

# Ahadeeth Pertaining to Eemaan, Tawheed, Deen and Qadr



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Translated by Abbas Abu Yahya

# **Ahadeeth Pertaining to Eemaan, Tawheed, Deen and Qadr**

**Taken from**  
Silsilah Ahadeeth As-Saheehah of Shaykh Al-Albaani

**Translated by**  
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1 - 920 - On the authority of Abu Shurayah al-Khuza'ae who said: The Messenger of Allaah - sallAllaahu alayhi wa sallam – came out to us and said: 'Receive glad tidings, receive glad tidings; do you not testify that there is none worthy of worship in truth except Allaah and that I am the Messenger of Allaah?' They said: 'Yes.' He said: 'This Qur'aan is a rope, one end is in the Hand of Allaah and one end is in your hands, so hold on to it. Verily you will not ever be misguided or destroyed after it.' No. 713

2 - 923 - On the authority of Qutaylah bint Seefee al-Juhaneeyah who said: A learned man from amongst the people of the Book came to the Messenger of Allaah – sallAllaahu alayhi wa sallam – and said: 'O Muhammad, you would be a blessed people if only you did not commit Shirk!' He said: 'SubhanAllaah, how is that?' He said: 'You say, when you take a vow, 'I swear by the Ka'ba.'"

Qutaylah said: The Messenger of Allaah - sallAllaahu alayhi wa sallam – waited for a while then said: 'Indeed he has said so, so for the one who makes a vow then let him make a vow by saying: (wa Rabb al-Ka'ba) I swear by The Lord of the Ka'ba.' The learned man then said: 'O Muhammad you would be blessed people if it were not that you set up a partner with Allaah!'

The Messenger said: 'SubhanAllaah and how is that?' He answered: 'You say, 'Whatever Allaah wills and whatever you will.'" Qutaylah said: The Messenger of Allaah - sallAllaahu alayhi wa sallam – waited for a while then said: 'Indeed he has said so, so whoever says: 'Whatever Allaah wills,' then he should say along with it: 'Then whatever you will.'" No. 1166

3 - 924 - On the authority of Jaabir that the Messenger of Allaah - sallAllaahu alayhi wa sallam – said: 'Keep away from the major sins, request from Allaah to be corrected –between neglect and extremism - and receive glad tidings.' No. 885

4 - 926 - On the authority of Hudayfah who said the Messenger of Allaah - sallAllaahu alayhi wa sallam- said: 'Count for me everyone who pronounces Islaam.' Hudayfah said: 'We said: O Messenger of Allaah do you fear for us when we are between 600 and 700 people?' Then the Messenger of Allaah - sallAllaahu alayhi wa sallam – said: 'You do not know that, perhaps, you will be tried.' Hudayfah said: 'We were tried so much that a man from amongst us could not pray except in secret.' No. 246

5 - 928 - On the authority of Ibn Abbas who said the Prophet - sallAllaahu alayhi wa sallam – was asked: Which of the religions is beloved to Allaah - Azza wa Jal?' He answered: 'The true forgiving religion.' No. 881

6 - 931 - On the authority of Abu Tameemah al-Hajmeemee, on the authority a man from Blahjeem who said, 'I asked: 'O Messenger of Allaah! Who should I make Dua' to?' He said: 'Call to Allaah Alone. If you were afflicted with harm and you supplicated to Him, He would relieve you of it. If you became lost in a desolate land and you supplicated to Him, He would return you to your place. If you were afflicted with drought and you supplicated to Him, He would produce vegetation.' No. 420

7 - 933 - On the authority of Abu Huraira –Rahiallaahu anhu- on the authority of the Messenger of Allaah - sallAllaahu alayhi wa sallam: 'If one of you improves his Islaam; then for every good action he does, it is written as equivalent to ten times its like up to 700 times. For every bad action he does, it is written as it is, until he meets Allaah –Azza wa Jal.' No. 3959

8 - 934 - On the authority of Abu 'Izzah al-Uthaali who said: The Messenger of Allaah - sallAllaahu alayhi wa sallam –said: 'If Allaah intends to take the soul of a slave in a certain land, He makes a reason for His slave to go there.' No.1221

9 - 938 - On the authority of Abu Huraira who said: The Messenger of Allaah – sallAllaahu alayhi wa sallam- said: 'When a slave of Allaah commits Zina, then Eemaan departs from him and it is like a shade. When he leaves that sin then his Eemaan returns to him.' No. 509

10 - 939 - On the authority of Abu Umamah who said: A man asked: O Messenger of Allaah what is Eemaan? The Messenger answered: If your good action pleases you and your bad action displeases you, then you are a believer.' He asked: O Messenger of Allaah! What is sin?' He answered: 'If there is something that troubles your heart then leave it.' No. 550

11 - 941- On the authority of Imran bin Hussain, on the authority of the Prophet - sallAllaahu alayhi wa sallam- who said: 'If a man calls his Muslim brother: 'O kaafir!' Then it is like killing him, and cursing a believer is like killing him.' No. 3385

12 - 943 – On the authority of Abu Huraira –Rahiallaahu anhu in a narration ascribed to the Prophet: 'There are four things in my Ummah from the affairs of Jahileeyah which the people will not leave: wailing at a death, abusing lineage and the belief that a contagious disease is transferred by itself (and not by Allaah's permission) to a mangy camel who infects one hundred camels; but who infected the first camel? Also, attributing rain to stars saying: It rained on us due to such and such a star. No. 735

13 - 944 – On the authority of Abu Maalik al-Ashaari in a narration ascribed to the Prophet: 'There are four things in my Ummah from the matters of Jahileeyah which they will not leave: pride in ancestors, defaming lineage, requesting rain due to the stars and wailing at a death.' No. 734

14 - 945 – On the authority of al-Aswaad bin Sareea' in a narration ascribed to the Prophet: 'There will be four types of people on the Day of Judgement who will have a proof for themselves: A deaf person who cannot hear, a dumb person, a senile person and whoever dies without the Dawa' of a Prophet having reached him.

As for a deaf person he will say: 'O Lord! Islaam came and I could not hear anything.' As for the dumb person he will say: 'Islaam came and children would throw dung at me.' As for the senile person he will say: 'Islaam came and I was unintelligent.' As for the person who died without the Dawa' of a Prophet having reached him, he will say: 'O Lord! Your Messenger did not come to me.' So their covenant will be taken to obey Allaah, then a messenger will be sent to them telling them to enter the Hell-Fire.' Then the Messenger -sallAllaahu alayhi wa sallam- said: 'I swear by Him in Whose Hand is my soul, if they had entered it, it would have become cool for them and not harmed them.' No. 1434

15 - 946 - On the authority of Anas that the Messenger of Allaah -sallAllaahu alayhi wa sallam- said to a man: 'Accept Islaam.' He said: 'I find myself disliking it.' He answered: 'Accept Islaam, even if you dislike it.' No. 1454

16 - 947 – On the authority of Hakeem bin Hizaam in a narration ascribed to the Prophet: 'You have entered Islaam with the reward of the good actions you did before.' No. 248

17 - 948 – On the authority of Umar who said: We were with the Prophet -sallAllaahu alayhi wa sallam- in an expedition so we said: O Messenger of Allaah! The enemy has arrived and they are satisfied with food, but our people are hungry?! The Ansaar said: Should we not slaughter our livestock and feed our people? The Prophet -sallAllaahu alayhi wa sallam- said: 'Whoever has any extra food then he should come with it.' So the people began coming with measures of food, some more and some less. All that the army had was twenty-odd Saa' (a unit of measure).

The Prophet -sallAllaahu alayhi wa sallam- sat next to the food and supplicated for blessings then he said: 'Take the food and be calm.' So a man began taking food in his bag and his sack and they all began taking the food in their containers to the extent that a man would tie up the sleeves of his shirt and fill it up. Even after they had all taken their food, the food remained as it had been. Then the Prophet -sallAllaahu alayhi wa sallam- said: 'I testify that there is none worthy of worship in truth except Allaah and that I am the Messenger of Allaah. No rightful slave of Allaah comes with this testification except that Allaah saves him from the heat of the Fire.' No. 3221

18 - 949 – From Abu-Darda, when death was approaching him he said: Shall I narrate a hadeeth to you which I heard from the Messenger of Allaah -sallAllaahu alayhi wa sallam-? I heard the Messenger of Allaah saying: 'Worship Allaah as if you see Him, if you do not see Him, then know that He sees you. Count yourself amongst the dead, be careful of the supplication of the oppressed since it is indeed answered. Whoever from amongst you can attend the two prayers, Isha and Fajr prayer even if you have to crawl, then you should do so.' No.1474

19 - 950 - On the authority of Abdullaah bin Umar who said: The Messenger of Allaah -sallAllaahu alayhi wa sallam- took a hold of me and said: 'Worship Allaah as if you see Him, and be in this world as if you are a stranger or a passer-by.' No.1473

20 - 951- On the authority of Mu'adh who said: I asked: O Messenger of Allaah, give me advice. He said: 'Worship Allaah as if you see Him, count yourself amongst the dead and remember Allaah at every rock and at every tree. If you commit a bad deed, then do a good one after it – a secret one with a secret one and an open one with an open one.' No. 1475

21 - 952 - On the authority of Abul Muntafiq who said: I came to the Prophet –sallAllaahu alayhi wa sallam- at Arafat, I came so close to him that the neck of my riding beast touched the neck of his riding beast. I said: 'O Messenger of Allaah, inform me of an action which will save me from the punishment of Allaah and enter me into His paradise.' The Prophet answered: 'Worship Allaah and do not associate anything with Him, pray the prescribed prayers, give the obligatory Zakaat, perform Hajj and Umrah.' Ashhad (one of the narrators in the chain) said: 'and I think he said: and fast Ramadan.' 'Look at what you would love the people to do for you then do the same for them and at what you would dislike from them then do not do that to them.' No. 1477

22 - 953- On the authority of Shareed bin Suwayd ath-Thaqafei who said: I said: O Messenger of Allaah! Indeed my mother wanted me to free a slave on her behalf and I have a black slave girl from African lands (near the south of Sudan)?

The Messenger of Allaah -sallAllaahu alayhi wa sallam- said: 'Call her.'  
He asked her: 'Who is your Lord?'  
She answered: 'Allaah.'  
He said: 'Who am I?'  
She said: 'The Messenger of Allaah.'  
He said: 'Free her, as she is a believer.' No. 3161

23 - 954 – On the authority of Maqal bin Yasaar in a narration ascribed to the Prophet -sallAllaahu alayhi wa sallam: 'The best of Eemaan is patience and pardoning.' No. 1495

24 - 957 – On the authority of ‘Amroo bin ‘Ubsaah in a narration ascribed to the Prophet- sall’Allaahu ‘alayhi wa sallam-: ‘The best migration is migrating from what your Lord – Azza wa Jal – hates/dislikes.’  
No. 553

25 - 958 – On the authority of Fadalah bin Ubayd that he heard the Messenger of Allaah -sallAllaahu alayhi wa sallam- say: ‘The person who is guided to Islaam is successful, he who has a sufficient means of living and is satisfied with that.’ No. 1506

26- 960 – On the authority of Abu Sakhr al-Uqayli who said, ‘A bedouin narrated to me saying: I took something to Madina to sell during the lifetime of the Messenger of Allaah -sallAllaahu alayhi wa sallam- and when I finished selling I said: I will meet this man and I will hear from him. I found myself walking between Abu Bakr and Umar, then I began to follow them in their tracks until they came across a Jewish man propagating the Torah by reading it. He was consoling himself at the approach of his son’s death, who was a good and handsome boy.

The Messenger of Allaah -sallAllaahu alayhi wa sallam- said: ‘I ask you, for the sake of The One Who revealed the Torah, do you find my description and my affair in your book?’ He shook his head like this; i.e. ‘no.’ But his son said: Yes, by The One Who revealed the Torah! Indeed we definitely find your description and your arrival in our book. I testify that there is none worthy of worship in truth except Allaah and that you are the Messenger of Allaah.

The Messenger said: ‘Keep the Jews away from your brother.’ i.e. the son of the Jew, who accepted Islaam. Then the Messenger took charge of the boy’s shrouding, perfumed his shroud and prayed over him.’ No. 3269

27 - 962 – On the authority of Salamah bin Qais al-‘Ashja’ee, who said: ‘The Messenger of Allaah -sallAllaahu alayhi wa sallam- said in his farewell Hajj: ‘There are four matters of prime importance: that you do not associate anything with Allaah, that you do not kill a soul that Allaah has made sacred except with due right, that you do not commit illegal intercourse and you do not steal.’ Salamah said: There was none more zealous towards these than me, since I heard them from the Messenger of Allaah -sallAllaahu alayhi wa sallam-. No. 1759

28 - 963 – On the authority of Saad bin ‘Abee Waqqas that he used to pray Isha in the Masjid of Allaah’s Messenger -sallAllaahu alayhi wa sallam- then pray one Witr and would not increase on that Witr. It was said to him, ‘Do you pray one Witr and not increase on that, O Abu Ishaq?’ He said: ‘Yes. Indeed I heard the Messenger of Allaah -sallAllaahu alayhi wa sallam- say: ‘Whoever does not go to sleep until he has prayed Witr is an intelligent person.’” No. 2208

29 - 970 – On the authority of Jabir that the Messenger -sallAllaahu alayhi wa sallam- ordered us with four things and prohibited us from five:

1- That if you lie down to sleep then close your door. 2- To cover your drinking vessels. 3- To cover your food containers and 4- To extinguish your lanterns. Indeed Shaytaan cannot open a closed door, open a drinking vessel or remove a cover and indeed a rat is an evil creature, it will cause a family's house to be burnt down.

1- Do not eat with your left hand, 2 - do not drink with your left hand, 3 - do not walk with one shoe, 4 - do not raise your garment onto your shoulders such that your private parts become exposed and 5- do not sit wearing a single garment whereby your private parts may become exposed.' No. 2974

30 - 972 - On the authority of 'Aeysha that the Messenger of Allaah -sallAllaahu alayhi wa sallam said:

'Verily the Shaytaan will come to one of you and say: Who created you? So you will say: Allaah. Then he will say: Who created Allaah? So if you find this happening to one of you then recite: 'Aamantu Billaahi wa Rusulihi.' (I have believed in Allaah and His Messengers); saying this will cause that whispering to go away.' No. 116

31 -973 - On the authority of Huthayfah who said: The Messenger of Allaah –sallAllaahu alayhi wa sallam- said: 'Indeed the severest thing I fear for you is a man who reads the Qur'aan so much so that you see light upon him and is strong in his Islaam but then he abandons Islaam, placing it behind him, because he attacks his neighbour with the sword and accuses him of committing Shirk. I said: 'O Prophet of Allaah! Which one is more deserving of Shirk, the accuser or the accused? He answered: 'The accuser.' No. 3201

32 - 975 - On the authority of Ka'ab bin Malik who said: When death was approaching Ka'ab, Umm Mubbashir bint al-Bara bin Ma'roor came to visit him and said: O Abu Abdur Rahman! If you meet my son, then give him my salaams. He said: May Allaah forgive you O Umm Mubbashir! We are too preoccupied to think about that. She said: O Abu Abdur Rahman did you not hear the Messenger of Allaah -sallAllaahu alayhi wa sallam- said: 'Indeed the souls of the believers are inside green birds which are perched on the trees of Paradise.' He said: 'Of course I have.' She said: 'Then that is how it is.' No. 995

33 -976 - On the authority of Abdullaah bin Mas'ood from the Messenger -sallAllaahu alayhi wa sallam-: 'Indeed Islaam began as something strange and it will return to being something strange as it was when it began and Toobaa, a tree in Paradise is for the strangers.' It was asked: 'Who are they O Messenger of Allaah -sallAllaahu alayhi wa sallam?' He said: 'Those who rectify matters when the people have become corrupt.' No. 1273



34 – 988 - On the authority of Abdullaah bin ‘Amr bin al-‘Aaas who said: The Messenger of Allaah -sallAllaahu alayhi wa sallam- said: ‘Indeed Eemaan is created inside one of you just like a thawb is made, so ask Allaah to revive Eemaan in your hearts.’ No. 1585

35 - 992 - On the authority of Abu Huraira who said: A funeral procession passed by the Prophet -sallAllaahu alayhi wa sallam- and the people were praising the deceased with goodness, so the Prophet -sallAllaahu alayhi wa sallam- said: ‘It is obligatory for him.’ Then another funeral procession passed by and the people mentioned evil things about the deceased. So the Prophet -sallAllaahu alayhi wa sallam- said: ‘It is obligatory for him.’ Then he said: ‘Indeed some of you are witness against others.’ No.2600

36 -1009 - On the authority of Jaabir bin Abdullaah, that he was on the way to a battle along with the Messenger of Allaah -sallAllaahu alayhi wa sallam- towards Najd. The Messenger of Allaah -sallAllaahu alayhi wa sallam- was on his way back I was with him. When I reached them I found them taking a siesta in a valley with many trees with thorns, the Messenger of Allaah -sallAllaahu alayhi wa sallam- stopped there and the people dispersed among the trees with thorns, shading themselves with the trees, the Messenger of Allaah stopped under a tree with a lot of leaves and hung his sword on it. Jaabir said: We fell into a deep sleep. All of a sudden the Messenger began calling us so we came to him and found a Bedouin sitting near him. The Messenger of Allaah said: ‘Indeed this person took my sword out of its scabbard while I was sleeping when I awoke he had taken it out of its scabbard and it was in his hand and he said to me: who will prevent me from killing you? I said: Allaah. And here he (the man) is sitting.’ The Messenger of Allaah did not punish him. No. 3546

37 - 1010 - On the Abu Huraira from the Messenger -sallAllaahu alayhi wa sallam-: ‘Indeed this Deen is easy; there is no-one who is extreme in the religion except that his extremity in the Deen will overcome him. So stick to the truth without negligence or extremism, try your utmost and receive glad-tidings and seek aid while travelling in the early morning, after Zawwal (when the sun is at its highest point) and some of the last part of the night.’ No. 1161

Note: This is a similitude from the Prophet -sallAllaahu alayhi wa sallam. Ibn Hajr said: ‘i.e. seek aid in being continuous upon worship by performing it at times when you are energetic and active.’ [Fath ul-Bari 1/95]

38 - 1012 - Abdullaah bin Mas’ood from the Messenger -sallAllaahu alayhi wa sallam-: ‘Verily there is nothing that brings you closer to Paradise except that I have commanded you with it. And there is nothing that brings you closer to the Hell-Fire except that I have prohibited you from it. Indeed Jibra’eel breathed into my soul. Indeed a person does not die until all that which is to be provided to him will be given to him. So fear Allaah and make your request for that which is good and lawful, do not delay your provision by requesting it by disobedience to Allah, since you cannot achieve what is with Allaah except with obedience to Him.’ No. 2866

39 - 1013- On the authority of Ali bin Hussain that Abdullaah bin Abbas said that: a man from the Ansaar who was a Companion of the Prophet -sallAllaahu alayhi wa sallam- told me that: they were sitting one night with the Messenger of Allaah we saw a shooting star and it lit up. The Messenger of Allaah -sallAllaahu alayhi wa sallam said to them: 'What did you used to say in Jahileeyah (before Islaam) if you saw a shooting star?'

They said: Allaah and his Messenger know better! We used to say that a great man was born this night and a great man died. So the Messenger of Allaah said: 'Indeed a star does not shoot out due to the death of anyone nor for the birth of anyone, however if our Lord -Tabaraka wa Ta'ala Ismuhu - decides a matter the carriers of the 'Arsh glorify Allaah, then the people of the heavens who are after them glorify Allaah until this glorification reaches the people of the skies of the Duniya. Then those who were after the carriers of the 'Arsh say to the carriers of the 'Arsh: 'what did your lord say to you?' So they inform them of what He said.

The Prophet -sallAllaahu alayhi wa sallam- continued saying: So some of the people of the heavens inquired from the other people, until the news reaches the sky of this Duniya then the Jinn seize this statement and they throw this to their Aawliyaa (friends) and they pass it on so whatever they mention correctly then this is the truth, however they increase upon this and they mention extra things.' No. 3587

40 - 1017- On the authority of Abdullah bin 'Abbas –RadhiAllaahu anhumaa- who said: 'The Messenger of Allaah -sallAllaahu alayhi wa sallam- said to me on the morning of 'Aqaba while he was on his she-camel: 'Collect small stones for me.' So I collected seven small stones for him from the little stones and placed them in his palm, and he said: 'Throw stones the likes of these (type and size stones).' He said this twice. Then he said while raising his hand: 'O you people beware of exaggerating in the Deen because what estroyed those before you was indeed exaggeration in the Deen.' No. 1283

41 - 1018 - 'Whoever from a household, from among the Arabs and the non-Arabs, whom Allaah intends good for them, Allaah enters Islaam upon them, then the Fitn appear as if it were a shade.' No. 51

42 – 1019 - On the authority of Abu Aamir al-Ashaari who said: a man was killed in a place called Awtaas. So the Prophet -sallAllaahu alayhi wa sallam- said to him 'O Abu Aamir why did you not take the blood money?' So Abu Aamir recited this Ayaah: << O you who believe you will not be harmed by the one who is misguided if you follow the right guidance.>> [Maida: 105] The Messenger of Allaah -sallAllaahu alayhi wa sallam- became angry and said: 'Where did you go? Verily it is: O you who believe you will not be harmed by the one who is misguided – from the Kuffar – if you follow the right guidance.' No. 2560

43 – 1020 - On the authority of Ibn Umar who said: The Messenger of Allaah –sallAllaahu alayhi wa sallam- said: ‘If any person says to his brother ‘O Kaffir’ then it returns upon one of them if it is like what he said, otherwise it returns back upon the one who said it.’ No. 2891

44 - 1021- On the authority of Abu Huraira from the Messenger -sallAllaahu alayhi wa sallam-:  
‘Eemaan has 70 odd doors, the lowest of which is removing harm from the pathway and the highest is the saying: ‘La ilaha ‘illa Allaah’ (‘There is none worthy of worship in truth except Allaah’). No. 1769

45 - 1022 - On the authority of Amr bin Abbsah from the Messenger -sallAllaahu alayhi wa sallam-: ‘al-Eemaan is patience and forgiveness.’ No.554

46 – 1024 - On the authority of Abu Huraira on the authority of the Prophet –sallAllaahu alayhi wa sallam- who said: ‘al-Eemaan is Yemeni and disbelief is from the east, and tranquillity is amongst the people who have sheep. Indeed showing off and pride is in the people who possess camels; Bedouins and owners of horses. The Maseeh [Dajjal] will come from the east and he will aim for al-Madinah, until he reaches behind mount Uhud, he will meet the Angels they will strike his face towards Shaam, there he will be destroyed, there he will be destroyed.’ No. 1770

47 – 1027 - On the authority of Abdullaah bin Umar from the Messenger -sallAllaahu alayhi wa sallam-: ‘Reflect about the blessings of Allaah, and do not reflect about Allaah –Azza wa Jal.’ No.1788

48 - 1028 - On the authority of Anas who said the Messenger of Allaah -sallAllaahu alayhi wa sallam- said: ‘There are three things that will always continue in my Ummah: competing with pride about ancestors, wailing over the dead and believing that it rained due such and such star. No.1799

49- 1029 - On the authority of Abu Huraira from the Messenger -sallAllaahu alayhi wa sallam-: ‘There are three actions from the people of Jahileeyah, which the people of Islaam will not leave: wailing, seeking rain from stars and this.’ I asked Sa’eed (the narrator who narrates from Abu Huraira): ‘What is ‘this’? He said: the call of Jahileeyah ‘O family of so-and-so, O family of so-and-so, O family of so-and-so.’ No. 1801

50 - 1030 - On the authority of Abdullaah bin Muawiyyah al-Ghaaddiree from the Messenger -sallAllaahu alayhi wa sallam-: 'There are three things whoever does them, then he has tasted the flavour of Eemaan: whoever worshipped Allaah Alone, and there is none worthy of worship except Allaah, and whoever gives of his wealth as a means of goodness from himself being concerned to give it every year, not giving (from livestock) that which is old and decrepit, mangy or sick or an animal that is small and unpleasant which is stingy with its milk, but rather he gives from the average of his wealth as indeed Allaah does not ask you for the best of it and He does not order the worst of it.' No. 1046

51 - 1031- On the authority of Anas bin Maalik who said: the Messenger of Allaah - sallAllaahu alayhi wa sallam- said: 'There are three characteristics if a person has them then he has found the sweetness and taste of al-Eemaan: that Allaah –Azza wa Jal – and His Messenger are more beloved to him than other than them. That he loves for the sake of Allaah and hates for the sake of Allaah. And that a great fire is lit and that he falls into it is more beloved to him than associating anything with Allaah.' No. 3423

52 - 1032- On the authority of Abu Umamah from the Messenger-sallAllaahu alayhi wa sallam-: 'There are three from whom Allaah does not accept repentance nor sacrifice: the disobedient one, the carrier of tales and he who belies Qadr.' No.1785

53 – 1042- On the authority of Abu Dharr who said: I went out one night, and I saw the Messenger of Allaah -sallAllaahu alayhi wa sallam- walking alone with no one accompanying him. I thought that he disliked anyone to walk with him. So I began walking in the moonlight when I turned the Messenger saw me.

He said : 'Who is that?'

I said: 'Abu Dharr, may Allaah make me a sacrifice for you.'

He said: 'O Abu Dharr! Come here.'

Abu Dharr mentions: I walked with the Messenger for an hour.

The Messenger said: 'Indeed the rich people are the least rewarded on the Day of Judgement; except for the one to whom Allaah gives good, and he gives a lot in charity from his right, his left, in front of him, behind him and did good with his wealth.'

Abu Dharr continues: I walked with the Messenger for an hour.

The Messenger said: 'Sit here.'

Abu Dharr mentions: He sat me in a lower piece of land with stones around it and said to me: 'Sit here until I return to you.'

Abu Dharr mentions: He went to the area where the rocks were black until I could not see him, he stayed away from me, for a long time. Then I heard him whilst coming towards me, saying: 'Even if the person stole and even if he committed Zina!!'

Abu Dharr adds: 'When the Messenger came I could not be patient and asked: 'O Prophet of Allaah, may Allaah make me a sacrifice for you, who were you talking to among the black rocks? I did not hear anyone respond to you with anything?'

The Messenger said: 'That was Jibraeel who came to me in the area where the rocks are black, and he said: 'Give glad-tidings to your Ummah that whoever dies and does not associate anything with Allaah will enter Paradise.'

So I asked: 'O Jibraeel, even if that person steals and even if he commits Zina?' He: said: 'yes.'

So I asked: 'O Jibraeel, even if that person steals and even if he commits Zina?' He: said: 'yes.'

So I asked: 'O Jibraeel, even if that person steals and even if he commits Zina?' He: said: 'yes.'

He said: 'Yes, even if he drank alcohol.' No.826

54 - 1043 - On the authority of Mu'adh bin Jabal that the Messenger of Allaah –sallAllaahu alayhi wa sallam- said: 'Whoever fasts Ramadan and prays the Salaah, performs the Hajj of the House – I do not know if he mentioned Zakaah or not – it is a right upon Allaah that he forgives that person, whether if he migrates in the path of Allaah or stays in the land where he was born.'

Mu'adh asked: 'Shall I not inform the people about this?' The Messenger of Allaah said: 'Let the people do good actions, since in Paradise there are a hundred levels, between every level is the distance between the heavens and the earth. Al-Firdaus is the highest of Paradise and its center, and above that is the 'Arsh of ar-Rahman, from there spring-forth the rivers of Paradise, so when you ask Allaah then ask Him for al-Firdaus.' No. 1913



55 - 1047 - On the authority of Abu Huraira who said: the Messenger of Allaah –sallAllaahu alayhi wa sallam- said: ‘A man is upon the religion of his companion; so you should be aware with whom you mix.’ No. 927

56 - 1050 - On the authority of Ibn Abbas: that a man said: ‘O Messenger of Allaah! What are the major sins?’ He said: ‘Shirk with Allaah, giving up hope of Allaah’s mercy and despairing from the mercy of Allaah.’ No. 2051

57 - 1051 - On the authority of Anas who said when the news of the death of an-Nujjashi reached the Messenger of Allaah -sallAllaahu alayhi wa sallam- he said: ‘Pray upon him.’ The people said: O Messenger of Allaah should we pray upon an Ethiopian slave who is not a Muslim? Then Allaah – Ta’ala - revealed : <<And there are, certainly, among the people of the Scripture (Jews and Christians), those who believe in Allaah and in that which has been revealed to you, and in that which has been revealed to them, humbling themselves before Allaah. They do not sell the Verses of Allaah for a little price>>[3:199] No. 3044

58 – 1059 - On the authority of al-Bara bin ‘Aazib, on the authority of the Prophet - sallAllaahu alayhi wa sallam- ‘The saying of Allaah Ta’ala : <<And whosoever does not judge by what Allaah has revealed, such are the disbelievers >> and <<And whosoever does not judge by that which Allaah has revealed, such are the oppressors>> <<And whosoever does not judge by what Allaah has revealed (then) such people) are the evil- doers>> He said: they are all about the Kuffar.’ No. 2704

59 - 1063 - On the authority of Abu Huraira on the authority of the Prophet – sallAllaahu alayhi wa sallam- : ‘There was a man from the people before you, who did not do any good whatsoever except that he had Tawheed. So when death approached him, he said to his family: ‘See to it that when I die, my body is burnt until there only remains ashes, then grind them, then scatter them on a windy day, scatter the half of them on the land and half of them in the sea.’ I swear by Allaah, if Allaah punishes me, he will punish me so much, the like of which no-one from the earth has been punished.’

So, when he died they did what he had said. Then Allaah ordered the land to gather what it had, and ordered the sea to gather what it had in it, and there he was standing within Allaah’s Grip. Allaah –Ta’ala - said: ‘O son of Adam! What made you do what you did? He answered: ‘Yes, my Lord, from being fearful of You – [in another narration: from being fearful of You and You know best]. The Messenger mentions: Allaah forgave him due to it, and the man had not done any good what so ever except for that he had Tawheed.’ No. 3048

60 – 1064 - From Jundub bin Abdullaah who said: The Messenger of Allaah – sallAllaahu alayhi wa sallam- said: ‘There was a man from amongst the people before you who was so wounded that he could not handle the pain, so he took a knife and made an incision in his hand, the blood kept flowing until he died. Allaah – Ta’ala – mentioned: ‘My slave has been hasty with himself and I have prohibited him from entering Paradise.’ No. 3013

61 - 1075 – al-Miqdad bin al-Aswad said: I do not say anything good or bad about a man until I see how his life ends – after what I heard from the Prophet -sallAllaahu alayhi wa sallam-. It was asked: ‘What did you hear?’ I heard the Messenger of Allaah -sallAllaahu alayhi wa sallam- say: the heart of the son of Adam changes more severely than a pot when it is boiling.’ No. 1772

62 - 1076 – From Abul Darda, from the Prophet -sallAllaahu alayhi wa sallam- who said: ‘Everything has a reality, a slave of Allaah does not reach the reality of Eemaan until he knows that which afflicted him would not have passed him by, and that what passed him by was not meant to afflict him.’ No. 2471

63 - 1077 – From a man from Bani ‘Aamir who came to the Prophet -sallAllaahu alayhi wa sallam and said: ‘Can I take refuge?’ The Prophet -sallAllaahu alayhi wa sallam- said to his slave girl: ‘Go out and tell him to say: ‘Assalamu alaykum, can I enter?’ Since he is not good at seeking permission.’ The man mentions: I heard what the Prophet -sallAllaahu alayhi wa sallam- said before the slave girl could come out to me, so I said: ‘Assalamu alaykum, can I enter?’ The Prophet -sallAllaahu alayhi wa sallam- replied: Alaykum, come in’ The man continues: I entered and asked the Prophet -sallAllaahu alayhi wa sallam: ‘With what have you been sent?’

The Prophet -sallAllaahu alayhi wa sallam- answered: ‘I have not come to you except with goodness, I came to you so that you worship Allaah Alone who has no Partner, and leave the worship of Laat and ‘Uzza (idols). That you pray the five prayers in the day and night, that you fast a month in the year. That you perform the pilgrimage of the House and you take from the wealth of your rich people and give it to the poor people. Indeed Allaah knows the good and indeed there is from knowledge that which is only known to Allaah, there are five things which only Allaah knows: <<Verily, Allaah! With Him (Alone) is the knowledge of the Hour, He sends down the rain, and knows that which is in the wombs. No person knows what he will earn tomorrow, and no person knows in what land he will die. Verily, Allaah is All-Knower, All-Aware (of things).>> No. 2712

64 - 1079 – From Ibn Abbas, who said the Messenger of Allaah -sallAllaahu alayhi wa sallam- said: 'During the night in which I was taken on the night journey and on the subsequent morning after I was in Makkah and although the matter (the night journey) was very difficult upon me I accepted it, and I knew that the people would not believe me. The Messenger -sallAllaahu alayhi wa sallam- became sad and sat away from the people.'

Ibn Abbas said: 'The enemy of Allaah Abu Jahl passed by and came to the Messenger -sallAllaahu alayhi wa sallam- until he came and sat next to him and said to him mockingly: 'What is going on?'

So the Messenger of Allaah answered: 'Yes'

He said: 'What is it?'

He answered: 'I was taken up on a night journey.'

Abu Jahl asked: 'Where to?'

He answered: 'To Bait ul-Maqdis.' (Jerusalem)

He asked: 'Then you returned here amongst us?' (i.e. returned back)

The Messenger -sallAllaahu alayhi wa sallam- answered: 'Yes.'

Abu Jahl pretended to accept what the Messenger -sallAllaahu alayhi wa sallam- said fearing that the Messenger -sallAllaahu alayhi wa sallam- might retract his statement and make Abu Jahl look like a liar when he called his people to listen to the Prophet -sallAllaahu alayhi wa sallam-.

Abu Jahl said to the Messenger -sallAllaahu alayhi wa sallam-: 'Can I call my people and you can tell them what you told me?'

The Messenger of Allaah -sallAllaahu alayhi wa sallam- said: 'Yes.'

Abu Jahl said: 'Come O people of Bani Ka'b bin Luweel!'

A large group of people came to him and sat with them.

Abu Jahl said: 'Tell your people what you told me.'

The Messenger of Allaah -sallAllaahu alayhi wa sallam- said: 'Indeed I was taken up on a night journey.'

They asked: 'Where to?'

He answered: 'To Bait ul-Maqdis.'

He asked: 'Then you returned here amongst us?' (i.e. returned back)

The Messenger of Allaah -sallAllaahu alayhi wa sallam- answered: 'Yes.'

Ibn Abbas said: 'So there were those who were applauding and those who were placing their hands on their heads astonished by the lie as they claimed it to be.' They said: 'Could you describe the Masjid for us – and there were a group of people who had just recently travelled to that country and had seen the Masjid - !?' The Messenger of Allaah -sallAllaahu alayhi wa sallam- said: 'I began to describe the Masjid so much so that I became confused with some of the descriptions. Then the Masjid was brought so I could see it, until it was placed just near the house of 'Uqail, so I described it while I was looking at it.' Ibn Abbas said: 'Even with this vivid description I could not memorize all of it - , then he said: the people said: As for the description; then we swear by Allaah! That he is correct.' No. 3021

66 – 1082 – From Abu Hurairah who said: A man found himself in need so he went out to the desert. His wife said: O Allaah provide us with what we can make dough with, and with what we can make bread with. The man came back and the bowl was full of dough. In the oven, there were many parts of a sheep being cooked, and there was a millstone grinding. He asked his wife: 'Where is this from?' She said: 'From what Allaah has provided.' The man began to clean what was around the millstone. The Messenger of Allaah -sallAllaahu alayhi wa sallam- said: 'If he had left it, it would have continued turning or grinding until the day of Judgement.' No.2937

67 - 1083 - From Ibn Umar from the Messenger-sallAllaahu alayhi wa sallam-: 'If you knew the degree of the mercy of Allaah – Azza wa Jal – you would have become complacent and would not do any good deeds. If you knew the degree of His anger then nothing would benefit you.' No. 2167

68 - 1084 - The Messenger of Allaah -sallAllaahu alayhi wa sallam- said: 'If you had said: 'Bismillaah' (In the name of Allaah) the Angels would have flown with you while the people were watching you.' The Messenger -sallAllaahu alayhi wa sallam- said that to Talha when his fingers were cut off, and he was calling out in pain.' No. 2796

69 - 1087 - From Abu Musa from the Messenger: 'There is none more patient upon harm which one hears, than Allaah. The people claim that He has a son and they ascribe a partner unto Him, even though He pardons them and defends them, provides for them, and gives them.' No. 2249

70 - 1088 - From Imran bin Hussain: That he saw a man with a brass band around his upper arm. So he said to him: 'What is this?' He said: 'It is something good for me, helps me from weakness.' Imran said to him: 'If you had died while you were wearing it you would have been left to rely upon that. The Messenger of Allaah -sallAllaahu alayhi wa sallam- said: 'Whoever seeks omens or has an omen made for him, is not from us, or he looks to predict his fortune or has his fortune told for him, or does magic or has magic done for him.' No. 2195

71 – 1090 - From Anas who said: They (the Companions) said: O Messenger of Allaah! When we are with you, we are in a certain state and if we leave you we are in a different state. The Messenger -sallAllaahu alayhi wa sallam- asked: 'How are you with your Lord?' [and in Abu Ya'ala's narration: 'And your Prophet?'] They said: 'Allaah is our Lord.' [and in Abu Ya'ala's narration: 'And you are our Prophet.']. '..... in secret and in the open.' The Messenger -sallAllaahu alayhi wa sallam- said: 'That is not hypocrisy.' No. 3020

72 – 1091 - From Abul-Darda who said: 'The rain was withheld at the time of the Messenger of Allaah -sallAllaahu alayhi wa sallam- so we asked him to seek water for us, so the Messenger -sallAllaahu alayhi wa sallam- sought water. The following day the Prophet -sallAllaahu alayhi wa sallam- came across a people who were talking saying: We were given water due to such and such star! So the Prophet -sallAllaahu alayhi wa sallam- said: 'There is no blessing upon a people that Allaah gives except that they disbelieve in it.' No. 3039

73 - 1092 - From Jaabir bin Abdullaah who said: 'We were with the Prophet -sallAllaahu alayhi wa sallam- on an expedition, and a man from the Muhajiroon hit a man from the Ansar. The man from the Ansar said: 'O the people of Ansar!' The man from the Muhajiroon said: 'O the people of Muhajiroon!' The Messenger of Allaah -sallAllaahu alayhi wa sallam- said: 'What is this call of Jahileeyah (ignorance)!' They said: 'O Messenger of Allaah! A man from the Muhajiroon hit a man from the Ansar.'

The Messenger -sallAllaahu alayhi wa sallam- said: 'Leave this call, since it is filthy.' Jaabir said: 'When the Prophet -sallAllaahu alayhi wa sallam- came forward the Ansar were greater in number, then after that the Muhajiroon increased in number. Abdullaah bin Ubayy [the hypocrite] heard it and said: 'Indeed they did it! When we return to Madinah, indeed the honourable ones will expel the lowly ones! Umar said: 'let me strike the neck of this Munafiq (hypocrite).' The Messenger -sallAllaahu alayhi wa sallam- said: 'Leave him, in case the people say that Muhammad kills his Companions.' No.3155

74 - 1093 - From al-Aswad bin Sareeya' who said: 'I came to the Messenger of Allaah -sallAllaahu alayhi wa sallam- and took part in a battle along with the Messenger. I fought against the best of the people at that time, until two sons were killed, [and in another narration: offspring] – so this reached the Messenger of Allaah -sallAllaahu alayhi wa sallam- and he said: 'What is wrong with the people that the killing today extended to killing offspring ! !

A man said: 'Messenger of Allaah! They are indeed the children of the Mushrikeen!' The Messenger -sallAllaahu alayhi wa sallam- replied: 'Were not the best of you the children of the Mushrikeen.' Then he continued: 'Do not kill off-spring; do not kill off-spring. Every creation is born upon the natural disposition, and is given its language/tongue. His parents convert him to a Jew or a Christian.' No. 402

75 - 1094 – The Messenger of Allaah -sallAllaahu alayhi wa sallam- said: 'There is none from this Ummah who hears about me, neither a Jew nor a Christian and does not believe in me, except that he enters the Hell-Fire.' No. 3093

76 - 1096 – From Abu Razeen and Abdullaah bin 'Amr from the Messenger: 'The example of a believer is the like of a bee, he does not eat anything but good, and does not release except that which is good.' No. 355



77 - 1097 – From AbdurRahmaan bin Jubair bin Nafeer, from his father who said: we were sitting with al-Miqdad bin al-Aswad one day, when a person passed by him and said: 'Toobah (a tree in Paradise) for these two eyes which saw the Messenger of Allaah -sallAllaahu alayhi wa sallam-: 'I swear by Allaah that we wish we had seen what you have seen and witnessed what you witnessed.' Al-Miqdad became angry, I became astonished, because they did not say anything but good. Then he turned to the man and said: 'What makes a person wish that he was present when Allaah has made him absent. He does not know, if he had witnessed it, how he would have been at that time?

I swear by Allaah there were a people that were present at the time of the Messenger of Allaah -sallAllaahu alayhi wa sallam, who Allaah will throw on their nostrils in the Hell-Fire, because they did not respond to the Messenger -sallAllaahu alayhi wa sallam- nor did they believe in him. Do you not praise Allaah, for taking you out from your mothers' wombs not knowing anything except your Lord and believing in that which your Prophet was sent with. Indeed you have been saved from trials by others being trialed instead of you.

I swear by Allaah, that Allaah sent the Prophet -sallAllaahu alayhi wa sallam- in the severest time that any Prophet from among the Prophets was ever sent, in any period of time including the Jahileeyah time period (period of ignorance before Islaam). They would not regard any religion better than the worship of idols, then the Prophet -sallAllaahu alayhi wa sallam- came with the Furqan (the Criterion) he separated the truth from falsehood with this Criterion, and he separated a father from his son, so much so that a man would see his father and his son or his brother as a disbeliever.

And indeed Allaah opened the lock of his heart with Eemaan, and he knows if he is destroyed he enters the fire, it does not make him happy that his beloved is in the fire. And it is about those that Allaah –Azza wa Jal – said: <<And those who say: 'Our Lord! Bestow on us from our wives and our offspring the comfort of eyes>>' No. 2823

78 – 1099 – From Jaabir bin Abdullaah, from the Prophet -sallAllaahu alayhi wa sallam-: 'Whoever goes to a fortune teller, and believes in what he said; then he has disbelieved with what was revealed to Muhammad.' No. 3387

79 – 1100 – From Ibn Mas'ood -Radi Allaahu anhu- who said: A man asked: 'O Messenger of Allaah! Will we be taken to account for what we did in Jahileeyah (the time preceding Islaam)?' The Messenger -sallAllaahu alayhi wa sallam- said: 'Whoever makes good his Islaam, will not be taken to account for what he did in Jahileeyah. Whoever is bad in Islaam, then he will be taken to account for before Islaam and after.' No. 3390

80 – 1101 – From Abu Dharr who said: the Messenger of Allaah -sallAllaahu alayhi wa sallam- said: 'Whoever does good in what is left of his life, then he is forgiven for what preceded. Whoever does bad in what remains of his life, he is taken to account for what preceded and what remains.' No. 3389

81 - 1102 – From Abu Umamah al-Bahilly who said: 'I was standing underneath the ride of the Messenger of Allaah -sallAllaahu alayhi wa sallam- in the farewell Hajj and the Messenger -sallAllaahu alayhi wa sallam- said a good statement and from what he said was : 'Whoever accepts Islaam from the People of the Book, then he is rewarded twice. He gets the like of what we get, and he will be accountable for the like of what we will be accountable for. Whoever accepts Islaam from the Mushrikeen, then he will have his reward, and he will have the like of what we get and he will be accountable for the like for what we will be accountable.' No. 304

82 – 1104 – From Abu Hurairah from the Messenger-sallAllaahu alayhi wa sallam-: 'Whoever calls to guidance, then he will have a reward the like of the reward of the one who follows him, nothing at all will decrease from their rewards. Whoever calls to misguidance, then he will have the sin the like of the sin of the one who follows him, nothing at all will decrease from their sins.' No. 865

83 – 1105 – From Ibn Umar who said: the Messenger of Allaah -sallAllaahu alayhi wa sallam- said: 'Whoever sees someone with an affliction and says: 'alhamdulillah alaathee 'aafaanee mimma ibtallak beehi, wa faddalnee ala katheer mimman khalaqa Tafdeelah. (Praise be to Allaah Who has pardoned me from what He has afflicted you with, and chosen me above many of the creation.) then he will not be afflicted with that trial.' No. 2737 & No.602 From Abu Hurairah

84 – 1106 – From Abu Hurairah from the Prophet -sallAllaahu alayhi wa sallam- who said: 'Whoever wants to experience delight by finding the taste of Eemaan, then he should love a person and not love him except for Allaah's sake.' No. 2300

85 – 1107 – From Abdullaah bin 'Amr from the Messenger-sallAllaahu alayhi wa sallam-: 'Whoever brags to the people to make them hear about his actions then Allaah exposes him to His creation on the Day of Judgement, Allaah degrades him and belittles him.' No. 2566

86- 1108 – From Umar from the Messenger-sallAllaahu alayhi wa sallam-: 'Whoever bears witness that there is none worthy of worship in truth except Allaah, will enter Paradise.' No. 2344

87 – 1109 – From Anas bin Malik who said: the Messenger of Allaah -sallAllaahu alayhi wa sallam- said: 'Whoever prays our prayer and faces our Qibla and eats what we slaughter then that is a Muslim who has the protection of Allaah and the protection of His Messenger, so do not cancel Allaah's contract in regard to His protection.' No. 3565

88 - 1110 – From Jaabir bin Abdullaah from the Messenger: 'Whoever says: 'La ilaha 'illa Allaah' (there is none worthy of worship in truth except Allaah) sincerely enters Paradise.' No. 2355

89 - 1111 – From Uqbah bin 'Aamir al-Juhani who said that the Messenger of Allaah - sallAllaahu alayhi wa sallam- said: 'Whoever meets Allaah without associating anything with Him not having spilt (killing) blood which is unlawful to spill, enters Paradise.' No. 2923

90 - 1113 – From Abu Hurairah from the Messenger-sallAllaahu alayhi wa sallam-: 'Whoever does not supplicate (make Dua') to Allaah, then Allaah is angry with him.' No. 2654

91 - 1114 – From Ibn Mas'ood from the Messenger -sallAllaahu alayhi wa sallam-: 'Whoever dies associating anything with Allaah, enters the Fire.' No. 3566

92 – 1115 – From Abu Malik al-Ashja'aee from his father [Tariq bin Asheem] from the Messenger-sallAllaahu alayhi wa sallam-: 'Whoever singles out Allaah for worship and disbelieves in that which is worshipped other than Him, then his wealth and his blood becomes sacred, and his account is with Allaah – Azza wa Jal.' No. 428

93 – 1116 – From Abu Hurairah from the Messenger of Allaah -sallAllaahu alayhi wa sallam - who said: 'A believer is a mirror of another believer and a believer is a brother of a believer. He prevents his loss and destruction and defends and strives to benefit him from behind his back. No. 926

94 – 1118 – From Abdullaah bin Umar that the Messenger of Allaah – sallAllaahu alayhi wa sallam- said: 'A Muslim is the brother of a Muslim; he does not oppress him nor does he leave him to harm or be harmed. Whoever helps his brother in his time of need, then Allaah helps him in his time of need. Whoever relieves a Muslim from a hardship then Allaah relieves a hardship from him from the hardships of the Day of Judgement. Whoever conceals a Muslim then Allaah conceals that Muslim on the Day of Judgement.' No. 504

95- 1117- From Sahl bin Sa'd from the Messenger -sallAllaahu alayhi wa sallam- : 'A believer in relation to the people of Eemaan is [at the status] of what the head is to the body. A believer feels pain when the people of Eemaan are afflicted, just like the head feels pain when the body is afflicted.' No. 1137

96 – 1119 – From Nu'maan bin Basheer from the Messenger -sallAllaahu alayhi wa sallam : 'The Muslims are the like of one man; if his eye complains of pain then all of him complains, and if his head complains of pain then all of him complains.' No. 2526

97 – 1120 – From Ibn Abbas who said the Messenger of Allaah -sallAllaahu alayhi wa sallam - said to Abu Dharr: 'Which bond of al-Eemaan – I think he said – is the most trustworthy?' He said: 'Allaah and His Messenger know best.' He -sallAllaahu alayhi wa sallam - answered: 'The strongest bond of al-Eemaan is loyalty for the sake of Allaah and disassociation for the sake of Allaah, loving for the sake of Allaah and hating for the sake of Allaah.' No. 1728 & 998

98 – 1122 – From Ibn Zarirah from his father from the Prophet -sallAllaahu alayhi wa sallam - who said: 'This was revealed about a people from my Ummah, whom at the end of time will belie the Qadr of Allaah – Azza wa Jal – about the saying of Allaah: <<'Taste the touch of Hell!' Verily, We have created all things with Qadr >> [Qamr:48-49] No. 1539

99 – 1123 – From Abaan bin 'Uthmaan who said: Zayd bin Thabit came out from visiting Marwan at about mid-day, so we said there must be something important that he was asked about that made him come out, so I went to ask Zayd about what he was asked about. He said: 'Go ahead.' We asked about things I had heard from the Messenger of Allaah –sallAllaahu alayhi wa sallam, I had heard the Messenger of Allaah -sallAllaahu alayhi wa sallam - say: 'May Allaah give happiness (bless him with Paradise) to the person who hears a hadeeth from me and memorizes it until he conveys it to someone else.

Perhaps the one who carries the Fiqh (understanding) is not a Faqeeh (scholar), and perhaps the one who carries the Fiqh passes it to one who has a better understanding than him. There are three characteristics with which a heart of a Muslim is never corrupted: the sincerity of action for Allaah's sake, advising the leaders, adhering to the Jama'ah; since the Dua' of the Muslims encompasses them.'

He -sallAllaahu alayhi wa sallam - continued....: 'Whoever is concerned with the Hereafter then Allaah gathers all his different issues, then Allaah puts contentment in his heart. The Duniya comes to him even though he does not want it, whoever has the intention for the Duniya then Allaah divides up his matters, and places poverty in front of his eyes, and he only receives from the Duniya that which is written for him.' No. 404

100 - From Ubayd bin Rafa'atul Zurkkee, that Asma bint Umaays said: O Messenger of Allaah ! Indeed the evil eye rushes to the son of Ja'far so should I recite upon them?' He said: 'Yes, if there was something which could compete with al-Qadr, it would be the evil eye.' No. 1252

101 – From Khareem bin Fatik al-Asdee that the Prophet -sallAllaahu alayhi wa sallam - said: 'People are of four types, and actions are of six types.

People are of 1) those who will be enriched in the Duniya and the Hereafter. 2) those who are enriched in the Duniya and constrained upon in the Hereafter. 3) those who are constrained in the Duniya and enriched in the Hereafter. 4) and those who are wretched in the Duniya and the Hereafter.

And actions are: 1) and 2) – two obligatory ones. 3 and 4) – like for like. 5) - ten times as much reward 6) - seven hundred times as much reward.

As for 1) and 2) – the two obligatory ones: whoever dies as a believing Muslim not associating anyone with Allaah then Paradise becomes obligatory for him and whoever dies as a non-Muslim then the Hell-fire becomes obligatory upon him. 3) and 4) Whoever intends to do a good deed but does not do it, and Allaah knows that his heart felt the deed and he would have striven to do it, then it is written as a good deed. Whoever only intends to do a bad deed, then it is not written for him, and whoever does it then it is written as one and it is not multiplied. 5) whoever does a good action then he gets ten times as much reward. 6) and whoever gives wealth in the way of Allaah then he gets seven hundred times as much reward. No. 2604

102 – 1167 – From Salman -Radi Allaahu anhu- that the Messenger of Allaah –sallAllaahu alayhi wa sallam - said: 'A person will be brought on the Day of Judgement with his good deeds with which he thinks he can be saved, this man will remain standing since he had oppressed many people, hence deeds will be taken from his good deeds; and they will be given to those whom he had oppressed until there will not remain any good deeds for him, then another oppressed person will be brought and the oppressor will not have any good deeds left for him, then the bad deeds will be taken from the oppressed person and placed with the oppressors bad deeds.' No. 3373

103 – 1128 – From Abu Salih who said: I heard Abu Darda while he was questioned about << Those who believed, and used to fear Allaah much. For them are glad tidings, in the life of the present world >>[Surah Yunus: 63-64] - he said: No-one has asked me this before you since I asked the Messenger of Allaah -sallAllaahu alayhi wa sallam- about this Ayah, and he -sallAllaahu alayhi wa sallam- said:

'No-one asked me about this before you: this is a good dream which a slave of Allaah sees or it is seen for him. i.e. glad tidings in the life ' No. 1786

104 – 1129 – From Abu Hurairah from the Messenger -sallAllaahu alayhi wa sallam- : 'By Him in whose Hand is my soul; there is not a person who hears about me from this Ummah, not a Jew, nor a Christian, then does not believe in me, except that he will be from the people of the Hell-Fire.' No.157



105 – 1131 – From Umm Salmah who said: ‘I asked the Prophet -sallAllaahu alayhi wa sallam-: Hisham bin al-Mughirah used to keep good relations with relatives, was hospitable to guests, freed slaves, and fed people, if he had encountered you, he would have accepted Islaam; Does all that benefit him?’ The Messenger -sallAllaahu alayhi wa sallam- answered: ‘No, indeed he was given from the Duniya and from its mention and praise, and he never even for one day said: O my Lord forgive me my mistakes on the Day of Judgement.’ No.2927

106 – 1133 – From Abu Hurairah who said: the Messenger of Allaah – sallAllaahu alayhi wa sallam- said: ‘Do not curse Time, indeed Allaah – Azza wa Jal – said: I am the Controller of Time, days and nights are mine I renew them and I trial them, and I bring kings after kings.’ No. 532

107 – 1134 – From Jabir bin Abdullaah that the Messenger of Allaah – sallAllaahu alayhi wa sallam- said: ‘Rizq (Provision) will not be withheld, indeed a slave of Allaah will not die until the last of his Rizq reaches him, follow the correct way in acquiring your Rizq: Take from the Halaal (permissible) and leave the Haraam (prohibited).’ No. 2607

108 – 1146 – From Abdullah bin Umar that the Messenger of Allaah – sallAllaahu alayhi wa sallam- said: ‘We do not know anything better than one hundred of the like except a believer.’ No. 546

109 – 1147 – From Anas bin Malik from the Messenger -sallAllaahu alayhi wa sallam-: ‘None of you truly believes until you love for your brother what you love for yourself from goodness.’ No. 73

110 - 1148 – From Jabir bin Abdullaah from the Messenger -sallAllaahu alayhi wa sallam- : ‘A slave of Allaah does not believe until he believes in Qadr (pre-destination) the good of it and the evil of it; until he knows that which afflicted him was not going to pass him by, and that which passed him by was not going to afflict him.’ No. 2439

111 - 1149 – From Aeysha who said I asked: O the Messenger of Allaah! Ibn Jaddan used to keep good relations with his relatives and feed the poor in pre-Islamic times, will that benefit him?’ The Messenger -sallAllaahu alayhi wa sallam- answered her: ‘No, O Aeysha! He never one day said: O my Lord forgive me my mistakes on the Day of Judgement.’ No. 249

112 – 1150 – From Abul-Darda, from the Messenger of Allaah -sallAllaahu alayhi wa sallam - who said: ‘A slave of Allaah does not reach the reality of Eemaan until he knows that which afflicted him was not going to pass him by, that which was going to pass him by was not going to afflict him.’ No. 3019

113 – 1151 – From Abu Huriarah from the Messenger -sallAllaahu alayhi wa sallam- : ‘Eemaan and Kufr (disbelief) do not gather together in the heart of a person, nor do lying and truthfulness and neither do cheating and trustworthiness. No.1050

114 - From Anas bin Malik who said: the Messenger of Allaah -sallAllaahu alayhi wa sallam - entered upon a young man while he was dying, and he asked him: 'How do you find it?' He answered: 'I have hope in Allaah, O Messenger of Allaah and I fear my sins. The Messenger of Allaah -sallAllaahu alayhi wa sallam - said: 'They are not combined fear and hope in the heart of Allaah's slave in this situation – (time of death) – except that Allaah gives him what he hopes of, and grants him security from what he fears.' No.1051

115 – 1153 – From Abu Rayhaana from the Messenger -sallAllaahu alayhi wa sallam-: 'Nothing from pride will enter Paradise.' A person said: 'O Prophet of Allaah I love to beautify myself: with a belt on my lash/whip and straps on my shoes?' So the Prophet -sallAllaahu alayhi wa sallam-: 'Indeed that is not from pride, indeed Allaah is Beautiful and loves beauty. Indeed pride is looking down on the truth and belittling the people.' No. 1626

116 – 1158 – From Abu Hurairah from the Messenger -sallAllaahu alayhi wa sallam- : 'An adulterer is not a believer while he is committing adultery (Zina); one who drinks alcohol is not a believer while he is drinking alcohol, a thief is not a believer while he is stealing. A person who plunders is not a believer while he is forcefully taking things while the people are looking at him.' No. 3000

117 – 1159 - From Ibn Umar from the Messenger -sallAllaahu alayhi wa sallam- : 'A believer is not bitten from the same hole twice.' No.1175

118 – 1162 – From Abu Rashid al-Hubraani who said, Abu Umama al-Bahili took me by the hand and said: the Messenger of Allaah -sallAllaahu alayhi wa sallam - took me by my hand and said to me: 'O Abu Umama! Indeed from the believers are those who soften their hearts towards me.' No. 1095

119 – 1163 – From Abdullaah bin 'Amr the Prophet -sallAllaahu alayhi wa sallam- said to Abu Bakr: 'If Allaah had intend not to be disobeyed He would not have created Iblees.' No.1642

120 – 1164 – From Jabir who said: the Messenger of Allaah -sallAllaahu alayhi wa sallam – gave us a sermon in the middle of the days of Tashreeq (in Hajj), the farewell sermon where he said: 'O you people! Indeed your Lord is One, and your father is one, there is no excellence for an Arab over non-Arab, nor a non-Arab over an Arab, nor a white person over a black person, nor for a black person over a white person except with Taqwa <<Verily, the most honourable of you with Allaah is he (the believer) who has At-Taqwa >>[Surah Hujaraat:13] have I not conveyed the message?' They answered: 'Of course! O Messenger of Allaah!' Then he said: 'Then the one present should inform the absentee.' No.2700

121 – 1169 – From Jabir who said the Messenger of Allaah -sallAllaahu alayhi wa sallam - said: 'People from amongst the people of Tawheed will be punished in the fire, until they become like charcoal, then mercy will reach them, they will come out and be left at the doors of Paradise. Then the people of Paradise will sprinkle water upon them, they will sprout/grow just like when seeds are carried off in the stream, then they will enter Paradise.' No. 2451

122 – From Abu Hurairah, the Messenger of Allaah -sallAllaahu alayhi wa sallam- said: 'The people will question one another so much that one of them will say: So Allaah created the creation, then who created Allaah Azza wa Jal? So if they say this, then say: << Say: He is Allaah, The One. Allaahus-Samad, He does not beget nor was he begotten, and there is none like unto Him. >> Then he should spittle to his left three times and seek refuge from the Shaytan. No. 117

*All Praise belongs to Allaah, may His peace and blessings be upon our final Prophet Muhammad, his family, his Companions and all those who follow his guidance.*