–169.]

Copyist, Ahmād b. 'Abd al-Rahmān b. 'Abd al-Wārith al-Šiddiqī al-Mālikī.

Dated 12 Ramaḍān 1048 (17 January 1639).

Brockelmann i. 247, Suppl. i. 440.

Foll. 169. 19·7 × 14·4 cm. Excellent scholar's naskh.

Dated 1023 (1614) and 1048 (1639).

4321

*SHARH AL-KĀFIYA*, by Rađī al-Dīn AL-ASTARĀBĀDĪ (d. 686/1287).

[A commentary on *al-Kāfiya*, a famous compendium of Arabic grammar by IBN AL-HĀJIB (d. 646/1248); see No. 3140.]

Foll. 305. 26 × 18 cm. Clear scholar's naskh.

Copyist, Makkī b. Muḥammad b. Abī Bakr al-Kurdī al-Shākir.

Dated 19 Shauwāl 817 (1 January 1415).

4322

*SHARH AL-MAQĀSID*, by AL-TAFTAZĀNĪ (d. 792/1390).

[A commentary on the author's own *Maqāsid al-ṭālibīn fī uṣūl al-dīn*, a treatise on Islamic theology.]

Foll. 183. 18 x 13.3 cm. Clear scholar's ta'līq.

Dated 872 (1467-8).

Brockelmann ii. 216, Suppl. ii. 304.

43<sup>23</sup>

*MATĀLI' AL-ANWĀR FĪ SHARH TAWĀLI' AL-ANWĀR*,  
by Maḥmūd b. 'Abd al-Rahmān b. Aḥmad AL-ISFAHĀNĪ  
(d. 749/1348).

[A commentary on the *Tawāli' al-anwār*, a handbook of metaphysics by AL-BAIDĀWĪ (d. 716/1316).]

Foll. 152. 24.5 x 16.8 cm. Clear scholar's naskh.

Copyist, Hājjī b. Yūnus al-Āqsarā'ī.

Undated, 9/15th century.

Brockelmann i. 418, Suppl. i. 742.

43<sup>24</sup>

*TANWĪR BAŞĀIR AL-MUQALLIDĪN FĪ MANĀQIB AL-AIMMAT AL-MUJTAHIDĪN*, by AL-KARMĪ (d. 1033/1624).

[A book on the virtues of the founders of the four orthodox schools of Sunnī jurisprudence.]

Foll. 92. 27.4 x 16.8 cm. Fine scholar's naskh.

Copyist, 'Alī b. 'Umar al-Shinwānī.

Dated Wednesday, 21 Muḥarram 1030 (6 December 1620).

Brockelmann, Suppl. ii. 497.

\* Transcribed from the author's autograph.

43<sup>25</sup>

*MAJMŪ'A MIN AL-RASĀ'IL*, by Abū Muḥammad 'Abd Allāh b. Muḥammad b. al-Sīd AL-BATALYAUSĪ (d. 521/1127).

[A collection of 18 short treatises on various topics.]

Foll. 78.  $23 \times 17.8$  cm. Clear scholar's maghribī.

Undated, 8/14th century.

See Brockelmann i. 427, Suppl. i. 758.

4326

*MASĀBĪH AL-SUNNA*, by AL-BAGHAWĪ (d. 516/1122).

[The famous collection of Traditions; see Nos. 3117, 3130, 3244.]

Foll. 310.  $24.7 \times 16.8$  cm. Good scholar's naskh.

Copyist, Yūsuf b. Abī Manṣūr b. Maḥmūd.

Dated 642 (1244-5).

4327

*AL-MUHIMMĀT FI 'L-FIQH*, by AL-ISNAWĪ (d. 772/1370).

[Glosses on the *Raudat al-tālibīn*, a well-known Shāfi'i law-manual by AL-NAWAWĪ (d. 676/1278); see No. 3068.]

Foll. 477.  $27.2 \times 15.6$  cm. Fine scholar's ta'līq.

Copyist, Ibrāhīm b. Maḥmūd al-Hāfiẓ al-Juwainī.

Dated Thursday, 27 Rajab 904 (10 March 1499).

4328

*SHARḤ AL-MUFASSAL*, by Ahmad b. Maḥmūd b. 'Umar AL-JUNDĪ al-Andalusī (fl. 660/1262).

[Volume 2 of a commentary on *al-Mufassal*, the famous Arabic grammar by AL-ZAMAKHSHARĪ (d. 538/1144).]

Foll. 303.  $26.4 \times 17.8$  cm. Good scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 291, Suppl. i. 510.

4329

*HUSŪL AL-MA'MŪL*, by Maḥmūd b. Muḥammad b. Dāwud al-Lu'lu'ī al-Bukhārī AL-AFSHANJĪ (d. 671/1272).

[A commentary on *al-Manzūmat al-Nasafīya*, a metrical treatise on the differences between the schools of jurisprudence by AL-NASAFIG (d. 537/1142).]

Foll. 280. 25 x 17 cm. Clear scholar's ta'līq.

Copyist, Muḥammad b. Maḥmūd b. Maulānā Khalīl.

Dated 24 Rabī' I 864 (18 January 1460).

Brockelmann i. 428, Suppl. i. 761.

433°

*SHARḤ AL-MUGHNĪ*, by Abū Muḥammad Mansūr b. Aḥmad al-Khwārizmī AL-QĀSHĀNĪ (d. 705/1305).

[A commentary on *al-Mughnī fī uṣūl al-fiqh*, a treatise on the principles of Islamic jurisprudence by Jalāl al-Dīn ‘Umar b. Muḥammad b. ‘Umar AL-KHABBĀZĪ al-Khujandī (d. 691/1292).]

Foll. 298. 27·6 x 18 cm. Clear scholar's naskh.

Copyist, Sa‘d al-Dīn b. Faḍl Allāh al-Qirīmī.

Dated Muḥarram 841 (July 1437).

Brockelmann i. 382, Suppl. i. 657.

433¹

*AL-ISLĀH WA'L-IDĀH*, by IBN KAMĀL PĀSHĀ (d. 940/1533).

[Corrections to the *Wiqāyat al-riwāya*, the epitome, by Burhān al-Dīn Maḥmūd AL-MARGHĪNĀNĪ, of the *Bidāyat al-mubtadi'*, a compendium of Ḥanafī jurisprudence by his brother Burhān al-Dīn ‘Alī (d. 593/1197).]

Foll. 230. 26·7 x 16·8 cm. Fine scholar's ta'līq.

Copyist, Ḥusain b. Walī.

Dated, at Constantinople, Shauwāl 1008 (April 1600).

Brockelmann i. 378, Suppl. i. 647.

433<sup>2</sup>

*FUŞÜL AL-IHKĀM Fİ UŞÜL AL-AHKĀM*, by Zain al-Dīn Abu 'l-Fath 'Abd al-Rahīm b. Abī Bakr b. 'Alī al-Farghānī AL-MARGHĪNĀNĪ al-Rishtānī (fl. 650/1252).

[A Hanafī treatise on problems of civil law.]

Foll. 426. 25·7 × 17·2 cm. Clear scholar's naskh.

Copyist, Shaikh al-Islām 'Imād al-Dīn, son of the author.

Undated, 7/13th century.

Brockelmann i. 382, Suppl. i. 656.

433<sup>3</sup>

*AL-MUSAFFĀ*, by Hāfiẓ al-Dīn 'Abd Allāh b. Ahmad b. Maḥmūd AL-NASAFĪ (d. 710/1310).

[A commentary on *al-Manzūmat al-Nasafīya*, a metrical treatise on differences in law by Najm al-Dīn AL-NASAFĪ (d. 537/1142).]

Foll. 208. 26·7 × 18 cm. Rather cursive scholar's ta'līq.

Dated, at Samarqand, 885 (1480-1).

Brockelmann i. 428, Suppl. i. 761.

433<sup>4</sup>

*AL-MUGHNĪ Fİ UŞÜL AL-FIQH*, by AL-KHABBĀZĪ (d. 691/1292).

[A treatise on the principles of Hanafī jurisprudence.]

Foll. 113. 22·3 × 15·9 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 382, Suppl. i. 657.

433<sup>5</sup>

*SHARH MAJMĀ' AL-BAHRAIN*, by 'Izz al-Dīn 'Abd al-Latīf b. 'Abd al-'Azīz B. AL-MALAK (d. 797/1395).

[A commentary on the *Majmā' al-bahrain wa-multaqa 'l-naiyirain*, a treatise on Hanafī jurisprudence by IBN AL-SĀĀTĪ (d. 696/1296).]

Foll. 307. 28 x 18 cm. Clear scholar's ta'līq.

Copyist, Ḥājjī Muḥammad b. Yūsuf.

Dated Rabī' I 839 (October 1435).

Brockelmann i. 383, Suppl. i. 658.

4336

*KHULĀSAT AL-FATĀWĪ*, by Iftikhār al-Dīn AL-BUKHĀRĪ (d. 542/1147).

[A treatise on Ḥanafī jurisprudence; see No. 3350.]

Foll. 383. 28 x 18.4 cm. Clear scholar's ta'līq.

Dated 11 Safar 841 (14 August 1437).

\* *Ex libris* Sultan Jaqmaq (842-57/1438-53).

4337

*RAUDAT AL-TĀLIBĪN*, by AL-NAWAWĪ (d. 676/1278).

[The concluding quarter of the famous digest of Shāfi'i jurisprudence; see Nos. 3255, 3753.]

Foll. 309. 26.6 x 18 cm. Clear scholar's naskh.

Undated, 7/13th century.

4338

*KIFĀYAT AL-ARĪB ʻAN MUSHĀWARAT AL-TABĪB*, by Sarī al-Dīn Aḥmad b. Muḥammad AL-ĀLAFĪ al-Ḥanafī.

[A treatise on medicine.]

Foll. 37. 21 x 14.6. Good scholar's naskh.

Copyist, Rajab al-Shinwānī.

Dated 995 (1587).

Brockelmann, Suppl. ii. 1028.

4339

*MINHĀJ AL-BAYĀN FĪMĀ YASTAMILUH AL-INSĀN*, by IBN JAZLA (d. 493/1100).

[A dictionary of simple and compound drugs; see Nos. 3021, 3976.]

Foll. 205. 22·8 × 15·3 cm. Good scholar's naskh.

Copyist, Muhammad b. Abi 'l-Makārim al-Masīhī b. Sā'īd b. al-Masīhī b. al-Āṭṭār al-Baghdādī.

Dated, at Hamah, 614 (1217-18).

4340

*TAHDHĪB AL-KAMĀL FI ASMĀ' AL-RIJĀL*, by AL-MIZZĪ (d. 742/1341).

[Parts 211-20 of the great biographical dictionary of traditionists; see Nos. 3078, 3079.]

Foll. 204. 26·7 × 19·4 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 22 Jumādā II 712 (25 October 1312).

4341

*TAHDHĪB AL-KAMĀL FI ASMĀ' AL-RIJĀL*, by AL-MIZZĪ.

[Parts 201-10 of the preceding work.]

Foll. 201. 26·7 × 19·4 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 13 Jumādā I 712 (16 September 1312).

4342

*TAHDHĪB AL-KAMĀL FI ASMĀ' AL-RIJĀL*, by AL-MIZZĪ.

[Parts 81-90 of the preceding work.]

Foll. 206. 26·7 × 19·5 cm. Clear scholar's naskh.

AUTOGRAPH.

Undated, early 8/14th century.

4343

*TAHDHĪB AL-KAMĀL FĪ ASMĀ' AL-RIJĀL*, by AL-MIZZĪ.

[The ninth volume of the preceding work.]

Foll. 234. 26.8 × 19.5 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Muḥammad b. Aḥmad b. Abī Bakr al-Baṣlī al-Hanbalī.

Dated 16 Sha'bān 776 (20 January 1375).

4344

*TAHDHĪB AL-KAMĀL FĪ ASMĀ' AL-RIJĀL*, by AL-MIZZĪ.

[A volume of the preceding work.]

Foll. 261. 26.3 × 17.7 cm. Clear scholar's naskh.

Undated, 8/14th century.

4345

*TAHDHĪB AL-KAMĀL FĪ ASMĀ' AL-RIJĀL*, by AL-MIZZĪ.

[The tenth volume of the preceding work.]

Foll. 220. 29.8 × 21.3 cm. Clear scholar's naskh.

Copyist, Yaḥyā b. Aḥmad b. ‘Alī al-Raushanī.

Dated 12 Jumādā I 1076 (20 November 1665).

4346

*TAHDHĪB AL-KAMĀL FĪ ASMĀ' AL-RIJĀL*, by AL-MIZZĪ.

[The first volume of the preceding work.]

Foll. 230. 30 × 21.1 cm. Clear scholar's naskh.

Copyist, Yaḥyā b. Aḥmad b. ‘Alī al-Raushanī.

Undated, 11/17th century.

4347

*TABYĪN AL-HAQĀ'IQ*, by Fakhr al-Dīn Abū 'Amr 'Uthmān b. 'Alī AL-ZAILA'I al-Hanafī (d. 743/1342).

[The third volume of a commentary on the *Kanz al-daqā'iq*, the well-known handbook of Hanafī jurisprudence by AL-NASAFI (d. 710/1310).]

Foll. 341. 27·6 × 18·4 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Alī al-Imām b. al-Ghazūlī al-Mazrātī.

Undated, late 8/14th century.

Brockelmann ii. 196, Suppl. ii. 265.

4348

*TABYĪN AL-HAQĀ'IQ*, by AL-ZAILA'I.

[The second volume of the preceding work.]

Foll. 270. 28·2 × 19·7 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Alī al-Imām b. al-Ghazūlī al-Mazrātī.

Dated 17 Dhu 'l-Qa'da 791 (8 November 1389).

4349

*TABYĪN AL-HAQĀ'IQ*, by AL-ZAILA'I.

[The first volume of the preceding work.]

Foll. 258. 28 × 20·3 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Alī al-Imām b. al-Ghazūlī al-Mazrātī.

Undated, late 8/14th century.

4350

*TABYĪN AL-HAQĀ'IQ*, by AL-ZAILA'I.

[The fourth volume of the preceding work.]

Foll. 249. 27·6 × 18·4 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Alī al-Imām b. al-Ghazūlī al-Mazrātī.

Dated Sunday, 2 Rabi' II 805 (30 October 1402).

435<sup>1</sup>

*AL-QASIDAT AL-BASSAMA BI-ATWĀQ AL-HAMĀMA*,  
by Abū Muḥammad 'Abd al-Majīd B. 'ABDŪN al-Yāburī al-Fihrī  
(d. 529/1134).

[A famous poem on the misfortunes of the Afṭasid rulers of Badajoz, with the commentary of Abū Marwān 'Abd al-Malik B. BADRŪN al-Hadramī al-Shilbī (*fl.* 560/1164).]

Foll. 187. 17·5 × 13 cm. Good scholar's naskh.

Copyist, 'Abd al-Rahmān b. Aḥmad b. Muḥammad al-Ḥalabī al-Ṣabbāgh.

Dated Jumādā II 980 (October 1572).

Brockelmann i. 271, Suppl. i. 480.

435<sup>2</sup>

*BADĀ'I' AL-AKWĀN FI MANĀFI' AL-HAYAWĀN*, by Jamāl al-Dīn 'Uthmān b. Aḥmad b. 'Uthmān b. Hibat Allāh B. ABI 'L-HAWĀFIR al-Qaisī al-Shāfi'ī (d. 701/1301).

[A treatise on the characteristics and properties of animals.]

Foll. 145. 31 × 22 cm. Fine scholar's naskh.

Dated 725 (1325).

No other copy appears to be recorded.

435<sup>3</sup>

(1) *KITĀB ASHRĀSIM FI 'L-TALISMĀT*.

[A tract on magic; foll. 1-18.]

Any other copy?

(2) *ŪYŪN AL-HAQĀIQ WA-ĪDĀH AL-TARĀIQ*, by Abu 'l-Qāsim Aḥmad b. Muḥammad al-‘Irāqī AL-SĪMĀWI (*fl.* 6/12th century).

[A book on the occult sciences; foll. 19-39.]

Brockelmann i. 497, Suppl. i. 909.

(3) *AL-IDĀH FĪ ASRĀR AL-NIKĀH*, by Jalāl al-Dīn Abu 'l-Najīb 'Abd al-Rahmān b. Naṣr b. 'Abd Allāh AL-SHAIZARĪ al-Tibrīzī (fl. 6/12th century).

[Extracts from a treatise on sexual hygiene; foll. 42–64.]

Foll. 66. 17·8 × 13·4 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 833.

### 4354

*AL-QASĪDAT AL-HASNĀ · AL-SĀWIYA*, by Ṣadr al-Dīn Muḥammad b. al-Ḥasan AL-SĀWĪ (d. 749/1348).

[A metrical treatise on prosody.]

Foll. 22. 17·2 × 12·2 cm. Clear scholar's naskh.

Copyist, al-Ḥasan b. Maḥmūd b. al-Ḥasan al-Qazwīnī.

Undated, 8/14th century.

Brockelmann, Suppl. ii. 258.

### 4355

(1) *AL-RISĀLAT AL-ITHNĀ-'ASHARĪYA*, by Bahā' al-Dīn Muḥammad b. Ḥusain b. 'Abd al-Ṣamad al-Ḥārithī al-Bahā'ī AL-'ĀMILĪ (d. 1030/1621).

[A Shī'ite treatise on religious duties; foll. 1–15.]

Dated 1030 (1621).

Brockelmann, Suppl. ii. 597.

(2) *AL-RISĀLAT AL-SALĀTIYA*, by AL-'ĀMILĪ.

[A treatise on prayer; foll. 16–40.]

No other copy appears to be recorded.

(3) *AL-RISĀLAT AL-HAJJĪYA*, by AL-'ĀMILĪ.

[A treatise on the pilgrimage; foll. 41–54.]

No other copy appears to be recorded.

(4) *AL-RISĀLAT AL-SAUMĪYA*, by AL-ĀMILĪ.

[A treatise on fasting; foll. 55-71.]

Dated 1028 (1619).

Brockelmann, Suppl. ii. 597.

(5) *ĀDĀB AL-MUTĀ'ALLIMĪN*, by Naṣīr al-Dīn AL-TŪSĪ  
(d. 672/1274).

[On the qualities required in a scholar; foll. 72-83.]

Dated 1029 (1620).

Brockelmann, Suppl. i. 928.

Foll. 83. 20.3 × 9.5 cm. Clear scholar's naskh.

Dated 1028-30 (1619-21).

4356

*MIFTĀH AL-FALĀH*, by Bahā' al-Dīn AL-ĀMILĪ (d. 1030/1621).

[A treatise on the daily religious duties of the Muslim.]

Foll. 167. 21.6 × 11.4 cm. Fine naskh and nastā'līq.

Copyist, Muḥammad Bāqir b. Faḍā'il.

Dated Shauwāl 1034 (July 1625).

Brockelmann ii. 414, Suppl. ii. 595.

4357

*HĀSHIYA 'ALĀ TAHRĪR UQLIDIS*, by Mullā-zāda AL-RŪMĪ.

[Glosses on the revision, by Naṣīr al-Dīn AL-TŪSĪ (d. 672/1274), of the *Elementa* of EUCLID.]

Foll. 96. 16.7 × 10.8 cm. Clear scholar's ta'līq.

AUTOGRAPH?

Undated, 10/16th century.

No other copy appears to be recorded.

## 4358

(1) *AL-MASĀ'IL AL-TABARĪYA*, by Najm al-Dīn Abu 'l-Qāsim Ja'far b. al-Ḥasan b. Yaḥyā AL-ḤILLĪ al-Hudhalī (d. 676/1277).

[Answers to 22 questions on Shi'ite law; foll. 1-11.]

No other copy appears to be recorded.

(2) *MUKHTĀṢAR AL-TAWĀRĪKH AL-SHARĪYA 'AN AL-A'IMMAT AL-MAHDIYA*, by Abū 'Abd Allāh Muḥammad b. Muḥammad B. AL-NU'MĀN al-Ḥārithī (d. 413/1022).

[Observances of the festival days; foll. 12-24.]

No other copy appears to be recorded.

Foll. 25-39 contain an untitled tract on the *basmala* formula.

Foll. 39. 17.2 × 12.8 cm. Somewhat cursive scholar's naskh.

Copyist, al-Ḥasan b. Muḥammad al-Nīsābūrī.

Undated, 7/13th century.

## 4359

*TABSIRAT AL-MUTA'ALLIMĪN FĪ AḤKĀM AL-DĪN*,  
by AL-ḤILLĪ (d. 726/1325).

[A handbook of Shi'ite jurisprudence.]

Foll. 117. 19.7 × 12.8 cm. Clear scholar's naskh.

Dated 20 Ṣafar 953 (22 April 1546).

Brockelmann ii. 164, Suppl. ii. 208.

## 4360

*AL-MUKHTĀR LIL-FATWĀ*, by Majd al-Dīn Abu 'l-Faḍl 'Abd Allāh b. Maḥmūd b. Maudūd al-Mauṣilī AL-BULDAJĪ (d. 683/1284).

[A compendium of Ḥanafī law.]

Foll. 156. 19.3 × 14 cm. Good scholar's naskh.

Dated Rajab 788 (August 1386).

Brockelmann i. 382, Suppl. i. 657.

4361

*TAHRĪR UŠŪL AL-HANDASA LI-UQLĪDIS*, by Naṣīr al-Dīn AL-TŪSĪ (d. 672/1274).

[A revision of the *Elementa* of EUCLID.]

Foll. 156. 17·8 × 12·7 cm. Clear scholar's ta'līq.

Diagrams.

Dated 892 (1487).

Brockelmann i. 510, Suppl. i. 929.

4362

*SHAWĀRID AL-MULĀH WA-MAWĀRID AL-MINĀH*, attr. to Jamāl al-Dīn IBN HISHĀM (d. 761/1360).

[Fragments of a book on the way to salvation, sometimes also attributed to IBN AL-JAUZĪ (d. 597/1200).]

Foll. 44. 17·6 × 12·6 cm. Clear scholar's naskh.

Dated 9 Shauwāl 741 (28 March 1341).

Brockelmann ii. 25, Suppl. i. 920.

4363

*URJŪZA FĪ UŠŪL AL-FIQH*, by Aḥmad IBN AL-HUSAINI.

[A metrical treatise on Shāfi'i jurisprudence.]

Foll. 90. 18·1 × 13 cm. Cursive scholar's naskh.

AUTOGRAPH?

Undated, 9/15th century.

No other copy appears to be recorded.

4364

*TAWĀLI AL-BUDŪR FĪ TAHWIL AL-SINĀN WA'L-SHUHŪR*, by Abu 'l-Baqā' b. Yaḥyā B. AL-JIĀN (d. 902/1496).

[A tract on the conversion of the lunar into the solar year.]

Foll. 8. 23·2 × 16·8 cm. Good scholar's naskh.

Copyist, Shams al-Dīn Abu 'l-Falāḥ Muḥammad b. Muḥammad b. Muḥammad al-Abbādī al-Mujallid.

Dated Dhu 'l-Hijja 1150 (April 1738).

Brockelmann ii. 30, Suppl. ii. 26.

4365

(1) *AL-JAWĀHIR AL-HISĀN WA-SHAMS 'AIN AL-ZA-MĀN FĪ 'ILM AL-QABBĀN*, by Khidr b. 'Abd al-Rahmān b. Ahmad al-Barullusī AL-QABBĀNI.

[A treatise on the balance; foll. 1-13.]

No other copy appears to be recorded.

(2) *NATĪJA FĪ 'ILM AL-QABBĀN* [Anon.]

[A similar treatise; foll. 14-20.]

No other copy appears to be recorded.

Foll. 21-28 contain four brief tracts on the balance.

Foll. 29. 21 x 16 cm. Clear scholar's naskh.

Undated, 11/17th century.

4366

*RISĀLA FĪ MĀ'RIFAT ISTIKHRĀJ AUQĀT AL-ṢALA-WĀT*, by Sharaf al-Dīn Yahyā b. Muḥammad b. Muḥammad al-Maghribī al-Makkī al-Ru'ainī AL-HATTĀB (d. 995/1587).

[A treatise on calculating the hours of prayer, being an epitome of a work by the author's father.]

Foll. 30. 24.8 x 15 cm. Good scholar's naskh.

Dated 19 Rajab 1072 (10 March 1662).

Brockelmann ii. 387, Suppl. ii. 537.

4367

*AL-IQD AL-THAMĪN FĪMĀ YATA'ALLAQ BI'L-MA-WĀZĪN*, by Ḥasan b. Ibrāhīm b. Ḥasan al-Zaila'i AL-JABARTĪ al-Hanafī (d. 1188/1774).

[A treatise on balances and weights.]

Foll. 28. 18.2 x 14.4 cm. Clear scholar's ta'līq.

Copyist, Abū Sa'id Muḥammad al-Wāni.

Dated 18 Sha'bān 1181 (9 January 1768).

Brockelmann ii. 359, Suppl. ii. 487.

4368

*TANBĪH AL-GHĀFILĪN*, by Abu 'l-Laith AL-SAMAR-QANDĪ (d. betw. 373/983 and 393/1003).

[A popular treatise on asceticism; see No. 3010.]

Foll. 324. 25·7 × 17·8 cm. Fine scholar's naskh.

Dated Muḥarram 931 (November 1524).

4369

*UNS AL-MUNQATIĪN WA-RIYĀD AL-SĀLIKĪN*, by al-Mu'afā b. Ismā'il b. al-Ḥasan al-Nahrawānī AL-MAUŠILĪ (d. 630/1233).

[A treatise on popular ethics.]

Foll. 145. 28·2 × 19 cm. Good scholar's naskh.

Copyist, Muḥammad al-Khuḍairī.

Dated 7 Ramaḍān 992 (12 September 1584).

Brockelmann i. 358, Suppl. i. 610.

4370

*AHKĀM AL-WAQF*, by Abū Bakr Aḥmad b. 'Umar al-Shaibānī AL-KHAŞŞĀF (d. 261/874).

[Part of a Ḥanafī treatise on the laws of bequests.]

Foll. 41. 18·1 × 13·7 cm. Clear scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 173, Suppl. i. 292.

4371

*ISLĀM AL-SAMAŪĀL B. YAḤYĀ AL-MAGHRIBĪ*, by Abū Naṣr al-Samaū'āl b. Yaḥyā AL-MAGHRIBĪ (d. 570/1174).

[An account of the author's conversion to Islam, being an appendix to his *Ifḥām al-Yahūd*.]

Foll. 7. 21·8 × 16 cm. Clear scholar's naskh.

Undated, 13/19th century.

Brockelmann i. 488, Suppl. i. 892.

4372

*FUSŪS AL-HIKAM*, by IBN 'ARABĪ (d. 638/1240).

[An imperfect copy of the famous theosophical treatise; see No. 3692 (2).]

Foll. 46. 20·4 × 10·5 cm. Clear scholar's naskh.

Undated, late 7/13th century.

4373

*HĀSHIYA 'ALĀ SHARH HIKMAT AL-'AIN*, by AL-JURJĀNĪ (d. 816/1413).

[Glosses on the *Sharh Hikmat al-'ain*, the commentary, by Shams al-Dīn AL-BUKHĀRĪ (fl. 8/14th century), on the *Hikmat al-'ain*, a well-known philosophical textbook by AL-KĀTIBĪ (d. 675/1276).]

Foll. 269. 16 × 9·9 cm. Good scholar's naskh.

Undated, 10/16th century.

Brockelmann i. 467, Suppl. i. 847.

4374

*SHARH HIKMAT AL-'AIN*, by Shams al-Dīn AL-BUKHĀRĪ (fl. 8/14th century).

[A commentary on the *Hikmat al-'ain*, a well-known philosophical textbook by AL-KĀTIBĪ (d. 675/1276); see No. 3566.]

Foll. 119. 21·3 × 12·8 cm. Somewhat cursive scholar's ta'līq.

Undated, 10/16th century.

4375

*SHAWĀRIQ AL-ILHĀM FĪ SHARH TA'YRID AL-KALĀM*, by 'Abd al-Razzāq b. 'Alī b. al-Husain AL-LĀHIJĪ (d. ca. 1050/1640).

[A commentary on the first section of the *Tajrīd al-‘aqā’id*, the Shī‘ite theology of Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274).]

Foll. 198. 22·8 × 13·7 cm. Clear scholar's ta'līq.

Copyist, ‘Alī b. Ḥājj Ḥusain.

Dated Rabi‘ I 1232 (Jan.–Feb. 1817).

Brockelmann, Suppl. ii. 927.

4376

*AL-TAFSĪR AL-WĀJIẒ*, by AL-WĀHIDĪ (d. 468/1075).

[A shorter commentary on the Qur’ān.]

Foll. 286. 26·8 × 19·8 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 412, Suppl. i. 730.

4377

*HĀSHIYA ‘ALA ’L-TAJRĪD*, by AL-DAUWĀNĪ (d. 907/1501).

[The first of three series of glosses on *al-Sharḥ al-jadīd*, a commentary, by ‘Alī b. Muḥammad AL-QŪSHJĪ (d. 879/1474), on the *Tajrīd al-‘aqā’id*, the Shī‘ite theology by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274).]

Foll. 168. 19 × 10·3 cm. Fine scholar's naskh.

Dated 15 Rajab 1022 (6 April 1613).

Brockelmann i. 509, Suppl. i. 926.

4378

*HĀSHIYA ‘ALA ’L-TAJRĪD*, by AL-DAUWĀNĪ.

[The second set of glosses; see the preceding item.]

Foll. 161. 26 × 13·3 cm. Somewhat cursive scholar's ta'līq.

Copyist, Malik Aḥmad b. Malik Ḥasan.

Dated Dhu ’l-Ḥijja 1094 (Nov.–Dec. 1683).

4379

*URJŪZA*, by 'ALĪ IBN AL-JAHM (d. 249/863).

[A metrical history of the world.]

Foll. 12. 20 x 14 cm. Good scholar's naskh.

Copyist, 'Umar al-Shiblī.

Dated 1038 (1628-9).

See Brockelmann, Suppl. i. 123.

4380

[*JADĀWIL FI 'ILM AL-FARĀID*.]

[Tables illustrating the laws of inheritance.]

Foll. 72. 26.3 x 12.7 cm. Clear scholar's naskh.

Undated, 12/18th century.

4381

*KANZ AL-ASRĀR WA-LAWĀQIḤ AL-AFKĀR*, by Abū 'Abd Allāh Muḥammad b. Sa'īd b. 'Umar AL-ṢANHĀJĪ (fl. 8/14th century).

[A treatise on theology.]

Foll. 270. 21.5 x 15.5 cm. Good scholar's naskh.

Dated Tuesday, 10 Rabī' II 1193 (27 April 1779).

Brockelmann ii. 246, Suppl. ii. 344.

4382

*BAHŪJAT AL-MAḤĀFIL WA-BUGHYAT AL-AMĀTHIL*, by 'Imād al-Dīn Abū Zakarīyā Yaḥyā b. Abī Bakr AL-ĀMIRĪ al-Tihāmī al-Hanafī (d. 893/1488).

[A biography of the Prophet Muḥammad.]

Foll. 301. 19 x 14 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann, Suppl. ii. 225.

4383

*SHARH AL-TANQIḤ*, by Shihāb al-Dīn Abu 'l-Abbās Ahmad b. Idrīs AL-QARĀFĪ al-Šanhajī al-Mālikī (d. 684/1285).

[A commentary on the *Tanqīḥ al-fuṣūl*, the author's own epitome of *al-Maḥsūl fī uṣūl al-fiqh*, a treatise on the principles of Islamic jurisprudence by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).]

Foll. 170. 29·2 × 18·4 cm. Good scholar's naskh.

Copyist, Sālim b. al-Hājj Munshī b. 'Umar al-Mālikī.

Dated 13 Rajab 1051 (18 October 1641).

Brockelmann i. 506, Suppl. i. 921.

4384

(1) *NUZHAT AL-NAZAR FI TAUDIḤ NUKHABAT AL-FIKAR*, by IBN HAJAR (d. 852/1448).

[A commentary on the author's own *Nukhabat al-fikar fī muṣṭalah ahl al-athar*, a treatise on technical terms used in the science of Traditions; foll. 1-53.]

Copyist, Yūsuf b. Ghaib.

Dated, at Aleppo, 3 Dhu 'l-Hijja 876 (12 May 1471).

Brockelmann i. 359, Suppl. i. 611.

(2) *AL-IMTĀ' BI'L-ARBA'ĪN AL-MUTABĀYINA BI-SHART AL-SAMĀ'*, by IBN HAJAR.

[Forty (or rather forty-five) Traditions; foll. 54-92.]

Undated, 9/15th century.

Brockelmann ii. 69, Suppl. ii. 74.

Foll. 94. 18·1 × 14·6 cm. Clear scholar's naskh.

Dated 876 (1471) and undated, 9/15th century.

4385

*MANĀZIL AL-QĀSIDĪN WA-MADĀRĪJ AL-SĀLIKĪN*, by Abū 'Abd Allāh Muḥammad b. Yūnus b. Abī 'Āmir AL-ANSĀRĪ.

[A treatise on Ṣūfī discipline.]

Foll. 56. 17·5 × 12·7 cm. Good scholar's naskh.

Copyist, Ahmad b. 'Abbas b. al-Manādīr.

Dated Monday, 2 Jumādā I 889 (28 May 1484).

No other copy appears to be recorded.

4386

*AL-WUJŪH AL-NAWĀDIR FI 'L-WUJŪH WA'L-NAZĀIR*,  
by IBN AL-JAUZĪ (d. 597/1200).

[Homonyms and synonyms in the Qur'ān.]

Foll. 109. 21 × 16 cm. Clear scholar's naskh.

Copyist, Darwīsh Muḥammad b. Muḥammad al-Mahīnī.

Dated Friday, 24 Jumādā I 1153 (17 August 1740).

See Brockelmann, Suppl. i. 915.

No other copy appears to be recorded.

4387

*SHARH AL-MANZŪMAT AL-TILIMSĀNIYA*, by Abu 'l-Hasan 'Alī b. Yaḥyā b. Muḥammad b. Ṣalih al-'Asnūnī AL-MAGHĪLĪ.

[A commentary on *al-Manzūmat al-Tilimsāniya*, a metrical treatise on the Mālikī laws of inheritance by Abū Ishāq Ibrāhīm b. Abī Bakr b. 'Abd Allāh al-Tilimsānī al-Anṣārī AL-BURRĪ (d. 690/1291).]

Foll. 197. 20·7 × 15·3 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann i. 385, Suppl. i. 666.

4388

*AL-FATĀWĪ AL-BAZZĀZĪYA*, by Ḥāfiẓ al-Dīn Muḥammad b. Muḥammad al-Bazzāzī AL-KARDARĪ (d. 827/1424).

[A handbook of Ḥanafī jurisprudence.]

Foll. 362. 25 × 16·8 cm. Good scholar's naskh.

Copyist, Ahmad b. Muḥammad.

Dated Ṣafar 910 (July 1504).

Brockelmann ii. 226, Suppl. ii. 316.

4389

*TASHĪL AL-FAWĀ'ID WA-TAKMĪL AL-MAQĀṢID*, by  
IBN MĀLIK (d. 672/1274).

[A grammar of Arabic.]

Foll. 293. 25 × 17·2 cm. Somewhat cursive scholar's naskh.

Dated Friday, 24 Ramaḍān 851 (3 December 1447).

Brockelmann i. 298, Suppl. i. 522.

4390

[*KITĀB FI 'L-WA'Z*.]

[An imperfect copy of a moral treatise.]

Foll. 54. 21 × 16·5 cm. Good scholar's naskh.

Dated Thursday, 27 Dhu 'l-Qa'da 743 (23 April 1343).

Any other copy?

4391

(1) *NŪR AL-AIN*, by 'ALAWĀN (d. 936/1530).

[A commentary on the *Silk al-'ain li-idhhāb al-ghain*, a long  
mystical ode by AL-SAFADĪ (d. 915/1509); see No. 3896; foll.  
1-201.]

Dated 13 Sha'bān 1126 (24 August 1714).

(2) *AL-NASĀ'IH AL-MUHIMMA LIL-MULŪK WA'L-  
AIMMA*, by 'ALAWĀN.

[Advice to kings and rulers; foll. 202-41.]

Brockelmann ii. 333, Suppl. ii. 461.

(3) *AL-JAUHAR AL-MAHBŪK FĪ NAZM AL-SULŪK*, by  
'ALAWĀN.

[A mystical poem; foll. 242-74.]

Dated 14 Ramaḍān 1126 (23 September 1714).

Brockelmann ii. 333, Suppl. ii. 461.

Foll. 275. 21 x 15·6 cm. Clear scholar's naskh.

Copyist, al-Hājj Muḥammad b. al-Shaikh Muḥammad.

Dated 1126 (1714).

### 4392

*AL-IFTITĀH FĪ SHARH AL-MISBĀH*, by Ḥasan Pāshā b. 'Alā' al-Dīn AL-ASWAD (fl. 800/1397).

[A commentary on *al-Misbāh fi 'l-naḥw*, a handbook of Arabic syntax by AL-MUTARRIZI (d. 610/1213).]

Foll. 80. 20·7 x 13·8 cm. Clear scholar's ta'līq.

Undated, 10/16th century.

Brockelmann i. 293, Suppl. i. 514.

### 4393

*AL-MUSNAD*, by AL-SHĀFI'I (d. 204/820).

[A fragment of the famous collection of Traditions; see No. 3013.]

Foll. 51. 24 x 15·8 cm. Good scholar's naskh.

Undated, 7/13th century.

### 4394

(1) *AL-SHARH AL-JADĪD*, by AL-QŪSHJĪ (d. 879/1474).

[The second part of a commentary on the *Tajrīd al-'aqā'id*, the Shī'ite theology by Naṣīr al-Dīn AL-TŪSĪ (d. 672/1274); foll. 1-75.]

Dated Rabī' II 1085 (July 1674).

Brockelmann i. 509, Suppl. i. 926.

(2) [KITĀB FI 'L-FALSAFA.]

[An imperfect copy of a commentary on a philosophical treatise; foll. 76-244.]

Any other copy?

Foll. 244. 24·7 × 16 cm. Clear scholar's ta'līq.

Dated 1085 (1674) and undated, 11/17th century.

4395

*MU'ID AL-NI'AM WA-MUBID AL-NIQAM*, by Tāj al-Dīn AL-SUBKĪ (d. 771/1370).

[A treatise on ethics.]

Foll. 89. 17·8 × 13·4 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 90, Suppl. ii. 106.

4396

*SHARH AL-MUQADDIMAT AL-BURHĀNIYA* [Anon.]

[A commentary on *al-Muqaddimat al-Burhāniya*, an introduction to logic by Burhān al-Dīn Muḥammad b. Muḥammad AL-NASAFĪ (d. 687/1288).]

Foll. 49. 17·8 × 13 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann i. 467.

4397

[*KITĀB FĪ UŠŪL AL-FIQH*.]

[A large part of the second volume of a treatise on the principles of Islamic jurisprudence.]

Foll. 203. 19·8 × 13·7 cm. Clear scholar's naskh.

Undated, 6/12th century.

Any other copy?

4398

*MISHKĀT AL-MAŠĀBĪH*, by Walī al-Dīn Muḥammad b. 'Abd Allāh al-Khaṭīb AL-TIBRĪZĪ (d. 741/1340).

[A new edition of the *Maṣābīh al-sunna*, a famous collection of Traditions by AL-BAGHAWĪ (d. 510/1117).]

Foll. 500. 20 x 12.5 cm. Fine scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 364, Suppl. i. 621.

4399

*AL-TASHĪL WA'L-TAQRĪB FĪ BAYĀN TURUQ AL-HALL WA'L-TARKĪB*, by Shihāb al-Dīn Abu 'l-Abbās Aḥmad b. Rajab b. Ṭaibughā B. AL-MAJDĪ al-Qāhirī al-Shāfi'ī (d. 850/1447).

[A treatise on astronomy.]

Foll. 39. 18.1 x 13.3 cm. Somewhat cursive scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 128, Suppl. ii. 159.

4400

(1) *MANĀT AL-NAJĀH FĪ AHKĀM AL-ISTINJĀH*, by Abu 'l-Faḍl Muḥammad Fiqhī AL-'AINĪ (fl. 1120/1708).

[A treatise on ritual purification; foll. 1-49a.]

No other copy appears to be recorded.

(2) *AL-AHKĀM AL-MUKHLISĀ FĪ HUKM MĀ AL-HIMMISĀ*, by Abu 'l-Ikhlāṣ Ḥasan b. 'Ammār al-Wafā'ī AL-SHURUNBULĀLĪ al-Ḥanafī (d. 1069/1658).

[A tract on a problem of ritual purity; foll. 49b-50.]

Brockelmann ii. 313, Suppl. ii. 431.

(3) *FAWĀ'ID MUMAHĀHISĀ FĪ AHKĀM KAIY AL-HIMMISĀ*, by AL-'AINĪ.

[A treatise on the same problem; foll. 51-64.]

Brockelmann ii. 437.

(4) *FAID AL-HAIY FĪ AHKĀM AL-KAIY*, by AL-'AINĪ.

[A tract on the same problem; foll. 65-76.]

Brockelmann ii. 437.

(5) *TABYĪN AL-HAQQ FĪ AŶAL AL-KHALQ*, by AL-‘AINĪ.

[A discussion whether good actions prolong life; foll. 77–81.]

No other copy appears to be recorded.

(6) *RISĀLA FĪ HUKM AL-TUTUN WA’L-QAHWA*, by AL-‘AINĪ.

[A discussion on the legality of tobacco and coffee; foll. 82–86.]

No other copy appears to be recorded.

(7) *RISĀLA FĪ TAŶDĪD AL-IMĀN*, by AL-‘AINĪ.

[On innovations in the Muslim faith; foll. 87–89.]

No other copy appears to be recorded.

(8) *IZHĀR AL-‘INĀYA FĪ AHKĀM AL-SIQĀYA*, by AL-‘AINĪ.

[On legal beverages; foll. 90–93.]

No other copy appears to be recorded.

(9) *AQĪDAT AHL AL-SUNNA WA’L-JAMĀ’A*, by AL-TAHĀWĪ (d. 321/933).

[A creed; foll. 94–99.]

Brockelmann i. 173, Suppl. i. 294.

Foll. 99. 22 × 13·8 cm. Clear scholar’s naskh.

Undated, 12/18th century.

#### 4401

*AL-MAHAFFĀT AL-ZĀHIRĀ ILĀ MARIFAT AL-ANSĀB AL-DHAKIYA WA’L-AKHLĀQ AL-TĀHIRĀ*, by ‘Abd al-Mun‘im b. ‘Abd Allāh b. Muḥammad al-Suyūṭī AL-DĪBĪ al-Shāfi‘ī.

[Genealogies of the Prophet and his companions and followers.]

Foll. 5. 20·7 × 14·7 cm. Clear scholar’s naskh.

AUTOGRAPH.

Undated, 11/17th century.

No other copy appears to be recorded.

4402

*AL-KĀFĪ FĪ SHARH AL-WĀFI*, by AL-NASAFĪ (d. 710/1310).

[The second volume of a commentary on the author's own *al-Wāfi fi 'l-furū'*, a textbook of Hanafī jurisprudence.]

Foll. 213. 24·8 × 17·5 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 196, Suppl. ii. 265.

4403

*AL-KĀFĪ FĪ SHARH AL-WĀFI*, by AL-NASAFĪ.

[The third volume of the preceding work.]

Foll. 213. 26·4 × 17·8 cm. Clear scholar's ta'līq.

Undated, 10/16th century.

4404

*AL-KĀFĪ FĪ SHARH AL-WĀFI*, by AL-NASAFĪ.

[The fourth volume of the preceding work.]

Foll. 175. 27 × 18 cm. Clear scholar's ta'līq.

Undated, 10/16th century.

4405

*AL-KĀFĪ FĪ SHARH AL-WĀFI*, by AL-NASAFĪ.

[The first volume of the preceding work.]

Foll. 216. 31 × 21 cm. Fine scholar's naskh.

Undated, 10/16th century.

4406

*TAHDHĪB AL-KAMĀL FĪ ASMĀ' AL-RIJĀL*, by AL-MIZZĪ (d. 742/1341).

[Part 221 of the great biographical dictionary; see Nos. 3078-9, 4340-6.]

Foll. 20. 27·4 × 19·5 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 27 Jumādā II 712 (30 October 1312).

4407

*ŪJĀMI' MASĀ'IL AL-AHKĀM LIMĀ NAZALA BI'L-QADĀYĀ MIN AL-MUFTĪN WA'L-HUKKĀM*, by Abu 'l-Qāsim Ahmad b. Muḥammad b. Abi 'l-Mu'tall AL-BURZULĪ al-Mālikī (d. 841/1438).

[Problems of Mālikī jurisprudence; the last volume.]

Foll. 171. 28·3 × 21 cm. Clear scholar's maghribī.

Undated, 10/16th century.

Brockelmann ii. 247, Suppl. ii. 347.

4408

*AL-DHARĪA ILĀ MAKĀRIM AL-SHARIĀ*, by Abu 'l-Qāsim al-Ḥusain b. Muḥammad b. al-Mufaddal AL-RĀGHIB al-Isfahānī (d. 502/1108).

[A treatise on Muslim ethics.]

Foll. 116. 21·7 × 12·4 cm. Fine scholar's nastā'līq.

Copyist, Ibrāhīm b. Muṣṭafā.

Dated, at Constantinople, Thursday, 12 Ramadān 1129 (20 August 1717).

Brockelmann i. 289, Suppl. i. 506.

4409

*TĀWIL MUKHTALIF AL-HADĪTH*, by IBN QUTAIBA (d. 276/889).

[A study of the Traditions of Muḥammad.]

Foll. 131. 19·5 × 12·5 cm. Clear scholar's naskh.

Copyist, Ahmad b. Ishāq b. Ahmad al-Chelebī al-Shāfi'ī.

Dated Wednesday, 15 Sha'bān 673 (13 February 1275).

Brockelmann i. 122, Suppl. ii. 186.

## 4410

(1) *AL-MATLAB AL-TĀMM AL-SAWĪ 'ALĀ HIZB AL-IMĀM AL-NAWAWĪ*, by Muṣṭafā b. Kamāl al-Dīn b. 'Alī AL-ṢIDDĪQĪ al-Bakrī (d. 1162/1749).

[A commentary on the *Hizb*, a prayer by AL-NAWAWĪ (d. 676/1278); foll. 1-49.]

AUTOGRAPH?

Dated Saturday, 2 Sha'bān 1140 (14 March 1728).

Brockelmann i. 397, Suppl. i. 685.

(2) *AL-DURR AL-AGHLĀ BI-SHARḤ AL-DAUR AL-Ā'LĀ*, by Muḥammad b. Muḥammad AL-TĀFILĀTĪ al-Khalwātī (d. 1191/1777).

[A commentary on *al-Daur al-ā'lā*, a theosophical tract by IBN 'ARABĪ (d. 638/1240); foll. 51-87.]

AUTOGRAPH.

Dated Friday, 10 Jumādā II 1182 (22 October 1768).

Brockelmann i. 447, Suppl. i. 799.

(3) *AL-DAUR AL-Ā'LĀ*, by IBN 'ARABĪ (d. 638/1240).

[A theosophical tract; foll. 88-89.]

Copyist as of (2).

Brockelmann i. 447, Suppl. i. 799.

Foll. 90. 21·3 x 14·7 cm. Clear scholar's naskh.

Dated 1140 (1728) and 1182 (1768).

## 4411

*TASMIYAT AL-MASHĀYIKH*, by Abū 'Abd Allāh Muḥammad b. Ishaq b. Muḥammad IBN MANDA al-'Abdī al-İsbahānī (d. 395/1005).

[A list of the authorities used by al-Bukhārī in his *al-Ǧāmi'* *al-sahīh*.]

Foll. 16. 20·3 × 14·4 cm. Clear scholar's naskh.

Undated, 13/19th century.

See Brockelmann, Suppl. i. 281.

4412

[*Dīwān*.]

[A collection of poems, including a *takhmīs*, by Nūr al-Dīn 'Alī AL-WAFĀ'Ī, on a *Qasīda* by Abu 'l-Hasan 'Alī b. Muḥammad b. Muḥammad B. WAFĀ' al-Bakrī al-Shādhilī al-Wafā'ī (d. 807/1404).]

Foll. 122. 21·2 × 15·6 cm. Clear scholar's naskh.

Undated, 10/16th century.

Any other copy?

4413

*SHARḤ WASĪLAT AL-ISĀBA ILĀ ṬARIQ AL-KITĀBA*,  
by Nūr al-Dīn Abu 'l-Thanā' Maḥmūd b. Muḥammad B. KHATĪB  
AL-DAHSHA al-Hamawī al-Shāfi'ī (d. 834/1431).

[A metrical treatise on Arabic writing, the *Wasīlat al-isāba ilā ṭariq al-kitāba*, with the author's own commentary.]

Foll. 46. 20·7 × 15·6 cm. Somewhat cursive scholar's ta'līq.

Undated, 9/15th century.

Brockelmann ii. 66, Suppl. ii. 71.

4414

*AL-ULŪM AL-FĀKHIRA FI 'L-NAZAR FĪ UMŪR AL-ĀKHIRA*, by Abū Zaid 'Abd al-Rahmān b. Muḥammad b. Makhlūf AL-THĀ'ALIBĪ al-Ja'farī al-Jazā'irī (d. 873/1468).

[A treatise on eschatology.]

Foll. 226. 28·2 × 21 cm. Good scholar's maghribī.

Copyist, al-Hājj 'Alī b. Ahmad b. Muḥammad al-Tarabulusī.

Dated 1 Rajab 1086 (21 September 1675).

Brockelmann ii. 249, Suppl. ii. 351.

4415

*MUKHTASAR FI MADHHAB ABĪ ‘AMR IBN AL-‘ALĀ’ AL-BĀSRĪ*, by Shams al-Dīn Muḥammad b. Sulaimān AL-MUQRI’.

[A tract on the recitation of the Qur’ān.]

Foll. 16. 19·1 × 14 cm. Clear scholar’s naskh.

Undated, 7/13th century.

No other copy appears to be recorded.

4416

(1) *RISĀLA FI MADHĀHIB AHL AL-SALAF*, by AL-GHAZĀLĪ (d. 505/1111).

[An epistle on the Muslim creed; foll. 1-7.]

Dated Jumādā I 959 (April 1552).

Brockelmann i. 421, Suppl. i. 747.

Foll. 9-10 contain a brief tract on the vision of God.

(2) *RISĀLA FI ’L-IBĀDĀT*, by AL-GHAZĀLĪ.

[A treatise on the duties of the Muslim; foll. 11-14.]

Brockelmann i. 423, Suppl. ii. 752.

(3) [QAWĀID], by Walī al-Dīn AL-MULLAWĪ.

[A tract on the fundamentals of Islam; foll. 15-20.]

Undated, 10/16th century.

Any other copy?

(4) *BAD’ AL-AMĀLĪ*, by Sirāj al-Dīn Abū Muḥammad ‘Alī b. ‘Uthmān AL-ŪSHĪ al-Farghānī (fl. 570/1174.)

[A well-known poem on the Muslim creed; foll. 22-23.]

Undated, 10/16th century.

Brockelmann i. 429, Suppl. i. 764.

Foll. 23. 17·8 × 13·4 cm. Several scholars’ naskh hands.

Dated 959 (1552) and undated, 10/16th century.

4417

*TAHDHĪB AL-WĀQIĀT*, by Aḥmad AL-QALĀNISĪ (fl. 940/1534).

[A digest of Ḥanafī jurisprudence.]

Foll. 94. 26.7 × 18.3 cm. Clear scholar's naskh.

AUTOGRAPH?

Dated Sunday, 16 Rabī' I 941 (25 September 1534).

Brockelmann ii. 315, Suppl. ii. 434.

4418

*AL-KĀFI FI 'L-FURŪ'*, by Muwaffaq al-Dīn IBN QUDĀMA (d. 620/1223).

[The last volume of a digest of Ḥanbalī jurisprudence.]

Foll. 223. 25.2 × 18.2 cm. Clear scholar's naskh.

Copyist, 'Imād b. Aḥmad b. Abī Bakr al-Shāfi'i.

Dated Wednesday, 11 Muḥarram 718 (15 March 1318).

Brockelmann i. 398, Suppl. i. 689.

4419

*ILĀM AL-NABĪH BIMĀ ZĀDA 'ALA 'L-MINHĀJ MIN AL-HĀWI WA'L-BAHĀJA WA'L-TANBĪH*, by IBN QĀDĪ 'AJLŪN (d. 876/1472).

[Additions to well-known Shāfi'i law-books.]

Foll. 96. 18.4 × 13.7 cm. Clear scholar's naskh.

Copyist, Yūsuf b. Ḥamdān b. Ḥasan al-Shāfi'i.

Dated Sunday, 11 Sha'bān 898 (28 May 1493).

Brockelmann, Suppl. iii. 1255.

4420

(1) *FAUZ AL-MU'TIZZ BI-KANZ AL-IZZ*, by 'Abd al-Khāliq b. Abī 'l-Qāsim al-Miṣrī al-Anṣārī AL-KHAZRĀJĪ.

[A treatise on mystical knowledge; foll. 1-20a.]

No other copy appears to be recorded.

(2) *ISĀF AL-TUHĀF FĪ TAFĀWUT AL-SHARĀF*, by AL-KHAZRAJĪ.

[On degrees of spiritual attainment; foll. 20b-30a.]

No other copy appears to be recorded.

(3) *AL-SHĀMIL FĪ TAHDHĪB AL-DHAWĀT AL-INSĀ-NĪYA WA'L-NUFŪS AL-BASHARIYA*, by AL-KHAZRAJĪ.

[On mystical training; foll. 30b-53.]

No other copy appears to be recorded.

(4) *HUDŪR AL-UNS BI-UNS AL-HUDŪR*, by AL-KHAZRAJĪ.

[A mystical treatise; foll. 54-69.]

No other copy appears to be recorded.

(5) *TAQRĪB AL-ADĪB WA-TAHDHĪB AL-MUSTĀJĪB*,  
by AL-KHAZRAJĪ.

[A mystical treatise; foll. 70-91.]

No other copy appears to be recorded.

Foll. 91. 16.7 x 13.2 cm. Two scholars' naskh hands.

Undated, 10/16th century.

4421

*AL-LUMĀ' FĪ USŪL AL-FIQH*, by Abū Ishāq AL-SHĪRĀZĪ  
(d. 476/1083).

[A treatise on the principles of Shāfi'i jurisprudence.]

Foll. 103. 17.3 x 12.8 cm. Good scholar's naskh.

Dated Saturday, 27 Ramadān 871 (2 May 1467).

Brockelmann i. 387, Suppl. i. 670.

4422

*AL-HAWĀSHĪ AL-MUFAHHIMA FĪ SHARH AL-MUQADDIMĀ*, by Shihāb al-Dīn Abū Bakr Ahmad b. Muḥammad b. Muḥammad b. AL-JAZARĪ al-Qurashī al-Dimashqī al-Shāfi'i (fl. 830/1427).

[A commentary on *al-Muqaddimat al-Jazariya*, the well-known metrical treatise on the recitation of the Qur'ān by Shams al-Dīn IBN AL-JAZARĪ (d. 833/1429).]

Foll. 36. 17·8 × 13·7 cm. Good scholar's naskh.

Copyist, Abū Bakr Muḥammad b. ‘Umar b. Muḥammad al-Naṣībī al-Halabī al-Shāfi‘ī.

Dated Ramaḍān 892 (September 1487).

Brockelmann ii. 202, Suppl. ii. 276.

#### 44<sup>23</sup>

(1) *AL-ADAD AL-MA'DŪD*, by AL-THĀĀLIBĪ (d. 429/1038).

[An imperfect copy of a treatise on religion and ethics; foll. 1-164.]

No other copy appears to be recorded.

(2) *BA'TH AL-DA'ĀWI WĀ'L-HIMAM 'ALĀ TALAB AL-'ULŪM WĀ'L-HIKAM* [Anon.]

[An imperfect copy of a similar work; foll. 165-95.]

No other copy appears to be recorded.

Foll. 195. 17·2 × 12·5 cm. Two scholars' naskh hands.

Undated, 9/15th century.

#### 44<sup>24</sup>

*MURSHID AL-SĀ'IL ILĀ TAŞHĪH AL-MASĀ'IL*, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Muḥammad AL-HIJĀZĪ al-Anṣārī al-Shāfi‘ī (d. 849/1445).

[An epitome of the *Raudat al-tālibīn*, the digest of Shāfi‘ī jurisprudence by AL-NAWAWI (d. 676/1278).]

Foll. 416. 27·3 × 18·4 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Muḥammad b. ‘Umar al-Mundhiri.

Dated Dhu 'l-Hijja 908 (June 1503).

No other copy appears to be recorded.

4425

*HĀDI 'L-ARWĀH ILĀ BILĀD AL-AFRĀH*, by IBN QAIYIM AL-JAUZIYA (d. 751/1350).

[A treatise urging to the good and righteous life.]

Foll. 183. 26 x 17.7 cm. Somewhat cursive scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 106, Suppl. ii. 127.

4426

*AL-MUHĀKAMĀT BAINA SHARHAI 'L-ISHĀRĀT*, by AL-TAHTĀNĪ (d. 766/1365).

[A study of the differences between two commentaries on *al-Ishārāt wa'l-tanbīhāt* of IBN SĪNĀ (d. 428/1037); see Nos. 3606, 4300.]

Foll. 221. 24.5 x 15.3 cm. Clear scholar's ta'līq.

Copyist, 'Abd al-Mu'min b. al-Hasan b. Abi 'l-Futūh b. 'Alī al-Kāshānī.

Dated 9 Ramaḍān 769 (28 April 1368).

4427

*AL-ISHRĀF FĪ MANĀZIL AL-ASHRĀF*, by IBN ABI 'L-DUNYĀ (d. 281/894).

[An ethical treatise based on Traditions.]

Foll. 96. 25 x 16.5 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 248.

4428

*IBRĀZ AL-KHAFĀYĀ FĪ FANN AL-WASĀYĀ*, by IBN AL-HĀ'IM (d. 815/1412).

[A discussion of problems of inheritance.]

Foll. 65. 18.5 x 13.8 cm. Cursive scholar's naskh.

## AUTOGRAPH.

Undated, early 9/15th century.

No other copy appears to be recorded.

4429

*GHĀYĀT AL-SU'ŪL FI 'L-IQRĀR BI'L-DĪN AL-MAJHŪL*, by IBN AL-HĀ'IM.

[Problems of inheritance concerning unknown relatives.]

Foll. 58. 19 × 14 cm. Cursive scholar's naskh.

## AUTOGRAPH.

Dated, at Jerusalem, 12 Shauwāl 797 (31 July 1395).

Brockelmann ii. 126.

443°

*SHARH AL-URJŪZAT AL-YĀSAMĪNĪYA*, by IBN AL-HĀ'IM.

[A commentary on *al-Urjūzat al-Yāsamīnīya*, a metrical treatise on mathematics by IBN AL-YĀSAMĪNĪ (d. 601/1204).]

Foll. 194. 19 × 14 cm. Cursive scholar's naskh.

## AUTOGRAPH.

Dated, at Mecca, 789 (1387-8).

Brockelmann i. 471, Suppl. i. 858.

443¹

(1) *AL-MUNTAKHAB MIN SHIR ABI 'L-FADL*, by ABU 'L-FADL 'Abd al-Rahmān b. Ahmad b. Muḥammad b. Wafā' al-Wafā'i (d. 814/1411).

[A selection of poems; foll. 1-7a.]

No other copy appears to be recorded.

(2) *AL-MUNTAKHAB MIN DĪWĀN SĪDĪ 'ALĪ*, by Abu 'l-Hasan 'Alī b. Muḥammad b. Muḥammad B. WAFA' al-Bakrī al-Shādhilī al-Wafā'i (d. 807/1404).

[Selected poems; foll. 7b-46.]

Brockelmann ii. 120, Suppl. ii. 149.

Foll. 46. 17·8 × 12·8 cm. Clear scholar's naskh.

Undated, 9/15th century.

443<sup>2</sup>

(1) *'AQĀLAT ATRĀB AL-QASĀ'ID FĪ ASNA 'L-MAQĀ-SID*, by AL-SHĀTIBĪ (d. 590/1194).

[A versification of *al-Muqni'*, a treatise on the readings of the Qur'ān by AL-DĀNĪ (d. 444/1052); foll. 1-11.]

Brockelmann i. 410, Suppl. i. 726.

(2) *AL-QAWĀ'ID WA'L-ISHĀRĀT FĪ USŪL AL-QIRĀĀT*, by Abu 'l-Abbās Ahmad b. 'Umar AL-HAMAWĪ.

[A tract on the readings of the Qur'ān; foll. 12-20.]

Brockelmann, Suppl. ii. 980.

Foll. 21-25 contain some poems on the same subject.

(3) *HIDĀYAT AL-MURTĀB WA-GHĀYAT AL-HUFFĀZ WA'L-TULLĀB*, by 'Alam al-Dīn AL-SAKHĀWĪ (d. 643/1245).

[A metrical treatise on the Qur'ān; foll. 26-40.]

Brockelmann i. 410, Suppl. i. 728.

(4) *HIDĀYAT AL-QURRĀ' AL-MAHARA FI 'L-TURUQ AL-ASHARA*, by IBN AL-JAZARĪ (d. 833/1429).

[A metrical treatise on readings of the Qur'ān; foll. 41-53.]

Brockelmann, Suppl. ii. 275.

(5) *AL-MUFĪD FI 'L-TAṄWĪD*, by Ahmad b. AL-TĪBĪ.

[A metrical tract on pronouncing the Qur'ān; foll. 54-59.]

No other copy appears to be recorded.

Foll. 59. 17·8 × 13·3 cm. Clear scholar's naskh.

Copyist, Ahmad b. Yūsuf b. al-Hasan al-Ghazzī al-Shāfi'ī.

Dated 879 (1474-5).

## 4433

(1) *SHIHĀB AL-AKHBĀR*, by AL-QUDĀ'Ī (d. 454/1062).

[A collection of Traditions; see No. 3859 (1); foll. 1-31.]

(2) *SHARH SHIHĀB AL-AKHBĀR* [Anon.]

[A commentary on the foregoing work; foll. 33-122.]

See Brockelmann, Suppl. i. 584.

(3) *JUZ'*, by Abū 'Alī al-Hasan IBN 'ARAFA b. Yazīd al-'Abdī (d. 257/871).

[A collection of Traditions; foll. 123-43.]

No other copy appears to be recorded.

Foll. 145. 16.8 × 12.1 cm. Clear scholar's naskh.

Dated Ramadān 735 (May 1335).

## 4434

*TABŚIRAT AL-MUTADHAKKIR WA-TADHKIRAT AL-MUTADABBIR*, by AL-KAWĀSHĪ (d. 680/1281).

[The fifth volume of a large commentary on the Qur'ān; see No. 3256.]

Foll. 291. 25.4 × 18.8 cm. Good scholar's naskh.

Undated, 8/14th century.

## 4435

*SHARH MAJMA' AL-BAHRAIN*, by IBN AL-SĀ'ĀTĪ (d. 696/1296).

[The second volume of a commentary on the author's own *Majma' al-bahrain wa-multaqā 'l-naiyirain*, a treatise on Ḥanafī jurisprudence.]

Foll. 276. 26.7 × 18.8 cm. Good scholar's naskh.

Copyist, Ahmad b. Bahā' al-Dīn.

Dated 14 Jumādā I 779 (18 September 1377).

Brockelmann i. 383, Suppl. i. 658.

## 4436

*BAHĀJT AL-ĀBIDĪN BI-TARJUMA HĀFIZ AL-ĀSR*  
*ŪJALĀL AL-DĪN*, by 'Abd al-Qādir b. Muḥammad b. Aḥmad  
 AL-SHĀDHILĪ (fl. 10/16th century).

[A biography of the great polymath Jalāl al-Dīn al-Suyūṭī.]

Foll. 53. 21·4 × 15·6 cm. Clear scholar's naskh.

Copyist, Muḥammad Darwīsh al-Hanafī.

Dated 1142 (1729–30).

No other copy appears to be recorded.

## 4437

*TĀ'BI'R AL-RU'YĀ*, by Abu 'l-Tāhir Ibrāhīm b. Yaḥyā b.  
 Ghannām al-Harrānī al-Numairī al-Hanbalī AL-MAQDĪSĪ  
 (d. 674/1275 or 693/1294).

[A book on the interpretation of dreams.]

Foll. 164. 20·8 × 14·7 cm. Good scholar's naskh.

Copyist, 'Abd al-Dā'im b. 'Abd Allāh b. Aḥmad b. Khalaf Allāh  
 al-Qādūsī al-Buhairī al-Mālikī al-Shāfrāwī.

Dated 16 Rabī' I 1025 (3 April 1616).

Brockelmann i. 498, Suppl. i. 913.

## 4438

*TĀJ AL-MAJĀMĪ*, by Tāj al-Dīn b. Aḥmad b. Ibrāhīm B.  
 YA'QŪB al-Mālikī al-Anṣārī (d. 1066/1655).

[A collection of poems, letters, &c.]

Foll. 192. 20·4 × 17·5 cm. Clear scholar's naskh.

Dated Dhu 'l-Qa'da 1087 (February 1677).

Brockelmann, Suppl. ii. 511.

## 4439

*AL-FAWĀ'ID AL-SANIYA FĪ SHARH AL-ALFIYA*, by  
 AL-BIRMĀWĪ (d. 831/1428).

[The second volume of a commentary on the author's own *al-Nubdhat al-zakīya*, a metrical treatise on Islamic law; see Nos. 3147, 3154, 3359.]

Foll. 239. 27·2 × 18·6 cm. Clear scholar's naskh.

Dated, at Mecca, 25 Dhu 'l-Qa'da 829 (28 September 1486).

\* This copy was transcribed from the author's autograph.

4440

*AL-QAWĀ'ID AL-KUBRĀ*, by 'Izz al-Dīn AL-SULAMĪ (d. 660/1262).

[A work on the benefits of obeying the Divine law.]

Foll. 223. 27·3 × 19·1 cm. Clear scholar's maghribī.

Undated, 9/15th century.

Brockelmann i. 430, Suppl. i. 767.

4441

*MUKHTAŞAR AL-MUDHISH*, by IBN AL-JAUZĪ (d. 597/1200).

[An epitome of *al-Mudhish*, the author's own ethical miscellany.]

Foll. 108. 22·4 × 15 cm. Somewhat cursive scholar's naskh.

Undated, 9/15th century.

See Brockelmann, Suppl. i. 920.

4442

*HALL AL-RUMŪZ WA-MAFĀTĪH AL-KUNŪZ*, by 'Izz al-Dīn 'Abd al-Salām b. Ahmad B. GHĀNIM al-Maqdisī (d. ca. 678/1279).

[A work on Sūfī meanings of common words.]

Foll. 47. 20·3 × 14·8 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann i. 451, Suppl. i. 808.

4443

- (1) *AL-MASLAK AL-QARĪB ILĀ SUĀLĀT AL-KHATĪB*,  
by Abū Ishāq Ibrāhīm b. Ḥasan al-Kurdī *AL-KŪRĀNĪ* al-Shahrazūrī al-Shāfi‘ī (d. 1101/1697).

[A reply to a question on the claim of a certain person to be the Mahdī; foll. 1–14.]

Copyist, Mūsā b. Ibrāhīm.

Dated 16 Muḥarram 1093 (25 January 1682).

Brockelmann ii. 386.

\* This copy was transcribed from the author's autograph.

- (2) *MATLA‘ AL-ŶŪD BI-TAHQĪQ AL-TANZĪH FĪ WAH-DAT AL-WUŶŪD*, by *AL-KŪRĀNĪ*.

[A discussion of a phrase of Ibn ‘Arabī; foll. 15–39.]

Copyist, Muṣṭafā b. al-Ḥājj Aḥmad b. al-Ḥājj Fuḍail.

Dated 1136 (1723–4).

Brockelmann, Suppl. ii. 520.

\* Transcribed from the author's autograph.

- (3) *TANBĪH AL-‘UQŪL ʻALĀ TANZĪH AL-ṢŪFIYA ʻAN ITIQĀD AL-TAŷSĪM WA’L-AINĪYA WA’L-ITTIHĀD WA’L-HULŪL*, by *AL-KŪRĀNĪ*.

[A defence of the Ṣūfīs against the charge of pantheism; foll. 41–54.]

Undated, 12/18th century.

Brockelmann, Suppl. ii. 521.

- (4) *UŷĀLA DHAWI ’L-INTIBĀH BI-TAHQĪQ IRĀB LĀ ILĀHA ILLA ’LLĀH*, by *AL-KŪRĀNĪ*.

[On the pronunciation of the formula of faith; foll. 55–58.]

Undated, late 11/17th century.

Brockelmann, Suppl. ii. 521.

- (5) *ĪQĀZ AL-QAWĀBIL LIL-TAQARRUB BI'L-NAWĀFIL*, by *AL-KŪRĀNĪ*.

[On religious acts; foll. 59–66.]

Undated, late 11/17th century.

Brockelmann ii. 386, Suppl. ii. 520.

- (6) *MADD AL-FAIP FI TAQRIB LAISA KA-MITHLIHI SHAI*, by AL-KŪRĀNĪ.

[A tract on a phrase from the Qur'ān; foll. 67–68.]

Copyist, al-Ḥājj Ibrāhīm al-‘Attāl.

Dated 30 Jumādā II 1094 (13 June 1683).

Brockelmann ii. 386.

- (7) *RISĀLA FI 'L-QUDRA WA-FI KHALQ AFĀL AL-IBĀD*, by AL-KŪRĀNĪ.

[A treatise on predestination and free will; foll. 69–84.]

Dated 24 Muḥarram 1078 (16 July 1667).

No other copy appears to be recorded.

\* Transcribed from the author's autograph.

- (8) *AL-AMAM LI-ĪQĀZ AL-UMAM*, by AL-KŪRĀNĪ.

[A treatise on Traditions; foll. 85–110.]

Copyist, Mullā Mūsā b. Ibrāhīm.

Undated, late 11/17th century.

Brockelmann ii. 386, Suppl. ii. 520.

\* Fol. 110b contains an autograph authorization by the author dated 29 Sha'bān 1091 (24 September 1680).

- (9) *NAWĀL AL-TAUL FI TAHQIQ AL-ĪJĀD BI'L-QAUL*, by AL-KŪRĀNĪ.

[A discussion of some verses of Ibn 'Arabī; foll. 112–16.]

No other copy appears to be recorded.

- (10) *AL-MASLAK AL-ĪJĀL FI HUKM SHATH AL-WALI*, by AL-KŪRĀNĪ.

[On ecstatic utterance; foll. 117–32.]

Undated, late 11/17th century.

Brockelmann, Suppl. ii. 521.

- (11) *ĪJĀL AL-MAFHŪM FI TAHQIQ AL-THUBŪT WA-RU'YAT AL-MĀ'DŪM*, by AL-KŪRĀNĪ.

[A discussion of a metaphysical problem; foll. 133-75a.]

Undated, late 11/17th century.

No other copy appears to be recorded.

(12) *QASD AL-SABIL ILĀ TAUHID AL-HAQQ AL-WAKIL*, by AL-KŪRĀNĪ.

[A commentary on some verses; foll. 175b-184a.]

Undated, late 11/17th century.

Brockelmann ii. 392, Suppl. ii. 535.

(13) *AL-MASLAK AL-MUKHTĀR FĪ MĀ'RIFAT AL-ṢĀDIR AL-AUWAL WA-IHDĀTH AL-ĀLAM BI'L-IKH-TIYĀR*, by AL-KŪRĀNĪ.

[A discussion of doctrines of Ibn 'Arabī; foll. 184b-210.]

Copyist, Dāwud b. Sulaimān b. Muḥammad al-Basyūnī al-Shāfi'i.

Dated 18 Rabī' II 1135 (26 January 1723).

No other copy appears to be recorded.

Foll. 211-18a contain an untitled treatise.

(14) *MASALA TAUHID AL-AFĀL MAA ITHBĀT AL-KASB*, by AL-KŪRĀNĪ.

[A discussion of free will; foll. 218b-228.]

Undated, late 11/17th century.

No other copy appears to be recorded.

Foll. 228. 21 x 14.7 cm. Various scholars' naskh hands.

Various dates and undated, 11-12/17-18th century.

4444

*SHARH AL-SIRĀJĪYA* [Anon.]

[A commentary on selected passages from *al-Farā'id al-Sirājīya*, a well-known treatise on the laws of inheritance by Sirāj al-Dīn Abū Ṭāhir Muḥammad b. Muḥammad b. 'Abd al-Rashīd AL-SAJĀWANDĪ.]

Foll. 1-16 contain various scraps.

Foll. 70. 16.2 x 12 cm. Clear scholar's naskh.

Undated, 8/14th century.

See Brockelmann i. 378, Suppl. i. 650.

No other copy appears to be recorded.

4445

*AL-SAHĀH FI 'L-LUGHĀ*, by AL-JAUHARĪ (d. betw. 393/1002 and 400/1009).

[A fragment of the famous dictionary; see Nos. 3019, 3853.]

Foll. 131. 18·7 x 14 cm. Good scholar's naskh.

Undated, 7/13th century.

4446

(1) *QAWĀ'ID AL-AQĀ'ID*, by AL-GHAZĀLĪ (d. 505/1111).

[The Muslim creed; foll. 1-52a.]

Brockelmann i. 421, Suppl. i. 746.

Foll. 52b-54a contain an anecdote.

(2) *AL-MU'TAMAD MIN AL-MU'TAQAD*, by 'Alā' al-Dīn Abū Bakr b. Mas'ūd b. Aḥmad AL-KĀSHĀNĪ (d. 587/1191).

[A similar work; foll. 54b-60a.]

No other copy appears to be recorded.

Foll. 60b-62 contain a poem.

(3) *SHARḤ ITIQĀD AL-TAHĀWĪ*, by Sharaf al-Dīn Abu 'l-Faḍl Ismā'īl b. Ibrāhīm b. Aḥmad al-Hanafī AL-SHAIBĀNĪ.

[A commentary on *Aqīdat ahl al-sunna wa'l-jamā'a*, a creed; foll. 63-90a.]

No other copy appears to be recorded.

Foll. 90b-93 contain a tract on sects.

(4) *AQĪDA*, by AL-SUHRAWARDĪ (d. 632/1234).

[A creed; foll. 94-96a.]

No other copy appears to be recorded.

Foll. 96b-100 contain another copy of part of (1) above.

(5) *DARAJ AL-MA'ĀLĪ*, by IBN JAMĀ'A (d. 819/1416).

[A commentary on *Bad' al-amālī*, the metrical creed by AL-ŪSHĪ (d. 569/1173); foll. 101b-110.]

Brockelmann i. 429, Suppl. i. 764.

Foll. 110. 17.8 × 13.7 cm. Clear scholar's naskh.

Copyist, Abu 'l-Nūr Muḥammad b. Muḥammad al-Ikhmī.

Dated 906 (1500-1).

## 4447

*AL-BARĀHĪN AL-DARIḤA*, by Ṣalih b. Dāwud AL-ĀNISĪ (fl. 1066/1656).

[A commentary on *al-Āqīdat al-sahīha*, a Zaidī creed by AL-MUTAWAKKIL 'ALA 'LLĀH Ismā'il b. al-Manṣūr bīllāh al-Qāsim (d. 1087/1676).]

Foll. 109. 20.7 × 15.3 cm. Somewhat cursive scholar's naskh.

AUTOGRAPH.

Dated Monday, 2 Sha'bān 1066 (26 May 1656).

No other copy appears to be recorded.

## 4448

*HĀSHIYA 'ALĀ SHARH AL-HIDĀYA*, by Fakhr al-Dīn Muḥammad b. al-Ḥusain al-Sammākī AL-ASTARĀBĀDĪ (fl. 980/1572).

[Glosses on the *Sharh al-Hidāya*, a commentary, by AL-MAI-BUDĪ, on the *Hidāyat al-hikma*, a well-known textbook of philosophy by AL-ABHARĪ (d. 663/1265).]

Foll. 104. 18.5 × 12.2 cm. Clear scholar's ta'līq.

Copyist, Mīrzā Muḥammad b. Ḥājjī Muḥammad.

Dated, at Meshed, 8 Rajab 981 (3 November 1572).

Brockelmann i. 464, Suppl. i. 840.

## 4449

*SHARH HIDĀYAT AL-HIKMA*, by Maulānā-zāda Aḥmad b. Maḥmūd AL-HARAWĪ (fl. 8/14th century).

[A commentary on the *Hidāyat al-hikma*, a textbook of philosophy by AL-ABHARI.]

Foll. 127. 18·4 × 14 cm. Clear scholar's ta'līq.

Dated 895 (1490).

Brockelmann i. 464, Suppl. i. 840.

## 445°

(1) *BIDĀYAT AL-SU'ŪL FĪMĀ SUNIHA FI TAFDĪL AL-RASŪL*, by 'Izz al-Dīn AL-SULAMĪ (d. 660/1262).

[On the virtues of the Prophet Muhammad; foll. 1-4.]

Brockelmann i. 431, Suppl. i. 767.

(2) *SHARH AL-FĀTIHA* [Anon.]

[A commentary on Sūra I of the Qur'ān; foll. 5-20.]

Any other copy?

(3) *HIZB*, by AL-SHĀDHILĪ (d. 656/1258).

[A prayer; foll. 21-24.]

Brockelmann i. 449, Suppl. i. 805.

Foll. 25-40 contain various short tracts and extracts.

Foll. 40. 16·6 × 12·8 cm. Clear scholar's naskh.

Undated, 10/16th century.

## 445¹

*TALKHĪS AL-MIFTĀH*, by KHATĪB DIMASHQ (d. 739/1338).

[An epitome of Part 3 of the *Miftāh al-'ulūm*, the famous encyclopedia by AL-SAKKĀKĪ (d. 626/1229).]

Foll. 28. 22·7 × 13 cm. Cursive scholar's ta'līq.

Dated Friday, 14 Ramaḍān 958 (18 July 1551).

Brockelmann i. 295, Suppl. i. 516.

## 4452

(1) *TARJUMAT AL-KĀTIB FĪ ĀDĀB AL-SĀHIB*, by AL-THAĀLIBI (d. 429/1038).

[A treatise on moral qualities; foll. 1-25a.]

Undated, 9/15th century.

No other copy appears to be recorded.

Foll. 25b-31 contain an anonymous legend.

(2) *KASHF AL-ASRĀR ‘AN HIKAM AL-TUYŪR WA’L-AZHĀR*, by IBN GHĀNIM (d. ca. 678/1279).

[On the evidence of God’s wisdom in birds and flowers; see No. 4301; foll. 32-66.]

Copyist, Muḥammad b. ‘Umar al-Ḥarīrī.

Dated Friday, 26 Muḥarram 896 (9 December 1490).

Foll. 67-68 contain scraps.

Foll. 68. 17.3 x 11.5 cm. Two scholars’ naskh hands.

Undated, 9/15th century, and dated 896 (1490).

## 4453

*AL-ĪDĀH*, by KHATĪB DIMASHQ (d. 739/1338).

[A commentary on the author’s own *Talkhiṣ al-Miftāh*, for which see No. 4451.]

Foll. 52. 18 x 13 cm. Clear scholar’s naskh.

Copyist, Sulaimān b. ‘Abd al-Ḥakīm al-Mālikī.

Dated Saturday, 6 Dhu ’l-Ḥijja 708 (28 May 1308).

Brockelmann i. 295, Suppl. i. 516.

\* Transcribed from the author’s autograph.

## 4454

(1) *AL-BIRR AL-ĀJIL FĪ IJĀBAT AL-SHAIKH MUHAMMAD ḤAQIL*, by Ja’far b. Hasan b. ‘Abd al-Karīm AL-BARZANJI (d. 1179/1765).

[On certain genealogies; foll. 1-6.]

No other copy appears to be recorded.

(2) *FAID AL-WĀHIB AL-LATĪF BI-ŶAWĀB SULAIMĀN EFENDĪ NĀ'IB AL-SHARŪ' AL-SHARĪF*, by AL-BARZANJĪ.

[On the family of the Prophet Muhammad; foll. 7-17.]

No other copy appears to be recorded.

(3) *FATH AL-RAHMĀN BI-ŶAWĀB MAULĀNĀ AL-SAIYID SULAIMĀN*, by AL-BARZANJĪ.

[On miracles of the saints; foll. 18-20.]

No other copy appears to be recorded.

(4) *SHARH AL-KHĀRIQ WA-ŶARH AL-MĀRIQ*, by Muḥammad b. Rasūl al-Husainī al-Mūsawī AL-BARZANJĪ al-Shāfi'i (fl. 1100/1689).

[On innovations to Islam; foll. 21-33.]

No other copy appears to be recorded.

(5) [*INTIKHĀB MIN KUTUB AL-HADĪTH*], by Ja'far AL-BARZANJĪ.

[Extracts from collections of Traditions; foll. 37-57.]

No other copy appears to be recorded.

Foll. 58. 22.2 x 15.3 cm. Two scholars' naskh hands.

Dated 1166 (1753) and undated, 12/18th century.

4455

*ŶUNNAT AL-MA'ĀRIF*, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. 'Alī b. Ja'far al-Shāfi'i al-'Ajlūnī AL-BILĀLī (d. 820/1417).

[Extracts from the *Iḥyā' 'ulūm al-dīn* of AL-GHAZĀLī (d. 505/1111), also called *Rūh al-Iḥyā'*.]

Foll. 85. 18.8 x 14 cm. Clear scholar's naskh.

Copyist, Abu 'l-Su'ūd b. Muḥammad b. al-Saqqā'.

Undated, 9/15th century.  
Brockelmann, Suppl. i. 749.

4456

*MUDKHAL AL-SHAR' AL-SHARI'F*, by Muḥammad b. Muḥammad b. Muḥammad B. AL-HĀJJ al-Fāṣī al-‘Abdārī al-Qairawānī (d. 737/1336).

[A defence of Islam against innovations.]

Foll. 247. 28 × 21·3 cm. Clear scholar's maghribī.

Undated, 9/15th century.

Brockelmann ii. 83, Suppl. ii. 95.

4457

[*KITĀB FI 'L-FIQH*.]

[Fragments of the first two volumes of an extensive work on the differences between the schools of jurisprudence.]

Foll. 296. 26 × 18·3 cm. Clear scholar's naskh.

Copyist, ‘Alī b. Muḥammad b. ‘Alī.

Dated, at Nablus, 10 Rabī' II 736 (27 November 1335).

Any other copy?

4458

*SHAR'H AL-MUKHTĀṢAR*, by AL-ĪJĪ (d. 756/1355).

[A commentary on the *Mukhtaṣar al-Muntahā*, the epitome by IBN AL-HĀJIB (d. 646/1249) of his own *Muntaha 'l-su'āl wa'l-amal*, a handbook of Mālikī jurisprudence.]

Foll. 145. 28 × 18·3 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 306, Suppl. i. 537.

4459

(1) *MAHĀSIN AL-MAJĀLIS*, by Abu 'l-Abbās Aḥmad b. Muḥammad b. Mūsā B. AL-IRRĪF al-Ṣanhājī al-Mārī al-Andalusī (d. 536/1143).

[A manual of Ṣūfism; foll. 1-10.]

Dated Rajab 888 (August 1483).

Brockelmann i. 434, Suppl. i. 776.

(2) *MISHKĀT AL-ANWĀR*, by AL-GHAZĀLĪ (d. 505/1111).

[A Sūfī treatise; foll. 11-36a.]

Brockelmann i. 423, Suppl. i. 751.

(3) *ZĀD AL-MUSĀFIRĪN WA-QŪT AL-MUQĪMĪN*, by Shihāb al-Dīn B. GHĀZĪ.

[A mystical guide; foll. 36b-41.]

No other copy appears to be recorded.

(4) *RIYĀDAT AL-NAFS*, by Abū 'Abd Allāh Muhammad b. 'Alī b. al-Husain al-Hakīm AL-TIRMIDHĪ (fl. 285/898).

[A treatise on Sūfī asceticism; foll. 42-66.]

Brockelmann, Suppl. i. 356.

Foll. 67-79 contain passages from an untitled book by al-Tirmidhī. Foll. 80-85a contain passages from another book by the same.

(5) *ADAB AL-NAFS*, by AL-TIRMIDHĪ.

[A Sūfī treatise; foll. 85b-116a.]

Brockelmann, Suppl. i. 357.

Foll. 116b-139 contain passages from other books of al-Tirmidhī.

Foll. 139. 18.3 x 13.8 cm. Two scholars' naskh hands.

Dated 888 (1483) and undated, 9/15th century.

4460

*TASHĪH AL-MINHĀJ*, by IBN QĀDĪ 'AJLŪN (d. 876/1472).

[Corrections to the *Minhāj al-tālibīn*, the celebrated Shāfi'i law-manual of AL-NAWAWĪ (d. 676/1278).]

Foll. 139. 17.8 x 14.7 cm. Clear scholar's naskh.

Copyist, Muhammad b. 'Alī b. Ahmad b. 'Abd Allāh al-Shāfi'i.

Dated, at Damascus, 18 Dhu 'l-Qa'da 876 (27 April 1472).

No other copy appears to be recorded.

4461

- (1) *AL-MAQĀMAT AL-ZŪMURRUDĪYA*, by AL-SUYŪTĪ  
 (d. 911/1505).  
 [An elegant essay; foll. 1-5.]  
 Brockelmann ii. 158, Suppl. ii. 197, iii. 1264.
- (2) *AL-MAQĀMAT AL-FUSTUQĪYA*, by AL-SUYŪTĪ.  
 [A similar work; foll. 6-9.]  
 Brockelmann ii. 158, Suppl. ii. 197, iii. 1264.
- (3) *AL-MAQĀMAT AL-TUFFĀHĪYA*, by AL-SUYŪTĪ.  
 [A similar work; foll. 10-19.]  
 Brockelmann ii. 158, Suppl. ii. 197, iii. 1264.
- (4) *AL-MAQĀMAT AL-MISKĪYA*, by AL-SUYŪTĪ.  
 [A similar work; foll. 20-27.]  
 Brockelmann ii. 158, Suppl. ii. 197, iii. 1264.
- (5) *NUZHAT AL-'UMR FI 'L-TAEDĪL BAIN AL-BĪD WA'L-SŪD WA'L-SUMR*, by AL-SUYŪTĪ.  
 [A similar work; foll. 28-38.]  
 Brockelmann ii. 159, Suppl. ii. 198.
- (6) *AL-NADRA FI AḤĀDĪTH AL-MĀ' WA'L-RIYĀD WA'L-KHUDRA*, by AL-SUYŪTĪ.  
 [A similar work; foll. 39-42.]  
 Munich 893 (4).
- (7) *NATHL AL-KINĀN*, by AL-SUYŪTĪ.  
 [A similar work; foll. 43-46.]  
 Brockelmann ii. 152, Suppl. ii. 190.
- (8) *MANHAL AL-LATĀIF FI 'L-KUNĀFA WA'L-QATĀIF*, by AL-SUYŪTĪ.  
 [A similar work; foll. 47-58.]  
 Brockelmann ii. 158, Suppl. ii. 197.
- (9) *RASHF AL-ZULĀL MIN AL-SIHR AL-HALĀL*, by AL-SUYŪTĪ.

[A similar work; foll. 59–76.]

Brockelmann ii. 154, Suppl. ii. 192.

(10) *SHAQĀIQ AL-ŪTRUNJ FĪ RAQĀIQ AL-GHUNJ*,  
by AL-SUYŪTĪ.

[A similar work; foll. 77–89.]

Brockelmann ii. 153, Suppl. ii. 192.

(11) *BULBUL AL-RAUDA*, by AL-SUYŪTĪ.

[A similar work; foll. 90–94.]

Brockelmann, Suppl. ii. 196.

Foll. 94. 17·8 × 13 cm. Good scholar's naskh.

Copyist, Ibrāhīm b. Najm al-Dīn b. al-Muballīt al-Shāfi'ī.

Dated 976 (1568–9).

4462

*AL-MAQĀMĀT*, by AL-HARĪRĪ (d. 516/1122).

[The celebrated essays; see No. 3293.]

Foll. 121. 21·7 × 16·5 cm. Fine scholar's naskh.

Copyist, Muḥammad b. Khalīfa b. al-Muntaṣir b. Muḥammad al-Madānī al-Mālikī.

Dated, at Medina, Sha'bān 792 (July–August 1390).

4463

(1) *AL-FAWĀ'ID AL-FIQHĪYA FĪ ATRĀF AL-QADĀYĀ AL-HUKMĪYA*, by Badr al-Dīn Abu 'l-Sair Muḥammad b. Muḥammad B. AL-GHARS al-Miṣrī al-Hanafī (d. 932/1525).

[A tract on Ḥanafī jurisprudence; foll. 1–17a.]

Dated 14 Rabī' I 972 (21 October 1564).

No other copy appears to be recorded.

(2) *MUQADDIMA FI 'L-HUKM BIL-SIHHA WA'L-MŪJIB*, by Wālī al-Dīn Abū Zur'a Aḥmad b. 'Abd al-Rahīm al-Wazīr AL-'IRĀQĪ al-Shāfi'ī (d. 826/1423).

[A treatise on the distinctions between two kinds of sentences; foll. 17b–21a.]

Brockelmann ii. 67, Suppl. ii. 71.

(3) *IMĀD AL-RIDĀ BI-BAYĀN ADĀB AL-QADĀ*, by Zakarīyā b. AL-ANSĀRĪ (d. 926/1521):

[On the functions of the Cadi; foll. 21b-50a.]

Brockelmann ii. 100, Suppl. ii. 118.

(4) *AL-IHKĀM FI TAMYĪZ AL-FATĀWĪ ʻAN AL-AHKĀM*, by Shihāb al-Dīn Abu'l-Abbās Ahmad b. Idrīs AL-QARĀFĪ al-Šanhājī (d. 684/1285).

[Questions on differences between Mālikī and Shāfi'i jurisprudence; foll. 50b-82a.]

Brockelmann i. 385, Suppl. i. 666.

(5) *KITĀB AL-HIYĀL*, by Abū Ḥātim Maḥmūd b. al-Ḥasan b. Muḥammad AL-QAZWĪNĪ al-Shāfi'i (d. 440/1048).

[On judicial tricks; foll. 82b-94.]

Brockelmann i. 386.

(6) *AL-QAUL AL-MŪIB FI 'L-QADĀ' AL-MŪJIB*, by Taqī al-Dīn AL-SUBKĪ (d. 756/1355).

[A tract on jurisprudence; foll. 95-102a.]

Brockelmann ii. 87.

(7) *AL-FATH AL-MŪHIB FI 'L-HUKM BI'L-ṢIHHA WA'L-MŪJIB*, by Sirāj al-Dīn Abū Ḥafṣ 'Umar b. Raslān AL-BULQĪNĪ al-Kinānī al-Shāfi'i (d. 805/1403).

[A tract on jurisprudence; foll. 102b-110.]

Dated Jumādā II 972 (January 1565).

Brockelmann ii. 93, Suppl. ii. 110.

Foll. 110. 26.7 x 19 cm. Clear scholar's naskh.

Copyist, Juwailī b. Ibrāhīm b. Aḥmad b. 'Alī al-Ghamrī al-Shāfi'i.

Dated 972 (1564-5).

4464

*BIHĀR AL-ANWĀR*, by Muḥammad Bāqir b. Muḥammad Taqī AL-MAJLISĪ al-Īsfahānī (d. 1110/1700).

[The first two books of the Shi'ite encyclopedia.]

Foll. 276. 24·7 × 18 cm. Fine scholar's naskh.

AUTOGRAPH.

Dated 1 Rabī' II 1077 (1 October 1666).

Brockelmann ii. 411, Suppl. ii. 573.

4465

*UNS AL-MUNQATI'ĪN WA-RĪYĀD AL-SĀLIKĪN*, by AL-MAŪSILĪ (d. 630/1233).

[A treatise on popular ethics; see No. 4369.]

Foll. 92. 24·2 × 17·8 cm. Clear scholar's naskh.

Undated, 7/13th century.

4466

[*KITĀB FI 'L-FIQH*.]

[A treatise on differences between the schools of Sunnī jurisprudence.]

Foll. 224. 25·7 × 17·5 cm. Clear scholar's naskh.

Copyist, Muḥammad 'Zain' b. Yaḥyā al-Ṣūfī.

Dated 18 Jumādā II 839 (8 January 1436).

Any other copy?

4467

*AL-MAWĀHIB AL-LADUNĪYA FI 'L-MINAH AL-MUHAMMADIYA*, by Shihāb al-Dīn Abu 'l-Abbās Ahmad b. Muḥammad b. Abī Bakr al-Khaṭīb AL-QASTALLĀNĪ (d. 923/1517).

[A biography of the Prophet Muḥammad.]

Foll. 467. 30·8 × 21 cm. Clear scholar's naskh.

Dated Tuesday, 24 Rabī' II 1023 (3 June 1614).

Brockelmann ii. 73, Suppl. ii. 78.

\* Transcribed from a copy attested by the author.

4468

*SHARḤ AL-ALFIYA*, by AL-'IRĀQĪ (d. 806/1404).

[A commentary on the author's own *al-Alfiya*; see No. 3440.]

Foll. 257. 18·4 × 13·7 cm. Clear scholar's naskh.

Copyist, 'Alī b. 'Imād al-Kirmānī.

Dated Saturday, 6 Dhu 'l-Qa'da 856 (18 November 1452).

4469

*SHARH DURR AL-TIRYĀQ FĪ 'ILM AL-AUFĀQ*, by AL-KASHNĀWĪ (fl. 11/17th century).

[A commentary on *Durr al-tiryāq fī 'ilm al-aufāq*, an anonymous poem on magic squares.]

Foll. 80. 23·2 × 16·2 cm. Clear scholar's naskh.

Copyist, Sha'bān al-Saiyid.

Dated Jumādā I 1167 (March 1754).

No other copy appears to be recorded.

4470

*AL-SAHĀH FI 'L-LUGHĀ*, by AL-JAUHARĪ (d. betw. 393/1002 and 400/1009).

[The last volume of the famous dictionary; see Nos. 3019, 3853, 4445.]

Foll. 306. 21·7 × 18·3 cm. Excellent scholar's naskh.

Undated, 6/12th century.

4471

*AL-SAHĀH FI 'L-LUGHĀ*, by AL-JAUHARĪ.

[A volume of the dictionary.]

Foll. 339. 23·8 × 18·3 cm. Excellent scholar's naskh.

Undated, 7/13th century.

4472

[*KITĀB FI 'L-FIQH*.]

[A section of an extensive work on law.]

Foll. 142. 23·2 × 17·8 cm. Good scholar's naskh.

Undated, 8/14th century.

Any other copy?

4473

*AL-SAHĀH FI 'L-LUGHĀ*, by AL-JAUHARĪ.

[A volume of the dictionary; see Nos. 3019, 3853, 4445, 4470, 4471.]

Foll. 253. 23·8 × 18·3 cm. Excellent scholar's naskh.

Undated, 7/13th century.

4474

*AL-SAHĀH FI 'L-LUGHĀ*, by AL-JAUHARĪ.

[A part of the dictionary.]

Foll. 406. 24·2 × 17·8 cm. Excellent scholar's naskh.

Copyist, Minhāl b. Muḥammad b. Mansūr b. Khalīfa b. Minhāl.

Undated, 7/13th century.

4475

*AL-DHABB 'AN MADHHAB MĀLIK*, by Abū Muḥammad 'Abd Allāh B. ABĪ ZAID 'Abd al-Rahmān al-Qairawānī al-Nafzāwī (d. 386/996).

[A treatise on the principles of Mālikī jurisprudence.]

Foll. 153. 18·3 × 12 cm. Ancient scholar's maghribī.

Copyist, Muḥammad b. 'Abd Allāh b. Muḥammad al-Andalusī.

Dated, at Qairawan, Sha'bān 371 (January 982).

No other copy appears to be recorded.

\* Collated with the author's autograph.

4476

*MUKHTĀṢAR AL-FURŪ'*, by IBN AL-HĀJIB (d. 646/1249).

[A compendium of Mālikī jurisprudence.]

Foll. 127. 20 × 14 cm. Clear scholar's maghribī.

Undated, 7/13th century.

Brockelmann i. 306, Suppl. i. 538.

4477

*SHARḤ MUQADDIMA ZAKARIĀ' AL-ANSĀRĪ*, by Ahmad b. 'Abd al-Ḥaqq AL-SUNBĀTĪ (d. 990/1582).

[A commentary on *Risāla fi 'l-basmala wa'l-hamda*, a treatise on two religious formulae by IBN AL-ANSĀRĪ (d. 926/1521).]

Foll. 76. 18·5 × 11·8 cm. Good scholar's naskh.

Copyist, Ibrāhīm al-Nawasī.

Dated 5 Dhu 'l-Qa'da 1093 (5 November 1682).

Brockelmann ii. 99, Suppl. ii. 118.

4478

*BUGHYAT AL-LABĪB FĪ MADH AL-HABĪB*, by Muḥammad b. 'Abd al-Rahmān b. Muḥammad AL-HAMAWĪ (fl. 1010/1601).

[Poems in praise of the Prophet Muḥammad.]

Foll. 30. 20·3 × 15·3 cm. Clear scholar's naskh.

Dated Sha'bān 1044 (February 1635).

No other copy appears to be recorded.

4479

(1) *TAGHRIBAT IBN HABĪB FĪ WIṢĀL AL-HABĪB*, by Abu 'l-Najā'ib 'Abd al-Qādir b. Muḥammad b. 'Umar b. Ḥabīb AL-ṢAFADĪ (d. 915/1509).

[A brief mystical treatise; foll. 3-8a.]

No other copy appears to be recorded.

(2) *TĀ'ĪYA*, by AL-ṢAFADĪ.

[A mystical poem; foll. 8b-20.]

Brockelmann, Suppl. ii. 153.

Foll. 20. 20·7 × 11·8 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Ibrāhīm b. 'Umar b. Muflīḥ al-Maqdisī al-Ṣāliḥī al-Dimashqī.

Dated 6 Rabī' I 1002 (30 November 1593).

4480

*RAUDAT AL-SULWĀN*, by Abū Ishāq Ibrāhīm b. 'Abd al-Jabbār b. Aḥmad AL-FAJĪJĪ (*fl.* 920/1514).

[A poem on hunting.]

Foll. 6. 20·7 × 14·3 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann ii. 136, Suppl. ii. 168.

4481

[*URJŪZA FI 'L-FIQH*.]

[A metrical treatise on differences between the four Sunnī schools of law, composed in 853/1449.]

Foll. 15. 20·1 × 14 cm. Good scholar's maghribī.

Undated, 10/16th century.

Any other copy?

4482

[*KITĀB FI 'L-FALSAFA*.]

[A portion of an unidentified work on philosophy.]

Foll. 83. 26·7 × 18·4 cm. Clear scholar's naskh.

Undated, 8/14th century.

Any other copy?

4483

*JUZ'*, by Abū Ḥafs 'Umar b. Ibrāhīm b. Aḥmad al-Muqrī' AL-KATTĀNĪ al-Baghdādī (*d.* 390/1000).

[Select Traditions.]

Foll. 10. 17·8 × 12·7 cm. Clear scholar's naskh.

Undated, 5/11th century.

No other copy appears to be recorded.

4484

(1) *SULLAM AL-SAMĀ'*, by Ghiyāth al-Dīn Jamshīd b. Maṣ'ūd b. Maḥmūd al-Ṭabīb AL-KĀSHĪ (*fl.* 830/1427).

[A treatise on astronomy; foll. 1-21a.]

Brockelmann ii. 211, Suppl. ii. 295.

Foll. 21b-27 contain extracts on astronomy.

(2) [KITĀB FI 'ILM AL-NUJŪM.]

[An imperfect copy of a work on astronomy; foll. 28-131.]

Any other copy?

Foll. 132-83 contain various extracts and untitled tracts on astronomy.

Foll. 183. 19·6 x 13·3 cm. Scholars' ta'līq and naskh.

Undated, 10/16th century.

4485

*AL-BAHĀJAT AL-INSĪYA FI 'L-FIRĀSAT AL-INSĀNIYA*,  
by Zain al-'Ābidīn Muḥammad b. Muḥammad AL-GHUMRĪ  
(d. 970/1562).

[A treatise on physiognomy.]

Foll. 55. 20·6 x 15·3 cm. Clear scholar's naskh.

Dated 1140 (1727-8).

Brockelmann ii. 335, Suppl. ii. 463.

4486

*NUZHAT AL-ARWĀH FI MASĀ'IL SINĀ'AT AL-ŶIRĀH*,  
by Khidr b. Ya'qūb AL-JARĀ'ĪHĪ al-Masīhī.

[A treatise on surgery.]

Foll. 49. 20·7 x 14·4 cm. Clear scholar's naskh.

Copyist, 'Umar b. 'Abd Allāh.

Dated Monday, 3 Šafar 1184 (29 May 1770).

No other copy appears to be recorded.

4487

*ŶĀMI' AL-MABĀDI' WA'L-GHĀYĀT FĪMĀ YATA'AL-LAQ BI-ĀLĀT 'ILM AL-MĪQĀT*, by Abū 'Alī al-Hasan b. 'Alī b. 'Umar AL-MARRĀKUSHĪ (d. ca. 660/1262).

[A treatise on astronomical instruments.]

Foll. 277. 23 × 19·4 cm. Clear scholar's naskh.

Copyist, Muḥammad Ḥāfiẓ b. ‘Abd al-Ḥāfiẓ.

Dated 1280 (1863).

Brockelmann i. 473, Suppl. i. 866.

4488

*‘AWĀRIF AL-MA‘ĀRIF*, by Shihāb al-Dīn AL-SUHRAWARDĪ (d. 632/1234).

[A well-known manual of Sūfism; see Nos. 3038, 3340.]

Foll. 199. 26·6 × 9 cm. Clear scholar's ta'līq.

Copyist, Aḥmad b. Muḥammad b. ‘Abd Allāh al-Nizāmī al-Hanafī.

Dated, at Jerusalem, Thursday, 3 Jumādā II 708 (18 November 1308).

4489

*AL-TABSIRA WA’L-TADHKIRA*, by AL-‘IRĀQĪ (d. 806/1404).

[The metrical epitome, also known as *al-Alfiya*, of the *Ma‘rifat anwā‘ ulūm al-hadīth*, on Traditions, by IBN AL-ṢALĀH; see No. 3381.]

Foll. 47. 17·8 × 13·4 cm. Good scholar's naskh.

Copyist, ‘Abd al-Wahhāb b. ‘Alī b. Aḥmad b. Khidr al-Shāfi‘ī al-Qurashī (d. 870/1466).

Dated 3 Rabi‘ I 849 (9 June 1445).

4490

*FATH AL-BĀRĪ*, by IBN HAJAR (d. 852/1449).

[The third volume of a commentary on *al-Ǧāmi‘ al-sahīh*, the famous collection of Traditions by AL-BUKHĀRĪ (d. 256/870).]

Foll. 277. 26·7 × 18·9 cm. Good scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 158, Suppl. i. 262.

\* Collated with the author's copy.

449<sup>1</sup>

- (1) *AL-JAUHAR AL-MUNTAKHAB MIN KALĀM SĀHIB SHUDHŪR AL-DHAHĀB* [Anon.]

[Extracts from the alchemical writings of IBN ARFA' RA'SAHU (d. 593/1197); foll. 1-23.]

See Brockelmann i. 496, Suppl. i. 908.

- (2) *DURRAT AL-ĀFĀQ FĪ ILM AL-HURŪF WA'L-AUFĀQ*, by 'Abd al-Rahmān b. Muḥammad b. 'Alī AL-BISTĀMĪ al-Hanafī (d. 858/1454).

[A cabballistic treatise; foll. 24-72.]

Brockelmann ii. 232, Suppl. ii. 324.

Foll. 72. 19·8 × 14·6 cm. Clear scholar's naskh.

Dated Saturday, 15 Dhu 'l-Hijja 997 (25 October 1589).

449<sup>2</sup>

- (1) [*MUKHTĀSAR FĪ ILM AL-NAHW.*]

[A treatise on grammar; foll. 1-20.]

Any other copy?

- (2) *FATH AL-MANNĀN FI 'L-AJWIBAT AL-THAMĀN*, by Yaḥyā b. Muḥammad b. Muḥammad b. 'Abd Allāh b. 'Isā B. SHIBL (fl. 1090/1679).

[A commentary on *al-Qaṣīdat al-lāmiya*, a poem on grammar by Faraj b. Qāsim b. Aḥmad AL-SHĀṬIBĪ al-Tha'labī al-Gharnāṭī (d. 783/1381); foll. 21-45.]

No other copy appears to be recorded.

- (3) *AL-QAṢĪDAT AL-LĀMIYA*, by AL-SHĀṬIBĪ.

[The foregoing poem; foll. 47-48.]

Brockelmann ii. 259, Suppl. ii. 371.

Foll. 48. 21·3 × 14 cm. Clear scholar's ta'līq.

Undated, 11/17th century.

## 4493

*TAUDĪH LI-NAZMAI 'L-RISĀLAT AL-FATHĪYA*, by Nūr al-Dīn AL-MAQDISĪ (d. 1004/1595).

[A commentary on the author's own *al-Nasmat al-nafhīya*, a versification of *al-Risālat al-Fathīya*, a treatise on the quadrant by SIBT AL-MĀRIDĪNĪ (d. 912/1506).]

Foll. 19. 21·3 × 16 cm. Clear scholar's maghribī.

Undated, 10/16th century.

See Brockelmann, Suppl. ii. 216.

## 4494

*TAHSĪL AL-INTIFĀ' WA-GHĀYAT AL-IRTIFĀ'*, by 'Abd al-Rahmān b. 'Abd Allāh al-Tūlūnī AL-ISKARĪ (fl. 1034/1624).

[A treatise on fixing the hours for prayer.]

Foll. 74. 21·3 × 15·2 cm. Clear scholar's naskh.

Diagrams.

Copyist, Muhammād b. Ibrāhīm al-Najāhī al-Shāfi'i.

Dated 1127 (1715).

Brockelmann ii. 366.

## 4495

(1) *JUMLA MASĀ'IL MIN TABSIRAT AL-MUBTADI' WA-TADHKIRAT AL-MUNTAHĪ*, by 'Alī b. Muhammād al-Maghribī AL-BIJĀ'Ī.

[Questions on the calendar; foll. 1-15a.]

No other copy appears to be recorded.

(2) *MAQĀLA ḤARAKAT AL-KAWĀKIB AL-SAIYĀRA*, by Abū Ishaq Ibrāhīm b. Yaḥyā al-Naqqāsh B. AL-ZARQALA al-Qurṭubī (d. ca. 493/1100).

[A treatise on the planets; foll. 15b-27.]

Brockelmann i. 472, Suppl. i. 862.

Foll. 27. 19·2 × 14 cm. Clear scholar's maghribī.

Undated, 12/18th century.

## 4496

- (1) *TUHFAT AL-TADBĪR LI-AHL AL-TABSĪR*, by Ismā'īl AL-TINNĪSĪ.

[A treatise on alchemy; foll. 1-17.]

Brockelmann, Suppl. iii. 1235.

- (2) *HALL AL-TILASM WA-KASHF AL-SIRR AL-MUBHĀM*, by Abu 'l-Abbās Aḥmad b. Muḥammad AL-GHAMRĪ al-Wāsiṭī (d. 905/1500).

[A treatise on the occult sciences; foll. 21-29.]

Brockelmann, Suppl. ii. 173.

- (3) *RISĀLAT AL-HAKĪM QAIDARŪS*, by QAIDARŪS.

[A treatise on alchemy; foll. 31-37a.]

Any other copy?

- (4) *MIFTĀH AL-RAHMĀ WA-KANZ AL-NI'MĀ*, by Abu 'l-Ma'ānī Sīdī Sālim AL-HARRĀN.

[A similar work; foll. 37b-64.]

No other copy appears to be recorded.

Foll. 66-74 contain various excerpts.

- (5) *SIRR AL-ASRĀR WA-NŪR AL-AFKĀR* [Anon.]

[A compendium of alchemy; foll. 75-85a.]

Any other copy?

Foll. 85b-99 contain excerpts.

Foll. 99. 23 × 17.5 cm. Clear scholar's maghribī.

Undated, 13/19th century.

## 4497

- (1) *ALFIYA RĀIQAT AL-NAFHĀ FĪ HIFZ AL-SAHHA*, by Raḍī al-Dīn Muḥammad b. Muḥammad AL-MAGHRIBI al-Shāfi'i.

[A metrical treatise on hygiene; foll. 1-32a.]

No other copy appears to be recorded.

- (2) *AL-TUHFAT AL-AZIZA*, attr. to IBN SINĀ (d. 428/1037).

[A poem on mathematics; foll. 32b-47.]

Any other copy?

Foll. 47. 23 x 16 cm. Clear scholar's maghribī.

Dated 15 Rabī' II 1282 (8 August 1865).

4498

*HĀSHIYA 'ALA 'L-MUKHTĀSAR*, by AL-TAFTAZĀNĪ (d. 791/1389).

[Glosses on the *Sharḥ al-Mukhtasar*, a commentary, by AL-IJĪ (d. 756/1355), on the *Mukhtasar al-Muntahā*, the epitome of Mālikī jurisprudence by IBN AL-HĀJIB (d. 646/1249).]

Foll. 262. 21·3 x 15·3 cm. Clear scholar's maghribī.

Dated 20 Dhu 'l-Hijja 1140 (28 July 1728).

Brockelmann i. 306, Suppl. i. 538.

4499

*RAUDAT AL-FAṢĀḤA*, by Zain al-Dīn Muḥammad b. Abī Bakr b. 'Abd al-Muhsin AL-RĀZĪ (fl. 7/13th century).

[A treatise on rhetorics.]

Foll. 30. 21 x 14·6 cm. Good scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 383, Suppl. i. 659.

4500

*IDĀH AL-IDĀH*, by Jamāl al-Dīn AL-ĀQSARĀ'Ī (d. 780/1378).

[A supercommentary on *al-Idāh*, a commentary, by KHATĪB DIMASHQ (d. 739/1338), on his own *Talkhīs al-Miftāh*, an epitome of the third part of AL-SAKKĀKĪ's *Miftāh al-'ulūm*.]

Foll. 245. 18·3 x 13·7 cm. Clear scholar's naskh.

Copyist, Ḥājjī Ibrāhīm b. Ḥasan al-Qūnawī.

Dated 12 Rabī' II 878 (6 September 1473).

Brockelmann i. 295, Suppl. i. 516.

المحاجي

لک ان تشوقنی الى اطافن ، وعلی ان ابکی بدع قانف  
ان الذی رحلوا غادرة المخنی ، ملأوا العلوب لوعج الاستجان  
فلا يبعثن مع النسمیم اليهم ، شکوی عیل لها غصون البان  
نزلوا برارة قاطین فلا سلن ، ما حل بالاعغان والغزلان  
الشيخ شرف الدين شيخ شيخوخ حماه

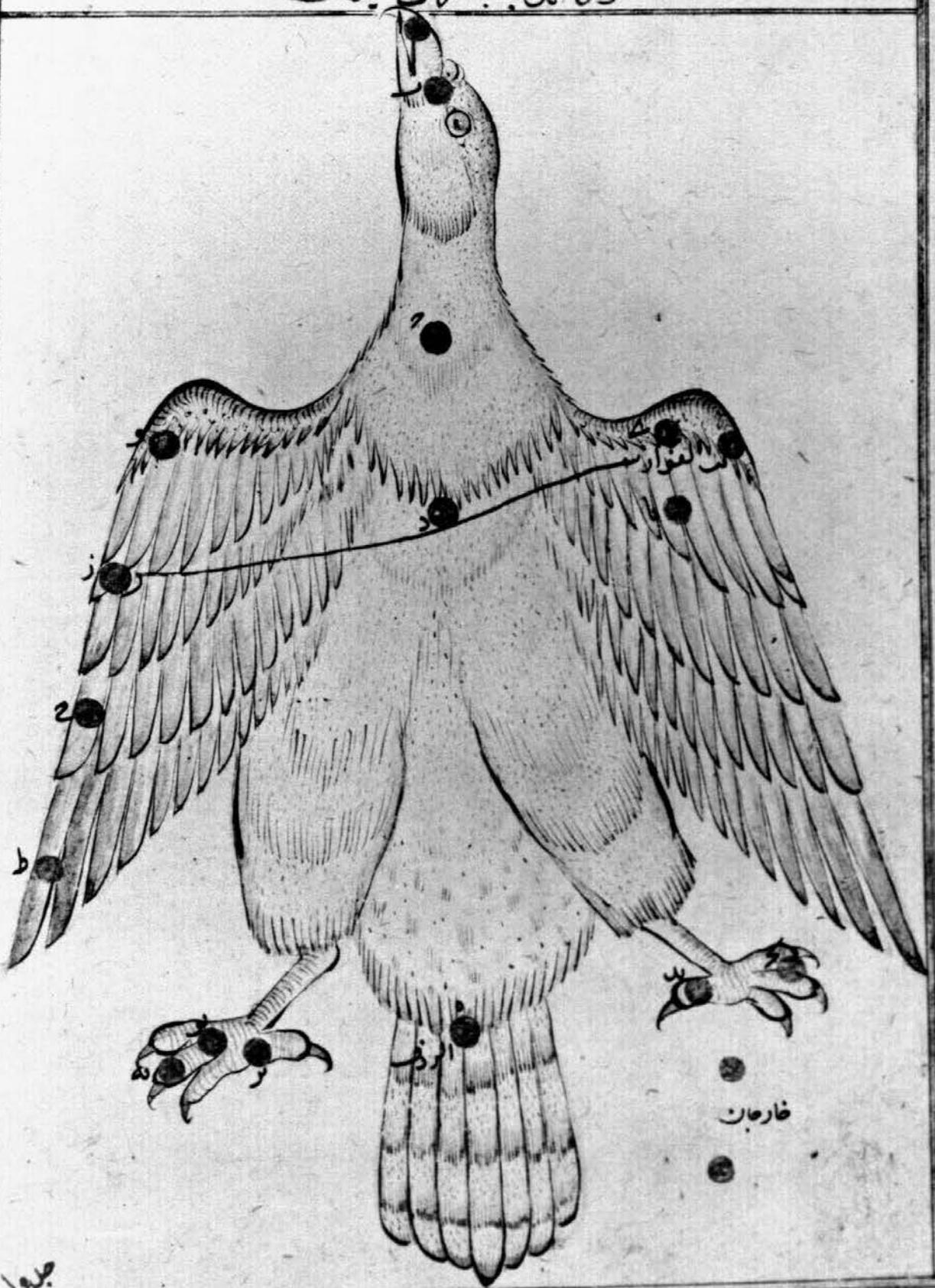
حديثی في المجة ليس بشرح ، فدعني من حديث اللهم واشرح  
فالله مطعم ببراح قلبی ، عن الجب الذی اعیا وبراح  
نکم من لام ابغی الى ان ، تامل من هويت فاتخ  
یا لله ما اشیری وابھی ، وبا لله ما آخی وآملح  
لطرف يتول الحرب احری ، ولی قلب يقول الصلح اصلح  
سات سواره المڑی فادی ، فتیر وشاحه الله یفتح  
ناس من القائم بغضن بان ، اذا انشدت لغزالی تریح  
وحيانی بالنااظ مراض ، صحيحات فامرضنی وصحیح  
اعابته فلا يصغي لعيتی ، ولا اسلو فاترکه واربح

وقوله

كم شرحت من وجد ، كم ساخت من دمعه ، كم جئت من رسول ، دفعه على دفعه  
بنتم وعرضتم ، ما امرها جرعه ، هل عليكم باسر ، في المقال بالجمعه  
قد بحثت مقاكم ، لا تخر من المتعه ، ترك سنتی فیکم ، سادقی من البدعه  
هذه سماتی ، والوصال في سعده ، كيف لر تعلمتم ، غير هذه الصنعة  
يا ملیک قلبی خذ ، مایلیه بالشفعه ، وأسرینیا اولا ، ردنا الى المزعه  
لاتخل عن قلبی ، ليس فيه من بحجه ، قد ترکت اردانی من مد معنی تقعه  
ما ناظری كحل ، غير هذه الطاعة



صورة النجاجرة على سارك في السماء



خارجان



.

بازار



كَانَتِ الْمَدَارِيَّا خَذَنَشَرِبَ بَهَارَا، لَيْسَ لَحْيَهُ قَنْصُو  
**الشَّرَابُ الْأَبْيَضُ**

نَاتَ الْأَطْبَابُ الشَّرَابُ الْأَبْيَضُ الْقِبْلَةُ مَعَ مَفْرَغِهِ لِلْأَرْسَلِ  
 نَعْمَهُ مِنْ بَلَانَهُ بِسَرَّ الْوَجْهِ الْعَارِضِ مِنْ تَحْكَمِ الرَّأْسِ  
 الْمَعْدَةِ الْجَادِثَةِ مِنَ الْأَخْلَاطِ وَمَدِ بَعْرُضِ الْمَدَاعِ مِنْ  
 غَيْرِ عَلَيِّ لَكُونِ بَيْنَ الرَّأْسِ خَاصَّةً مِنْ بَلِ الْمَعْدَةِ لِزَدِ الْجَمْعِ  
 بِهَا الْأَخْلَاطُ كَمَّا كَانَ مِنَ الصَّدَاعِ عَادِصًا مِنْ هَذَا الْوَجْهِ



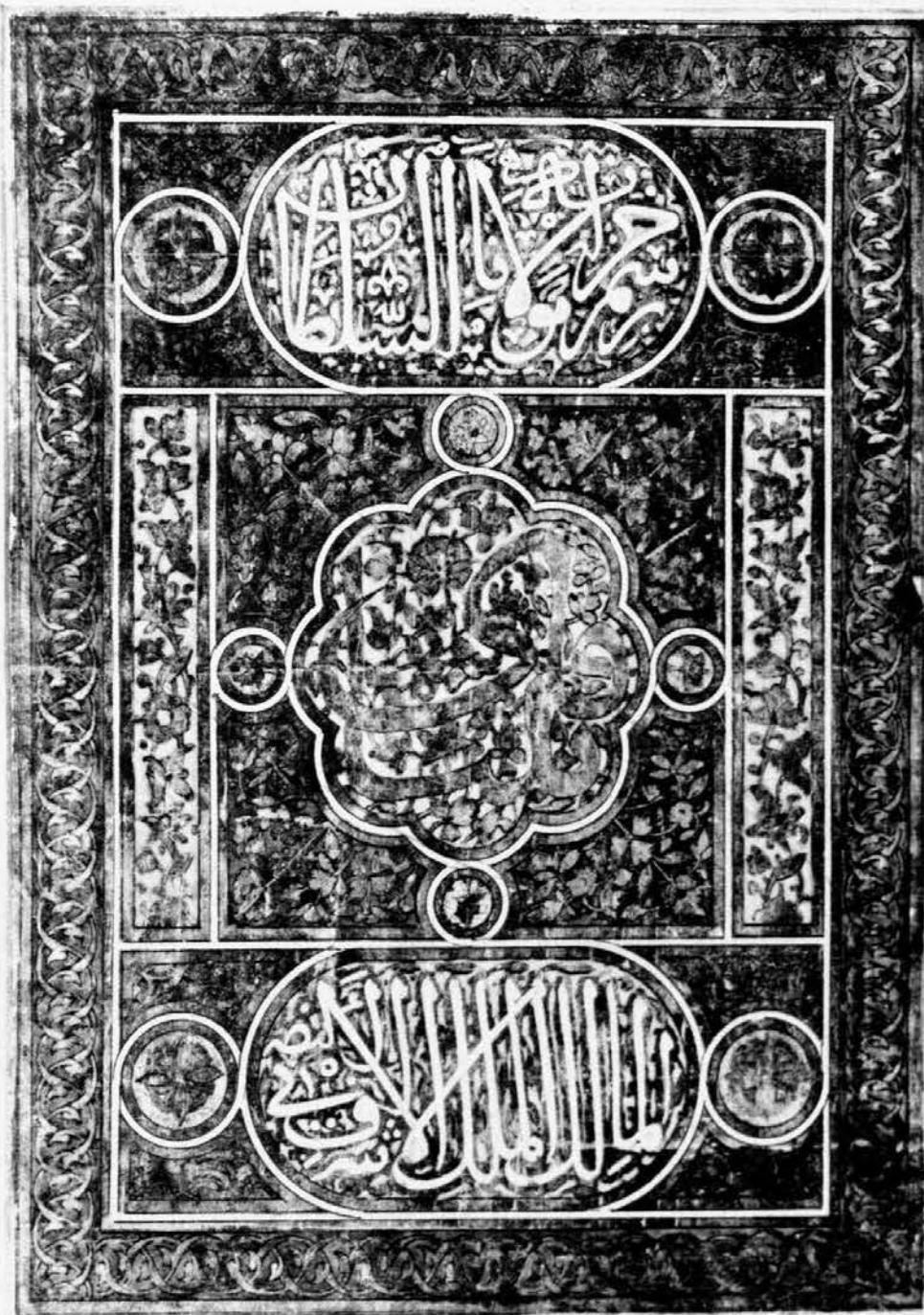
وَسَيِّفُ أَسْتَعْلَتْ بِهِمْتَهْجَنِ

فَرَحْ لِأَجْوَشَ سَمَانِ قِعَادَ حَلَشِ

مَعْلَانِ مَعْلَانِ الدُّنْ

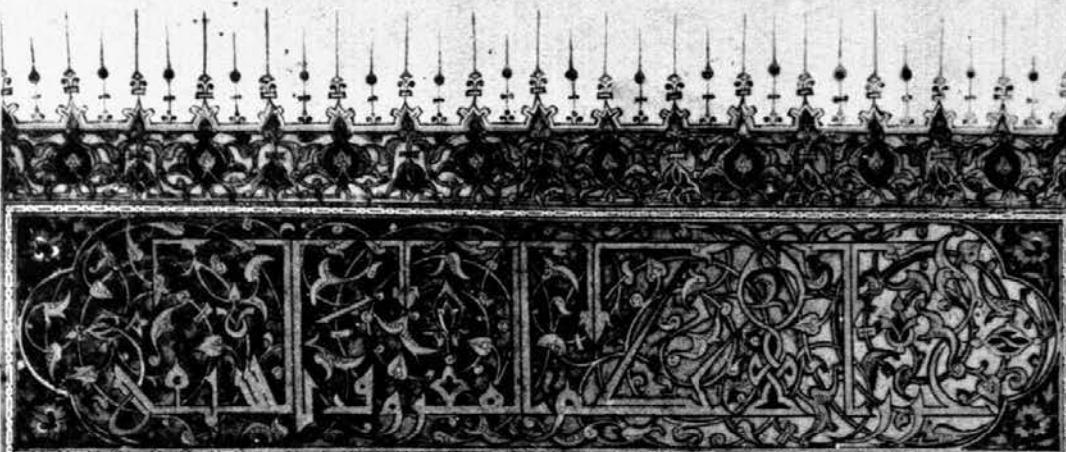
سَيِّفُ هُوسَيْفُ بْنُ خَيْرٍ مَلِكُ حِيمَرٍ وَاسْتَعْلَتْ أَى  
عَلَتْ مِنَ الْأَسْتَعْلَاتِ لَا وَالشَّاءُ وَالْغَایَةُ وَالْمَرْتَبُ أَسْمَ مَكَانٍ  
مِنَ الرَّبِّيِّ وَجَرَعَهُ أَى سَقَاهُ شَائِبِدَشِيِّ وَالْأَجْوَشُ الْجَمَاعَةُ  
مِنَ النَّاسِ لَسْوَامِنْ قِيلَةُ وَالْمَرَادُ بِهِ مِنْهَا الْجَبَشَةُ وَالسَّمُّ  
الْذَّاقُعُ الْقَاتِلُ وَالْجَلَلُ عَنِ الْجَلَلِ وَعَدَانُ قِصْنَةُ بِالْمَنَّ  
مَدَاهَا الْمِيرُ الْمُؤْمِنُ عُثَمَانُ رَضِيَ اللَّهُ وَرَسُولُهُ بِأَقْفَهِ الْأَلَّ  
الْأَلَّ وَالْحَارِبُ الْغَرْفَةُ بِلَعْنَةِ حُمَرُ وَقُولُ الْحَارِبُ أَكْرَمُ  
مَوْضِعُ مِنَ الْكُتُبِ وَالْكِتَابِ جَمْعُ دُمْسَهُ بِالْضَّمِّ وَهِيَ الصُّورَةُ الْمُقْوِشَةُ





4168  
AL-BŪŠIRI: *al-Kawākib al-durriya.*  
9/15th century





بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ أَنْتَ الْمَلِكُ الْعَالِقُ الَّذِي لَا إِلَهَ إِلَّا أَنْتَ \* أَنْتَ رَبُّنَا  
وَإِنَّا عَبْدُكَ عَمِلْتُ بِمَا أَنْهَاكَ وَظَلَمْتُ نَفْسِي وَاعْرَفْتُ بِذَنْبِنِي  
فَاغْفِرْ لِي ذَنْبِنِي \* فَإِنَّهُ لَا يَغْفِرُ الذُّوبَ إِلَّا أَنْتَ

يَا مَنْ فِي الْمَلَائِكَةِ يَا حَلِيمَ يَا رَحِيمَ





جاءت إلى ي尼克 الأئملاك كاتندهم  
في ليله نلت فيها أوفى القسم  
أدناك فيها إيمان الله ذو الكنز

## سَرِيَتْ هُنْ حَرَمَ لَيْلًا إِلَى حَرَمٍ كَاسِرٍ الْبَذَرِ فِي

لَيْلَةُ الْحَرَمِ

جَتِّ قَطِيعَتْ لِيَتْ الْفُتُورِ مَنْجَاهَةً  
وَفِيَهِ بِالرُّشْدِ قَدْ صَلَيَتْ مُقْبِلَةً  
ثُمَّ أَزْتَقَتْ تَرَى الْآيَاتِ مُنْزَلَةً

## فَظَلَّتْ إِلَى أَنْلَتْ مَنْزَلَةَ حَرَقَابِ قَوْسِينِ لِيَتْ تُدَرِّثُ

وَلَذْرُ سَرِيَتْ

لَمَاجِنِيَّكَ اذْوَافِيَتْ مُنْتَهِيَّها  
مَا زَانَعَ طَرْفَكَ اذْبَرُفَ لِإِعْجِيَّها  
وَأَنْتَ مَرَادِيَّاً مَاصَدِرَ مَنْصِبِيَّها

## فَقَدْ مَثَكَ جَمِيعُ الْأَنْبِيَا بِهَا فَالرَّسُولُ تَقْدِيرُهُ مَخْلُوقُهُ



الثَّبَرَى

الْمُنْتَبِرِ

مُشَدِّدٌ

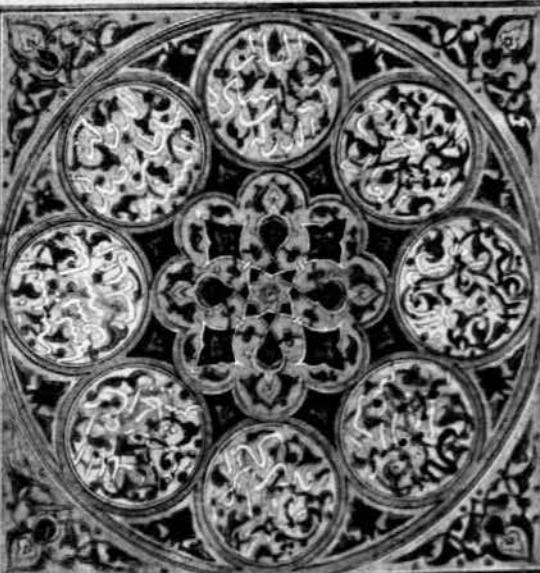
ابْطِيلٌ

ابْطِيلٌ

حَرَيْرًا وَلَدَ يَاجَا الَّذِينَ مِنْ كَفَرُوا سُوْلَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَلَا شَمِّيتُ زَيْنًا  
 قَطَا وَعَرَقَ أَطْبَى بْنَ زَيْنَجَ اُوْغَرَفَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ حَلَّ ثَنَا  
 مُشَدَّدَ دَسَابِحَ عَزْشَبَةَ عَزْقَادَةَ عَزْعَبَدَا اللَّهَ بْنَ لَيْعَبَتَهَ عَنْ أَبِي سَعِيدِ الْجُدْرَى  
 رَضِيَ اللَّهُ عَنْهُ قَالَ كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَشَدَّ حِيَامَ الْعَدَرِ إِنِّي  
 خَدَّرَهَا نَحْدَثُنَّوْ مُخْدَثَ شَازِ شَابِحَ وَابْرِمَدَى قَالَ آنَا شَبَعَهُ وَإِذَا رَأَى شَيْءاً غَيْرَ  
 ذَوْ وَجْهِهِ حَلَّ ثَنَا عَلَى الْجَعْدِ أَنَا شَبَعَهُ عَنِ الْأَعْمَى عَنْ أَبِي حَارِمَ عَنِ  
 هَرَرَةِ رَضِيَ اللَّهُ عَنْهُ قَالَ مَا عَابَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ طَعَاماً فَقَدَّا  
 أَشَهَاهُ أَكَلَهُ وَالْأَرْكَهُ حَلَّ ثَنَا قُتَيْبَةَ بْنَ سَعِيدَ بْنَ مُضْرَبَ عَنْ حَفَصَ  
 بْنَ زَعْدَهُ عَزْلَهُ مَالِكٌ نَجِيْنَةَ الْأَسْدَى قَالَ كَانَ اللَّهُ صَلَّى  
 اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا بَخَدَ فَرَحَ بِرَدَبِهِ حَتَّى تَرَى أَنْطِيلَ وَقَالَ لِكِيرَنَكِيرَتَاصَ  
 حَلَّ ثَنَا عَبْدُ الْأَعْلَى زُحْمَادَنَبِرِيدِيْنَ تَرَعَ شَابِعَدَ عَزْقَادَةَ أَنَّ  
 أَنَا رَضِيَ اللَّهُ عَنْهُ بِحَدَّهُمْ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ لَهُ رَقْعَوْيَهُ  
 شَيْئَيْنِ مُزْدَعَاهِ الْأَدَأَ الْأَسْبَسْتَهَ قَائِهُ كَانَ يَرْقَعَ بِدِيهِ حَرَى بِرَكَيْبَاصُ ... ابْطِيلٌ  
 حَلَّ ثَنَا اِيجَنْ زَصِيَّا يَاجِنْ نَامِخَنَ شَابِقَ نَامَالَكَ بِرَمْعَوْلِ قَالَ  
 شَيْئَتُ عَوْنَزِنَ لَيْحَقَّهَ دَكَعَنَ اِيْهِ قَالَ دَقَعَنَ الْأَشَيْى صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ



لک قد ره نظر صادق و فهم بافت سر ک  
 ماد امرک و تقرب عیک جمع حاکم و کل ما ذکر نه  
 نفی نه االکاب مطولاً نسراً اهون فی نه االکاب مکلا  
 مجل نخسته و اسد حارسک و نه صورت نه مکن و سعید



فی وصف وزیره و وجہ سیاسته و تحریره را  
 و صورت القلوب فی ماسکنہ قدر تم بـ المیاله



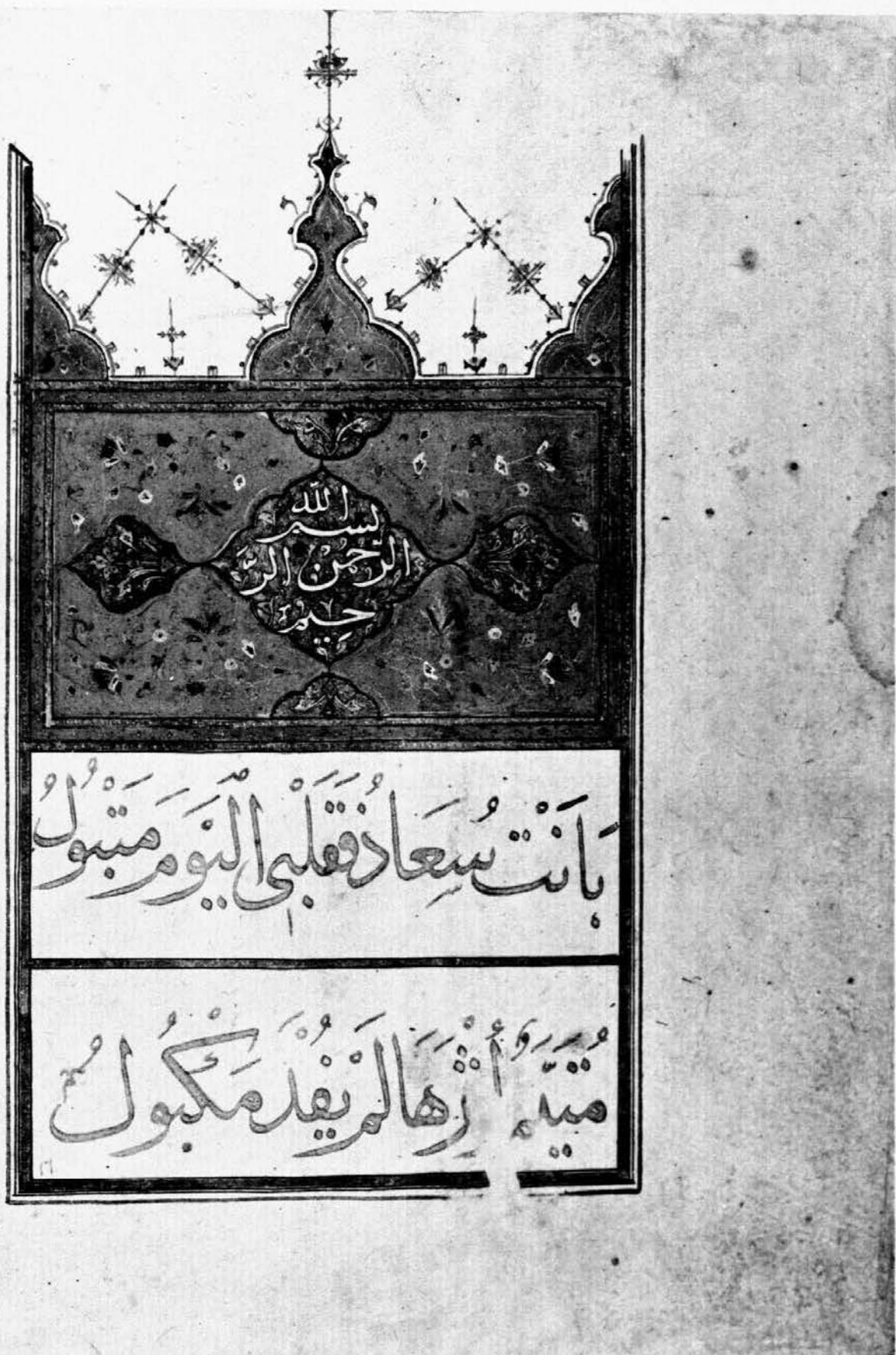
وَالْبَنَالِدِ فِي الْوَايِ حَتَّى يَلْغُ ذَكْرُ اسْدٍ كَانَ عَلَكُهُ  
السَّبَاعُ بِتْكَ النَّاهِمِ فَرَغَبَ فِيهِ وَفِيهَا بِلْغَدِ عَنْهُ  
نَلْعَنَاتُ وَالصَّدَقَةُ وَالإِمَانَةُ فَأَهْلَ الْبَسَارَةِ

الْأَسْدُ فِي بَعْضِ الْمَوْلَى  
وَيَنْهَا بَعْضُ الْمَوْلَى



وَكَلِمَهُ وَبَاشَشَهُ فَأَعْجَبَهُ ثُمَّ دَعَاهُ بَعْدًا يَامَ إِلَي الصَّبَّاجِ  
فَقَالَ أَنْ مَلِكِي عَظِيمٌ وَأَهْمَالِي كَثِيرٌ وَأَنَا الْأَعْوَانُ  
مَخَابِي وَقَدْ ذَكَرْتِي مِنْكَ نِيلًا وَعَفَافَ وَفَضْلَ  
ثُمَّ قَدَّمْتُ إِلَيَّ فَرَأَيْتُ فِيكَ تَصْدِيقَ مَا بِلْغَنِي



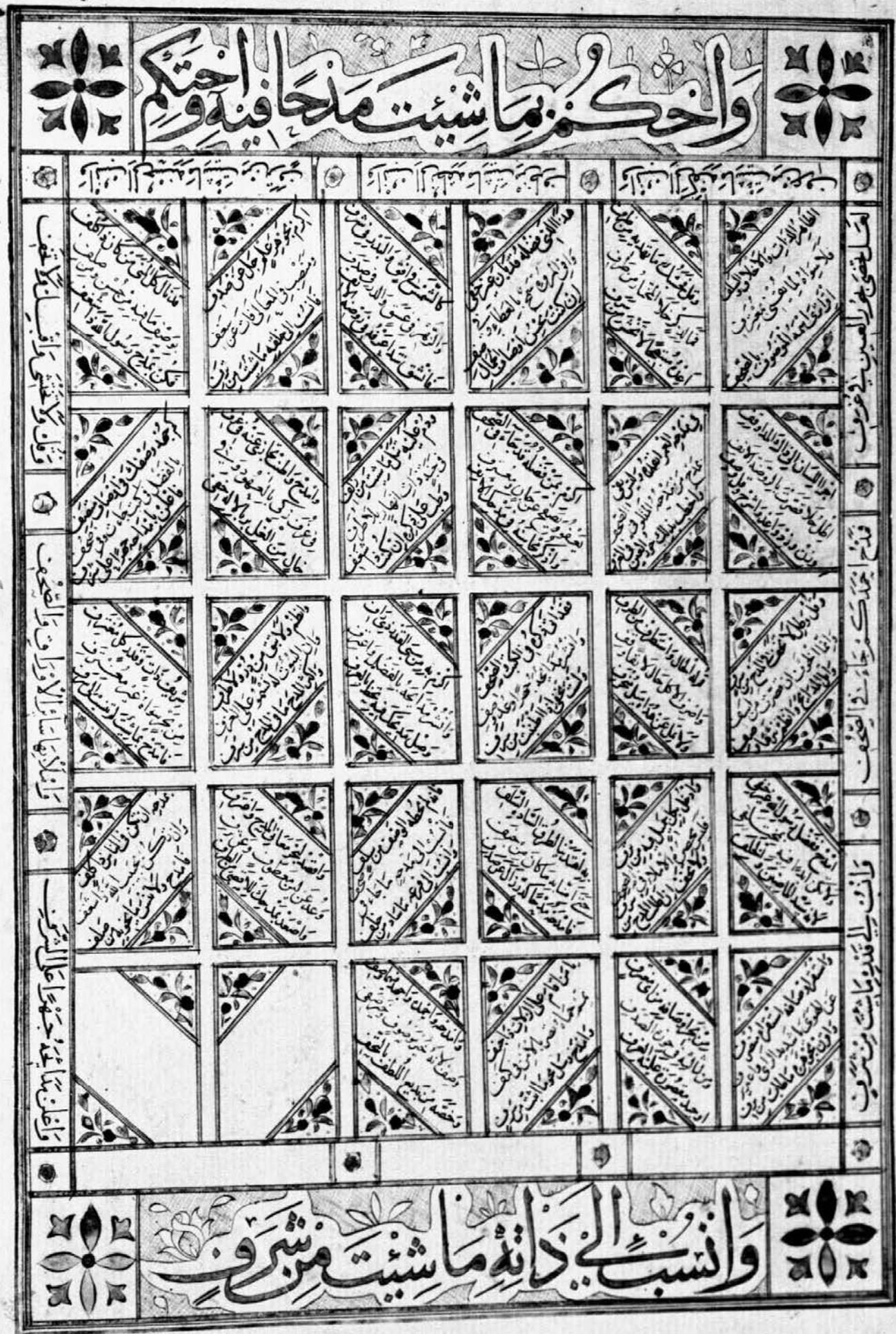


<sup>4204</sup>  
KA'B B. ZUHAIR: *Bānat Su'ād*. Written by Maḥmūd b. Muḥammad al-Shirāzi.  
9/15th century











وَسَمَانُ الْمُنْثِينَ إِصَا وَالْقَسْرُ بِرَعْلِهِمَا

كِبِيتُ الْجَدِي



وَسَاكِ المَاءُ وَهُوَ الدَّالِيُ وَالدَّلُوكُ جَلِ قَامِ رَاسَهُ  
فِي الشَّمَالِ وَرِجْلَاهُ فِي الْجَنُوبِ مُتَوَجِّهٌ إِلَى الشَّرْقِ  
مَادُ الْيَدِينَ بِاَحْدَنَهَا كَوْزَفَدْ قَلَبَهُ وَاضْبَلَ الْمَاءَ  
مِنْ مَقَامِ رِجْلِيهِ وَجَرَى تَحْتَهَا إِلَى فَمِ الْحَوْتِ  
لِلْحَنْوَبِ كَوْأَكِبَ الدَّاخِلَةِ اَشَانَ وَارْبَاعُونَ  
وَالْخَارِجَةِ ثَلَاثَةٌ اَمْنَاعُ الْمَاءِ بَنَ الرَّاسِ بَنَ الْرَّابِعِ مِنَ



كتاب الحجج في العروبة  
الكتاب السادس عشر  
الكتاب السادس عشر  
الكتاب السادس عشر  
الكتاب السادس عشر  
الكتاب السادس عشر  
الكتاب السادس عشر

صوره الدلفين على مرى في الماء

صوره الدلفين على مرى في الماء



كواكب قطعة الفرس وهي رعمة كواكب سبع الدلفين اثنا منهما  
ستنرا يقان بهما شبر على موضع الفم واثنان على الرأس منه مقدار ذراع  
الاول منها موال المقدم من الاشباح الجنوبيين اللذين على الرأس من العذر



موالكفة الأولى بطلانها وحوب بما المدرك عند الأدراك والثانية  
لأن المدرك لا بد وان سُفْعَل عن المدرك والثانية لاستغفال عن نفسه **المُتَسْلِّم**  
**الرَّاجِعُ** إن النفس ليست هي البدن **قَالَ** ولما سمع المفله عنه  
**أَقُولُ** دفع منك خصيله إلى أن النفس الناطقة هي البدن وقد أبليه  
الصنف بوجهه لأنها لا ولأن الاتصال قد سُفْعَل عن بذنه وأعضائه وخلقه  
الظاهرة والباطنة وهو مخصوص بذاته ونفسه فحب أن شايرها وقوله  
ولما سمع المفله عنه عطف على قوله لما هي شرط فيه أي والمعنى معاين لما  
هي شرط فيه ولما سمع المفلة عنه اعني البدن **قَالَ** والمساركة به  
هذا هو وجه الثاني الدال على أن النفس ليست هي البدن وبغيره أن  
البدن جسم وكل جسم على الأطلاق فإنه مشارك لغير من الأجسام في الحسي  
فلا شأن ثارك غير من الأجسام في الحسي ويختلف في النفس لأنها  
وما بالشاركة غيرها بما يحيط بها فالنفس غير الجسم وقوله والمساركة به  
عطف على قوله المفلة عنه أي وهي معاين لما سمع المفلة عنه والمساركة به  
**قَالَ** والبدن فيه **أَقُولُ** هذا هو وجه الثالث وبغيره أن  
اعضاء البدن واجن ويندل كل وقت ويندل ما ذهب بعينه فأن  
المرء المعرفة يغتصب مليل الرطبات البدنية فالبدن دانيا في التحدى  
ولا سخلاف وللموبيه باقه من أول العمل إلى آخره والمبدل معاين الباق



فذكره وقال ابو بكر بن ماجا هد المقرى حدثني عبد الله بن ابي يكرب قال حدثنا  
 ابي قال حدثنا مجاهد بن سعيد يعني المسيب عن ابيه قال لما حضرت دافعا  
 الوفاة قال لرب ايناه او صنا قال انقاوا الله واصليوا ذات بيته واطي عيشه  
 ورسوله ان كنتم من ينتصرون قال وها تسع وستين وعمره  
 اخرين زاد للابواب اخرين بن البخاري واحمد بن شيبان قال اخبرنا ابو حفص  
 طبرزاد قال اخبرنا ابا افط ابو البركات الازمطي قال اخبرنا ابو ايوب بن النكور  
 قال اخبرنا ابو القاسم بن ابي راح الوزير قال حدثنا ابي يحيى احمد بن معاذ بن العباس  
 بن ماجا هد فذكره روى له ابنها جعفر في التفسير عن فاطمة بنت علي ابنته استعنت  
 عليهما يقول يا كعبا عصرا غفرلني نافع بن عتبة بن زباد وقاص واسمه  
 مالك بن ابي هبيب بن عبد هناف بن زهر القرشي الزهرى بن زاخى سعد بن  
 ابي وقاص وآخر هاشم بن عتبة بن زباد وقاص المعروف بالمر قال له صحبه  
 شهيدا بعد ما معه ابيه كافرا وابوه عتبة بن زباد وقاص هو الذي كبس رباء عية  
 التي صلى الله علیها سالم يعنيه ومات عتبة كافرا قبل الفتح واوصى الى اخيه  
 سعد بن ابي وقاص وأسلم نافع بن عتبة يوم الفتح وروى عن النبي صلى الله  
 عليه وسلم روى عنه ابن عمته جابر بن سمرة روى له مسلم وابنه جعفر  
 وقد وقع لنا حديثه بعلوه اخرين رابه احمد بن ابي يحيى قال ابا نافع  
 ابو الحسن ايجان قال اخبرنا ابو علي ابراد قال اخبرنا ابو يعيم ابا افط قال حدثنا  
 ابو محمد بن جيان قال حدثنا ابو يعلى الموصلى قال حدثنا ابو نجيبة قال حدثنا جريرا  
 عن عبد الله بن عميرة عن جابر بن سمرة عن نافع بن عتبة قال كان عند  
 النبي صلى الله عليه وسلم في خزرج فاتى النبي صلى الله عليه وسلم قوم من العرب  
 عليهم ثياب الصوف فوافقوا عدائدكم فلما قياما رسول الله صلى الله عليه وسلم  
 قاعد فعالت لى نفسي قدر بينهم وبينه لا يعتالونه قال وقت بينهم وبينه  
 شفاعة منه اربع كلمات اعدهن في بري هل لغدو من جزء العرب

بـ مد



الله و يقرب منه الحق اذا ارد به المزان من صيغته  
 ولجهة الوجود والثبات ماد لعلي ذات مع سلب كالعدو س  
 والسلام و فلما يبر بها الثالث ماد له علي ذات مع مضاعفه  
 كالعلى والمعظم وما هو تابعها فان العلى مثلا يعمول ذات  
 فوق كل الدلوان في المرتبة فمعنى اضافه الرابع مادل  
 على ذات مع سلس و اضافة تكميل الملك والعزيز  
 فالمملوك مثلا يدخل على ذات لاحتياج لشيء و يحتاج  
 لعامل ثالث الخامسة مادل على ذات لاحتياج لشيء و  
 ويحتاج لعامل شيء صفة كالعلم والقدرة و  
 وغيرها السادس ما يرجع إلى علم مع اضافته  
 كخبر ونظرياته فانه يدل على العلم مضافة لل فهو  
 الباطنية السابعة ما يرجع إلى القدرة مع زيادة اضافة  
 كالقوى وما يشتمل عليه فالقوى من القوة التي هي  
 قائم القدرة ومتناشرها التام من ما يرجع للإرادة  
 مع اضافه او فعلها رحى والروف التاسع ما يرجع  
 إلى صفات الفعل كالفاقت والباريء وامثاله مما يعيش  
 ما يرجع للدلالة على الفعل مع الزيادة كالمجيد و  
 والكرييم فان عجيد مثلا يدل على سعة المأكول مع  
 شرف الالات فتسلك عشرة كاملة فوايد بعاشها ملهم



بالد نظر لاز الوصيه للوارت لاستديه ولا تجى له مدوز اجان بخلان الآخر  
 وانها بعد موسي بالفرز اللذ لا جنى وبحز الورثه تكون مدوجله حن لا اثر  
 سل اللذ وهذا لا يرد اذ اجان الوارت ابتداع عليه منه واذ ملا ما الاصل انه  
 سند لما ترعرع به الموصى واريد ما لا يجاب الانات اتجه الاراد والاملا وسها  
 فول الغزال ترعرع بجزء من المال مفات الى مساعد الموت واعرض عليه ما يعاد تكون  
 بجز لغير ياله بحد المدة وبحن وانه قد هو مني بالجع وبجز الوارت وبحروج الرساله  
 عنه وسها فول بعضهم ترعرع مفات الى مساعد الموت او عهد الى من يتعه على  
 سر خلقه عده سنه وفدا يحصل عن ما اورد على صد الغزال وظاهر كلم السجي  
 سيله الى صحنه فاله وتدخن الاول باسم الوصيه والباقي باسم الوصيه ولا يمر  
 لهذا المخصوص من جهة اللغة فان فرض اصطلاح ملاحته فيه فالحلفه معنى الوصل  
 اما الارسل ملاز الموصى وصل ما هن به 7 حياته بما بعد 7 حياته واما الباقي فله  
 وصل بغيره لا داده عهد اليه منهم وسها فول شخا ت درسه  
 هي ايات حق متعلمه الموت لخطه او تقدير اجر ترعرع عمره بغيره ومن قصره ستحذر ذلك  
 بوفاه المت بعد وجود شرهه لته سه ايات حق مثل ما بحسب شفيعه فالوصيه  
 للآخر يعلم بجاوز اللذ وما لا يجى سند وان ملا سخنه فالوصيه للوارت مطلا  
 وللاجئي زياده على ذلك ونبل الحن الحال وغصن المبنعه والطب والحرز  
 وبحوه وقوله مطلع الموت هو صفة الحق احررته عن الصراحت بالمحنة

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IBN AL-HĀ'IM: *Ibrāz al-khafāyā*. Autograph.  
 Early 9/15th century



يامث كل شئ دليل ودليل العاقل التفكير ودليل المفکر الصوت وكل شئ مطبية وطبية العاقل التواضع وكونه بحسب  
 ان تفك ما نهيت عنه بيان في الكافى المعتل فالموضعين مكان العاقل ودليل المعتل والعاقل التفك فان يصل الى  
 سطون بالمعنى على النحو الكافى بمحض النيك على ان المراقب وكتابا بعد كيتم لها او مطبية العاقل  
 اى مع التواضع يقرى على ما يليه عليه عقله ويؤيد من الله باعماله مع التكبير وعدم طاعة الله يحيى مثله ولا يقدر على  
 اغفاله في الاوراك الاجل العاجز عن الوصول الى المطلوب وعلى النحو المعتل ظهر الايجى اهتم لو كان في زل الي جوزة وفانا  
 لزوجة ما كان ينفعك وانت تعلم انها اجهزة ولو كان في زل لدولته وفلا الناس هنا جزءة ما من دوانت تعلم هنا الولفة بيان  
 حاصل عدم الاعتقار بعدم الناس والافتخار بثناهم يامث ما بعث الله انبيا ورسله الى العباد الالهي قلوا عن الله فما  
 استجابة لصدمهم مع فرق الله واعلمهم بأمر الله لهم عقل لا عتلام انهم درجة في الدنيا والآخرة بيان ضيق للجح في قوله  
 لجمع الى المسابد ما يأبههم الاعتقار العباد عن الله ما لا يعيق لون الاستفهام الانبياء والرسل عليهم السلام يامث ما من عبد الا  
 يهذا خذ بناصيته فلا يتواضع الارفقة الله ولا يتغاضم الاوضاع لهما يامث ما بعث الله على الناس جنین مجنة ظاهرة ومحنة  
 فاسطلاطاهم فالرسول والأنبياء والآئمة واتا الباطلة فالمعتول يامث ان العاقل الذي لا يشنن الحال شكر ولانغلي الحزن  
 يامث من سلطان لا تأعلى ث ذلك ان اغان هواه على هدم عقله سلطان بذوقه بطروله ومحاطا به سكته بغضون كل  
 ماطنا وذعره لشدة تفخره فكان اغان هواه على هدم عقله وبن هدم عقله افتدى عذيبة ودنياه بيان نفيه  
 اذ لم ينظلم متقدديا واصلفته الى المفكرة سباينة او آئية والسب في ذلك ان طول الامر يقترب الى الدنيا ولذاته لا يلتفت عن  
 والطريق الامر الجديد بالسفر الذي فيه فناشه ومحوالطريبي بالفضول ما الا اذا اشتغل بالفضول شغل عن الحكمة في  
 المتكلم بالفضول او لا انملا سمع الناس منه الفضول لم يعبأ بالحكمة لا تزال اشتغل بمحى الله عن قلب الحكمة يامث كيف يعا  
 عند الله عملك وانت قد شغلت عقلك من مرتبك واطعه هو الا عجلة عذلك بيان انكوة تكون بمن المروي عنه  
 الطيارة وهذا يحيى ما الارقام بالمعنى طلاق ان اى الامور المتعلقة به تتعالى يامث الصبر على الوحدة علا في  
 العقل فرع عقل عن الله شبار وتعالى اعز المهم الدنيا والرغبات فيها وذنب فيما عند ربه وكان انت في الوحشة وصرا  
 الوحدة وغناه في العيلة ويفرق في غير عشيء بيان عقل عن الله موصى بذلك وصفاته واحكامه شرعا واعطى الله  
 العقل وعلم الاعدى بعلم يحيى الله بالخطف عن يحيى الله ومجيء عليه لم تسلم ابدا لواسطتها بواسطتها وبلغ عقلها الى درجة يحيى الله  
 على معلمه بغير قلم ثم ربعتنا اى مفيدة اركان اهل الدنيا لاغناهم بالمال هو غناه بالله وذرع ومن اخباره والعلية الفتوحات  
 الكافى من عجزه شير و هي المبتلة والمعطى الاردن يامث اضم بلطف لطاعة الله ولا نجاها الاما طاعة والطاعة بالعلم والعلم  
 ما يتعلم والعلم بالعقل يعني علم الارض علما بابن ويعرف العالم بالعقل بيان في الكافى بحسب الحزن ونبعه اتسا صدرا و  
 محظى انت انصب الله للخلق والحن والدين بارسال الرسل ونشر الكتب لطاعه في عالم ونهايه والعلم بالعقل يعني  
 اى شيئا لا يحيىكم اين الاستفادة عبى الصدق والصدق والاذعان وعرفة العالم وفي قدر عرقه العلم اعلم العالم وما هنا ظاهر



حمد الله مسعود الله ثم حمد الله  
 من ملوكهم بمنى وعمر وعمران وعمران المفرج وعمران ابو عقبه  
 ابي سفيان او حمير الانبياء والشهداء . ابراهيم البر خلق المخلوق بعمرانه دلام عليه  
 وعمرانه وعمرانه وعمرانه وعمرانه وعمرانه وعمرانه وعمرانه وعمرانه وعمرانه وعمرانه  
 باستثنائه عن تعظيم العطلين وعمرانه وعمرانه وعمرانه وعمرانه وعمرانه وعمرانه وعمرانه  
 وعمرانه وعمرانه وعمرانه وعمرانه وعمرانه وعمرانه وعمرانه وعمرانه وعمرانه وعمرانه  
 البصیر بعصر العالى . ابراهيم بلا يد ولا قدم ولا يد ولا قدم  
 ولا يتشبه بمن لا يرى ولا يسمع ولا يبصر ولا يفهم " فهو جاحد قاتم"  
 ثم على اثر ذكر ما يرى صرحت دلائل النزعة تدل على فوائد اصحابها مع اذن كل ايمان  
 لبعض بالقرآن مخلوق وفالذى لا يفهم لم يكتب بالقرآن هو القرآن ولبعض بالقرآن  
 ليس بمحلى وكتاباً العبرتين غير فخر لكونه ولبسه على النازمين وله رواية  
 ملا العزيز وابوين ملا العزيز منه ولا يحتاج المسلمين اليه كافية لما لا يوجد به  
 كتاب الله وسنة رسول الله صلى الله عليه وسلم ولا يذكر فيه اصحاب  
 رسول الله عليه السلم وما لم يوجده مني ما ذكرت علني من الدين وما ذكر  
 بين من الدين فهو محدث " وخل تحرفته بدرعه " وكل دروعه حلاله وكل  
 حلاله وكل حلاله وجز لعن رسول الله صلى الله عليه وسلم كل محدث به  
 الدين ولعن كل من أوثق حديثاً وحال عنصر الله من مسعود اصحابه ولا  
 يفتدعوا بعده كغيري طلاق الله لا يحيي ولا يفتدع معه فما شرعاً جان  
 هرمس المؤولين بذاته " وذكر أن خلاصه أهل العمل " ولا يفتدع عندهم  
 ومن يشتكون أن أصوات العباد والعاشر لهم مختلفه وإن خلام الله ليس مختلفون  
 سلامة خلام نعمتة مع خلام الله ثم سلامه مخلوقاً صفوياً وهو المسلمين أن خلام  
 الله مخلوق وهذا بزعمه وحدها ومن اراد حل لغط المخلوق فمع خلام الله







