

In the name of Allah, the Most Gracious, the Most Merciful.

سُورَةُ الْاِحْقَافِ مَكِّيَّةٌ ٦٦ رُكُوعَاتُهَا ٤

Surah Al-Ahqaf

1. Ha Meem.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

the Most Merciful. the Most Gracious, (of) Allah, In (the) name

2. The revelation of the Book is from Allah, the All-Mighty, the All-Wise.

حَمْدٌ ١ تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ

the All-Mighty, Allah (is) from (of) the Book (The) revelation 1 Ha Meem.

3. We did not create the heavens and the earth and what is between them except in truth and (for) an appointed term. But those who disbelieve turn away from what they are warned of.

الْحَكِيمِ ٢ مَا خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا

and what and the earth the heavens We created Not 2 the All-Wise

بَيْنَهُمَا إِلَّا بِالْحَقِّ وَأَجَلٍ مُّسَمًّى وَالَّذِينَ

But those who appointed. and (for) a term in truth except (is) between both of them

4. Say, "Have you considered what you call besides Allah? Show me what they have created of the earth or have they any share in the heavens? Bring me a book before this or traces of knowledge, if you are truthful."

كَفَرُوا عَمَّا أَنْذَرُوا مُعْرِضُونَ ٣ قُلْ أَرَأَيْتُمْ

"Do you see Say, 3 (are) turning away. they are warned, from what disbelieve,

مَا تَدْعُونَ مِنْ دُونِ اللَّهِ أَرُونِي مَاذَا خَلَقُوا مِنَ الْأَرْضِ

the earth of they have created what Show me Allah? besides you call what

أَمْ لَهُمْ شِرْكٌ فِي السَّمَوَاتِ إِيْتُونِي بِكِتَابٍ مِّنْ قَبْلِ

before a book Bring me the heavens? in (is) any share for them or

هَذَا أَوْ أَثَرَةٍ مِّنْ عِلْمٍ إِنْ كُنْتُمْ صَادِقِينَ

truthful." you are if knowledge, of traces or this

5. And who is more astray than he who calls besides Allah those who will not respond to him until the Day of Resurrection and they are unaware of their calls.

وَمَنْ أَضَلُّ مِمَّنْ يَدْعُوا مِنْ دُونِ اللَّهِ

besides calls than (he) who (is) more astray And who 4

اللَّهُ مَنْ لَا يَسْتَجِيبُ لَهُ إِلَى يَوْمِ الْقِيَامَةِ وَهُمْ

and they (of) Resurrection, (the) Day until to him will not respond who Allah,

6. And when people are gathered (on the Day of Resurrection), they (who were invoked) will be enemies to them, and they will be deniers of their worship.

عَنْ دُعَائِهِمْ غَفْلُونَ ٥ وَإِذَا حُشِرَ النَّاسُ

the people, are gathered And when 5 (are) unaware. their calls of

كَانُوا لَهُمْ أَعْدَاءً وَكَانُوا بِعِبَادَتِهِمْ كَافِرِينَ ٦

6 deniers. of their worship and they will be enemies for them they will be

7. And when Our clear Verses are recited to them, those who disbelieve say about the truth when it comes to them, "This is clear magic."

وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ قَالِ الَّذِينَ

those who say clear, Our Verses to them are recited And when

كَفَرُوا لِلْحَقِّ لَبًّا جَاءَهُمْ هَذَا سِحْرٌ مُّبِينٌ

clear." (is) a magic "This it comes to them, when of the truth disbelieve

٧	أَمْ يَقُولُونَ	أَفْتَرَاهُ	قُلْ	إِنْ	أَفْتَرَيْتُهُ
I have invented it	"If	Say,	"He has invented it."	they say,	Or
7	فَلَا	تَسْلُكُونَ	لِي	مِنْ	اللَّهِ شَيْئًا هُوَ
He	anything.	Allah	against	for me	you have power
then not					
أَعْلَمُ	بِهَا	تَفِيضُونَ	فِيهِ	كَفَىٰ بِهِ	شَهِيدًا
(as) a Witness	Sufficient is He	concerning it.	you utter	of what	knows best
بَيْنِي	وَبَيْنَكُمْ	وَهُوَ	الْعَفُورُ	الرَّحِيمُ	
the Most Merciful.	(is) the Oft-Forgiving,	and He	and between you,	between me	
٨	قُلْ	مَا	كُنْتُ	بِدُعَا	مِنَ الرُّسُلِ
the Messengers	among	a new (one)	I am	"Not	Say,
8	وَمَا	أَدْرِي	مَا	يُفْعَلُ	بِي وَلَا بِكُمْ
Not	with you.	and not	with me	will be done	what
I know	and not				
أَتَّبِعُ	إِلَّا	مَا	يُوحَىٰ	إِلَىٰ	وَمَا أَنَا إِلَّا
but	I am	and not	to me	is revealed	what
I follow					
٩	نَذِيرٌ	مُّبِينٌ	قُلْ	أَرَأَيْتُمْ	إِنْ كَانَ
it is	if	"Do you see	Say,	9	clear."
a warner					
مِنْ عِنْدِ اللَّهِ	وَكَفَرْتُمْ	بِهِ	وَشَهِدَ	شَاهِدٌ	مِّنْ
from	a witness	and testifies	in it,	and you disbelieve	from Allah
بَنِي إِسْرَائِيلَ	عَلَىٰ	مِثْلِهِ	فَأَمَّنَ	وَاسْتَكْبَرْتُمْ	
while you are arrogant?"	then he believed	(the) like thereof,	to	(the) Children of Israel	
١٠	إِنَّ	اللَّهَ	لَا	يَهْدِي	الْقَوْمَ الظَّالِمِينَ
10	the wrongdoers.	the people	guide	(does) not	Allah
Indeed,					
وَقَالَ	الَّذِينَ	كَفَرُوا	لِلَّذِينَ	أَمَنُوا	لَوْ كَانَ
it had been	"If	believe,	of those who	disbelieve	those who
And say					
خَيْرًا	مَا	سَبَقُونَا	إِلَيْهِ	وَإِذْ	لَمْ
not	And when	to it."	they (would) have preceded us	not	good,
يَهْتَدُوا	بِهِ	فَسَيَقُولُونَ	هَذَا	إِفْكٌ	قَدِيمٌ
11	ancient."	(is) a lie	"This	they say,	by it,
they (are) guided					
وَمِنْ قَبْلِهِ	كُتِبَ	مُوسَىٰ	إِمَامًا	وَرَحْمَةً	وَهَذَا
And this	and a mercy.	(as) a guide	(of) Musa	(was the) Scripture	And before it

8. Or they say, "He has invented it." Say, "If I have invented it, then you have no power (to support) me against Allah. He knows best what you utter concerning it. He is sufficient as a Witness between me and you, and He is the Oft-Forgiving, the Most Merciful.

9. Say, "I am not the first of the Messengers nor do I know what will be done with me or with you. I only follow that which is revealed to me, and I am not but a clear warner."

10. Say, "Have you considered if it is from Allah, and you disbelieve in it, and a witness from among the Children of Israel testifies to the like thereof, then he believed, while you are arrogant (what will be your plight)?" Indeed, Allah does not guide the wrongdoing people.

11. And those who disbelieve say of those who believe, "If it had been good, they would not have preceded us (in believing) it." And when they are not guided by it, they say, "This is an ancient lie."

12. And before it was the Scripture of Musa as a guide and (as) a mercy. And this

Book confirms it. (It is revealed) in the Arabic language to warn those who do wrong and glad tidings for the good-doers.

13. Indeed, those who say, "Our Lord is Allah," then remain firm, then they will have no fear nor will they grieve.

14. Those are the companions of Paradise abiding forever therein, a reward for what they used to do.

15. And We have enjoined on man kindness to his parents. His mother carried him with hardship and gave birth to him with hardship. And the bearing of him and the weaning of him is thirty months until, when he reaches his maturity and reaches forty years, he says, "My Lord grant me the power that I may be grateful for Your favor which You have bestowed upon me and upon my parents and that I may do righteous (deeds) which please You and make my offspring righteous. Indeed, I turn to You and indeed, I am of those who submit."

16. Those are the ones from whom We will accept the best of what they did and overlook their evil deeds, (they will be) among the companions of Paradise. A true promise,

كِتَابٌ مُّصَدِّقٌ لِّسَانًا عَرَبِيًّا لِّيُنذِرَ الَّذِينَ ظَلَمُوا ۗ	do wrong	those who	to warn	Arabic	(in) language	confirming,	(is) a Book
وَبُشْرَىٰ لِلْحَسَنِينَ ۗ إِنَّ الَّذِينَ قَالُوا	say,	those who	Indeed,	12	for the good-doers.	and glad tidings	
رَبَّنَا اللَّهُ ثُمَّ اسْتَقَامُوا فَلَا خَوْفٌ عَلَيْهِمْ	on them	fear	then no	remain firm,	then	(is) Allah,"	"Our Lord
وَلَا هُمْ يَحْزَنُونَ ۗ أُولَٰئِكَ أَصْحَابُ	(are the) companions	Those	13	will grieve.	they	and not	
الْجَنَّةِ خَالِدِينَ فِيهَا جَزَاءً بِمَا كَانُوا يَعْمَلُونَ	do.	they used to	for what	a reward	therein,	abiding forever	(of) Paradise
ۗ وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ إِحْسَانًا حَمَلَتْهُ	Carried him	kindness.	to his parents	(on) man	And We have enjoined	14	
أُمُّهُ كُرْهًا وَوَضَعَتْهُ كُرْهًا وَحَمَلَهُ	And (the) bearing of him	(with) hardship.	and gave birth to him	(with) hardship	his mother		
وَفِضْلُهُ إِذَا شَاوَنَ شَهْرًا حَتَّىٰ إِذَا بَدَعَ	he reaches	when	until,	month(s)	(is) thirty	and (the) weaning of him	
أَشَدَّهُ وَبَدَعَ أَرْبَعِينَ سَنَةً ۗ قَالَ رَبِّ أَوْزِعْنِي	grant me (the) power	"My Lord,	he says,	year(s),	forty	and reaches	his maturity
أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ	upon me	You have bestowed	which	(for) Your favor	I may be grateful	that	
وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ	which please You,	righteous (deeds)	I do	and that	my parents	and upon	
وَأَصْلِحْ لِي فِي ذُرِّيَّتِي ۗ إِنَّي تَبْتُ إِلَيْكَ	to You	I turn	indeed,	my offspring,	among	for me	and make righteous
وَإِنِّي مِنَ الْمُسْلِمِينَ ۗ أُولَٰئِكَ الَّذِينَ	(are) the ones	Those	15	those who submit."	of	and indeed, I am	
نَتَقَبَّلُ عَنْهُمْ أَحْسَنَ مَا عَمِلُوا وَنَتَجَاوَزُ	and We will overlook	they did	(of) what	(the) best	from them	We will accept	
عَنْ سَيِّئَاتِهِمْ فِي أَصْحَابِ الْجَنَّةِ وَعَدَ الصَّادِقُ	true	A promise	(of) Paradise.	(the) companions	among	their evil deeds,	[from]

الَّذِي كَانُوا يُوعَدُونَ ﴿١٦﴾ وَالَّذِي قَالَ لِوَالِدَيْهِ	to his parents,	says	But the one who	16	promised.	they were	which
أُفٍّ لَّكُمْ أَتَعَدِنِي أَنْ أُخْرَجَ	I will be brought forth,	that	Do you promise me	to both of you!	"Uff		
وَقَدْ خَلَّتِ الْقُرُونُ مِنْ قَبْلِي وَهُمَا يَسْتَعِينُونَ	seek help	And they both	before me?"	the generations	and have already passed away		
اللَّهُ وَبِكَ آمِنٌ إِنَّ وَعْدَ اللَّهِ حَقٌّ	(is) true."	(of) Allah	(the) Promise	Indeed,	Believe!	"Woe to you!	(of) Allah.
فَيَقُولُ مَا هَذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ ﴿١٧﴾	17	(of) the former (people)."	(the) stories	but	(is) this	"Not	But he says,
أُولَئِكَ الَّذِينَ حَقَّ عَلَيْهِمُ الْقَوْلُ فِي أُمَمٍ	nations	among	the word	against them	(has) proved true	(are) the ones	Those -
قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِنَ الْجِنَّ وَالْإِنْسِ إِنَّهُمْ	Indeed, they	and the men.	(the) jinn	of	before them	(that) already passed away	
كَانُوا خَسِرِينَ ﴿١٨﴾ وَلِكُلِّ دَرَجَةٍ مِمَّا عَمِلُوا	they did,	for what	(are) degrees	And for all	18	(the) losers.	are
وَلِيُوقِيَهُمْ أَعْمَالَهُمْ وَهُمْ لَا يُظْلَمُونَ	will not be wronged.	and they	(for) their deeds,	and that He	may fully compensate them		
﴿١٩﴾ وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ	the Fire.	to	disbelieved	those who	will be exposed	And (the) Day	19
أَدْهَبْتُمْ طَيِّبَاتِكُمْ فِي حَيَاتِكُمُ الدُّنْيَا	(of) the world,	your life	in	your good things	"You exhausted		
وَاسْتَمْتَعْتُمْ بِهَا فَالْيَوْمَ تُجْرُونَ	you will be recompensed	So today	therein.	and you took your pleasures			
عَذَابَ الْهُونِ بِمَا كُنْتُمْ تَسْتَكْبِرُونَ فِي الْأَرْضِ	the earth	in	arrogant	you were	because	humiliating	(with) a punishment
بِغَيْرِ الْحَقِّ وَبِمَا كُنْتُمْ تَفْسُقُونَ ﴿٢٠﴾	20	defiantly disobedient."	you were	and because	[the] right	without	
وَادْكُرْ أَخَا عَادٍ إِذْ أَنْذَرَ قَوْمَهُ بِالْأَحْقَافِ	in the Al-Ahqaf -	his people	he warned	when	(of) Aad,	(the) brother	And mention

which they were promised.

17. But the one who says to his parents, "Uff to both of you! Do you promise me that I will be brought forth (again) when generations before me have already passed away?" And they both seek help of Allah and say, "Woe to you! Believe! Indeed, the Promise of Allah is true." But he says, "This is nothing but the stories of the former people."

18. Those are the ones against whom the word has proved true among nations of jinn and men that have already passed away before them. Indeed, they are the losers.

19. And for all are degrees according to what they did, and that He may fully compensate them for their deeds, and they will not be wronged.

20. And the Day those who disbelieved will be exposed to the Fire. (It will be said to them), "You exhausted your good things in your worldly life and you took your pleasures therein. So today you will be recompensed with a humiliating punishment because you were arrogant in the earth without right and because you were defiantly disobedient."

21. And mention the brother of Aad, when he warned his people in Al-Ahqaf (the curved sand tracts) -

and warners had already passed away before him and after him (saying), "Worship none but Allah. Indeed, I fear for you the punishment of a Mighty Day."

22. They said, "Have you come to us to turn us away from our gods? Then bring upon us what you threaten us with, if you are truthful."

23. He said, "The knowledge is only with Allah, and I convey to you that with which I am sent, but I see you are an ignorant people."

24. Then when they saw it as a cloud approaching their valleys, they said, "This is a cloud bringing us rain." Nay, it is that which you were asking to be hastened - a wind in which is a painful punishment,

25. Destroying every thing by the command of its Lord. Then they became such that nothing could be seen except their dwellings. Thus We recompense the criminal people.

26. And certainly, We had established them in what We have not established you, and We made for them hearing and vision and hearts. But their hearing and vision and hearts did not avail them at all (from the punishment),

وَقَدْ خَلَتْ	النُّذُرُ	مِنْ بَيْنِ يَدَيْهِ	وَمِنْ خَلْفِهِ	أَلَّا
"That not	and after him,	before him	[the] warners	and had already passed away
تَعْبُدُوا إِلَّا	اللَّهُ	إِنِّي	أَخَافُ عَلَيْكُمْ	عَذَابَ
a punishment	for you	[I] fear	Indeed, I	Allah. except you worship
يَوْمٍ عَظِيمٍ	قَالُوا	أَجِئْنَا	لِتَأْفِكُنَا	
to turn us away	"Have you come to us	They said,	21	Great." (of) a Day
عَنْ إِلَهَتِنَا	فَأْتِنَا	بِمَا	تَعِدُنَا	إِنْ كُنْتَ
you are	if	you threaten us,	what	Then bring us our gods? from
مِنَ الصَّادِقِينَ	قَالَ	إِنَّمَا	الْعِلْمُ	عِنْدَ اللَّهِ
(is) with Allah	the knowledge	"Only	He said,	22
وَأُبَلِّغُكُمْ	مَا أُرْسِلْتُ	بِهِ	وَلَكِنِّي	أَرَأَيْتُمْ قَوْمًا
a people	I see you	but	with it,	I am sent what and I convey to you
تَجْهَلُونَ	فَلَمَّا	رَأَوْهُ	عَارِضًا	مُسْتَقْبِلَ
approaching	(as) a cloud	they saw it	Then when	23
أَوْدِيَّتِهِمْ	قَالُوا	هَذَا	عَارِضٌ	مُّسْطَرِّنًا
it	Nay,	bringing us rain."	(is) a cloud	"This they said, their valleys,
مَا	اسْتَعْجَلْتُمْ	بِهِ	رِيحٌ	فِيهَا
painful,	(is) a punishment	in it	a wind	you were asking it to be hastened, (is) what
لَا	تُدَمِّرُ	كُلَّ	شَيْءٍ	بِأَمْرِ
(of) its Lord.	by (the) command	thing	every	Destroying
فَأَصْبَحُوا	لَا	يُرَى	إِلَّا	مَسْكِنُهُمْ
Thus	their dwellings.	except	is seen	not
نَجَزَى	الْقَوْمَ	الْمُجْرِمِينَ	وَلَقَدْ	
And certainly,	25	[the] criminals.	the people	We recompense
مَكَّنَهُمْ	فِيهَا	إِنْ	مَكَّنَّاكُمْ	فِيهِ
in it,	We have established you	not	in what	We had established them
وَجَعَلْنَا	لَهُمْ	سَمْعًا	وَأَبْصَارًا	وَأَفْئِدَةً
availed	But not	and hearts.	and vision	hearing
عَنْهُمْ	سَمْعَهُمْ	وَلَا	أَبْصَارَهُمْ	وَلَا
any	their hearts	and not	their vision	and not

شَيْءٌ إِذْ كَانُوا يَجْحَدُونَ ^{٢٦} بِآيَاتِ اللَّهِ وَحَاقَ						
and enveloped	(of) Allah	(the) Signs	rejecting	they were	when	thing,
بِهِمْ ^{٢٧} مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ^{٢٦} وَلَقَدْ						
And certainly	26	ridicule.	[at it]	they used to	what	them
أَهْلَكْنَا مَا حَوْلَكُمْ ^{٢٧} مِّنَ الْقُرَىٰ وَصَرَّفْنَا						
and We have diversified	the towns,	of	surrounds you	what	We destroyed	
الْآيَاتِ لَعَلَّهُمْ يَرْجِعُونَ ^{٢٧} فَلَوْلَا نَصْرُهُمْ						
help them	Then why (did) not	27	return.	that they may	the Signs,	
الَّذِينَ اتَّخَذُوا مِن دُونِ اللَّهِ قُرْبَانًا آلِهَةً ^{٢٨}						
gods as a way of approach?	Allah	besides	they had taken	those whom		
بَلْ صَلُّوا عَلَيْهِمْ ^{٢٩} وَذَلِكِ أَقْوَمُ ^{٢٨} وَمَا						
and what	(was) their falsehood	And that	from them.	they were lost	Nay,	
كَانُوا يَفْتَرُونَ ^{٢٨} وَإِذْ صَرَفْنَا إِلَيْكَ نَفَرًا						
a party	to you	We directed	And when	28	inventing.	they were
مِّنَ الْجِنِّ يَسْتَمِعُونَ الْقُرْآنَ فَلَمَّا حَضَرُوهُ						
they attended it,	And when	(to) the Quran.	listening	the jinn,	of	
قَالُوا أُنصِتُوا ^{٢٩} فَلَمَّا قُضِيَ وَلَّوْا إِلَىٰ						
to	they turned back	it was concluded,	And when	"Listen quietly."	they said,	
قَوْمِهِمْ مُنْذِرِينَ ^{٢٩} قَالُوا يَا قَوْمَنَا إِنَّا						
Indeed, we	"O our people!	They said,	29	(as) warners.	their people	
سَمِعْنَا كِتَابًا أُنزِلَ مِنْ بَعْدِ مُوسَىٰ مُصَدِّقًا لِّمَا						
what	confirming	Musa	after	revealed	a Book	[we] have heard
بَيْنَ يَدَيْهِ يَهْدِي إِلَى الْحَقِّ وَإِلَى طَرِيقٍ مُّسْتَقِيمٍ						
Straight.	a Path	and to	the truth	to	guiding	(was) before it,
يَقَوْمَنَا أَجِيبُوا دَاعِيَ اللَّهِ وَآمِنُوا بِهِ ^{٣٠}						
in him.	and believe	(of) Allah	(to the) caller	Respond	O our people!	30
يَغْفِرْ لَكُمْ ^{٣١} مِّنْ ذُنُوبِكُمْ وَيُجِرْكُمْ ^{٣١} مِّنْ عَذَابِ						
a punishment	from	and will protect you	your sins	of	for you	He will forgive
الْأَلِيمِ ^{٣١} وَمَنْ لَا يُجِبْ دَاعِيَ اللَّهِ						
(of) Allah,	(to the) caller	respond	(does) not	And whoever	31	painful.

when they (went on) rejecting the Signs of Allah, and they were enveloped by what they used to ridicule.

27. And certainly We destroyed the towns that surround you, and We have diversified the Signs that they may return.

28. Then why did those whom they had taken as gods besides Allah as a way of approach (to Him) not help them? Nay, but they were lost from them. And that was their falsehood and what they were inventing.

29. And when We directed to you a party of jinn, listening to the Quran. And when they attended it, they said, "Listen quietly." And when it was concluded, they went back to their people as warners.

30. They said, "O our people! Indeed, we have heard a Book revealed after Musa confirming what was before it, guiding to the truth and a Straight Path.

31. O our people! Respond to the one who invites to Allah and believe in him. He will forgive for you your sins and protect you from a painful punishment.

32. And whoever does not respond to the one who calls to Allah,

then he cannot escape on the earth, and he will have no protectors besides **Him**. Those are in clear error.”

33. Do they not see that Allah, the **One Who** created the heavens and the earth and was not tired by their creation, is able to give life to the dead? Yes, indeed, **He** has power over everything.

34. And the Day those who disbelieved are exposed to the Fire (it will be said to them), “Is this not the truth?” They will say, “Yes, by our Lord.” He will say, “Then taste the punishment because you used to disbelieve.”

35. So be patient, as had patience those of determination among the Messengers, and do not seek to hasten for them (the punishment). The Day they see what they were promised (it will seem to them) as if they had not remained (in the world) except an hour of a day. A Notification. But will (any) be destroyed except the defiantly disobedient people? **يَعْبُدُونَ**

In the name of Allah, the Most Gracious, the Most Merciful.

1. Those who disbelieve and turn away (people) from the way of Allah, **He** will make their deeds worthless.

فَلَيْسَ بِسُعْجٍ فِي الْأَرْضِ وَلَيْسَ لَهُ مِنْ دُونِهِ						
besides Him	for him	and not	the earth,	in	he can escape	then not
أَوْلِيَاءُ أُولَئِكَ فِي ضَلَالٍ مُبِينٍ ﴿٣٢﴾ أَوْلَمَ						
Do not	32	clear.”	error	(are) in	Those	protectors.
يَرَوْنَ أَنَّ اللَّهَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ						
and the earth	the heavens	created	(is) the One Who	Allah,	that	they see
وَلَمْ يَئِيبْ بِخَلْقِهِنَّ بِقَدِيرٍ عَلَىٰ أَنْ يَحْيِيَ الْبُوتَىٰ						
(to) the dead?	to give life	(is) able	by their creation,	tired	and (was) not	
بَلَىٰ إِنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٣٣﴾						
33	All-Powerful.	thing	every	(is) on	indeed He	Yes,
وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ أَلَيْسَ						
“Is not	the Fire,	to	disbelieved	those who	are exposed	And (the) Day,
هَذَا بِالْحَقِّ قَالُوا بَلَىٰ وَرَبِّنَا قَالَ فَذُوقُوا						
“Then taste	He will say,	by our Lord.”	“Yes	They will say,	the truth?”	this
الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٣٤﴾ فَاصْبِرْ كَمَا						
as	So be patient,	34	disbelieve.”	you used to	because	the punishment
صَبَرَ أُولَئِكَ مِنَ الرُّسُلِ وَلَا تَسْتَعْجِلْ						
seek to hasten	and (do) not	the Messengers,	of	those of determination	had patience	
لَهُمْ لَّهُمْ كَانَتْ يَوْمَ يَرَوْنَ مَا يُوعَدُونَ ۗ						
they were promised,	what	they see	(the) Day	As if they had,	for them.	
لَمْ يَلْبَثُوا إِلَّا سَاعَةً مِّن نَّهَارٍ بَلَدٌ						
A notification.	a day.	of	an hour	except	remained	not
فَهَلْ يُهْلِكُ إِلَّا الْقَوْمَ الْفَاسِقُونَ ﴿٣٥﴾						
35	the defiantly disobedient?	the people -	except	(any) be destroyed	But will	
<p style="text-align: center;">﴿٣٨﴾ آيَاتِهَا ٣٨ ﴿٤٧﴾ سُورَةُ مُحَمَّدٍ مَدَنِيَّةٌ ٩٥ ﴿٣٥﴾ رُكُوعَاتِهَا ٤</p>						
Surah Muhammad						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ أَضَلَّ						
He will cause to be lost	(the) way of Allah,	from	and turn away	disbelieve	Those who	

أَعْمَالَهُمْ ① وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَآمَنُوا	and believe	righteous deeds,	and do	believe	And those who	1	their deeds.
بِمَا نَزَّلَ عَلَىٰ مُحَمَّدٍ وَهُوَ الْحَقُّ مِنْ	from	(is) the truth	and it	Muhammad,	to	is revealed	in what
سَرَابِهِمْ ۗ كَفَرُوا عَنْهُمْ سَيِّئَاتِهِمْ وَأَصْلَحَ بَالَهُمْ	their condition.	and improve	their misdeeds,	from them	He will remove	their Lord,	
ذَلِكَ ② بِأَنَّ الَّذِينَ كَفَرُوا اتَّبَعُوا الْبَاطِلَ	falsehood	follow	disbelieve	those who	(is) because	That	2
وَأَنَّ الَّذِينَ آمَنُوا اتَّبَعُوا الْحَقَّ مِنْ سَرَابِهِمْ ۗ كَذَلِكَ	Thus	their Lord.	from	(the) truth	follow	believe	those who
يَضْرِبُ اللَّهُ لِلنَّاسِ أَمْثَالَهُمْ ③ فَإِذَا لَقِيتُمْ	you meet	So when	3	their similitudes.	to the people	Allah presents	
الَّذِينَ كَفَرُوا فَضَرْبَ الرِّقَابِ حَتَّىٰ إِذَا أَتَّخِضْتُمُوهُمْ	you have subdued them,	when	until	the necks	then strike	disbelieve,	those who
فَشُدُّوا الرِّبَاطَ ۗ فَإِمَّا مِمَّا بَعْدُ وَإِمَّا فِدَاءً	ransom	or	afterwards	a favor	then either	the bond,	then bind firmly
حَتَّىٰ تَصْعَقَ الْحَرْبُ أَوْ تَرَاهَا ۗ ذَٰلِكَ ۗ وَلَوْ يَشَاءُ اللَّهُ	Allah had willed	And if	That.	its burdens.	the war	lays down	until
لَا تُنصَرُ مِنْهُمْ ۗ وَلَكِنْ لِّيَبْلُوَ بَعْضَكُمْ	some of you	to test	but	from them,	surely, He could have taken	retribution	
بِبَعْضٍ ۗ وَالَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ فَلَنْ	then never	(the) way of Allah,	in	are killed	And those who	with others.	
يُضِلَّ أَعْمَالَهُمْ ④ سَيُهْدِيهِمْ وَيُصْلِحُ	and improve	He will guide them	4	their deeds.	He will cause to be lost		
بَالَهُمْ ⑤ وَيُدْخِلُهُمُ الْجَنَّةَ عَرَّفَهَا لَهُمْ	to them.	He has made it known	(to) Paradise,	And admit them	5	their condition,	
يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ تَنْصُرُوا اللَّهَ	He will help you	Allah,	you help	If	O you who believe!	6	
وَيُثَبِّتْ أَقْدَامَكُمْ ⑥ وَالَّذِينَ كَفَرُوا فَتَعَسَا	for them,	destruction (is)	disbelieve,	But those who	7	your feet.	and make firm

2. And those who believe and do righteous deeds and believe in what is revealed to Muhammad (SAWS), and it is the truth from their Lord, He will remove from them their misdeeds and improve their condition.

3. That is because those who disbelieve follow falsehood while those who believe follow the truth from their Lord. Thus Allah presents to people their similitudes.

4. So when you meet those who disbelieve (in battle), then strike (their) necks until, when you have subdued them, then bind a bond firmly (on them, i.e., take them as captives) and afterwards either (confer) a favor or ransom (them), until the war lays down its burdens. That (you are ordered). And if Allah had willed, surely, He could have taken retribution from them but (He ordered armed struggle) to test some of you by means of others. And those who are killed in the way of Allah, He will never let their deeds become worthless.

5. He will guide them and improve their condition,

6. And admit them to Paradise, which He has made known to them.

7. O you who believe! If you help Allah, He will help you and make firm your feet.

8. But those who disbelieve, for them is destruction

and **He** will make their deeds worthless.

9. That is because they hate what Allah has revealed, so **He** has made their deeds worthless.

10. Have they not traveled in the earth and seen how was the end of those before them? Allah destroyed them, and for the disbelievers (awaits) its likeness.

11. That is because Allah is the Protector of those who believe, and because the disbelievers have no protector.

12. Indeed, Allah will admit those who believe and do righteous deeds to Gardens underneath which rivers flow, but those who disbelieve enjoy themselves and eat as the cattle eat, and the Fire will be their abode.

13. And how many a town was stronger than your town which drove you out? **We** destroyed them, so there was no helper for them.

14. Then is he who is on a clear proof from his Lord like him to whom the evil of his deeds is made attractive while they follow their (own) desires?

15. A parable of Paradise, which is promised to the righteous, therein are rivers of unpolluted water,

وَأَصْلَ	أَعْمَالَهُمْ	ذَلِكَ	بِأَنَّهُمْ	كَرَهُوا						
hate	(is) because they	That	8	their deeds.	and He	will cause to be lost				
مَا	أَنْزَلَ	اللَّهُ	فَأَحْبَطَ	أَعْمَالَهُمْ	أَقْلَمَ					
Do not	9	their deeds.	so He	has made worthless	Allah has revealed,	what				
يَسِيرُوا	فِي	الْأَرْضِ	فَيَنْظُرُوا	كَيْفَ	كَانَ	عَاقِبَةُ	الَّذِينَ			
(of) those	(the) end	was	how	and see	the earth	in	they travel			
مِنْ	قَبْلِهِمْ	دَمَّرَ	اللَّهُ	عَلَيْهِمْ	وَلِلْكَافِرِينَ	أَمْثَالَهَا				
its likeness.	and for the disbelievers (is)	[over] them,	Allah destroyed	before them?						
ذَلِكَ	بِأَنَّ	اللَّهِ	مَوْلَى	الَّذِينَ	آمَنُوا					
believe,	(of) those who	(is the) Protector	Allah	(is) because	That	10				
وَأَنَّ	الْكَافِرِينَ	لَا	مَوْلَى	لَهُمْ	إِنَّ					
Indeed,	11	for them.	protector	(there is) no	the disbelievers -	and that				
اللَّهُ	يُدْخِلُ	الَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	جَنَّاتٍ				
(to) Gardens,	righteous deeds	and do	believe	those who	will admit	Allah				
تَجْرِي	مِنْ	تَحْتِهَا	الْأَنْهَارُ	وَالَّذِينَ	كَفَرُوا	يَمْتَعُونَ				
they enjoy	disbelieve	but those who	the rivers,	underneath it	from	flow				
وَيَأْكُلُونَ	كَمَا	تَأْكُلُ	الْأَنْعَامُ	وَالنَّارُ	مَشْوَى	لَهُمْ				
for them.	(will be) an abode	and the Fire	the cattle,	eat	as	and eat				
وَكَايِنِ	مِنْ	قَرْيَةٍ	هِيَ	أَشَدُّ	قُوَّةً					
(in) strength	(was) stronger	which	a town,	of	And how many	12				
مِنْ	قَرْيَتِكَ	الَّتِي	أَخْرَجْتِكَ	أَهْلَكْتَهُمْ	فَلَا					
so no	We destroyed them,	has driven you out?	which	your town	than					
نَاصِرٍ	لَهُمْ	أَفَمَنْ	كَانَ	عَلَى	بَيِّنَةٍ					
a clear proof	on	is	Then is (he) who	13	for them.	helper				
مَنْ	رَأَاهُ	كَمَنْ	رُئِيَ	لَهُ	سَوْءٌ	عَمَلِهِ				
(of) his deeds	(the) evil	to him	is made attractive	like (he) who,	his Lord	from				
وَاتَّبَعُوا	أَهْوَاءَهُمْ	مِثْلَ	الْجَنَّةِ	الَّتِي						
which	(of) Paradise	A parable	14	their desires.	while they follow					
وَعِدَ	الْمُتَّقُونَ	فِيهَا	أَنْهَارٌ	مِنْ	مَاءٍ	غَيْرِ				
not	water	of	(are) rivers	Therein	(to) the righteous.	is promised				

اِسْنٍ	وَأَنْهَارٍ	مِّنْ	لَّيْنٍ	لَّمْ	يَتَّعَبِرْ	طَعْمُهُ
polluted,	and rivers	of	milk	not	changes	its taste,
وَأَنْهَارٍ	مِّنْ	خَيْرِ	لَّذَّةٍ	لِّلشَّرِبِينَ	وَأَنْهَارٍ	مِّنْ
and rivers	of	wine	delicious	for (the) drinkers,	and rivers	of
عَسَلٍ	مُّصَفًّى	وَلَهُمْ	فِيهَا	مِنْ	كُلِّ	الثَّمَرَاتِ
honey	purified,	and for them	therein	of	all	fruits
وَمَعْفَرَةٌ	مِّنْ	رَّبِّهِمْ	كَمَنْ	هُوَ	خَالِدٌ	فِي النَّارِ
and forgiveness	from	their Lord	like he who	is	(will) abide forever	in the Fire
وَسُقُوا	مَاءً	حَيًّا	فَقَطَّعَ	أَمْعَاءَهُمْ		
and they will be given to drink	boiling	water	so it cuts into pieces	their intestines.		
وَمِنْهُمْ	مَنْ	يَسْتَمِعُ	إِلَيْكَ	حَتَّىٰ	إِذَا	١٥
And among them	(are some) who	listen	to you,	until	when	15
خَرَجُوا	مِنْ	عِنْدِكَ	قَالُوا	لِلَّذِينَ	أُوتُوا	الْعِلْمَ
they depart	from	you,	they say	to those who	were given	the knowledge,
مَاذَا	قَالَ	إِنْقَافًا	أُولَئِكَ	الَّذِينَ	طَبَعَ	اللَّهُ
"What	(has) he said	"just now?"	Those -	(are) the ones	Allah has set a seal	upon
قُلُوبِهِمْ	وَاتَّبَعُوا	أَهْوَاءَهُمْ	١٦	وَالَّذِينَ	اهْتَدَوْا	
their hearts	and they follow	their desires.	16	And those who	accept guidance,	
زَادَهُمْ	هُدًى	وَأْتَتْهُمْ	تَقْوَاهُمْ	١٧	فَهَلْ	
He increases them	(in) guidance	and gives them	their righteousness.	17	Then do	
يَنْظُرُونَ	إِلَّا	السَّاعَةَ	أَنْ	تَأْتِيَهُمْ	بَغْتَةً	فَقَدْ
they wait	but	(for) the Hour	that	it should come to them	suddenly?	But indeed,
جَاءَ	أَشْرَاطُهَا	فَإِنِّي	لَهُمْ	إِذَا	جَاءَتْهُمْ	
have come	its indications.	Then how	to them	when	has come to them	
ذَكَرَهُمْ	١٨	فَاعَلِمَ	أَنَّ	لَا	إِلَهَ	إِلَّا
their reminder.	18	So know	that [He] -	(there is) no	god	but Allah
وَاسْتَغْفِرْ	لِدُنُوبِكَ	وَالْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ			
and ask forgiveness	for your sin	and for the believing men	and the believing women.			
وَاللَّهُ	يَعْلَمُ	مُتَقَلِّبِكُمْ	وَمَثُوكُمْ	١٩	وَيَقُولُ	
And Allah	knows	your movement	and your resting places.	19	And say	

and rivers of milk whose taste does not change, and rivers of wine delicious for those who drink and the rivers of pure and clear honey and for them therein are all (kinds of) fruits and forgiveness from their Lord. (Are these righteous people) like those who will abide in Fire forever and given to drink boiling water that cuts their intestines into pieces?

16. And among them are those who listen to you, until when they depart from you, they say to those who were given knowledge, "What has he said just now?" Those are they upon whose hearts Allah has set a seal and they follow their (own) desires.

17. And those who accept guidance, He increases them in guidance and gives them their righteousness.

18. Then do they wait but for the Hour that it should come to them suddenly? But indeed, its indications have come. Then how (beneficial can it be) to them when their reminder has come to them.

19. So know that there is no god but Allah and ask forgiveness for your sin and for the believing men and believing women. And Allah knows about your movement and your resting places.

20. And those who believe say,

“Why has a *Surah* not been revealed?” But when a precise *Surah* is revealed and fighting is mentioned therein, you see those in whose hearts is a disease looking at you with a look of one fainting from death. But more appropriate for them

21. (Is) obedience and a kind word. And when the matter (of fighting) was determined, if they had been true to Allah, surely, it would have been better for them.

22. Then would you perhaps, if you are given authority, cause corruption in the earth and cut off your ties of kinship.

23. Those are they whom Allah has cursed, so He has made them deaf and blinded their vision.

24. Then do they not ponder over the Quran or are there locks upon (their) hearts?

25. Indeed, those who return on their backs after guidance has become clear to them, Shaitaan enticed them and prolonged hope for them.

26. That is because they said to those who hate what Allah has revealed, “We will obey you in part of the matter.” But Allah knows their secrets.

الَّذِينَ آمَنُوا لَوْلَا نُزِّلَتْ سُورَةٌ ۚ فَإِذَا أُنزِلَتْ	is revealed	But when	a Surah?	has been revealed	“Why not	believe,	those who
سُورَةٌ مُحْكَمَةٌ وَذُكِرَ فِيهَا الْقِتَالُ ۗ رَأَيْتَ الَّذِينَ	those who,	you see	the fighting,	in it	and is mentioned	precise	a Surah
فِي قُلُوبِهِمْ مَرَضٌ يَنْظُرُونَ إِلَيْكَ نَظَرَ الْمَغْشِيِّ عَلَيْهِ	(of) one fainting	a look	at you -	looking	(is) a disease	their hearts,	in
مِنَ الْمَوْتِ ۗ فَأُولَٰئِكَ لَهُم ۖ فَأُولَىٰ لَهُمْ ۖ طَاعَةٌ	(Is) obedience	20	for them	But more appropriate	the death.	from	
وَقَوْلٌ مَّعْرُوفٌ ۚ فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ	then if	the matter,	(is) determined	And when	kind.	and a word	
صَدَقُوا اللَّهُ لَكَانَ خَيْرًا لَّهُمْ ۖ ۖ	21	for them.	better	surely, it would have been	(to) Allah,	they had been true	
فَهَلْ عَسَيْتُمْ إِنْ تَوَلَّيْتُمْ أَنْ تُفْسِدُوا	you cause corruption	that	you are given authority	if	you perhaps,	Then would	
فِي الْأَرْضِ وَتَقَطُّعُوا أَرْحَامَكُمْ ۗ أُولَٰئِكَ الَّذِينَ	(are) the ones	Those,	22	your ties of kinship.	and cut off	the earth	in
لَعَنَهُمُ اللَّهُ فَأَصَمَّهُمْ وَأَعَمَّى أَبْصَارَهُمْ ۖ ۖ	23	their vision.	and blinded	so He made them deaf	Allah has cursed them,		
أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ أَمْ عَلَىٰ قُلُوبٍ أَقْفَالُهَا	(are) locks?	(their) hearts	upon	or	(over) the Quran	they ponder	Then do not
ۖ إِنَّ الَّذِينَ ارْتَدُّوا عَلَىٰ أَدْبَارِهِمْ مِن بَعْدِ	after	their backs	on	return	those who	Indeed,	24
مَا تَبَيَّنَ لَهُمُ الْهُدَىٰ الشَّيْطَانُ سَوَّلَ لَهُمْ	[for] them	enticed	Shaitaan	(of) the guidance,	to them	(has) become clear	what
وَأَمَلَىٰ لَهُمْ ۖ ۖ ذَٰلِكَ بِأَنَّهُمْ قَالُوا	[they] said	(is) because they	That	25	for them.	and prolonged hope	
لِلَّذِينَ كَرَهُوا مَا نَزَّلَ اللَّهُ سَنُطِيعُكُمْ	“We will obey you	Allah has revealed,	what	hate	to those who		
فِي بَعْضِ الْأَمْرِ ۗ وَاللَّهُ يَعْلَمُ إِسْرَارَهُمْ ۖ ۖ	26	their secrets.	knows	But Allah	(of) the matter.”	part	in

فَكَيْفَ إِذَا تَوَفَّتْهُمُ الْمَلَائِكَةُ يَضْرِبُونَ وُجُوهَهُمْ							
their faces	striking	the Angels,	take them in death	when	Then how,		
وَأَدْبَارَهُمْ ۗ ذَٰلِكَ بِأَنَّهُمْ اتَّبَعُوا مَا أَسْحَطَ							
angered	what	followed	(is) because they	That	27	and their backs?	
اللَّهُ وَكَرَهُوا رِضْوَانَهُ فَأَحْبَطَ أَعْمَالَهُمْ ۗ							
28	their deeds.	so He made worthless	His pleasure,	and hated	Allah		
أَمْ حَسِبَ الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ أَنْ لَنْ							
never	that	(is) a disease	their hearts	in	those who	think	Or do
يُخْرِجَ اللَّهُ أَصْغَانَهُمْ ۗ وَلَوْ نَشَاءُ							
We willed	And if	29	their hatred?	will Allah bring forth			
لَأَرَيْنَهُمْ ۗ فَلَعَرَفْتَهُمْ ۗ بِسِيْمَتِهِمْ							
by their marks;	and you would know them	surely, We could show them to you					
وَلَتَعْرِفَنَّهُمْ فِي لَحْنِ الْقَوْلِ ۗ وَاللَّهُ يَعْلَمُ							
knows	And Allah	(of their) speech.	(the) tone	by	but surely, you will know them		
أَعْمَالَكُمْ ۗ وَلَنَبْلُوَنَّكُمْ حَتَّىٰ نَعْلَمَ							
We make evident	until	And surely We will test you	30	your deeds.			
الْمُجَاهِدِينَ مِنْكُمْ وَالصَّابِرِينَ ۗ وَنَبْلُوَنَّكُمْ							
your affairs.	and We will test	and the patient ones,	among you	those who strive			
إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ							
(the) way of Allah	from	and turn away	disbelieve	those who	Indeed,	31	
وَشَاقُوا الرَّسُولَ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُمْ							
to them	(has been) made clear	[what]	after	the Messenger	and oppose		
الْهُدَىٰ ۗ لَنْ يُضِرُّوا اللَّهَ شَيْئًا ۗ وَسَيُحِطُّ							
and He will make worthless	(in) anything,	Allah	will they harm	never	the guidance,		
أَعْمَالَهُمْ ۗ يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا							
and obey	Allah	O obey	O you who believe!	32	their deeds.		
الرَّسُولَ وَلَا تَبْطُلُوا أَعْمَالَكُمْ ۗ إِنَّ الَّذِينَ							
those who	Indeed,	33	your deeds.	make vain	and (do) not	the Messenger,	
كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ ثُمَّ مَاتُوا وَهُمْ							
while they	died	then	(of) Allah,	(the) way	from	and turn away	disbelieve

27. Then how (will it be) when the Angels will take them in death, striking their faces and their backs?

28. That is because they followed what angered Allah and hated (what earned) His pleasure, so He made their deeds worthless.

29. Or do those in whose hearts is a disease think that Allah will not bring forth their hatred?

30. And if We willed We could show them to you, and you would know them by their marks; but surely, you will know them by the tone of (their) speech. And Allah knows your deeds.

31. And We will surely test you until We make evident those who strive among you and the patient ones and We will test your affairs.

32. Indeed, those who disbelieve and turn away (people) from the way of Allah and oppose the Messenger after guidance has become clear to them can never harm Allah at all, and He will make their deeds worthless.

33. O you who believe! Obey Allah and obey the Messenger, and do not make your deeds worthless.

34. Indeed, those who disbelieve and turn away (people) from the way of Allah, then died while they

were disbelievers, Allah will never forgive them.

35. So do not weaken and call for peace (when you fight for a just cause) while you are superior, and Allah is with you, and He will never deprive you of (the reward of) your deeds.

36. The life of this world is only play and amusement. And if you believe and fear Allah, He will give you your rewards and will not ask you for your wealth.

37. If He were to ask you for it and press you, you will withhold, and He will expose your hatred.

38. Here you are - those called to spend in the way of Allah - but among you are some who withhold. And whoever withholds, then he only withholds from himself. But Allah is Free of need and you are the needy. And if you turn away, He will replace you with another people, then they will not be like you.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We have given you a clear victory.

2. That Allah may forgive for you what preceded of your sins and what will follow

كُفَّارًا فَلَئِن يَغْفِرَ اللَّهُ لَهُمْ ۖ فَلَا تَهْنُوا						
weaken	So (do) not	34	them.	will Allah forgive	never	(were) disbelievers,
وَتَدْعُوا إِلَى السَّلَامِ ۖ وَأَنْتُمْ الْأَعْلَوْنَ ۗ وَاللَّهُ مَعَكُمْ						
(is) with you	and Allah	(are) superior,	while you	peace	for	and call
وَلَنْ يَتْرِكَكُمْ أَعْمَالَكُمْ ۖ إِنَّمَا الْحَيَاةُ الدُّنْيَا						
(of) the world	the life	Only	35	(of) your deeds.	will deprive you	and never
لَعِبٌ وَلَهُمْ وَأَنْ تُؤْمِنُوا وَتَتَّقُوا يُؤْتِكُمْ						
He will give you	and fear (Allah)	you believe	And if	and amusement.	(is) play	
أَجُورَكُمْ وَلَا يَسْأَلُكُمْ أَمْوَالَكُمْ ۖ إِنَّ						
if	36	(for) your wealth.	will ask you	and not	your rewards	
يَسْأَلُكُمْ هَا فَيَحْضَرُكُمْ فَيَحْفَمُكُمْ وَيُخْرِجُكُمْ						
and He will bring forth	you will withhold	and press you,	He were to ask you for it			
أَصْغَانَكُمْ ۗ هَٰئِنتُمْ هَٰؤُلَاءِ تَدْعُونَ لِنُفْسِكُمْ ۖ فِي						
in	to spend	called	these,	Here you are -	37	your hatred.
سَبِيلِ اللَّهِ ۗ فَمِنْكُمْ مَّنْ يَبْجُلُ ۚ وَمَنْ						
and whoever	withhold,	(are some) who	but among you	(of) Allah -	(the) way	
يَبْجُلُ فَإِنَّمَا يَبْجُلُ عَنْ نَفْسِهِ ۗ وَاللَّهُ الْغَنِيُّ						
(is) Free of need,	But Allah	himself.	from	he withholds	then only	withholds,
وَأَنْتُمْ الْفُقَرَاءُ ۗ وَإِنْ تَوَلَّوْا يَسْتَبْدِلْ قَوْمًا						
(with) a people	He will replace (you)	you turn away	And if	(are) the needy.	while you	
غَيْرَكُمْ ۗ ثُمَّ لَا يَكُونُوا أَمْثَالَكُمْ ۚ						
38	(the) likes of you.	they will be	not	then	other than you,	
﴿٢٩﴾ آيَاتُهَا ٢٩ ﴿٤٨﴾ سُورَةُ الْفَتْحِ مَدَنِيَّةٌ ١١١ ﴿٤٨﴾ رُكُوعَاتُهَا ٤						
Surah Al-Fath						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
إِنَّا فَتَحْنَا لَكَ فَتْحًا مُّبِينًا ۗ لِيَغْفِرَ						
That may forgive	1	clear.	a victory	to you	We have given victory,	Indeed,
لَكَ اللَّهُ مَا تَقَدَّمَ مِنْ ذَنْبِكَ وَمَا تَأَخَّرَ						
will follow	and what	your sins	of	preceded	what	Allah for you

وَيَتِمَّ نِعْمَتَهُ عَلَيْكَ وَيَهْدِيكَ صِرَاطًا مُسْتَقِيمًا ٢						
2	Straight,	(to) a Path	and guide you	upon you	His favor	and complete
وَيَنْصُرَكَ اللَّهُ نَصْرًا عَزِيمًا ٣ هُوَ الَّذِي						
(is) the One Who	He	3	mighty.	(with) a help	And Allah may help you	
أَنْزَلَ السَّكِينَةَ فِي قُلُوبِ الْمُؤْمِنِينَ لِيَزْدَادُوا						
that they may increase	(of) the believers	(the) hearts	in(to)	[the] tranquility	sent down	
إِيمَانًا مَعَ إِيَابَانِهِمْ ٤ وَاللَّهُ جُودُ السَّمَوَاتِ وَالْأَرْضِ						
and the earth,	(of) the heavens	(are) the hosts	And for Allah	their faith.	with	(in) faith
وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ٥ لِيَدْخُلَ الْمُؤْمِنِينَ						
the believing men	That He may admit	4	All-Wise.	(is) All-Knower,	and Allah	
وَالْمُؤْمِنَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ						
the rivers	underneath them	from	flow	(to) Gardens	and the believing women	
خَالِدِينَ فِيهَا وَيُغْفَرُ عَنْهُمْ سَيِّئَاتِهِمْ ٦ وَكَانَ						
and is	their misdeeds,	from them	and (to) remove	therein,	(to) abide forever	
ذَلِكَ عِنْدَ اللَّهِ فَوْرًا عَظِيمًا ٧ وَيُعَذِّبُ						
And He (may) punish	5	great.	a success	Allah	with	that
الْمُنَافِقِينَ وَالْمُنَافِقَاتِ وَالْمُشْرِكِينَ						
and the polytheist men	and the hypocrite women	the hypocrite men				
وَالْمُشْرِكَاتِ الظَّالِمِينَ بِاللَّهِ ظَنًّا السَّوِّءِ						
evil.	an assumption	about Allah	who assume	and the polytheist women,		
عَلَيْهِمْ دَائِرَةُ السَّوِّءِ وَغَضَبَ اللَّهِ عَلَيْهِمْ وَلَعَنَهُمْ						
and He has cursed them	upon them	and Allah's wrath (is)	(of) evil,	(is) a turn	Upon them	
وَأَعَدَّ لَهُمْ جَهَنَّمَ وَسَاءَتْ مَصِيرًا ٨ وَاللَّهُ						
And for Allah	6	(is) the destination.	and evil	Hell,	for them	and prepared
جُودُ السَّمَوَاتِ وَالْأَرْضِ وَكَانَ اللَّهُ عَزِيمًا حَكِيمًا						
All-Wise.	(is) All-Mighty,	and Allah	and the earth.	(of) the heavens	(are) the hosts	
إِنَّا أَرْسَلْنَاكَ شَاهِدًا وَمُبَشِّرًا ٩						
and (as) a bearer of glad tidings	(as) a witness	[We] have sent you	Indeed, We	7		
وَنَذِيرًا ١٠ وَاللَّهُ لَتَتُومِنُوا ١١ وَرَسُولُهُ						
and His Messenger	in Allah	That you may believe	8	and (as) a warner,		

and complete **His** favor upon you and guide you to a Straight Path,

3. And (that) Allah may help you with a mighty help.

4. **He** is the **One Who** sent down tranquility into the hearts of the believers that they may increase in faith with their (present) faith. And to Allah belong the hosts of the heavens and the earth, and Allah is the All-Knower, All-Wise.

5. That **He** may admit the believing men and believing women to Gardens underneath which rivers flow to abide therein forever and to remove from them their misdeeds, and that is a great success in the sight of Allah.

6. And (that) **He** may punish the hypocrite men and the hypocrite women and the polytheist men and the polytheist women, who assume about Allah an evil assumption. Upon them is a misfortune of evil nature, and Allah's wrath is upon them, and **He** has cursed them and prepared for them Hell, and evil is the destination.

7. And to Allah belong the hosts of the heavens and the earth, and Allah is All-Mighty, All-Wise.

8. Indeed, **We** have sent you as a witness and as a bearer of glad tidings and as a warner,

9. That you may believe in Allah and **His** Messenger

and may honor him and respect him (i.e., Prophet Muhammad [SAWS] and glorify Him (i.e., Allah) morning and evening.

10. Indeed, those who pledge allegiance to you, pledge allegiance to Allah only. The Hand of Allah is over their hands. Then whoever breaks (his oath) only breaks to (harm) himself, and whoever fulfils what he has covenanted with Allah, soon He will give him a great reward.

11. Those who remained behind of the Bedouins will say to you, "Our properties and our families kept us busy, so ask forgiveness for us." They say with their tongues what is not in their hearts. Say, "Then who has any power at all (to intervene) on your behalf against Allah, if He intends for you any harm or intends for you any benefit? Nay, Allah is All-Aware of what you do.

12. Nay, you thought that the Messenger and the believers would never return to their families, and that was made fair-seeming in your hearts. And you assumed an evil assumption and you became a people ruined."

13. And whoever has not believed in Allah and His Messenger, then indeed, We have prepared a Blazing Fire for the disbelievers.

وَتَعَزَّزُوهُ	وَتُوقِرُّوهُ	وَتُسَبِّحُوهُ	بُكْرَةً	وَأَصِيلًا
and (may) honor him	and respect him	and glorify Him	morning	and evening.
٩	إِنَّ	الَّذِينَ	يُبَايِعُونَكَ	إِنَّمَا
Indeed,	those who	pledge allegiance to you	only	they pledge allegiance
الله	يَدُ	الله	فَوْقَ	أَيْدِيهِمْ
(The) Hand	(to) Allah.	(of) Allah	(is) over	their hands.
فَأَنَّمَا	يَبْئُتُكَ	عَلَى	نَفْسِهِ	وَمَنْ
then only	he breaks	against	himself,	and whoever
عَهْدًا	عَلَيْهِ	الله	فَسَيُؤْتِيهِ	أَجْرًا
he has covenanted with Allah,	he has covenanted with Allah,	soon He will give him	a reward	great.
١٠	عَظِيمًا	ع	سَيَقُولُ	لَكَ
10	great.	a reward	soon He will give him	he has covenanted with Allah,
سَيَقُولُ	لَكَ	الْمُخَلَّفُونَ	مِنَ	الْأَعْرَابِ
Will say	to you	those who remained behind	of	the Bedouins,
أَمْوَالِنَا	وَأَهْلُونَا	فَاسْتَغْفِرْ	لَنَا	يَقُولُونَ
our properties	and our families,	so ask forgiveness	for us."	They say
مَا	لَيْسَ	فِي	قُلُوبِهِمْ	قُلْ
what	is not	in	their hearts.	Say,
مَنْ	الله	شَيْئًا	إِنْ	أَرَادَ
or	Allah	(in) anything,	if	He intends
أَرَادَ	بِكُمْ	نَفْعًا	بَلْ	كَانَ
He intends	for you	a benefit?	Nay,	Allah
خَيْرًا	١١	بَلْ	ظَنَنْتُمْ	أَنْ
All-Aware.	11	Nay,	you thought	that
الرَّسُولُ	وَالْمُؤْمِنُونَ	إِلَى	أَهْلِيهِمْ	أَبَدًا
the Messenger	and the believers	to	their families	ever,
فِي	قُلُوبِكُمْ	وَضَنْتُمْ	ظَنَّ	السَّوْءِ
in	your hearts.	And you assumed	an assumption	evil,
تَوَمَّ	بُورًا	١٢	وَمَنْ	لَمْ
a people	ruined."	12	And whoever	(has) not believed
فَأَنَّا	أَعْتَدْنَا	لِلْكَافِرِينَ	سَعِيرًا	١٣
then indeed, We	[We] have prepared	for the disbelievers	a Blazing Fire.	13

وَاللَّهُ	مُلْكُ	السَّمَوَاتِ	وَالْأَرْضِ	يَغْفِرُ	لِمَنْ
whom	He forgives	and the earth.	(of) the heavens	(is the) kingdom	And for Allah
يَشَاءُ	وَيُعَذِّبُ	مَنْ	يَشَاءُ	وَكَانَ	اللَّهُ
Of-Forgiving,	Allah	And is	He wills.	whom	and punishes
He wills					
رَّحِيمًا	سَيَقُولُ	الْمُخَلَّفُونَ	إِذَا	أَنْطَلَقْتُمْ	
you set forth	when	those who remained behind	Will say	14	Most Merciful.
إِلَى	مَعَانِمَ	لِتَأْخُذُوهَا	ذُرُوتَنَا	نَتَّبِعْكُمْ	يُرِيدُونَ
They wish	(to) follow you."	"Allow us	to take it,	(the) spoils of war	towards
أَنْ	يُبَدِّلُوا	كَلِمَ	اللَّهُ	قُلْ	لَنْ
will you follow us.	"Never	Say,	(of) Allah.	(the) Words	change
to					
كَذِبِكُمْ	قَالَ	اللَّهُ	مِنْ	قَبْلُ	فَسَيَقُولُونَ
you envy us."	"Nay,	Then they will say,	before."	Allah said	Thus
بَلْ	كَانُوا	لَا	يَفْقَهُونَ	إِلَّا	قَلِيلًا
Say	15	a little.	except	understanding	not
نَايَ					
لِلْمُخَلَّفِينَ	مِنَ	الْأَعْرَابِ	سَتُدْعُونَ	إِلَى	قَوْمٍ
a people,	to	"You will be called	the Bedouins,	of	to those who remained behind
أُولَى	بَأْسٍ	شَدِيدٍ	تُقَاتِلُونَهُمْ	أَوْ	يُسَلِّبُونَ
Then if	they will submit.	or	you will fight them,	great;	possessors of military might
تُطِيعُوا	يُؤْتِكُمْ	اللَّهُ	أَجْرًا	حَسَنًا	وَإِنْ
as	you turn away	but if	good;	a reward	Allah will give you
تَوَلَّوْا	كَمَا	تَوَلَّيْتُمْ	مِنْ	قَبْلُ	يُعَذِّبُكُمْ
16	painful."	(with) a punishment	He will punish you	before,	you turned away
لَيْسَ	عَلَى	الْأَعْمَى	حَرْجٌ	وَلَا	عَلَى
the lame	on	and not	any blame	the blind	upon
Not is					
حَرْجٌ	وَلَا	عَلَى	الْمَرِيضِ	حَرْجٌ	وَمَنْ
obeys	And whoever	any blame.	the sick	on	and not
any blame					
اللَّهُ	وَرَسُولَهُ	يُدْخِلُهُ	جَنَّاتٍ	تَجْرِي	مِنْ
from	flow	(to) Gardens	He will admit him	and His Messenger,	Allah
تَحْتِهَا	الْأَنْهَارُ	وَمَنْ	يَتَوَلَّ	يُعَذِّبُهُ	
He will punish him	turns away,	but whoever	the rivers,	underneath them	

14. And to Allah belongs the dominion of the heavens and the earth. He forgives whom He wills and punishes whom He wills. And Allah is Oft-Forgiving, Most Merciful.

15. Those who remained behind will say when you set forth towards the spoils of war to take it, "Allow us to follow you." They wish to change the Word of Allah. Say, "You will never follow us. Thus Allah has said before." Then they will say, "Nay, you envy us." Nay, they do not understand except a little.

16. Say to those who remained behind of the Bedouins, "You will be called to (fight) a people possessing great military might; you will fight them or they will submit. Then if you obey, Allah will give you a good reward; but if you turn away as you turned away before, He will punish you with a painful punishment."

17. There is no blame upon the blind, nor is there any blame on the lame, nor is there any blame on the sick (if they remain behind). And whoever obeys Allah and His Messenger, He will admit him to Gardens underneath which rivers flow, but whoever turns away, He will punish him

with a painful ^{عَذَابًا} punishment.

18. Certainly Allah was pleased with the believers when they pledged allegiance to you under the tree, and He knew what was in their hearts, so He sent down tranquility upon them and rewarded them with a near victory,

19. And much spoils of war which they will take, and Allah is All-Mighty, All-Wise.

20. Allah has promised you much spoils of war that you will take, and He has hastened this (victory) for you and withheld the hands of people from you - that it may be a sign for the believers and (that) He may guide you to the Straight Path.

21. And other (victories) over which you had no power indeed, Allah encompassed them, and Allah is over all things All-Powerful.

22. And if those who disbelieve fight you, certainly they would turn (their) backs. Then they would not find any protector or any helper.

23. The established way of Allah which has already passed away before. And you will never find any change in the way of Allah.

24. And He is the One Who withheld their hands from you and your hands

عَذَابًا	أَلِيًّا	لَقَدْ	رَضِيَ	اللَّهُ	عَنِ
(with) a punishment	painful.	17	Allah was pleased	Certainly	with
الْمُؤْمِنِينَ	إِذْ	يُبَايِعُونَكَ	تَحْتَ	الشَّجَرَةِ	
the believers	when	they pledged allegiance to you	under	the tree,	
فَعَلِمَ	مَا	فِي	قُلُوبِهِمْ	فَأَنْزَلَ	السَّكِينَةَ
and He knew	what	(was) in	their hearts,	so He sent down	the tranquility
عَلَيْهِمْ	وَأَثَابَهُمْ	فَتْحًا	قَرِيبًا	وَمَعَانِمَ	
upon them	and rewarded them	(with) a victory	near,	And spoils of war	18
كَثِيرَةً	يَأْخُذُونَهَا	وَكَانَ	اللَّهُ	عَزِيمًا	حَكِيمًا
much	that they will take;	and is	Allah	All-Mighty,	All-Wise.
19	19	19	19	19	19
وَعَدَكُمْ	اللَّهُ	مَعَانِمَ	كَثِيرَةً	تَأْخُذُونَهَا	
Allah has promised you	spoils of war	much	that you will take it,		
فَعَجَّلَ	لَكُمْ	هَذِهِ	وَكَفَّ	أَيْدِيَ	النَّاسِ
and He has hastened	for you	this	and has withheld	(the) hands	(of) the people
عَنْكُمْ	وَلِتَكُونَ	آيَةً	لِّلْمُؤْمِنِينَ	وَيَهْدِيَكُمْ	صِرَاطًا
from you -	that it may be	a sign	for the believers	and He may guide you	(to) the Path
مُسْتَقِيمًا	لَا	وَأُخْرَى	لَمْ	تَقْدِرُوا	عَلَيْهَا
Straight.	20	And others,	not	you had power	surely
20	20	20	20	20	20
أَحَاطَ	اللَّهُ	بِهَاطٍ	وَكَانَ	اللَّهُ	عَلَى
Allah encompassed	them,	and is	Allah	over	all
21	21	21	21	21	21
قَدِيرًا	وَلَوْ	قَاتَلْتُمُ	الَّذِينَ	كَفَرُوا	
All-Powerful.	And if,	fight you,	those who	disbelieve,	
21	21	21	21	21	21
لَوْوَا	الْأَدْبَارَ	ثُمَّ	لَا	يَجِدُونَ	وَلِيًّا
surely they would turn	the backs.	Then	not	they would find	any protector
22	22	22	22	22	22
نَصِيرًا	سُنَّةَ	اللَّهُ	الَّتِي	قَدْ	خَلَتْ
any helper.	(The established) way	(of) Allah	which	passed away	
22	22	22	22	22	22
مِنْ	قَبْلُ	وَلَنْ	تَجِدَ	لِسُنَّةِ	اللَّهُ
before,	and never	you will find	in (the) way of Allah	any change.	23
23	23	23	23	23	23
وَهُوَ	الَّذِي	كَفَّ	أَيْدِيَهُمْ	عَنْكُمْ	وَأَيْدِيَكُمْ
And He	(is) the One Who	withheld	their hands	from you	and your hands

عَنْهُمْ يَبْطِنُ مَكَّةَ مِنْ بَعْدِ أَنْ أَظْفَرَكُمْ						
He gave you victory	that	after	Makkah,	within	from them	
عَلَيْهِمْ ۖ وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ بَصِيرًا ﴿٢٤﴾ هُمْ						
They	24	All-Seer.	you do	of what	Allah	And is over them.
الَّذِينَ كَفَرُوا وَصَدُّوكُمْ عَنِ الْمَسْجِدِ الْحَرَامِ						
Al-Masjid Al-Haraam	from	and hindered you	disbelieved	(are) those who		
وَالْهَدْيِ مَعُكُوفًا أَنْ يَبْلُغَ مَحَلَّهُ ۖ وَلَوْلَا						
And if not	its place (of sacrifice).	reaching	from	(was) prevented	while the offering	
رَجَالٌ مُؤْمِنُونَ وَنِسَاءٌ مُؤْمِنَاتٌ لَمْ تَعْلَمُوهُمْ أَنْ						
that	you knew them	not	believing	and women	believing	(for) men
تَطُؤُهُمْ فَتُصِيبَكُمْ مِنْهُمْ مَعَرَّةٌ بِغَيْرِ عِلْمٍ ۗ						
knowledge.	without	any harm	from them	and would befall you	you may trample them	
لِيُدْخِلَ اللَّهُ فِي رَحْمَتِهِ مَنْ يَشَاءُ لَوْ تَزَيَّوْا						
they had been apart	if	He wills.	whom	His Mercy	to	That Allah may admit
لَعَذَابًا لَ الَّذِينَ كَفَرُوا مِنْهُمْ عَذَابًا						
(with) a punishment	among them	disbelieved	those who	surely, We would have punished		
أَلِيًّا ۖ إِذْ جَعَلَ الَّذِينَ كَفَرُوا فِي قُلُوبِهِمْ						
their hearts	in	disbelieved	those who	had put	When	25 painful.
الْحَيَّةَ حَيَّةً الْجَاهِلِيَّةِ فَأَنْزَلَ اللَّهُ سَكِينَتَهُ						
His tranquility	Then Allah sent down	(of) the time of ignorance.	(the) disdain	disdain -		
عَلَى رَسُولِهِ وَعَلَى الْمُؤْمِنِينَ وَأَلْزَمَهُمْ كَلِمَةَ						
(to the) word	and made them adhere	the believers	and upon	His Messenger	upon	
التَّقْوَى وَكَانُوا أَحَقَّ بِهَا وَأَهْلَهَا ۗ وَكَانَ						
And is	and worthy of it.	of it	more deserving	and they were	(of) righteousness,	
اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ۚ لَقَدْ صَدَقَ اللَّهُ						
Allah has fulfilled	Certainly,	26	All-Knower.	thing	of every	Allah
رَسُولَهُ الرَّءْيَا بِالْحَقِّ لَتَدْخُلَنَّ الْمَسْجِدَ الْحَرَامَ						
Al-Masjid Al-Haraam	Surely, you will enter	in truth.	vision	His Messenger's		
إِنْ شَاءَ اللَّهُ آمِنِينَ مُحَلِّقِينَ رُءُوسَكُمْ وَمُقَصِّرِينَ لَا						
not	and shortened,	your heads	having shaved	secure,	Allah wills,	if

from them within Makkah, after that He gave you victory over them. And Allah is All-Seer of what you do.

25. They are those who disbelieved and hindered you from *Al-Masjid Al-Haraam* while the offering was prevented from reaching its place of sacrifice. And if not for believing men and believing women whom you did not know that you may trample them and would befall you any harm because of them unknowingly, that Allah may admit to His Mercy whom He willed. If they had been apart, surely We would have punished those who disbelieved among them with a painful punishment.

26. When those who disbelieve had put in their hearts disdain, the disdain of the time of ignorance, then Allah sent down His tranquility upon His Messenger and upon the believers and made them adhere to the word of righteousness, and they were more deserving and worthy of it. And Allah is All-Knower of everything.

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27. Certainly Allah has fulfilled His Messenger's vision in truth. You will surely enter *Al-Masjid Al-Haraam*, if Allah wills, in security, having your heads shaved and (hair) shortened, not

fearing (anyone). But **He** knew what you did not know, and **He** granted, besides this, a near victory.

28. **He** is the **One Who** has sent **His** Messenger with guidance and the true religion that **He** may make it prevail over all the religions. And Allah is sufficient as a Witness.

29. Muhammad is the Messenger of Allah, and those with him are firm against the disbelievers, and merciful among themselves. You see them bowing and prostrating, seeking the Bounty from Allah and (**His**) pleasure. Their mark is on their faces from the trace of prostration. That is their similitude in the *Taurah*. And their similitude in the *Injeel* is like a seed which sends forth its shoot, then strengthens it, then it becomes thick and it stands upon its stem, delighting the sowers - that **He** may enrage by them the disbelievers. Allah has promised those who believe and do righteous deeds among them forgiveness and a great reward.

تَخَافُونَ ٢٦	فَعَلِمَ	مَا لَمْ	تَعْلَمُوا	فَجَعَلَ	مِنْ دُونِ
fearing.	But He knew	what	not	and He made	besides
ذَلِكَ	فَتْحًا	قَرِيبًا	هُوَ	الَّذِي	أَرْسَلَ
that	a victory	near.	27	He	(is) the One Who
رَسُولَهُ	بِالْهُدَى	وَدِينِ	الْحَقِّ	لِيُظْهِرَهُ	
His Messenger	with guidance	and (the) religion,	the true	that He (may) make it prevail	
عَلَى	الْدِّينِ	كُلِّهِ	وَكَفَى	بِاللَّهِ	شَهِيدًا
over	the religions	all.	And sufficient is	Allah	(as) a Witness.
28					
مُحَمَّدٌ	رَسُولُ	اللَّهِ	وَالَّذِينَ	مَعَهُ	أَشِدَّاءُ
Muhammad	(is the) Messenger of Allah,	and those who	(are) with him	(are) firm	
عَلَى	الْكُفَّارِ	رُحَمَاءُ	بَيْنَهُمْ	تَرَاهُمْ	رُكَّعًا
against	the disbelievers	and merciful	among themselves.	You see them	bowing
سُجَّدًا	يَبْتَغُونَ	فَضْلًا	مِّنَ	اللَّهِ	وَرِضْوَانًا
and prostrating,	seeking	Bounty	from Allah	and pleasure.	Their mark
وَجُوهِهِمْ	مِّنْ	أَثَرِ	السُّجُودِ	ذَلِكَ	مِثْلُهُمْ
their faces	from	(the) trace	(of) the prostration.	That	(is) their similitude
التَّوْرَةِ	وَمِثْلُهُمْ	فِي	الْإِنْجِيلِ	كَزَّرَةٍ	أُخْرَبَ
the Taurah.	And their similitude	in	the Injeel,	(is) like a seed	(which) sends forth
شَطَأٌ	فَازْرَأَهُ	فَاسْتَعَاظَ	فَاسْتَوَى	عَلَى	سَوْقِهِ
its shoot	then strengthens it,	then it becomes thick	and it stands	upon	its stem
يُعْجِبُ	الزَّرَّاءَ	لِيُعْجِظَ	بِهِمْ	الْكُفَّارَ	
delighting	the sowers	that He (may) enrage	by them	the disbelievers.	
وَعَدَ	اللَّهُ	الَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ
Allah has promised	those who	believe	and do	righteous deeds	
مِنْهُمْ	مَغْفِرَةً	وَأَجْرًا	عَظِيمًا		
among them,	forgiveness	and a reward	great.		
29					
					
Surah Al-Hujurat					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقَدِّمُوا بَيْنَ يَدَيْ اللَّهِ				
before Allah	put (yourselves) forward -	(Do) not	O you who believe!	
وَرَسُولِهِ وَأَتَّقُوا اللَّهَ إِنَّ اللَّهَ سَمِيعٌ				
(is) All-Hearer,	Allah	Indeed,	and fear Allah.	and His Messenger
عَلَيْمٌ				
(Do) not	O you who believe!	1	All-Knower.	
تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ				
(of) the Prophet,	(the) voice	above	your voices	raise
وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ				
like (the) loudness	in speech	to him	be loud	and (do) not
لَا تَسْمَعُونَ إِنَّ الَّذِينَ يُعْضُونَ				
while you	your deeds	become worthless	lest	(of) some of you
أَصْوَاتَهُمْ عِنْدَ رَسُولِ اللَّهِ أُولَئِكَ الَّذِينَ				
Allah has tested	(are) the ones	those,	(of the) Messenger of Allah -	(in) presence
فَلْتُوبَهُمْ لِلتَّقْوَىٰ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ				
great.	and a reward	(is) forgiveness	For them	for righteousness.
إِنَّ الَّذِينَ يُنَادُونَكَ مِنَ				
the private chambers,	behind	from	call you	those who
أَكْثَرُهُمْ لَا يَعْقِلُونَ وَلَوْ أَنَّهُمْ صَبَرُوا				
had been patient	they	And if	4	understand.
حَتَّىٰ تَخْرُجَ إِلَيْهِمْ لَكَانَ خَيْرًا لَهُمْ وَاللَّهُ				
And Allah	for them.	better	certainly it would be	to them
عَفُورٌ رَّحِيمٌ يَا أَيُّهَا الَّذِينَ آمَنُوا إِن جَاءَكُمْ				
comes to you	If	O you who believe!	5	Most Merciful.
فَأَسِقُوا فَيَكْتُمُوا بِكُنُوزِهِمْ وَأَنْ يَضُرُّوا				
a people	you harm	lest	investigate,	with information,
بِجَهَالَةٍ فَتُصِحِّحُوا عَلَىٰ مَا فَعَلْتُمْ				
6	regretful.	you have done,	what	over

1. O you who believe! Do not put (yourselves) ahead of Allah and His Messenger and fear Allah. Indeed, Allah is All-Hearer, All-Knower.

2. O you who believe! Do not raise your voices above the voice of the Prophet, and do not speak aloud while speaking to him like the loudness of some of you to others, lest your deeds become worthless while you do not perceive.

3. Indeed, those who lower their voices in the presence of Allah's Messenger, they are those whose hearts Allah has tested for righteousness. For them is forgiveness and a great reward.

4. Indeed, those who call you from behind the private chambers, most of them do not understand.

5. And if they had been patient till you came out, certainly it would have been better for them. And Allah is Oft-Forgiving, Most Merciful.

6. O you who believe! If a wicked person comes to you with an information, investigate, lest you harm a people in ignorance, then become regretful over what you have done.

7. And know that among you is the Messenger of Allah. If he were to obey you in much of the matter, you would surely be in difficulty, but Allah has endeared the Faith to you and has made disbelief, defiance, and disobedience hateful to you. Those are the (rightly) guided ones.

8. (It is) a Bounty from Allah and favor. And Allah is All-Knower, All-Wise.

9. And if two parties among the believers fight, then make peace between them. But if one of them oppresses the other, then fight against the one that oppresses until it returns to the command of Allah. Then if it returns, make peace between them with justice and act justly. Indeed, Allah loves those who act justly.

10. The believers are but brothers, so make peace between your brothers, and fear Allah so that you may receive mercy.

11. O you who believe! Let not a people ridicule (another) people, perhaps they may be better than them; nor let women ridicule (other) women, perhaps they may be better than them. And do not insult your (own people) and do not call each other

وَأَعْلَمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُّمْ وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ أُولَٰئِكَ هُمُ الرَّشِدُونَ ۗ فَضَلَا مِّنَ اللَّهِ وَنِعْمَ اللَّهُ عَلَيْكُمْ حَكِيمٌ ۝٨ وَإِنْ طَافَتِ مِّنَ الْمُؤْمِنِينَ وَكُفِّرُوا بَيْنَهُمَا فَإِن بَغَتْ إِحْدَاهُمَا عَلَى الْأُخْرَى فَقَاتِلُوا الَّتِي تَبْغِي حَتَّى تَفِئَ إِلَىٰ أَمْرِ اللَّهِ فَإِن فَاءَتْ فَأَصْلِحُوا بَيْنَهُمَا بِالْعَدْلِ وَأَقْسِطُوا ۗ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ۝٩ إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ أَخَوَيْكُمْ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ ۝١٠ يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَسْخَرُوا قَوْمٍ مِّن قَوْمٍ عَسَىٰ أَنْ يَكُونُوا خَيْرًا مِّنْهُمْ وَلَا نِسَاءٌ مِّن نِّسَاءٍ عَسَىٰ أَنْ يَكُنَّ خَيْرًا مِّنْهُنَّ وَلَا تَلْبِزُوا أُنفُسَكُمْ وَلَا تَنَابَرُوا
in he were to obey you If (is the) Messenger of Allah. among you that And know
Allah but surely you would be in difficulty, the matter, of much
your hearts in and has made it pleasing the Faith to you has endeared
Those and disobedience. and defiance disbelief to you and has made hateful
And Allah and favor. from Allah A Bounty 7 the guided ones. (are) they -
the believers among two parties And if 8 All-Wise. (is) All-Knower,
one of them oppresses But if between both of them. then make peace fight,
to it returns until oppresses one which then fight the other, on
between them then make peace it returns, Then if (of) Allah. (the) command
9 those who act justly. loves Allah Indeed, and act justly. with justice,
your brothers, between so make peace (are) brothers, the believers Only
(Let) not O you who believe! 10 receive mercy. so that you may and fear Allah
better they may be that perhaps (another) people, [of] a people ridicule
they may be that perhaps (other) women [of] women and (let) not than them;
call each other and (do) not yourselves insult And (do) not than them. better

بِالْأَلْقَابِ بِئْسَ الْإِسْمُ الْفُسُوقُ بَعْدَ الْإِيمَانِ						
the faith.	after	(of) disobedience	the name	Wretched is	by nicknames.	
وَمَنْ لَّمْ يَتُبْ فَأُولَئِكَ هُمُ الظَّالِمُونَ ﴿١١﴾						
11	(are) the wrongdoers.	they	then those -	repent,	(does) not	And whoever
يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ						
some	Indeed,	the assumption.	of	much	Avoid	O you who believe!
الظَّنِّ إِشْمٌ وَلَا تَجَسَّسُوا وَلَا يَغْتَبَ بَعْضُكُم						
some of you	backbite	and (do) not	spy	And (do) not	(is) sin.	assumption
بَعْضًا أَيَحِبُّ أَحَدُكُمْ أَنْ يَأْكُلَ لَحْمَ أَخِيهِ						
(of) his brother,	(the) flesh	eat	to	one of you	Would like	(to) others.
مَيْتًا فَكَرِهْتُمُوهُ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ تَوَّابٌ						
(is) Oft-Returning,	Allah	indeed,	And fear Allah;	Nay, you would hate it.	dead?	
رَّحِيمٌ ﴿١٢﴾ يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِّنْ ذَكَرٍ						
a male	from	created you	Indeed, We	O mankind!	12	Most Merciful.
وَأُنثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا						
that you may know one another.	and tribes	nations	and We made you	and a female		
إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَىٰ إِنَّ						
Indeed,	(is the) most righteous of you.	Allah	near	(the) most noble of you	Indeed,	
اللَّهُ عَلِيمٌ خَبِيرٌ ﴿١٣﴾ قَالَتِ الْأَعْرَابُ آمَنَّا						
"We believe."	the Bedouins,	Say	13	All-Aware.	(is) All-Knower,	Allah
قُلْ لَّمْ تُوْمِنُوا وَلَكِنْ قُولُوا أَسْلَمْنَا وَلَمَّا						
and has not yet	'We have submitted,'	say,	but	you believe;	"Not	Say,
يَدْخُلِ الْإِيمَانُ فِي قُلُوبِكُمْ وَإِنْ تُطِيعُوا اللَّهَ						
Allah	you obey	But if	your hearts.	in	the faith	entered
وَرَسُولَهُ لَا يَلِيكُمْ مِّنْ أَعْمَالِكُمْ شَيْءٌ إِنَّ						
Indeed,	anything.	your deeds	of	He will deprive you	not	and His Messenger,
اللَّهُ غَفُورٌ رَّحِيمٌ ﴿١٤﴾ إِنَّمَا الْمُؤْمِنُونَ						
the believers	Only	14	Most Merciful.	(is) Off-Forgiving,	Allah	
الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ لَمْ يَدْتَابُوا						
doubt	(do) not	then	and His Messenger,	in Allah	believe	(are) those who

by (offensive) nick names. Wretched is the name of disobedience after (having) faith. And whoever does not repent, then they are the wrongdoers.

12. O you who believe! Avoid much assumption. Indeed, some assumption is sin. And do not spy or backbite each other. Would one of you like to eat the flesh of his dead brother? Nay, you would hate it. And fear Allah; indeed, Allah is Oft-Returning (to mercy), Most Merciful.

13. O mankind! Indeed, We have created you from a male and a female and made you into nations and tribes that you may know one another. Indeed, the most noble of you in the sight of Allah is the most righteous among you. Indeed, Allah is All-Knower, All-Aware.

14. The Bedouins say, "We believe." Say, "You have not (yet) believed; but say, 'We have submitted,' for faith has not yet entered your hearts. But if you obey Allah and His Messenger, He will not decrease anything from your deeds. Indeed, Allah is Oft-Forgiving, Most Merciful.

15. The believers are only those who believe in Allah and His Messenger and then do not doubt

but strive with their wealth and their lives in the way of Allah. Those are the truthful ones.”

16. Say, “Will you acquaint Allah with your religion while Allah knows whatever is in the heavens and whatever is in the earth. And Allah is All-Knower of everything.”

17. They consider it a favor to you that they have accepted Islam. Say, “Do not consider your Islam a favor to me. Nay, Allah has conferred a favor upon you that He has guided you to the faith, if you are truthful.

18. Indeed, Allah knows the unseen of the heavens and the earth. And Allah is All-Seer of what you do.”

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Qaf*. By the Glorious Quran.

2. Nay, they wonder that there has come to them a warner from among themselves. So the disbelievers say, “This is an amazing thing.

3. What! When we die and become dust (will we be brought back to life again)? That is a far (i.e., unlikely) return.”

4. Certainly, We know what the earth diminishes of them, and with Us is a guarded Book.

5. Nay, they denied

وَجْهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ أُولَئِكَ هُمْ الصَّادِقُونَ ﴿١٥﴾	Those (of) Allah. (the) way in and their lives with their wealth but strive
وَاللَّهُ يَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٦﴾	the earth. (is) in and what the heavens (is) in what knows while Allah
أَنْ أَسْلَمُوا قُلْ لَا تَتَّبِعُوا عَلَيَّ إِسْلَامَكُمْ بَلِ اللَّهُ يَمُنُّ عَلَيْكُمْ أَنْ هَدَاكُمْ لِلْإِيمَانِ إِنَّ كُنْتُمْ صَادِقِينَ ﴿١٧﴾	to you They consider (it) a favor 16 (is) All-Knower.” thing of every And Allah
إِنَّ اللَّهَ يَعْلَمُ غَيْبُ السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ بَصِيرٌ ﴿١٨﴾	your Islam. on me - consider a favor “(Do) not Say, they have accepted Islam. that
بَلِ اللَّهُ يَمُنُّ عَلَيْكُمْ أَنْ هَدَاكُمْ لِلْإِيمَانِ إِنَّ كُنْتُمْ صَادِقِينَ ﴿١٧﴾	to the faith, He has guided you that upon you has conferred a favor Allah Nay,
إِنَّ اللَّهَ يَعْلَمُ غَيْبُ السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ بَصِيرٌ ﴿١٨﴾	(the) unseen knows Allah Indeed, 17 truthful. you are if
سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿١٩﴾	18 you do.” of what (is) All-Seer And Allah and the earth. (of) the heavens
<div style="border: 1px solid black; padding: 5px; display: inline-block;"> <p style="text-align: center;">﴿٤٥﴾ آيَاتُهَا ٤٥ ﴿٥٠﴾ سُورَةُ قَافٍ مَكِّيَّةٌ ٣٤ ﴿٣﴾ رُكُوعَاتُهَا ٣ ﴿١﴾</p> <p style="text-align: center;">Surah Qaf</p> </div>	
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	the Most Merciful. the Most Gracious, (of) Allah, In (the) name
قَدْ قَرَأْتَ الْقُرْآنَ الْحَكِيمَ ﴿١﴾	that they wonder Nay, 1 the Glorious. By the Quran, Qaf.
جَاءَهُمْ مُنذِرٌ مِنْهُمْ فَقَالَ الْكٰفِرُونَ هَذَا شَيْءٌ عَجِيبٌ ﴿٢﴾	(is) a thing “This the disbelievers, So say from them. a warner has come to them
عَجِيبٌ ﴿٢﴾	That dust. and have become we die What! When 2 amazing.
رَاجِعٌ بَعِيدٌ ﴿٣﴾	diminishes what We know Certainly, 3 far.” (is) a return
الْأَرْضِ مِنْهُمْ وَعِنْدَنَا كِتَابٌ حَفِيفٌ ﴿٤﴾	they denied Nay, 4 guarded. (is) a Book and with Us of them, the earth

بِالْحَقِّ لَنَا جَاءَهُمْ فَهُمْ فِي أَمْرٍ مَّرِيحٍ						
confused.	a state	(are) in	so they	it came (to) them,	when	the truth
٥ أَفَلَمْ يَنْظُرُوا إِلَى السَّمَاءِ فَوْقَهُمْ كَيْفَ						
how	above them -	the sky	at	they look	Then do not	5
٦ بَنَيْنَاهَا وَزَيَّنَّاهَا وَمَا لَهَا مِنْ فُرُوجٍ ٦						
6	rifts?	any	for it	and not	and adorned it	We structured it
وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ						
firmly set mountains	therein	and cast	We have spread it out	And the earth,		
وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ زَوْجٍ بَهِيجٍ ٧						
7	beautiful,	kind	every	of	therein	and We made to grow
٨ تَبَصَّرَةٌ وَذِكْرَىٰ لِكُلِّ عَبْدٍ مُّنِيبٍ ٨						
8	who turns.	slave	for every	and a reminder	Giving insight	
وَنَزَّلْنَا مِنَ السَّمَاءِ مَاءً مُّبْرَكًا فَأَنْبَتْنَا						
then We caused to grow	blessed,	water	the sky	from	And We have sent down	
بِهِ جَنَّتْ وَحَبَّ الْحَصِيدِ ٩ وَالنَّخْلَ						
And the palms trees	9	(for) the harvest,	and grain	gardens	thereby	
بُسْتٍ لَهَا طَلْعٌ نَضِيدٌ ١٠ رِزْقًا لِلْعِبَادِ ١٠						
for the slaves,	A provision	10	arranged.	(are) layers	for it	tall -
وَأَحْيَيْنَا بِهِ بَدْدَةً مَّيِّتًا كَذَلِكَ الْخُرُوجُ						
(will be) the coming forth.	Thus	dead.	(to) a land	therewith	and We give life	
١١ كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَأَصْحَابُ						
and (the) companions	(of) Nuh	(the) people	before them	Denied	11	
الرَّسِّ وَثَمُودُ ١٢ وَعَادُ وَفِرْعَوْنُ وَإِخْوَانُ						
and (the) brothers	and Firaun	And Aad	12	and Thamud,	(of) Ar-Raas	
لُوطٍ ١٣ وَأَصْحَابُ الْأَيْكَةِ وَقَوْمُ تُبَّعٍ ١٣						
(of) Tubba.	and (the) people	(of) the wood	And (the) companions	13	(of) Lut,	
١٤ كُلُّ كَذَّبَ الرُّسُلَ فَحَقَّ وَعِيدِ ١٤						
14	My Threat.	so was fulfilled	the Messengers,	denied	All	
أَفَعَيِينَا بِالْخَلْقِ الْأَوَّلِ بَلْ هُمْ فِي لَبْسٍ						
doubt	(are) in	they	Nay,	the first?	with the creation	Were We then tired

the truth when it came to them, so they are in a confused state.

6. Then do they not look at the sky above them, how We structured it and adorned it and there are no rifts in it?

7. And the earth, We have spread it out and cast therein firmly set mountains, and We made to grow therein every beautiful kind,

8. Giving insight and a reminder for every slave who turns (to Allah).

9. And We have sent down blessed water from the sky, then We caused to grow thereby gardens and grains for harvest,

10. And the tall palm trees with arranged layers,

11. A provision for the slaves (of Allah), and We give life thereby to a dead land. Thus will be the coming forth (i.e., Resurrection).

12. The people of Nuh denied before them, and the companions of Ar-Raas and Thamud,

13. And Aad and Firaun and the brothers of Lut,

14. And the companions of the wood and the people of Tubba. All denied the Messengers, so My Threat was fulfilled.

15. Were We then tired with the first creation? Nay, they are in doubt

about a new creation.	مِّنْ خَلْقٍ جَدِيدٍ ۝١٥	وَلَقَدْ خَلَقْنَا الْإِنْسَانَ
16. And certainly We created man, and We know what his soul whispers to him, and We are nearer to him than his jugular vein.	man We created And certainly 15 new. a creation about	وَنَعْلَمُ مَا تُوسِّسُ بِهِ نَفْسُهُ ۗ وَنَحْنُ أَقْرَبُ إِلَيْهِ
17. When the two receivers (i.e., recording Angels) receive, seated on the right and on the left.	مِنْ حَبْلِ الْوَرِيدِ ۝١٦	إِذْ يَتَلَقَّى الْمُتَلَقِّينَ عَنِ
18. He does not utter a word but there is with him an observer ready (to record it).	on the two receivers receive When 16 (his) jugular vein. than	الْيَمِينِ وَعَنِ الشِّمَالِ قَعِيدٌ ۝١٧
19. And the stupor of death will come in truth; this is what you were (trying to) avoid.	he utters Not 17 seated. the left and on the right	مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ ۝١٨
20. And the trumpet will be blown. That is the Day of Warning.	18 ready. (is) an observer with him but word any	وَجَاءَتْ سَكْرَةٌ الْمَوْتِ بِالْحَقِّ ۗ ذَٰلِكَ مَا كُنْتَ
21. And every soul will come along with an (Angel) to drive, and an (Angel) to bear witness.	you were (is) what "That in truth, (of) death (the) stupor And will come	مِنْهُ تَجِدُ ۝١٩
22. (It will be said), "Certainly you were unmindful of this. So We have removed from you your cover, so your sight is sharp today."	That the trumpet. [in] And will be blown 19 avoiding." [from it]	سَاقٍ وَشَهِيدٌ ۝٢١
23. And his companion (the Angel) will say, "This (record) is what is ready with me."	with it soul, every And will come 20 (of) the Warning. (is) the Day	مِّنْ هَٰذَا فَكَشَفْنَا عَنْكَ غِطَاءَكَ فَبَصَرُكَ الْيَوْمَ
24. (Allah will say), "Throw into Hell every stubborn disbeliever,	heedlessness in you were "Certainly 21 and a witness. a driver	حَدِيدٌ ۝٢٢
25. Forbidder of good, transgressor, doubter,	today so your sight your cover, from you So We have removed this. of	عَتِيدٌ ۝٢٣
26. Who made another god (as equal) to Allah, so throw him into the severe punishment."	(is) with me (is) what "This his companion, And (will) say 22 (is) sharp."	مَّنَّاءٍ لِلْخَيْرِ مُعْتَدٍ مُّرِيبٍ ۝٢٥
27. His companion will say, "Our Lord,	disbeliever every Hell in (to) "Throw 23 ready."	الَّذِي جَعَلَ مَعَ اللَّهِ إِلَهًا آخَرَ فَأَلْقِيهِ فِي
	25 doubter, transgressor of good, Forbidder 24 stubborn,	العَذَابِ الشَّدِيدِ ۝٢٦
	in(to) so throw him another; a god Allah with made Who	"Our Lord, his companion, Will say 26 the severe." the punishment

مَا	أَطَعْتَهُ	وَلَكِنْ	كَانَ	فِي	صَلِّ	بَعِيدٍ
far."	error	in	he was	but	I made him transgress,	not
قَالَ	لَا	تَحْتَصِرُوا	لَدَيَّ	وَقَدْ	٢٧	
and indeed,	(in) My presence	dispute	"(Do) not	He will say,	27	
قَدَّمْتُ	إِلَيْكُمْ	بِالْوَعِيدِ	٢٨	مَا	يُبَدَّلُ	الْقَوْلُ
the word	will be changed	Not	28	the Warning.	to you	I sent forth
لَدَيَّ	وَمَا	أَنَا	بِظَلَامٍ	لِلْعَبِيدِ	٢٩	يَوْمَ
(The) Day	29	to My slaves."	unjust	I Am	and not	with Me,
نَقُولُ	لِجَهَنَّمَ	هَلِ	امْتَلَأَتْ	وَتَقُولُ	هَلْ	مِنْ
(there) any	"Are	And it will say,	you filled?"	"Are	to Hell,	We will say
مَزِيدٍ	٣٠	وَأُزِفَتْ	الْجَنَّةُ	لِلْمُسْتَقِيمِينَ	عَيْرَ	
not	to the righteous,	the Paradise	And will be brought near	30	more?"	
بَعِيدٍ	٣١	هَذَا	مَا	تُوعَدُونَ	لِكُلِّ	أَوَابٍ
who turns	for everyone	you were promised,	(is) what	"This	31	far.
حَفِيفٍ	٣٢	مَنْ	خَشِيَ	الرَّحْمَنَ	بِالْغَيْبِ	
in the unseen,	the Most Gracious	feared	Who	32	(and) who keeps,	
وَجَاءَ	بِقَلْبٍ	مُنِيبٍ	٣٣	لَا	أَدْخُلُوهَا	بِسَلَامٍ
That	in peace.	Enter it	33	returning.	with a heart	and came
يَوْمَ	الْخُلُودِ	٣٤	لَهُمْ	مَا	يَشَاءُونَ	فِيهَا
therein	they wish	whatever	For them	34	(of) Eternity."	(is) a Day
وَلَدَيْنَا	مَزِيدٌ	٣٥	وَكَمْ	أَهْلَكْنَا	قَبْلَهُمْ	
before them	We destroyed	And how many	35	(is) more.	and with Us	
مِنْ	قَرْنٍ	هُمْ	أَشَدُّ	مِنْهُمْ	بَطْشًا	فَتَقَبَّوْا
so they explored	(in) power.	than them	(were) stronger	they	a generation,	of
فِي	الْبِلَادِ	هَلْ	مِنْ	مَّجِيسٍ	٣٦	إِنَّ
in	Indeed,	36	place of escape?	any	Is (there)	the lands.
ذَلِكَ	لَذِكْرِي	لِئِنْ	كَانَ	لَهُ	قَلْبٌ	أَوْ
or	a heart	for him	is -	for (one) who,	surely, is a reminder	that
أَلْقَى	السَّمْعَ	وَهُوَ	شَهِيدٌ	٣٧	وَلَقَدْ	خَلَقْنَا
We created	And certainly,	37	(is) a witness.	while he	(who) gives ear	

I did not make him transgress, but he was (himself) in extreme error."

28. He will say, "Do not dispute in My presence and indeed, I had sent forth to you the Warning.

29. The word will not be changed with Me, and I Am not unjust to My slaves."

30. On the Day We will say to Hell, "Are you filled?" And it will say, "Are there any more?"

31. And the Paradise will be brought near to the righteous, not far.

32. (It will be said), "This is what you were promised, for everyone who returns (to Allah) and keeps (His covenant),

33. Who feared the Most Gracious unseen and came with a heart returning (in repentance).

34. Enter it in peace. That is a Day of Eternity."

35. They will have therein whatever they wish, and with Us is more.

36. And how many a generation We destroyed before them who were stronger than them in power and had explored throughout the lands. Is there any place of escape?

37. Indeed, in that is a reminder for whoever has a heart or listens while he is a witness.

38. And certainly, We created

the heavens and the earth and whatever is between them in six periods, and fatigue did not touch Us.

39. So be patient over what they say, and glorify the praise of your Lord before the rising of the sun and before the setting,

40. And (in a part) of the night glorify Him and after the prostration (i.e., prayer).

41. And listen! The Day when the caller will call from a near place,

42. The Day when they will hear the Blast in truth. That is the Day of coming forth (from the graves).

43. Indeed, We give life and cause death, and to Us is the final return.

44. The Day when the earth will spilt from them, (they will come) hurrying. That is a gathering easy for Us.

45. We know best what they say, and you are not the one to compel them. ^٣ But remind with the ^٤ Quran whoever fears ^٥ My Threat.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By those (winds) scattering, dispersing
2. And those (clouds) carrying a load (of water)

السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا فِي سِتَّةِ					
six	in	(is) between both of them	and whatever	and the earth	the heavens
أَيَّامٍ ۖ وَمَا مَسَّنَا مِنْ لُغُوبٍ ۖ فَاصْبِرْ ۖ					
So be patient	38	fatigue.	any	touch Us	and (did) not periods,
عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ					
before	(of) your Lord,	(the) praise	and glorify	they say	what over
طُلُوعِ الشَّمْسِ وَقَبْلَ الْغُرُوبِ ۚ وَ مِنَ اللَّيْلِ					
the night	And of	39	the setting,	and before	(of) the sun (the) rising
فَسَبِّحْهُ وَادْبَارَ السُّجُودِ ۚ وَاسْتَعِذْ يَوْمَ يُنَادِ					
will call	(The) Day	And listen!	40	the prostration.	and after glorify Him
الْمُنَادِ مِنْ مَّكَانٍ قَرِيبٍ ۚ يَوْمَ يَسْمَعُونَ					
they will hear	(The) Day	41	near,	a place	from the caller
الصَّيْحَةَ بِالْحَقِّ ۚ ذَٰلِكَ يَوْمَ الْخُرُوجِ ۚ					
42	(of) coming forth.	(is the) Day	That	in truth.	the Blast
إِنَّا نَحْنُ نُحْيِي وَنُمِيتُ وَإِلَيْنَا الْمَصِيرُ					
(is) the final return.	and to Us	and [We] cause death,	[We] give life	[We]	Indeed, We
لَا يَوْمَ تَشَقُّ الْأَرْضُ عَنْهُمْ سِرَاعًا ۚ ذَٰلِكَ					
That	hurrying.	from them,	the earth	will spilt	(The) Day 43
حَشْرًا حَسْرًا عَلَيْنَا يَسِيرٌ ۚ نَحْنُ أَعْلَمُ					
know best	We	44	easy.	for Us	(is) a gathering
بِمَا يَقُولُونَ وَمَا أَنْتَ عَلَيْهِمْ بِجَبَّارٍ ۚ					
the one to compel.	over them	(are) you	and not	they say,	[of] what
فَذَكِّرْ بِالْقُرْآنِ مَنْ يَخَافُ وَعِبِدِ ۚ					
45	My threat.	fears	whoever	with the Quran	But remind
﴿٦٠﴾ آيَاتُهَا ٦٠ ﴿٥١﴾ سُورَةُ الدُّرَيْتِ مَكِّيَّةٌ ٦٧ ﴿٣﴾ رُكُوعَاتُهَا ٣ ﴿٢﴾					
Surah Adh-Dhariyat					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
وَالدُّرَيْتِ ذُرْوًا ۚ فَالْحَمَلَتْ ۚ وَقَرَأَ ۚ					
2	a load,	And those carrying	1	dispersing,	By those scattering,

فَالْجُرَيْتِ	يُسْرًا	فَالْمُقْسِتِ	أَمْرًا	٤
(with) ease,	And those sailing	And those distributing	Command,	4
إِنَّمَا	تُوْعَدُونَ	لَصَادِقٌ	وَإِنَّ	الدِّينَ
Indeed, what	you are promised	(is) surely true,	And indeed,	the Judgment
لَوَاقِعٌ	وَالسَّيِّئَاتِ	ذَاتِ	الْحُبُكِ	إِنَّكُمْ
(is) surely to occur.	6	By the heaven	full of	pathways.
لَفِي	قَوْلٍ	مُخْتَلِفٍ	يُؤْفِكُ	عَنْهُ
(are) surely in	a speech	differing.	8	Deluded away
أُفِكٌ	قَتَلَ	الْحَارِصُونَ	الَّذِينَ	هُمْ
9	is deluded.	the liars,	10	(are) in
عَمْرَةٍ	سَاهُونَ	يَسْأَلُونَ	أَيَّانَ	يَوْمَ
(of) heedlessness.	flood	11	“When	They ask,
يَوْمَ	هُمْ	عَلَى	النَّارِ	يُفْتَنُونَ
12	A Day,	they	over	the Fire
هَذَا	الَّذِي	كُنْتُمْ	بِهِ	تَسْتَعْجِلُونَ
(is) what	This	you were	for it	14
الْمُتَّقِينَ	فِي	جَنَّتٍ	وَعُيُونٍ	أَخْذِينَ
(will be) in	the righteous	Gardens	and springs,	15
مَا	اللَّهُمَّ	رَبِّهِمْ	إِنَّهُمْ	كَانُوا
what	their Lord	has given them.	Indeed, they	were
مُحْسِنِينَ	كَانُوا	قَلِيلًا	مِّنَ	الَّيْلِ
16	good-doers.	They used to	of	the night
يَهْجَعُونَ	وَبِالْأَسْحَارِ	هُمْ	يَسْتَغْفِرُونَ	١٧
sleep.	17	And in the hours before dawn	they	would ask forgiveness,
وَفِي	أَمْوَالِهِمْ	حَقٌّ	لِّلسَّائِلِ	وَالْمَحْرُومِ
And in	18	(was the) right	(of) those who asked	and the deprived.
وَفِي	الْأَرْضِ	آيَاتٌ	لِّلْمُؤْمِنِينَ	٢٠
And in	19	the earth	(are) signs	for those who are certain,
وَفِي	أَنْفُسِكُمْ	أَفَلَا	تُبْصِرُونَ	٢١
And in	21	yourself.	Then will not	you see?

3. And those (ships) sailing with ease,

4. And those (Angels) distributing (blessings) by (Allah's) Command,

5. Indeed, what you are promised is true,

6. And indeed, the Judgment is surely to occur.

7. By the heaven full of pathways (orbits).

8. Indeed, you are in differing speech.

9. Deluded away from it is he who is deluded.

10. Cursed be the liars,

11. Those who are in a flood (of ignorance) and heedlessness.

12. They ask, “When is the Day of Judgment?”

13. (It is) a Day when they will be tried over the Fire.

14. (And it will be said), “Taste your trial. This is what you were seeking to hasten.”

15. Indeed, the righteous will be in Gardens and springs,

16. Taking what their Lord has given them. Indeed, they were, before that, good-doers.

17. They used to sleep but little of the night,

18. And in the hours before dawn they would ask forgiveness,

19. And in their wealth was the right of those who asked and the deprived.

20. And in the earth are signs for those who are certain (in faith),

21. And in yourselves. Then will you not see?

22. And in the heaven is your provision and whatever you are promised.

وَفِي السَّمَاءِ رِزْقُكُمْ وَمَا تُوعَدُونَ ﴿٢٢﴾
22 you are promised. and what (is) your provision the heaven And in

23. Then by the Lord of the heaven and the earth, indeed, it is the truth just as (it is the truth) that you speak.

فَوَرَبِّ السَّمَاءِ وَالْأَرْضِ إِنَّهُ لَحَقُّ مِثْلَ مَا أَنْتُمْ تَتَطَّقُونَ ﴿٢٣﴾
indeed, it and the earth, (of) the heaven Then by (the) Lord speak. you [what] (just) as (is) surely (the) truth

24. Has there reached you the narration of the honored guests of Ibrahim?

هَلْ أَتَتْكَ حَدِيثُ صَيْفِ إِبْرَاهِيمَ
(of) Ibrahim (of the) guests (the) narration reached you Has
أَلَمْ يَكُنْ مِنْكُمْ مَنْ جَاءَ مِنْ بَنِي إِسْرَائِيلَ إِذْ دَخَلُوا عَلَيْهِ
upon him they entered When 24 the honored?

25. When they came to him and said, "Peace." He said, "Peace, (you are) a people unknown."

فَقَالُوا سَلَامًا ۗ قَالَ سَلَامٌ قَوْمٍ مُنْكَرُونَ ﴿٢٥﴾
a people "Peace, He said, "Peace." and said, unknown."
فَجَاءَ مِنْكُمْ فَكَلَّمَهُ فَأَدْبَرَ الْوَجْهَ إِلَىٰ أُولَٰئِكَ يَنْهَىٰ عَنْ ذِكْرِ اللَّهِ وَإِلَىٰ آلِهِمْ
and came his household to Then he went 25

26. Then he went to his household and came with a fat (roasted) calf,

بِعِجْلٍ سَمِينٍ ۖ فَقَرَّبَهُ إِلَيْهِمْ
[to] them, And he placed it near 26 fat, with a calf
قَالَ أَلَا تَأْكُلُونَ ۚ فَأَوْجَسَ مِنْهُمْ خِيفَةً ۗ قَالُوا لَا تَخَفْ
Then he felt 27 you eat?" "Will not he said, fear," "(Do) not They said, a fear. from them

27. And he placed it near them, he said, "Will you not eat?"

قَالَ أَلَا تَأْكُلُونَ ۚ فَأَوْجَسَ مِنْهُمْ خِيفَةً ۗ قَالُوا لَا تَخَفْ
Then he felt 27 you eat?" "Will not he said, fear," "(Do) not They said, a fear. from them
وَبَشَّرُوهُ بِغُلَامٍ عَلِيمٍ ۚ فَاقْبَلَتْ مِنْهَا نَائِمَةً أَرْضَعَتْ لَهَا ۖ فَكَتَمَتْ بِهَا جُنْحَ اللَّيْلِ لَمَّا أَضَاءَتْ ۖ وَسَوَّغَتْ إِلَيْهَا لُحْمًا وَمِنْهَا تَعَمُّقٌ ۚ فَأَقْبَلَتْ وَجْهَهَا وَقَالَتْ عَجُوزٌ عَقِيمٌ ﴿٢٨﴾
and they gave him glad tidings learned. of a son and she said, her face

28. Then he felt a fear from them. They said, "Do not fear," and they gave him glad tidings of a learned son.

فَقَابَلَتْ أَهْلَ الْمَكَاتِ وَأَقْبَلَتْ وَجْهَهَا وَقَالَتْ عَجُوزٌ عَقِيمٌ ﴿٢٩﴾
and struck a loud voice, with his wife Then came forward barren!" "An old woman and she said, her face
قَالُوا كَذَلِكَ قَالَ رَبُّكَ إِنَّهُ هُوَ الْحَكِيمُ الْعَلِيمُ ﴿٣٠﴾
Indeed, He your Lord. said "Thus They said, the All-Knower." (is) the All-Wise, [He]

29. Then his wife came forward with a loud voice and struck her face and said, "An old barren woman!"

قَالُوا كَذَلِكَ قَالَ رَبُّكَ إِنَّهُ هُوَ الْحَكِيمُ الْعَلِيمُ ﴿٣٠﴾
Indeed, He your Lord. said "Thus They said, the All-Knower." (is) the All-Wise, [He]

30. They said, "Thus has said your Lord. Indeed, He is the All-Wise, the All-Knower."

30 the All-Knower." (is) the All-Wise, [He]

قَالَ	فَمَا	خَطْبُكُمْ	أَيُّهَا الْمُرْسَلُونَ	﴿٣١﴾	قَالُوا		
They said,	31	O messengers?"	(is) your mission,	"Then what	He said,		
إِنَّا	أُرْسِلْنَا	إِلَى	قَوْمٍ	مُجْرِمِينَ	﴿٣٢﴾		
32	criminal,	a people	to	[we] have been sent	"Indeed, we		
لِنُرْسِلَ	عَلَيْهِمْ	حِجَارَةً	مِّنْ طِينٍ	﴿٣٣﴾	مُسَوَّمَةً		
Marked	33	clay,	of	stones	upon them	That we may send down	
عِنْدَ رَبِّكَ	لِلْمُسْرِفِينَ	﴿٣٤﴾	فَأَخْرَجْنَا	مَنْ	كَانَ		
were	(those) who	Then We brought out	34	for the transgressors."	by your Lord		
فِيهَا	مِنَ الْمُؤْمِنِينَ	﴿٣٥﴾	فَمَا	وَجَدْنَا	فِيهَا	غَيْرَ	
other than	therein	We found	But not	35	the believers.	of	therein
بَيْتٍ	مِّنَ الْمُسْلِمِينَ	﴿٣٦﴾	وَتَرَكْنَا	فِيهَا	آيَةً		
a Sign	therein	And We left	36	the Muslims.	of	a house	
لِلَّذِينَ	يَخَافُونَ	الْعَذَابَ	الْأَلِيمَ	﴿٣٧﴾	وَفِي	مُوسَى	
Musa,	And in	37	the painful.	the punishment	fear	for those who	
إِذْ	أَرْسَلْنَاهُ	إِلَى فِرْعَوْنَ	بِسُلْطٰنٍ	مُّبِينٍ	﴿٣٨﴾		
38	clear.	with an authority	Firaun	to	We sent him	when	
فَتَوَلَّى	بِرْكَانِهِ	وَقَالَ	سِحْرٌ	أَوْ	مَجْنُونٌ		
a madman."	or	"A magician	and said,	with his supporters	But he turned away		
﴿٣٩﴾	فَأَخَذْنَاهُ	وَجُودَاهُ	فَنَبَذْنَاهُمْ	فِي	الْيَمِّ	وَهُوَ	
while he	the sea,	into	and We threw them	and his hosts	So We took him	39	
مُلِيمٌ	﴿٤٠﴾	وَفِي	عَادٍ	إِذْ	أَرْسَلْنَا	عَلَيْهِمْ	
against them	We sent	when	Aad,	And in	40	(was) blameworthy.	
الرِّيحِ	الْعَقِيمِ	﴿٤١﴾	مَا	تَذَرُ	مِنْ	شَيْءٍ	
thing	any	it left	Not	41	the barren.	the wind	
أَتَتْ	عَلَيْهِ إِلَّا	جَعَلْتَهُ	كَالرَّمِيمِ	﴿٤٢﴾	وَفِي	ثَمُودَ	
Thamud,	And in	42	like disintegrated ruins.	it made it	but	upon it,	it came
﴿٤٣﴾	إِذْ قِيلَ	لَهُمْ	تَسَبَّعُوا	حَتَّى	جِئِنِ	﴿٤٣﴾	
43	a time."	for	"Enjoy (yourselves)	to them,	was said	when	
فَعَتَوْا	عَنْ	أَمْرِ	رَبِّهِمْ	فَأَخَذْتَهُمْ			
so seized them	(of) their Lord,	(the) Command	against	But they rebelled			

31. He (Ibrahim) said, "Then what is your mission, O Messengers?"

32. They said, "Indeed, we have been sent to a criminal people,

33. That we may send down upon them stones of clay,

34. Marked by your Lord for the transgressors."

35. Then We brought out therefrom the believers.

36. But We did not find therein other than a (single) house of Muslims.

37. And We left therein a Sign for those who fear the painful punishment.

38. And in Musa (was a sign), when We sent him to Firaun with a clear authority.

39. But he (Firaun) turned away with his supporters and said, "A magician or a madman."

40. So We took him and his hosts and threw them into the sea, while he was blameworthy.

41. And in Aad (was a sign), when We sent against them the barren wind.

42. It left nothing on which it came, but made it like disintegrated ruins.

43. And in Thamud (was a sign), when it was said to them, "Enjoy yourselves for a time."

44. But they rebelled against the Command of their Lord, so the thunderbolt seized them

while they were looking.

45. Then they were not able to stand, nor could they help themselves.

46. (So were) the people of Nuh before them. Indeed, they were a defiantly disobedient people.

47. And We constructed the heaven with strength, and indeed, We are (its) Expanders.

48. And We have spread out the earth; how excellent are the Spreaders!

49. And of everything We have created pairs, so that you may remember.

50. So flee to Allah, indeed, I am a clear warner to you from Him.

51. And do not make (as equal) with Allah another god. Indeed, I am a clear warner to you from Him.

52. Likewise, no Messenger came to those before them, but they said, "A magician or a madman."


53. Have they transmitted it to them? Nay, they are a transgressing people.

54. So turn away from them, for you are not to be blamed.

55. And remind, for indeed, the reminder benefits the believers.

56. And I have not created the jinn and mankind except to worship Me.

السُّعْقَةُ وَهُمْ يَنْظُرُونَ ﴿٤٤﴾ فَمَا اسْتَطَاعُوا مِنْ	the thunderbolt	while they	were looking.	44	Then not	they were able to	[of]
قِيَامٍ وَمَا كَانُوا مُنْتَصِرِينَ ﴿٤٥﴾ وَقَوْمَ نُوحٍ	and not	they could	help themselves.	45	And (the) people	(of) Nuh	
مِنْ قَبْلُ إِنَّهُمْ كَانُوا قَوْمًا فَسِيقِينَ ﴿٤٦﴾	before;	indeed, they	were	46	defiantly disobedient.	a people	
وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا	And the heaven	We constructed it	with strength,		and indeed, We		
لَمُبْسِعُونَ ﴿٤٧﴾ وَالْأَرْضَ فَرَشْنَاهَا فَنِعْمَ	(are) surely (its) Expanders.	47	And the earth,	We have spread it;	how excellent		
الْمُهْدُونَ ﴿٤٨﴾ وَمِنْ كُلِّ شَيْءٍ خَلَقْنَا زَوْجَيْنِ	(are) the Spreaders!	48	And of	thing	every	We have created	pairs,
لَعَلَّكُمْ تَذَكَّرُونَ ﴿٤٩﴾ فَفِرُّوْا إِلَى اللَّهِ إِنِّي	so that you may	remember.	49	So flee	to	Allah,	indeed, I am
لَكُمْ مِنْهُ نَذِيرٌ مُبِينٌ ﴿٥٠﴾ وَلَا تَجْعَلُوا مَعَهُ	from Him	a warner	clear.	50	And (do) not	with	make
اللَّهِ إِلَهًا آخَرَ إِنِّي لَكُم مِّنْهُ نَذِيرٌ	god	another.	indeed, I am	to you	a warner	from Him	
مُبِينٌ ﴿٥١﴾ كَذَلِكَ مَا آتَى الَّذِينَ مِنْ قَبْلِهِمْ مِنْ	clear.	51	Likewise	not	came	(to) those	any
رَسُولٍ إِلَّا قَالُوا سَاحِرٌ أَوْ مَجْنُونٌ ﴿٥٢﴾	Messenger	but	they said,	"A magician	or	a madman."	52
أَتَوَاصَوْا بِهِ بَلْ هُمْ قَوْمٌ طَاغُونَ	Have they transmitted it to them?	Nay,	they	(are) a people	transgressing.		
﴿٥٣﴾ فَتَوَلَّ عَنْهُمْ فَمَا أَنْتَ بِمَلُومٍ ﴿٥٤﴾	So turn away	from them,	for not	you	(are) to be blamed.		54
وَذَكِّرْ فَإِنَّ الذِّكْرَى تَنْفَعُ الْمُؤْمِنِينَ ﴿٥٥﴾ وَمَا	And remind,	for indeed,	the reminder	benefits	the believers.	And not	55
خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ ﴿٥٦﴾	I have created	the jinn	and the mankind	except	that they worship Me.		56

مَا أُرِيدُ مِنْهُمْ مِنْ رِزْقٍ وَمَا أُرِيدُ أَنْ							
that	I want	and not	provision	any	from them	I want	Not
يُطْعَمُونَ ٥٧ إِنَّ اللَّهَ هُوَ الرَّزَّاقُ							
(is) the All-Provider,	He	Allah,	Indeed,	57	they (should) feed Me.		
ذُو الْقُوَّةِ الْمَتِينِ ٥٨ فَإِنَّ لِلَّذِينَ							
for those who	So indeed,	58	the Strong.	(of) Power	Possessor		
ظَلَمُوا ذُنُوبًا مِّثْلَ ذُنُوبِ أَصْحَابِهِمْ							
(of) their companions,	(the) portion	like	(is) a portion	do wrong,			
فَلَا يَسْتَعْجِلُونَ ٥٩ فَوَيْلٌ لِلَّذِينَ كَفَرُوا							
disbelieve	to those who	Then woe	59	so let them not ask Me to hasten.			
مِنْ يَوْمِهِمُ الَّذِي يُوعَدُونَ ٦٠							
60	they are promised.	which	their Day	from			
 Surah At-Tur							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name				
وَالطُّورِ ١ وَكُتِبَ ٢ مَسْطُورًا ٣ فِي رَقٍ ٤							
parchment	In	2	written	And by (the) Book	1	By the Mount,	
مَشْهُورًا ٥ وَالْبَيْتِ الْمَعْبُورِ ٦ وَالسَّفْهِ الْمَرْفُوعِ ٧							
raised high	By the roof	4	frequented	By the House	3	unrolled,	
وَالْبَحْرِ الْمَسْجُورِ ٨ إِنَّ عَذَابَ رَبِّكَ ٩							
(of) your Lord	(the) punishment	Indeed,	6	filled	By the sea	5	
لَوَاقِعٌ ١٠ مَا لَهُ مِنْ دَافِعٍ ١١ يَوْمَ ١٢							
(On the) Day	8	preventer.	any	for it	Not	7	(will) surely occur.
تَتَوَّرُ السَّمَاءُ مَوْرًا ١٣ وَتَسِيرُ ١٤ الْجِبَالُ ١٥							
the mountains	And will move away,	9	(with violent) shake	the heaven	will shake		
سَيْرًا ١٦ فَوَيْلٌ ١٧ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ١٨							
to the deniers,	that Day,	Then woe,	10	(with an awful) movement			
لَا الَّذِينَ هُمْ فِي خَوْضٍ يَلْعَبُونَ ١٩							
12	are playing.	(vain) discourse	in	[they]	Who	11	

57. I do not want any provision from them, and I do not want that they should feed Me.

58. Indeed, Allah is the All-Provider, the Possessor of Power, the Strong.

59. So indeed, for those who do wrong is a portion (of torment) like the portion (of torment) of their companions, so let them not ask Me to hasten.

60. Then woe to those who disbelieve from their Day, which they are promised.

٢٤

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the Mount,
2. By the written Book
3. In parchment unrolled,
4. By the frequented House
5. By the roof raised high
6. By the sea filled
7. Indeed, the punishment of your Lord will surely occur.
8. For it there is no preventer.
9. On the Day the heaven will shake with a (violent) shake
10. And the mountains will move away with an awful movement
11. Then woe, that Day, to the deniers,
12. Who are playing in their (vain) discourses.

13. The Day they will be thrust into the Fire of Hell with a (violent) thrust.

يَوْمَ	يُدْعَوْنَ	إِلَى	نَارِ	جَهَنَّمَ	دَعَاً	ط
13	(with) a thrust.	(of) Hell	(the) Fire	(in)to	they will be thrust	(The) Day

14. (It will be said to them), "This is the Fire which you used to deny.

هَذِهِ	النَّارُ	الَّتِي	كُنْتُمْ	بِهَا	تُكذِّبُونَ	١٤
14	deny.	[of it]	you used to	which	(is) the Fire	"This

15. Then is this magic, or do you not see?

أَفَسِحْرٌ	هَذَا	أَمْ	أَنْتُمْ	لَا	تُبْصِرُونَ	١٥
Burn in it	15	see?	(do) not	you	or	Then is this magic,

16. Burn therein; then be patient or impatient, it is same for you. You are only being recompensed for what you used to do."

فَاصْبِرُوا	أَوْ	لَا	تَصْبِرُوا	سَوَاءٌ	عَلَيْكُمْ	إِنَّمَا
Only	for you.	(it is) same	be patient,	(do) not	or	then be patient

17. Indeed, the righteous will be in Gardens and pleasure,

تُجْرَوْنَ	مَا	كُنْتُمْ	تَعْمَلُونَ	إِنَّ	١٦
Indeed,	16	do."	you used to	(for) what	you are being recompensed

18. Enjoying what their Lord has given them, and their Lord protected them from the punishment of Hellfire.

السَّعِيدِينَ	فِي	جَنَّاتٍ	وَنَعِيمٍ	١٧	فَكَرِهِينَ	بِهَا
in what	Enjoying	17	and pleasure,	Gardens	(will be) in	the righteous

19. (And it will be said to them), "Eat and drink in satisfaction for what you used to do."

اللَّهُمُّ	رَبُّهُمْ	وَوَقَّهَمُ	رَبُّهُمْ	عَذَابَ	١٨
(from the) punishment	their Lord	and protected them	their Lord,	has given them	

20. (They will be) reclining on thrones lined up, and We will marry them to fair ones with large eyes.

الْجَعِيمِ	١٨	كُلُوا	وَأَشْرَبُوا	هَنِيئًا	بِهَا	كُنْتُمْ
you used to	for what	(in) satisfaction	and drink	"Eat	18	(of) Hellfire.

21. And those who believed and their offspring followed them in faith, We will join them with their offspring, and We will not deprive them in anything of their deeds. Every person, for what he earned, is pledged.

تَعْمَلُونَ	١٩	مُتَّكِنِينَ	عَلَى	سُرُرٍ	مَّصْفُوفَةٍ	وَرُؤُوسِهِمْ
and We will marry them	lined up,	thrones	on	Reclining	19	do."

22. And We will provide them with fruit and meat from whatever they desire.

بِحُورٍ	عَيْنٍ	٢٠	وَالَّذِينَ	آمَنُوا	وَاتَّبَعْتَهُمْ
and followed them	believed	And those who	20	(with) large eyes.	to fair ones

23. Therein they will pass to one another a cup, wherein there will be no ill speech or sin.

ذُرِّيَّتَهُمْ	بِإِيمَانٍ	الْحَقْنَا	بِهِمْ	ذُرِّيَّتَهُمْ	وَمَا
and not	their offspring	with them	We will join	in faith,	their offspring

أَلَنْتَهُمْ	مِّنْ	عَمَلِهِمْ	مِّنْ	شَيْءٍ	كُلُّ
Every	thing.	(in) any	their deeds	of	We will deprive them

أَمْرِي	بِهَا	كَسَبَ	رَاهِيئِينَ	٢١	وَأَمَدَدْنَهُمْ
And We will provide them	21	(is) pledged.	he earned	for what	person

بِفَاكِهَةٍ	وَلَحْمٍ	مِّمَّا	يَشْتَهُونَ	٢٢	يَتَنَازَعُونَ
They will pass to one another	22	they desire.	from what	and meat	with fruit

فِيهَا	كَأْسًا	لَا	لَعُوَ	فِيهَا	وَلَا	تَأْتِيهِمْ	٢٣
23	sin.	and no	therein	ill speech	no	a cup,	therein

وَيَطُوفُ عَلَيْهِمْ غِلْمَانٌ لَهُمْ كَأَنَّهُمْ لُؤْلُؤٌ	And will circulate among them boys (devoted) to them, as if they were pearls.
مَسْكُونٌ ٢٤ وَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ	24 well-protected. And will approach some of them to others inquiring.
قَالُوا ٢٥ إِنَّا كُنَّا قَبْلُ فِي أَهْلِنَا	25 They will say, "Indeed, we [we] were before among our families
مُشْفِقِينَ ٢٦ فَمَنَّ اللَّهُ عَلَيْنَا وَوَقَّنَا	26 fearful, But Allah conferred favor upon us, and protected us
عَذَابَ السَّوْمِ ٢٧ إِنَّا كُنَّا	27 (of) the Scorching Fire. (from the) punishment [we] used to Indeed, we
مِنْ قَبْلُ نَدْعُوهُ ٢٨ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ	28 before call Him. Indeed, He [He] (is) the Most Kind, the Most Merciful."
فَذَكِّرْ ٢٩ نَبَأَ أَنْتَ بِنِعْمَتِ رَبِّكَ	29 Therefore remind, for by the grace of your Lord you are not a soothsayer or a madman.
بِكَاهِنٍ وَلَا مَجْنُونٍ ٣٠ أَمْ يَقُولُونَ شَاعِرٌ	30 a misfortune of time." for him we wait Or 29 a poet, (do) they say,
تَتَرَبَّصُ بِهِ رَيْبَ الْمُنُونِ ٣١ قُلْ تَرَبَّصُوا فَإِنِّي	31 Say, "Wait, for indeed, I am, with you, among those who wait." Or 30
مَعَكُمْ مِّنَ الْمَتَرِبِينَ ٣٢ أَمْ تَأْمُرُهُمْ أَحْلَامُهُمْ	32 Or do their minds command them (to do) this, or are they a transgressing people? Or 31
بِهَذَا أَمْ هُمْ قَوْمٌ طَاغُونَ ٣٣ أَمْ	33 Or do they say, "He has made it up." Nay, they do not believe. Or 32
يَقُولُونَ تَقَوَّلَهُ ٣٤ بَلْ لَا يُؤْمِنُونَ ٣٥	34 Then let them bring a statement like it, if they are truthful. Or 33 they believe. not Nay, "He has made it up" (do) they say,
فَلْيَأْتُوا بِحَدِيثٍ مِّثْلِهِ ٣٤ إِن كَانُوا صَادِقِينَ	34 Then let them bring a statement like it, if they are truthful.
أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمْ	35 Or were they created of nothing, or are they the creators? Or 34
الْخَالِقُونَ ٣٥ أَمْ خَلَقُوا السَّمَوَاتِ وَالْأَرْضَ	35 Or did they create the heavens and the earth? Or 35

24. And will circulate among them boys (devoted) to them, as if they were well-protected pearls.

25. And they will approach one another, inquiring about each other.

26. They will say, "Indeed, we were before, among our families fearful (of displeasing Allah),

27. But Allah conferred favor upon us and protected us from the punishment of the Scorching Fire.

28. Indeed, we used to call Him before. Indeed, He is the Most Kind, the Most Merciful."

29. Therefore remind, for by the grace of your Lord you are not a soothsayer or a madman.

30. Or do they say, "A poet, we wait for him a misfortune of time."

31. Say, "Wait, for indeed, I am, with you, among those who wait."

32. Or do their minds command them (to do) this, or are they a transgressing people?

33. Or do they say, "He has made it up." Nay, they do not believe.

34. Then let them bring a statement like it, if they are truthful.

35. Or were they created of nothing, or are they the creators?

36. Or did they create the heavens and the earth?

	بَلْ لَا يُوقِنُونَ ۝٣٦ أَمْ عِنْدَهُمْ خَزَائِنٌ						
	(are the) treasures	with them	Or	36	they are certain.	not	Nay,
37.	Or are the treasures of your Lord with them, or are they the controllers?						
	رَبِّكَ أَمْ هُمُ الْمُضَيِّطُونَ ۝٣٧ أَمْ لَهُمْ						
	for them	Or	37	the controllers?	(are) they	or	(of) your Lord
38.	Or do they have a stairway (to heaven) by means of which they listen? Then let their listener bring a clear authority.						
	سُلَّمٌ يَسْتَعِينُونَ فِيهِ فَلْيَأْتِ مُسْتَعِينُهُمْ بِسُلْطٰنٍ						
	an authority	their listener,	Then let bring,	therewith?	they listen	(is) a stairway,	
39.	Or has He daughters while you have sons?						
	مُبِينٌ ۝٣٨ أَمْ لَهُ الْبَنٰتُ وَلَكُمْ الْبَنُونَ						
	(are) sons?	while for you	(are) daughters	for Him	Or	38	clear.
40.	Or do you ask them for a payment, so they are overburdened with a debt.						
	أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَّعْرَمٍ ۝٣٩						
	a debt	from	so they	a payment,	(do) you ask from them	Or	39
41.	Or do they have (the knowledge of) the unseen, so they write it down?						
	مُتَّقُونَ ۝٤٠ أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ						
	so they	(is) the unseen,	with them	Or	40	(are) overburdened.	
42.	Or do they intend a plot (against you)? But those who disbelieve are themselves (an object of) the plot.						
	يَكْتُبُونَ ۝٤١ أَمْ يُرِيدُونَ كَيْدًا ۝٤٢ فَالَّذِينَ						
	But those who	a plot?	(do) they intend	Or	41	write (it) down?	
43.	Or do they have a god other than Allah? Glory be to Allah from what they associate (with Him).						
	كَفَرُوا هُمْ الْمَكِيدُونَ ۝٤٢ أَمْ لَهُمْ إِلٰهٌ						
	a god	for them	Or	42	(are in) the plot.	themselves	disbelieve,
	غَيْرُ اللَّهِ سُبْحٰنَ اللَّهِ عَمَّا يُشْرِكُونَ						
	they associate (with Him).	from what	(to) Allah	Glory be	Allah?	other than	
44.	And if they were to see a portion of the sky falling, they will say, “(It is merely) clouds heaped up.”						
	وَإِنْ يَرَوْا كِسْفًا مِّنَ السَّمَاءِ سَاقِطًا						
	falling,	the sky	from	a portion	they were to see	And if	43
45.	So leave them until they meet their day in which they will faint (with terror).						
	يَقُولُوا سَحَابٌ مَّرْكُومٌ ۝٤٤ فَذَرَّهُمْ حَتَّىٰ يُلَاقُوا						
	they meet	until	So leave them	44	heaped up.”	“Clouds	they will say,
	يَوْمَهُمُ الَّذِي فِيهِ يُصْعَقُونَ لَا						
	not	(The) Day	45	they will faint.	in it	which	their Day
46.	The Day when their plotting will not avail them at all, nor will they be helped.						
	يُعْنَىٰ عَنْهُمْ كَيْدُهُمْ شَيْئًا وَلَا هُمْ يُنصَرُونَ						
	will be helped.	they	and not	(in) anything,	their plotting	to them	will avail
47.	And indeed, for those who do wrong, there is a punishment before that (in the world), but most of them do not know.						
	وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَلِكَ ۝٤٦						
	that,	before	(is) a punishment	do wrong,	for those who	And indeed,	46
48.	So be patient, for the Command						
	وَلٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ۝٤٧ وَأَصْبِرْ لِحُكْمِ						
	for (the) Command	So be patient,	47	know.	(do) not	most of them	but

رَأَيْكَ	فَإِنَّكَ	بِأَعْيُنِنَا	وَسَبِّحْ	بِحَمْدِ
(of) your Lord,	for indeed, you	(are) in Our Eyes.	And glorify	(the) praise
رَأَيْكَ	حِينَ	تَقُومُ	لَا	وَمِنْ
(of) your Lord	when	you arise,	48	And of
الَّيْلِ	فَسَبِّحْهُ	وَادْبَارًا	النُّجُومِ	ع
the night,	glorify Him ,	and after	the stars.	49
				
Surah An-Najm				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
وَالنَّجْمِ إِذَا هَوَىٰ	لَا	مَا صَلَّى	صَاحِبِكُمْ	
By the star	when	it goes down,	your companion	1
وَمَا عَوَىٰ	ع	وَمَا يَنْطِقُ	عَنِ الْهَوَىٰ	
and not	has he erred,	And not	the desire.	2
إِنْ هُوَ إِلَّا	وَحْيٌ	يُوحَىٰ	لَا	
Not	it	(is) except	revealed,	4
عَلَّمَهُ	شَرِيدٌ	الْقَوَىٰ	لَا	
Has taught him	the (one) mighty	(in) power,	5	Possessor of soundness.
فَاسْتَوَىٰ	لَا	وَهُوَ	بِالْأَفْقِ	الْأَعْلَىٰ
And he rose,	6	While he	(was) in the horizon -	the highest.
ثُمَّ	دَنَا	فَتَدَلَّىٰ	لَا	فَكَانَ
Then	he approached	and came down,	8	(at) a distance
قَوْسَيْنِ	أَوْ	أَدْنَىٰ	ع	فَأَوْحَىٰ
(of) two bow-(lengths)	or	nearer.	9	So he revealed
مَا	أَوْحَىٰ	لَا	مَا	كَذَّبَ
what	he revealed.	10	Not	the heart
رَأَىٰ	ع	أَفْتَرُونَهُ	عَلَىٰ	مَا
it saw.	11	Then will you dispute with him	about	he saw?
وَلَقَدْ	رَأَاهُ	نَزَّلَهُ	لَا	عِنْدَ
And certainly	he saw him	(in) descent	13	Near

of your Lord, for indeed, you are in **Our** Eyes (i.e., sight). And glorify the praise of your Lord when you arise,

49. And in a part of the night glorify **Him** and after (the setting of) the stars.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the star when it goes down,

2. Your companion has not strayed, nor has he erred,

3. And he does not speak from (his own) desire.

4. It is not but a revelation revealed,

5. He was taught by the one mighty in power.

6. The possessor of soundness. And he rose (to his true form),

7. While he was in the highest (part of) the horizon.

8. Then he approached and came down,

9. And was at a distance of two bow-lengths or nearer.

10. So he revealed to **His** slave what he revealed.

11. The heart did not lie what it saw.

12. Then will you dispute with him about what he saw?

13. And certainly he saw him in another descent,

14. Near

the Lote Tree of the utmost boundary,

15. Near it is the Garden of Abode.

16. When that which covers covered the Lote Tree,

17. The sight (of Prophet Muhammad SAWS) did not swerve, nor did it transgress.

18. Certainly he saw the Greatest Signs of his Lord.

19. So have you considered the *Laat* and the *Uzza*,

20. And *Manaat*, the third, the other one?

21. Is for you the male and for **Him** the female?

22. This, then, is a division unfair.

23. They are not but names which you have named, you and your forefathers, for which Allah has not sent down any authority. They follow nothing but assumption and what their souls desire. And certainly the guidance has come to them from their Lord.

24. Or will man have what he wishes?

25. But to Allah belongs the last (i.e., the Hereafter) and the first (i.e., this world).

26. And how many Angels are there in the heavens whose intercession will not avail at all except after Allah has given permission for whom **He** wills and approves.

27. Indeed, those who do not

سِدْرَةَ	الْمُنْتَهَى	عِنْدَهَا	جَنَّةٌ	١٤	(is the) Garden	Near it	14	(of) the utmost boundary,	(the) Lote Tree					
الْمَأْوَى	إِذْ	يَعْشَى	السِّدْرَةَ	مَا	يَعْشَى	١٥	covers,	what	the Lote Tree	covered	When	15	(of) Abode.	
مَا	زَاعَ	الْبَصْرُ	وَمَا	طَغَى	١٧	17	it transgressed.	and not	the sight	swerved	Not	16		
لَقَدْ	رَأَى	مِنْ	أَيِّتٍ	رَبِّهِ	الْكُبْرَى	١٨	18	the Greatest.	(of) his Lord	(the) Signs	of	he saw	Certainly	
أَفَرَأَيْتُمْ	اللَّتَّ	وَالْعُزَّى	وَمَوَّةَ	الثَّالِثَةَ	١٩	19	the third,	And <i>Manaat</i>	and the <i>Uzza</i> ,	the <i>Laat</i>	So have you seen			
الْأُخْرَى	أَلَكُمُ	الذَّكَرُ	وَلَهُ	الْأُنْثَى	٢١	21	the female?	and for Him	the male	Is for you	20	the other?		
تِلْكَ	إِذَا	قِسْمَةٌ	ضِيْزَى	٢٢	٢٢	22	they	Not	unfair.	(is) a division	then,	This,		
إِلَّا	أَسْمَاءَ	سَبَّيْمُوهُمَا	أَنْتُمْ	وَأَبَاؤُكُمْ	مَا		not	and your forefathers,	you	you have named them,	names	(are) except		
أَنْزَلَ	اللَّهُ	بِهَا	مِنْ	سُلْطٰنٍ	إِنْ	يَتَّبِعُونَ	إِلَّا	except	they follow	Not	authority.	any	for it	has Allah sent down
الظَّنَّ	وَمَا	تَهْوَى	الْأَنْفُسَ	وَلَقَدْ	جَاءَهُمْ		has come to them	And certainly	the(ir) souls.	desire	and what	assumption		
مِنْ	رَبِّهِمْ	الْهُدَى	٢٣	أَمْ	لِلْإِنْسَانِ	مَا	what	(is) for man	Or	23	the guidance.	their Lord	from	
تَسْتَوِي	فَلِلَّهِ	الْآخِرَةُ	وَالْأُولَى	٢٥	٢٥	25	and the first.	(is) the last	But for Allah	24	he wishes?			
وَكَمْ	مِنْ	مَلَكٍ	فِي	السَّمٰوٰتِ	لَا	تُعْنِي	will avail	not	the heavens	in	(the) Angels	of	And how many	
شَفَاعَتِهِمْ	شَيْئًا	إِلَّا	مِنْ	بَعْدِ	أَنْ	يَأْذِنَ	Allah has given permission	[that]	after	except	anything	their intercession		
لَسَنْ	يَشَاءُ	وَيَرْضَى	٢٦	إِنَّ	الَّذِينَ	لَا	(do) not	those who	Indeed,	26	and approves.	He wills	for whom	

يُؤْمِنُونَ بِالْآخِرَةِ لَيْسُونَ الْمَلَائِكَةَ تَسْبِيَةَ الْأُنثَى						
(of) female,	name(s)	the Angels	surely they name	in the Hereafter,	believe	
﴿٢٧﴾ وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ إِنْ						
Not	knowledge.	any	about it	for them	And not	27
يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنَّ الظَّنَّ لَا يُغْنِي						
avail	(does) not	the assumption	And indeed,	assumption.	but	they follow
مَنْ الْحَقِّ شَيْئًا ﴿٢٨﴾ فَأَعْرِضْ عَنْ مَنْ						
(him) who	from	So turn away	28	anything.	the truth	against
تَوَلَّىٰ عَنْ ذِكْرِنَا وَلَمْ يُرِدْ إِلَّا الْحَيَاةَ						
the life	except	he desires	and not	Our Reminder	from	turns away
الدُّنْيَا ﴿٢٩﴾ ذَلِكَ مَبْلَغُهُمْ مِنَ الْعِلْمِ إِنَّ						
Indeed,	knowledge.	of	(is) their sum	That	29	(of) the world.
رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ						
His Path,	from	strays	(he) who	knows best	(is) He (Who)	your Lord
وَهُوَ أَعْلَمُ بِمَنِ اهْتَدَىٰ ﴿٣٠﴾ وَلِلَّهِ مَا						
(is) whatever	And for Allah	30	is guided.	(he) who	knows best	and He
فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ لِيَجْزِيَ						
that He may recompense	the earth	(is) in	and whatever	the heavens	(is) in	
الَّذِينَ أَسَاءُوا بِمَا عَمِلُوا وَيَجْزِي الَّذِينَ						
those who	and recompense	they have done	with what	do evil	those who	
أَحْسَنُوا بِالْحُسْنَىٰ ﴿٣١﴾ الَّذِينَ يَجْتَنِبُونَ كَبِيرَ						
sins	great	avoid	Those who	31	with the best.	do good
وَالْفَوَاحِشِ إِلَّا اللَّمَمَ إِنَّ رَبَّكَ وَاسِعٌ						
(is) vast	your Lord	indeed,	the small faults;	except	and the immoralities	
مِنَ الْبُغْفَرَةِ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنْشَأَكُمْ مِنْ						
from	He produced you	when	(is) most knowing about you	He	(in) forgiveness.	
الْأَرْضِ وَإِذْ أَنْتُمْ أَجِنَّةٌ فِي بُطُونِ أُمَّهَاتِكُمْ						
(of) your mothers.	(the) wombs	in	fetuses	you (were)	and when	the earth
فَلَا تَزُكُّوا أَنْفُسَكُمْ هُوَ أَعْلَمُ بِمَنِ اتَّقَىٰ						
fears.	(he) who	knows best	He	(to) yourselves.	ascribe purity	So (do) not

believe in the Hereafter, give the Angels female names,

28. And they have no knowledge about it. They do not follow but assumption. And indeed, the assumption does not avail against the truth at all.


29. So turn away from him who turns away from **Our** Reminder and does not desire but the life of this world.

30. That is their sum of knowledge. Indeed, your Lord knows best he who strays from **His** Path, and **He** knows best he who is guided.

31. And to Allah belongs whatever is in the heavens and whatever is in the earth, that **He** may recompense those who do evil with (the punishment of) what they have done and recompense those who do good with (what is) the best.

32. Those who avoid great sins and the immoralities except the small faults; indeed, your Lord is vast in forgiveness. **He** is most knowing about you when **He** produced you from the earth and when you were fetuses in your mothers' wombs. So do not ascribe purity to yourselves; **He** know best he who fears (**Him**).

33. Did you see the one who turned away	ع ﴿٣٢﴾	أَفَرَأَيْتَ الَّذِي تَوَلَّى	﴿٣٣﴾	وَأَعْطَى قَلِيلًا	32	Did you see	the one who	turned away	33	And gave	a little,
34. And gave a little and (then) withheld?	وَأَكْدَى ﴿٣٤﴾	أَعِنْدَهُ	عِلْمٌ	الْغَيْبِ	فَهُوَ	and withheld?	34	Is with him	(the) knowledge	(of) the unseen,	so he
35. Does he have the knowledge of the unseen, so that he sees?	يَرَى ﴿٣٥﴾	أَمْ	لَمْ	يُنَبَّأْ	بِهَا	sees?	35	Or	not	he was informed	with what
36. Or has he not been informed of what was in the Scriptures of Musa,	صُحُفِ مُوسَى ﴿٣٦﴾	وَأِبْرَاهِيمَ	الَّذِي	وَقَى ﴿٣٧﴾	لَا	fulfilled?	37	(of) Musa,	36	And Ibrahim,	who
37. And Ibrahim, who fulfilled?	أَلَا تَرَى	وَأِزْرَةً	وَوِزْرًا	أُخْرَى ﴿٣٨﴾	لَا	That not	38	will bear	a bearer of burdens	(the) burden	(of) another,
38. That no bearer of burdens will bear the burden of another,	وَأَنْ لَّيْسَ لِلْإِنْسَانِ إِلَّا مَا سَعَى ﴿٣٩﴾	لَا	سَعَى	إِلَّا	مَا	And that	39	is not	for man	except	what
39. And that man will have nothing except what he strives for,	وَأَنْ سَعِيَهُ سَوْفَ يُرَى ﴿٤٠﴾	ثُمَّ	يُجْزَاهُ	لَا	سَعَى	And that	40	will soon	be seen.	Then	he will be recompensed for it
40. And that his striving will soon be seen.	الْجَزَاءِ الْأَوْفَى ﴿٤١﴾	وَأَنَّ	إِلَى	رَبِّكَ	السُّتَى	the recompense	41	the fullest.	And that	41	(is) the final goal.
41. Then he will be recompensed for it with the fullest recompense.	﴿٤٢﴾	وَأَنَّهُ	هُوَ	أَضْحَكَ	وَأَبْكَى ﴿٤٣﴾	the recompense	42	[He]	And that He	42	and makes (one) weep.
42. And that to your Lord is the final goal.	﴿٤٤﴾	وَأَنَّهُ	حَلَقَ	وَإِنَّهُ	وَأَحْيَا ﴿٤٤﴾	the recompense	43	causes death	And that He	44	and gives life.
43. And that it is He Who makes (one) laugh and weep.	الرُّؤُجَيْنِ الدَّكَرِ	وَالْأُنْثَى ﴿٤٥﴾	مِنْ	تُطْفَةِ	إِذَا	the recompense	43	causes death	And that He	44	and gives life.
44. And that it is He Who causes death and gives life.	تُسْنَى ﴿٤٦﴾	وَأَنَّ	عَلَيْهِ	النَّشَاةَ	الْأُخْرَى ﴿٤٧﴾	the recompense	44	enriches	And that He	48	and suffices.
45. And that He created the pairs, the male and the female	﴿٤٨﴾	وَأَنَّهُ	هُوَ	أَغْنَى	وَأَقْنَى ﴿٤٨﴾	the recompense	45	enriches	And that He	48	and suffices.
46. From a semen-drop when it is emitted.	رَبِّ الشَّعْرَى ﴿٤٩﴾	وَأَنَّهُ	أَهْلَكَ	عَادًا	الْأُولَى	the recompense	46	enriches	And that He	46	it is emitted.
47. And that upon Him is the bringing forth the second time.	﴿٥٠﴾	وَشَوْدَا	فَمَا	أَبْقَى ﴿٥١﴾	وَقَوْمَ نُوحٍ	the recompense	47	enriches	And that He	48	and suffices.
48. And that it is He Who enriches and suffices.	﴿٥١﴾	وَشَوْدَا	فَمَا	أَبْقَى ﴿٥١﴾	وَقَوْمَ نُوحٍ	the recompense	48	enriches	And that He	48	and suffices.
49. And that it is He Who is the Lord of the Sirius.	﴿٥٠﴾	وَشَوْدَا	فَمَا	أَبْقَى ﴿٥١﴾	وَقَوْمَ نُوحٍ	the recompense	49	enriches	And that He	49	it is emitted.
50. And that He destroyed the first (people of) Aad	﴿٥٠﴾	وَشَوْدَا	فَمَا	أَبْقَى ﴿٥١﴾	وَقَوْمَ نُوحٍ	the recompense	50	enriches	And that He	50	it is emitted.
51. And Thamud, He did not spare,	﴿٥٠﴾	وَشَوْدَا	فَمَا	أَبْقَى ﴿٥١﴾	وَقَوْمَ نُوحٍ	the recompense	51	enriches	And that He	51	it is emitted.
52. And the people of Nuh	﴿٥٠﴾	وَشَوْدَا	فَمَا	أَبْقَى ﴿٥١﴾	وَقَوْمَ نُوحٍ	the recompense	52	enriches	And that He	52	it is emitted.

مِّن قَبْلُ ٥٢	وَاطْعَى	كَانُوا هُمْ أَظْلَمَ	وَأَطْعَى	٥٢
before.	and more rebellious.	more unjust	they were	Indeed, they
وَالْمُتَفَكِّعَةِ	أَهْوَى	فَعَشَاهَا	مَا عَشَى	٥٣
And the overturned cities	He overthrew,	So covered them	what	covered.
فَبِأَيِّ	الْآءِ	رَبِّكَ	تَتَّكِرُ	٥٤
Then which (of)	the Favors	(of) your Lord,	will you doubt?	54
هَذَا نَذِيرٌ	مِّنَ	النَّذِيرِ	الْأُولَى	٥٦
This	(is) a warner,	from	the warners	the former.
الْأَرْزَاقُ	لَيْسَ	لَهَا	مِن دُونِ	اللَّهِ
the Approaching Day.	Not is	for it	besides	Allah
أَفَمِنْ	هَذَا	الْحَدِيثِ	تَعْجَبُونَ	٥٩
Then of	this	statement	you wonder?	And you laugh
وَلَا	تَبْكُونَ	وَأَنْتُمْ	سِمْكُونَ	٦٠
and (do) not	weep,	While you	amuse (yourselves)?	60
فَاسْجُدُوا	لِلَّهِ	وَاعْبُدُوا	٦٢	٦١
So prostrate	to Allah	and worship (Him).	62	61
				
Surah Al-Qamar				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
اِقْتَرَبَتِ	السَّاعَةُ	وَانشَقَّ	القَمَرُ	١
Has come near	the Hour	and has split	the moon.	And if
يَرَوُا	آيَةً	يُعْرِضُوا	وَيَقُولُوا	سِحْرٌ
they see	a Sign,	they turn away	and say,	"Magic
وَكَذَّبُوا	وَاتَّبَعُوا	أَهْوَاءَهُمْ	وَكُلُّ	أَمْرٍ
And they denied	and followed	their desires,	but (for) every	matter
مُسْتَقَرٌّ	وَلَقَدْ	جَاءَهُمْ	مِّنَ	الْأَنْبَاءِ
(will be a) settlement.	3	And certainly	has come to them	of
مَا فِيهِ	مُرْدَجَرٌ	حِكْمَةٌ	بِالْغَةِ	فَمَا
wherein	(is) deterrence,	Wisdom	perfect,	will avail

before. Indeed, they were more unjust and more rebellious.

53. And the overturned cities, He overthrew,

54. So there covered them that which covered.

55. Then which of the Favors of your Lord will you doubt?

56. This is a warner from (the likes) of the former warners.

57. Has approached the Approaching Day.

58. There is no remover of it besides Allah.

59. Then do you wonder at this statement?

60. And you laugh and do not weep,

61. While you amuse yourselves?

62. So prostrate to Allah and worship (Him).

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Hour has come near and the moon has split.

2. And if they see a Sign, they turn away and say, "(This is) a continuing magic."

3. And they denied and followed their (own) desires, but (for) every matter will be a settlement.

4. And certainly, has come to them the information wherein is deterrence,

5. Perfect wisdom, but the warnings will not avail (them).

6. So turn away from them. The Day the caller will call to a terrible thing,

النُّذُرُ	لَا	فَتَوَلَّ	عَنْهُمْ	يَوْمَ	يَدْعُ	الدَّاعِ
the warnings.	5	So turn away	from them.	(The) Day,	will call	the caller

7. Their eyes will be humbled, they will come forth from the graves as if they were locusts spreading,

إِلَى شَيْءٍ	تُكْرِمُ	لَا	حُشْعًا	أَبْصَارُهُمْ	يَخْرُجُونَ
to	terrible,	6	(Will be) humbled	their eyes	they will come forth

8. Racing ahead towards the caller. The disbelievers will say, "This is a difficult Day."

مِنْ الْأَجْدَاثِ	كَأَنَّهُمْ	جَرَادٌ	مُنْتَشِرٌ	لَا	مُهْطِعِينَ
from	the graves	as if they (were)	locusts	7	Racing ahead

9. The people of Nuh denied before them, and they denied **Our** slave and said, "A madman," and he was repelled.

إِلَى الدَّاعِ	يَقُولُ	الْكَافِرُونَ	هَذَا	يَوْمٌ	عَسِرٌ
towards	the caller.	Will say	the disbelievers,	(is) a Day	difficult."

10. Then he called his Lord, "I am one overpowered, so help (me)."

كَذَّبَتْ	قَبْلَهُمْ	قَوْمٌ	نُوحٌ	فَكَذَّبُوا	عَبْدَنَا
Denied	before them	(of) Nuh,	(the) people	and they denied	Our slave

11. So **We** opened the gates of heaven with water pouring down

وَقَالُوا	مَجْنُونٌ	وَأَزْدُجِرَ	فَدَعَا	رَبَّهُ	أَنِّي
"A madman,"	and said,	and he was repelled.	So he called	his Lord,	"I am

12. And **We** caused the earth to burst with springs, so the waters met for a matter already predestined.

مَغْلُوبٌ	فَانْتَصِرْ	فَقَتَحْنَا	أَبْوَابَ	السَّمَاءِ
one overpowered,	so help."	So We opened	(the) gates	(of) heaven

13. And **We** carried him on an (ark) made of planks and nails,

بِأَسَاءٍ	مُنْهَرٍ	وَفَجَّرْنَا	الْأَرْضَ	عُيُونًا
pouring down	with water	And We caused to burst	the earth	(with) springs,

14. Sailing, before **Our** eyes, a reward for he who was denied.

فَالْتَقَى	الْبَاءُ	عَلَى	أَمْرٍ	قَدْ	قَدِيرًا
so met	the water(s)	for	a matter	already	predestined.

15. And certainly **We** have left it as a Sign, so is there any who will receive admonition?

وَحَمَلْنَاهُ	عَلَى	ذَاتِ	الْوَاحِ	وَدُسْرٍ	لَا
And We carried him	on	(ark) made of planks	and nails,	Sailing	13

16. So how was **My** punishment and **My** warnings?

بِأَعْيُنِنَا	جَزَاءً	لِّمَنْ	كَانَ	كُفِرَ	وَلَقَدْ
before Our eyes,	a reward	for (he) who	was	denied.	14

17. And certainly **We** have made the Quran easy for remembrance, so is there any who will receive admonition?

تَرَكْنَاهَا	آيَةً	فَهَلْ	مِنْ	مُذَكِّرٍ	لَا
We left it	(as) a Sign,	so is (there)	any	who will receive admonition?	15

18. (The people of) Aad denied; so how was

فَكَيْفَ	كَانَ	عَذَابِي	وَوَدَّ	وَلَقَدْ
So how	was	My punishment	and My warnings?	And certainly

يَسِّرْنَا	الْقُرْآنَ	لِلذِّكْرِ	فَهَلْ	مِنْ
We have made easy	the Quran	for remembrance,	so is (there)	any

مُذَكِّرٍ	كَانَ	كُفِرَ	عَادٌ	فَكَيْفَ	كَانَ
who will receive admonition?	17	Denied	Aad;	so how	was

عَذَابِي	وَنُذُرِي	١٨	إِنَّا	أَرْسَلْنَا	عَلَيْهِمْ
My punishment	and My warnings?	18	Indeed, We	[We] sent	upon them
رِيحًا صَرَّاصًا	فِي يَوْمٍ	نَحْسٍ	مُسْتَبِرٍّ	١٩	لَا
a wind	on	a day	(of) misfortune	continuous,	19
تَنْزِعُ	النَّاسَ	كَأَنَّهُمْ	أَعْجَازُ	نَخْلٍ	مُتَقَعِرٍ
Plucking out	men	as if they (were)	trunks	(of) date-palms	uprooted.
٢٠	٢٠	٢٠	٢٠	٢٠	٢٠
فَكَيْفَ	كَانَ	عَذَابِي	وَنُذُرِي	٢١	وَلَقَدْ
So how	was	My punishment	and My warnings?	21	And certainly,
يَسِّرْنَا	الْقُرْآنَ	لِلذِّكْرِ	فَهَلْ	مِنْ	مَنْ
We have made easy	the Quran	for remembrance,	so is (there)	any	any
مُذَكِّرٍ	٢٢	كَذَّبَتْ	ثَمُودُ	بِالنُّذُرِ	٢٣
who will receive admonition?	22	Denied	Thamud	the warnings,	23
فَقَالُوا	أَبَشْرًا	مِمَّا	وَاحِدًا	تَتَّبِعَهُ	لَا
And said,	"Is (it) a human being	among us	one,	(that) we should follow him?	
إِنَّا	إِذَا	لَفِي	ضَلِّ	وَسُعِرٍ	٢٤
Indeed, we	then	(will be) surely in	error	and madness.	24
الذِّكْرُ	عَلَيْهِ	مِنْ	بَيْنَنَا	بَلْ	هُوَ
the Reminder	to him	from	among us?	Nay,	(is) a liar
أَشْرٌ	٢٥	سَيَعْلَمُونَ	عَدَا	مَنْ	الْكَذَّابُ
insolent."	25	They will know	tomorrow	who	(is) the liar,
الْأَشْرُ	٢٦	إِنَّا	مُرْسِلُونَ	النَّاقَةَ	فِتْنَةً
the insolent one.	26	Indeed, We	(are) sending	the she-camel	(as) a trial
لَهُمْ	فَارْتَقِبْهُمْ	وَاصْطَبِرْ	٢٧	وَنَبِّهِمْ	أَنْ
for them,	so watch them	and be patient.	27	And inform them	that
الْمَاءِ	قِسْمَةً	بَيْنَهُمْ	كُلُّ	شَرْبٍ	مُحْتَضَرٍ
the water	(is) to be shared	between them,	each	drink	attended.
٢٨	٢٨	٢٨	٢٨	٢٨	٢٨
فَنَادُوا	صَاحِبَهُمْ	فَتَعَاطَى	فَعَقَرَ	٢٩	فَكَيْفَ
But they called	their companion	and he took	and hamstrung.	29	So how
كَانَ	عَذَابِي	وَنُذُرِي	٣٠	إِنَّا	أَرْسَلْنَا
was	My punishment	and My warnings.	30	Indeed, We	[We] sent

My punishment and My warnings?

19. Indeed, We sent upon them a furious wind on a day of continuous misfortune,

20. Plucking out men as if they were uprooted trunks of date-palms.

21. So how was My punishment and My warnings?

22. And certainly We have made the Quran easy for remembrance, so is there any who will receive admonition?

23. (The people of) Thamud denied the warnings,

24. And said, "Is it a human being among us that we should follow? Indeed, we will surely be in error and madness.

25. Has the Reminder been sent to him from among us? Nay, he is an insolent liar."

26. Tomorrow they will know who is the liar, the insolent one.

27. Indeed, We are sending the she-camel as a trial for them, so watch them and be patient.

28. And inform them that the water is to be shared between them, each (day of) drink attended (by turn).

29. But they called their companion, and he took (the sword) and hamstrung (her).

30. So how was My punishment and My warnings.

31. Indeed, We sent

upon them a single thunderous blast, and they became like the dry twig fragments used by a fence builder.

32. And certainly **We** have made the Quran easy for remembrance, so is there any who will receive admonition?

33. The people of Lut denied the warnings.

34. Indeed, **We** sent upon them a storm of stones, except the family of Lut, **We** saved them by dawn

35. As a favor from **Us**. Thus **We** reward the one who is grateful.

36. And certainly he warned them of **Our** seizure, but they disputed the warnings.

37. And certainly they demanded from him his guests, so **We** blinded their eyes (saying), "So taste **My** punishment and **My** warnings."

38. And certainly an abiding punishment seized them early in the morning.

39. So taste **My** punishment and **My** warnings.

40. And certainly **We** have made the Quran easy for remembrance, so is there any who will receive admonition? ع

41. And certainly the warnings came to the people of Firaun.

42. They denied all **Our** Signs, so **We** seized them with a seizure of the All-Mighty, the Powerful One.

عَلَيْهِمْ صِيْحَةٌ وَآحِدَةً فَكَانُوا كَهَشِيمٍ				
upon them	thunderous blast	single,	and they became	like dry twig fragments
الْمُحْتَظِرِ ۝۳۱ وَلَقَدْ يَسِّرْنَا الْقُرْآنَ				
(used by) a fence builder.	31	And certainly	We have made easy	the Quran
لِلذِّكْرِ فَهَلْ مِنْ مُدَّاكِرٍ ۝۳۲				
for remembrance,	so is (there)	any	who will receive admonition?	32
كَذَّبَتْ قَوْمَ لُوطٍ بِالَّذِي إِنْآ أَرْسَلْنَا				
Denied	(the) people	(of) Lut,	the warnings.	33
عَلَيْهِمْ حَاصِبًا إِلَّا آلَ لُوطٍ نَجَّيْنَاهُمْ				
upon them	a storm of stones,	except	(the) family	(of) Lut,
بِسَحْرِ ۝۳۴ نِعْمَةٌ مِّنْ عِنْدِنَا كَذَلِكَ نَجْزِي				
by dawn	34	(As) a favor	from	Us.
مَنْ شَكَرَ ۝۳۵ وَلَقَدْ أَنْذَرَهُمْ بَطْشَتَنَا				
(one) who	(is) grateful.	35	And certainly	(of) Our seizure,
فَتَبَارَوْا بِالَّذِي ۝۳۶ وَلَقَدْ رَاوَدُوهُ عَنْ				
but they disputed	the warnings.	36	And certainly	they demanded from him
ضَيْفِهِ فَطَسَّنَا أَعْيُنَهُمْ فَذُوقُوا عَذَابِي وَنَذِيرِ				
his guests,	so We blinded	their eyes.	"So taste	and My warnings."
۝۳۷ وَلَقَدْ صَبَّحَهُمْ بُكْرَةً عَذَابٌ مُّسْتَقِرٌّ				
And certainly	37	seized them in the morning	early	a punishment
۝۳۸ فَذُوقُوا عَذَابِي وَنَذِيرِ ۝۳۹ وَلَقَدْ				
38	So taste	My punishment	and My warnings.	39
يَسِّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ				
We have made easy	the Quran	for remembrance,	so is (there)	any
مُدَّاكِرٍ ۝۴۰ وَلَقَدْ جَاءَ آلَ				
who will receive admonition?	40	And certainly	came	(to the) people
فِرْعَوْنَ التُّدْمِ ۝۴۱ كَذَّبُوا بِآيَاتِنَا كُلِّهَا				
(of) Firaun	warnings.	41	They denied	Our Signs,
فَأَخَذْنَاهُمْ أَخْذَ عَزِيزٍ مُّقْتَدِرٍ ۝۴۲				
so We seized them	(with) a seizure	(of) All-Mighty,	(the) Powerful One.	42

اَكْفَارِكُمْ	خَيْرٌ	مِّنْ	اُولٰٓئِكَ	اَمْ	لَكُمْ
Are your disbelievers,	better	than	those,	or	for you
بِرَاءَةٌ	فِي	الْزُبُرِ	۞٤٣	اَمْ	يَقُولُونَ نَحْنُ
(is) an exemption	in	the Scriptures?	43	Or	"We (do) they say,
جِيءَ	مُنْتَصِرًا	۞٤٤	سَيُهْرَمُونَ		
(are) an assembly	helping (each other)?"	44	Soon will be defeated		
الْجَمْعُ	وَيَوَلُّونَ	الدُّبُرَ	۞٤٥	بَلِ	السَّاعَةِ
(their) assembly,	and they will turn	(their) backs.	45	Nay,	the Hour
مَوْعِدَهُمْ	وَالسَّاعَةِ	اَدْهٰى	۞٤٦	وَاَمْرًا	۞٤٦
(is) their promised time,	and the Hour	(will be) more grievous	46	and more bitter.	
اِنَّ	الْمُجْرِمِيْنَ	فِي	ضَلٰلٍ	وَسُعْرٍ	۞٤٧
Indeed,	the criminals	(are) in	an error	and madness.	(The) Day
يُسْحَبُونَ	فِي	النَّارِ	عَلٰى	وُجُوْهِهِمْ	ذُقُوْا
they will be dragged	into	the Fire	on	their faces,	(the) touch
سَقَرًا	۞٤٨	اِنَّا	كُلَّ	شَيْءٍ	خَلَقْنٰهُ
(of) Hell."	48	Indeed, [We]	every	thing	We created it
۞٤٩	وَمَا	اَمْرُنَا	اِلَّا	وَاحِدَةٌ	كَلِمَةٌ
49	And not	(is) Our Command	but	one,	like the twinkling
بِالْبَصْرِ	۞٥٠	وَلَقَدْ	اهْلَكْنَا	اَشْيَاعَكُمْ	فَهَلْ
(of) the eye.	50	And certainly	We destroyed	your kinds,	so is (there)
مِنْ	مُّدَاكِرٍ	۞٥١	وَكُلِّ	شَيْءٍ	
any	who will receive admonition?	51	And every	thing	
فَعَلُوْهُ	فِي	الْزُبُرِ	۞٥٢	وَكُلِّ	صَغِيْرٍ
they did	(is) in	the written records.	52	And every	small
وَكَبِيْرٍ	مُّسْتَطْرَّ	۞٥٣	اِنَّ	السُّتْقِيْنَ	
and big	(is) written down.	53	Indeed,	the righteous	
فِي	جَنّٰتٍ	وَّنَهْرٍ	۞٥٤	فِي	مَقْعَدٍ
(will be) in	gardens	and river,	54	In	a seat
صِدْقٍ	عِنْدَ	مَلِيْكٍ	مُّقْتَدِرٍ	۞٥٥	
(of) honor	near	a King	Most Powerful.	55	

43. Are your disbelievers better than those, or have you an exemption in the Scriptures?

44. Or do they say, "We are an assembly helping (each other)?"

45. Soon their assembly will be defeated, and they will turn their backs.

46. Nay, the Hour is their promised time, and the Hour will be more grievous and more bitter.

47. Indeed, the criminals are in error and madness.

48. The Day they will be dragged into the Fire on their faces (it will be said), "Taste the touch of Hell."

49. Indeed, **We** created everything according to a measure.

50. And **Our** Command is but one, like the twinkling of an eye.

51. And certainly **We** destroyed your kinds, so is there any who will receive admonition?

52. And everything they did is in the written records.

53. And everything small and big is written down.

54. Indeed, the righteous will be in gardens and river,

55. In a seat of honor near a Most Powerful King.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Most Gracious!
2. He taught the Quran.
3. He created man.
4. He taught him speech.
5. The sun and the moon (move) by precise calculation,
6. And the stars and the trees prostrate.
7. And the heaven, He has raised it, and He has set up the balance,
8. That you may not transgress the balance.
9. And establish the weight in justice and do not make deficient the balance.
10. And the earth, He laid it for the creatures,
11. Therein is fruit and date-palms having sheaths (of dates),
12. And grain having husk and scented plants.
13. So which of the favors of your Lord will you both (jinn and men) deny?
14. He created man from clay like that of pottery.
15. And He created the jinn from a smokeless flame of fire.
16. So which of the favors of your Lord will you both (jinn and men) deny?
17. Lord of the two Easts and the Lord

Surah Ar-Rahman					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
خَلَقَ	٢	الْقُرْآنَ	عَلَّمَ	١	الرَّحْمَنُ
He created	2	the Quran.	He taught	1	The Most Gracious
الشَّمْسُ	٤	الْبَيَانَ	عَلَّمَهُ	٣	الْإِنْسَانَ
The sun	4	[the] speech.	He taught him	3	[the] man.
وَالشَّجَرِ	٥	وَالنَّجْمِ	بِحُسْبَانٍ	٥	وَالْقَمَرِ
and the trees	And the stars	5	by (precise) calculation,		and the moon
وَوَضَعَ	٦	رَافِعَهَا	وَالسَّمَاءَ	٦	يَسْجُدِنِ
and He has set up	He raised it	And the heaven,	6		both prostrate.
الْوَيْزَانَ	٧	أَلَّا	تَطْغَوْا	٧	فِي الْوَيْزَانَ
the balance.	in	you may transgress	That not	7	the balance,
تُخْسِرُوا	٨	وَلَا	تُخْسِرُوا	٨	وَأَقِيمُوا
make deficient	and (do) not	in justice	the weight	And establish	8
الْوَيْزَانَ	٩	وَضَعَهَا	لِلْأَنْعَامِ	٩	وَالْأَرْضَ
10	for the creatures,	He laid it	And the earth,	9	the balance.
وَالْحَبِّ	١١	ذَاتِ الْأَكْمَامِ	وَالنَّخْلِ	١١	فِيهَا فَاكِهَةٌ
And the grain	11	sheaths,	having	and date-palms	(is) fruit
الْأَعْيُنِ	١٢	فِي أَيِّ	وَالرِّيْحَانِ	١٢	ذُو الْعُصْفِ
(of the) favors	So which	12	and scented plants.	husk	having
مِنْ	١٣	خَلَقَ	الْإِنْسَانَ	١٣	مِنْ
from	the man	He created	13	will you both deny?	(of) your Lord
مِنْ	١٤	وَخَلَقَ	الْجَانَّ	١٤	مِنْ
from	the jinn	And He created	14	like the pottery.	clay
مِنْ	١٥	فِي أَيِّ	الْأَعْيُنِ	١٥	مِنْ
(of the) favors	So which	15	fire.	of	a smokeless flame
مِنْ	١٦	رَبِّ	المَشْرِقَيْنِ	١٦	وَرَبِّ
and Lord	(of) the two Easts	Lord	16	will you both deny?	(of) your Lord

المُعْرَبَيْنِ	﴿١٧﴾	فِي أَيِّ	الْأَيِّ	رَبِّكُمَا	تُكْذِبِينَ
(of) the two Wests.	17	So which	(of the) favors	(of) your Lord	will you both deny?
مَرَجَ	﴿١٨﴾	الْبَحْرَيْنِ	يَلْتَقِيَانِ	لَا	بَيْنَهُمَا
18	He released	the two seas,	meeting.	19	Between both of them
بَرَزَخٌ	لَا	يَبْغِيانِ	﴿٢٠﴾	فِي أَيِّ	الْأَيِّ
(is) a barrier,	not	they transgress.	20	So which	(of the) favors
رَبِّكُمَا	تُكْذِبِينَ	﴿٢١﴾	يَخْرُجُ	مِنْهُمَا	الْوَلْدُ
(of) your Lord	will you both deny?	21	Come forth	from both of them	the pearl
وَالرَّجَانُ	﴿٢٢﴾	فِي أَيِّ	الْأَيِّ	رَبِّكُمَا	تُكْذِبِينَ
and the coral.	22	So which	(of the) favors	(of) your Lord	will you both deny?
وَلَهُ	﴿٢٣﴾	الْجَوَارِ	الْمُنشَأُ	فِي	الْبَحْرِ كَالْأَعْلَامِ
And for Him	23	(are) the ships	elevated	in	the sea like mountains.
فِي أَيِّ	﴿٢٤﴾	الْأَيِّ	رَبِّكُمَا	تُكْذِبِينَ	﴿٢٥﴾
So which	24	(of the) favors	(of) your Lord	will you both deny?	Everyone
مَنْ	عَلَيْهَا	فَإِنَّ	﴿٢٦﴾	وَيَبْقَى	وَجْهَ رَبِّكَ
who	(is) on it	(will) perish.	26	But will remain	(of) your Lord,
ذُو	الْجَلَلِ	وَالْإِكْرَامِ	﴿٢٧﴾	فِي أَيِّ	الْأَيِّ
(the) Owner	(of) Majesty	and Honor.	27	So which	(of the) favors
تُكْذِبِينَ	﴿٢٨﴾	يَسْأَلُهُ	مَنْ	فِي	السَّمَوَاتِ
will you both deny?	28	Asks Him	whoever	(is) in	the heavens
وَالْأَرْضِ	كُلِّ	يَوْمٍ	هُوَ	فِي	شَأْنٍ
Every	and the earth.	day	He	(is) in	a matter.
29	29	29	29	29	29
فِي أَيِّ	﴿٣٠﴾	رَبِّكُمَا	تُكْذِبِينَ	سَنَفْرُغُ	﴿٣٠﴾
So which	(of the) favors	(of) your Lord	will you both deny?	30	We will attend
لَكُمْ	أَيُّهُ	الثَّقَلَيْنِ	﴿٣١﴾	فِي أَيِّ	الْأَيِّ
O you	to you,	two classes!	31	So which	(of the) favors
تُكْذِبِينَ	﴿٣٢﴾	يُعَشِّرُ	الْجِنِّ	وَالْإِنْسِ	إِنْ
will you both deny?	32	O assembly	(of) the jinn	and the men!	if
أَسْتَطَعْتُمْ	أَنْ	تَتَقَدُّوا	مِنْ	أَقْطَارِ	السَّمَوَاتِ
you are able	to	pass beyond	[of]	(the) regions	(of) the heavens

- of the two Wests.
18. So which of the favors of your Lord will you both (jinn and men) deny?
19. He released the two seas, meeting together.
20. Between them is a barrier, which they cannot transgress.
21. So which of the favors of your Lord will you both (jinn and men) deny?
22. Come forth from both of them pearl and coral.
23. So which of the favors of your Lord will you both (jinn and men) deny?
24. And to Him belong the ships elevated in the sea like mountains.
25. So which of the favors of your Lord will you both (jinn and men) deny?
26. Everyone who is on it (i.e., earth) will perish.
27. But the Face of your Lord, the Owner of Majesty and Honor will remain.
28. So which of the favors of your Lord will you both (jinn and men) deny?
29. Whoever is in the heavens and the earth asks Him. Every day He is (bringing about) a matter.
30. So which of the favors of your Lord will you both (jinn and men) deny?
31. We will attend to you, O you two classes (of jinn and men)!
32. So which of the favors of your Lord will you both (jinn and men) deny?
33. O assembly of jinn and men! If you are able to pass beyond the regions of the heavens

and the earth, then pass.
You cannot pass except
by authority (from
Allah).

34. So which of the favors
of your Lord will you
both (jinn and men)
deny?

35. The flames of fire and
smoke will be sent
against both of you, and
you will not be able to
defend yourselves.

36. So which of the favors
of your Lord will you
both (jinn and men)
deny?

37. Then when the heaven
is split, and it becomes
rose-colored like murky
oil.

38. So which of the favors
of your Lord will you
both (jinn and men)
deny?

39. Then on that Day
neither man nor jinn will
be asked about his sin.

40. So which of the favors
of your Lord will you
both (jinn and men)
deny?

41. The criminals will be
known by their marks,
and they will be seized
by their forelocks and
their feet.

42. So which of the
favors of your Lord will
you both (jinn and
men) deny?

43. This is the Hell, which
the criminals deny.

44. They will go
around between it and
scalding water, heated
(intensely).

45. So which of the
favors of your Lord will
you both (jinn and men)
deny?

46. But for him who
fears the standing (for
account) before his
Lord are two gardens.

47. So which of the favors
of your Lord

وَالْأَرْضُ فَانْقُذُوا ۗ	لَا	تَتَّقُونَ إِلَّا	بِسُلْطٰنٍ	by authority.	except	you (can) pass	Not	then pass.	and the earth,				
﴿٣٣﴾	فِي أَيِّ	الْأَيِّ	رَأَيْتُمَا	﴿٣٤﴾	تُكْذِبٰنِ	34	will you both deny?	(of) your Lord	(of the) favors	So which	33		
يُرْسَلُ	عَلَيْكُمَا	شَوَاطِئَ	مِنْ نَّارٍ	وَنُحَاسٍ	فَلَا	and not	and smoke,	fire	of	a flame	against both of you	Will be sent	
تَنْتَصِرٰنِ	﴿٣٥﴾	فِي أَيِّ	الْأَيِّ	رَأَيْتُمَا	(of) your Lord	(of the) favors	So which	35	you will (be able to) defend yourselves.				
تُكْذِبٰنِ	﴿٣٦﴾	فَإِذَا	انْشَقَّتِ	السَّمَاءُ	فَكَانَتْ	and it becomes	the heaven,	is split	Then when	36	will you both deny?		
وَرُدَّةً	كَالَّذِي	هَانَ	﴿٣٧﴾	فِي أَيِّ	الْأَيِّ	رَأَيْتُمَا	(of) your Lord	(of the) favors	So which	37	like murky oil.	rose-colored	
تُكْذِبٰنِ	﴿٣٨﴾	فِيَوْمِ	ذٰلِكَ	لَا	يُسْأَلُ	عَنْ	about	will be asked	not	Then (on) that Day	38	will you both deny?	
ذَنبِهِ	إِنْسٍ	وَلَا	جَانٍّ	﴿٣٩﴾	فِي أَيِّ	الْأَيِّ	(of the) favors	So which	39	any jinn.	and not	any man	his sin
رَأَيْتُمَا	تُكْذِبٰنِ	﴿٤٠﴾	يُعْرَفُ	الْمُجْرِمُونَ	the criminals	Will be known	40	will you both deny?	(of) your Lord				
بِسِيئَتِهِمْ	فَيُؤْخَذُ	بِالنَّوَاصِي	وَالْأَقْدَامِ	﴿٤١﴾	فِي أَيِّ	So which	41	and the feet.	by the forelocks	and will be seized	by their marks		
الْأَيِّ	رَأَيْتُمَا	تُكْذِبٰنِ	﴿٤٢﴾	هٰذِهِ	جَهَنَّمُ	(is) Hell	This	42	will you both deny?	(of) your Lord	(of the) favors		
الَّتِي	يُكْذِبُ	بِهَا	الْمُجْرِمُونَ	﴿٤٣﴾	يَطُوفُونَ	They will go around	43	the criminals.	[of it]	deny	which		
بَيْنَهَا	وَبَيْنَ	حَيْمِ	﴿٤٤﴾	فِي أَيِّ	الْأَيِّ	(of the) favors	So which	44	heated.	scalding water,	and between	between it	
رَأَيْتُمَا	تُكْذِبٰنِ	﴿٤٥﴾	وَلَمَنْ	خَافَ	مَقَامَ	(the) standing	fears	But for (him) who	45	will you both deny?	(of) your Lord		
رَأَيْتُمَا	جَنَّتَيْنِ	﴿٤٦﴾	فِي أَيِّ	الْأَيِّ	رَأَيْتُمَا	(of) your Lord	(of the) favors	So which	46	(are) two gardens.	(before) his Lord		

تُكذِّبُنِ ﴿٤٧﴾ ذَوَاتَا أَفْئَانٍ ﴿٤٨﴾ فَيَأْتِي الْآءِ	(of the) favors	So which	48	branches.	Having	47	will you both deny?
رَبِّكُمَا تَكْذِبُنِ ﴿٤٩﴾ فِيهِمَا عَيْنَيْنِ تَجْرِيَنِ	flowing.	(are) two springs,	In both of them	49	will you both deny?	(of) your Lord	
﴿٥١﴾ فَيَأْتِي الْآءِ رَبِّكُمَا تَكْذِبُنِ ﴿٥٠﴾	51	will you both deny?	(of) your Lord	(of the) favors	So which	50	
فِيهِمَا مِنْ كُلِّ فَاكِهَةٍ زَوْجَيْنِ ﴿٥٢﴾ فَيَأْتِي	So which	52	(in) pairs.	fruits	(are) every	[of]	In both of them
الْآءِ رَبِّكُمَا تَكْذِبُنِ ﴿٥٣﴾ مُتَكَبِّرِينَ عَلَى	on	Reclining	53	will you both deny?	(of) your Lord	(of the) favors	
فُرُشٍ بَطَائِنُهَا مِنْ إِسْتَبْرَقٍ ﴿٥٤﴾ وَجَنَّاتٍ	(of) both the gardens	and (the) fruit	brocade,	(are) of	(whose) inner linings	couches,	
دَانٍ ﴿٥٥﴾ فَيَأْتِي الْآءِ رَبِّكُمَا تَكْذِبُنِ	will you both deny?	(of) your Lord	(of the) favors	So which	54	(is) near.	
فِيهِنَّ قِصْرٌ الْظَّرْفِ ﴿٥٦﴾ لَمْ يَطْمِثْهُنَّ	has touched them	not	(will be) companions of modest gaze	In them	55		
إِنْسٍ قَبْلَهُمْ وَلَا جَانٍ ﴿٥٧﴾ فَيَأْتِي الْآءِ	(of the) favors	So which	56	any jinn.	and not	before them	any man
رَبِّكُمَا تَكْذِبُنِ ﴿٥٨﴾ كَأَنَّهُنَّ الْيَاقُوتُ وَالْمَرْجَانُ	and coral.	rubies	As if they were	57	will you both deny?	(of) your Lord	
﴿٥٩﴾ فَيَأْتِي الْآءِ رَبِّكُمَا تَكْذِبُنِ ﴿٥٨﴾	59	will you both deny?	(of) your Lord	(of the) favors	So which	58	
هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ ﴿٦٠﴾ فَيَأْتِي	So which	60	good?	but	for the good	(the) reward	Is
الْآءِ رَبِّكُمَا تَكْذِبُنِ ﴿٦١﴾ وَمِنْ دُونِهَا	Besides these two	61	will you both deny?	(of) your Lord	(of the) favors		
جَنَّتَيْنِ ﴿٦٢﴾ فَيَأْتِي الْآءِ رَبِّكُمَا تَكْذِبُنِ	will you both deny?	(of) your Lord	(of the) favors	So which	62	(are) two gardens.	

- will you both (jinn and men) deny?
48. Having (spreading) branches.
49. So which of the favors of your Lord will you both (jinn and men) deny?
50. In both of them are two springs, flowing.
51. So which of the favors of your Lord will you both (jinn and men) deny?
52. In both of them are every kind of fruits in pairs.
53. So which of the favors of your Lord will you both (jinn and men) deny?
54. Reclining on couches, whose inner linings are of brocade, and the fruit of both the gardens is near.
55. So which of the favors of your Lord will you both (jinn and men) deny?
56. In them will be companions with modest gaze, untouched before them by man or jinn.
57. So which of the favors of your Lord will you both (jinn and men) deny?
58. As if they were rubies and coral.
59. So which of the favors of your Lord will you both (jinn and men) deny?
60. Is the reward for good (anything) but good?
61. So which of the favors of your Lord will you both (jinn and men) deny?
62. Besides these two are two (other) gardens.
63. So which of the favors of your Lord will you both (jinn and men) deny?

64. Dark green (in color).
 65. So which of the favors of your Lord will you both (jinn and men) deny?
 66. In both of them are two springs gushing forth.
 67. So which of the favors of your Lord will you both (jinn and men) deny?
 68. In both of them are fruits and date-palms and pomegranates.
 69. So which of the favors of your Lord will you both (jinn and men) deny?
 70. In them are good and beautiful ones.
 71. So which of the favors of your Lord will you both (jinn and men) deny?
 72. Fair ones restrained in pavilions.
 73. So which of the favors of your Lord will you both (jinn and men) deny?
 74. Whom neither man nor jinn has touched before them.
 75. So which of the favors of your Lord will you both (jinn and men) deny?
 76. Reclining on green cushions and beautiful carpets.
 77. So which of the favors of your Lord will you both (jinn and men) deny?
 78. Blessed is the name of your Lord, Owner of Majesty and Honor.

لَا	مُدْهَامَتِنِ	فِي أَيِّ	الْأَيِّ	رَبِّكُمَا	
63	Dark green.	64	(of the) favors	(of) your Lord	
تُكذِّبِنِ	فِيهِمَا	عَيْنِنِ	نَضَّاحَتِنِ		
	65	In both of them	(are) two springs,	gushing forth.	will you both deny?
فِي أَيِّ	الْأَيِّ	رَبِّكُمَا	تُكذِّبِنِ		
66	So which	(of) your Lord	(of the) favors	67	will you both deny?
فِيهِمَا	فَاكِهَةٌ	وَزَّخُلٌ	وَرُمَّانٌ	فِي أَيِّ	
	(are) fruits	and date-palms	and pomegranates.	68	So which
الْأَيِّ	رَبِّكُمَا	تُكذِّبِنِ	فِيهِنَّ	خَيْرٌ	
	(of) your Lord	will you both deny?	69	In them	(are) good
حِسَانٌ	فِي أَيِّ	الْأَيِّ	رَبِّكُمَا	تُكذِّبِنِ	
	70	So which	(of the) favors	(of) your Lord	and beautiful ones.
حُورٌ	مَّقْصُورَاتٌ	فِي	الْخِيَامِ	فِي أَيِّ	
71	Fair ones	restrained	in	72	So which
الْأَيِّ	رَبِّكُمَا	تُكذِّبِنِ	لَمْ	يَطْبُثْنِ	
	(of) your Lord	will you both deny?	73	Not	has touched them
إِنْسٌ	قَبْلَهُمْ	وَلَا	جَانٌّ	فِي أَيِّ	الْأَيِّ
	any man	and not	any jinn.	74	(of the) favors
رَبِّكُمَا	تُكذِّبِنِ	مُتَّكِئِينَ	عَلَى	رَافِرٍ	
	(of) your Lord	will you both deny?	75	Reclining	on
خُضْرٍ	وَعَبَقَرِيٍّ	حِسَانٍ	فِي أَيِّ	الْأَيِّ	
	and carpets	beautiful.	76	So which	(of the) favors
رَبِّكُمَا	تُكذِّبِنِ	تَبَارَكَ	أَسْمُ		
	(of) your Lord	will you both deny?	77	Blessed is	(the) name
رَبِّكَ	ذِي	الْجَلَلِ	وَالْإِكْرَامِ		
	Owner	(of) Majesty	and Honor.	78	(of) your Lord,
<p>٩٦ آياتها ﴿٥٦﴾ سُورَةُ الْوَاقِعَةِ مَكِّيَّةٌ ٤٦ ﴿٥٦﴾ رُكُوعَاتُهَا ٣ ﴿٥٦﴾</p>					
Surah Al-Waqia					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
	(of) Allah,	the Most Gracious,	the Most Merciful.		In (the) name

In the name of Allah,
 the Most Gracious, the
 Most Merciful.

اِذَا وَقَعَتِ الْوَاقِعَةُ ۗ لَيْسَ لَهَا لِيُوقِعْتَهَا كَازِبَةٌ ۗ	1	the Event,	occurs	When
a denial	at its occurrence	Not		
مُخَافِضَةٌ رَّافِعَةٌ ۗ اِذَا رُجَّتِ الْأَرْضُ رَجًا	2	Bringing down,	raising up,	When
the earth	will be shaken			
رَاجًا ۗ وَسَبَّأَتِ الْجِبَالُ بَسًّا	3	(with) a shaking,	And will be crumbled	the mountains
(with awful) crumbling.				
فَكَانَتْ فَكَانَتْ هَبَاءً مُبَدَّبًا ۗ وَكُنْتُمْ	4	So they become	dust particles	And you will become
And you will become				
أَزْوَاجًا ثَلَاثَةً ۗ فَاصْحَبْ	5	three.	Then (the) companions	what
what	(of) the right,			
أَصْحَابُ الْبَيْتَةِ ۗ مَا أَصْحَابُ الْبَيْتَةِ ۗ	6	(of) the right?	(are the) companions	what
what	(of) the left,	And (the) companions		
أَصْحَابُ الْمَشْأَمَةِ ۗ وَالسَّبْقُونَ	7	(of) the left?	(are the) companions	(are) the foremost,
(are) the foremost,	And the foremost			
أُولَئِكَ الْمُقَرَّبُونَ ۗ فِي جَنَّاتِ النَّعِيمِ	8	(are) the nearest ones.	Those	(of) Pleasure,
(of) Pleasure,	Gardens	In		
ثُمَّ مِّنَ الْأَوَّلِينَ ۗ وَقَلِيلٌ مِّنَ	9	of	A company	of
of	And a few			
الْآخِرِينَ ۗ عَلَى سُرُرٍ مَّوْضُونَةٍ ۗ	10	the later (people),	On	decorated,
Reclining,				
عَلَيْهَا مُتْقَلِّبِينَ ۗ يَطُوفُ عَلَيْهِمْ	11	facing each other.	on them	immortal,
immortal,	boys	among them	Will circulate	
بِأَكْوَابٍ وَأَبَارِيقٍ ۗ وَكَأْسٍ	12	With vessels	and jugs	and a cup
With vessels				
لَا يَصْدَعُونَ ۗ عَنْهَا وَلَا يُنْفُونَ ۗ	13	they will get headache	they will get headache	Not
19	they will get intoxicated	and not	therefrom	
وَمَا يَتَخَيَّرُونَ ۗ وَمَا يَشْتَهُونَ ۗ	14	of what	And fruits	of what
of what	(of) fowls	And (the) flesh		
يَسْتَهُونَ ۗ وَحُورٌ عِينٌ ۗ كَأَمْثَالِ اللُّؤْلُؤِ	15	And fair ones	And fair ones	they desire.
pearls	Like		(with) large eyes,	

1. When the Event occurs,
2. There is no denial of its occurrence.
3. Bringing down (some and) raising up (others).
4. When the earth will be shaken with a (terrible) shaking,
5. And the mountains will be crumbled with (an awful) crumbling.
6. So they become dust particles dispersing.
7. And you will become three kinds.
8. Then the companions of the right, what are the companions of the right?
9. And the companions of the left, what are the companions of the left?
10. And the foremost are the foremost,
11. Those are the ones nearest (to Allah).
12. In Gardens of Pleasure,
13. A company of former people,
14. And a few of the later people,
15. On decorated thrones,
16. Reclining on them facing each other.
17. There will circulate among them immortal boys,
18. With vessels and jugs and a cup from a flowing stream,
19. They will not get headache therefrom, nor will they get headache.
20. And fruits of what they select,
21. And the flesh of fowls of what they desire.
22. And fair ones with large eyes,
23. Like pearls

well-protected,	المَكْنُونِ	جَزَاءً	بِمَا	كَانُوا	يَعْمَلُونَ
24. (As) a reward for what they used to do.	well-protected,	23	A reward	for what	they used to do.
25. They will not hear therein vain talk or sinful speech,	لَا	يَسْمَعُونَ	فِيهَا	لَعْوًا	وَلَا
24	Not	they will hear	therein	vain talk	and not
26. Only a saying, "Peace, Peace."	تَأْتِيًا	إِلَّا	قِيْلًا	سَلَامًا	سَلَامًا
25	sinful (speech),	Except	a saying,	"Peace,	Peace."
27. And the companions of the right, what are the companions of the right?	وَأَصْحَابُ	الْيَمِينِ	مَا	أَصْحَابُ	
26	And (the) companions	(of) the right,	what	(are the) companions	
28. (They will be) among the thornless lote trees,	الْيَمِينِ	فِي	سِدْرٍ	مَخْضُودٍ	
27	(of) the right?	Among	lote trees	thornless,	
29. And banana trees layered (with fruit),	وَطَلِحٍ	مَنْصُودٍ	لَا	وَوَظِلٍّ	
28	And banana trees	layered,		And shade	
30. And extended shade,	مَبْدُودٍ	وَمَاءٍ	مَسْكُوبٍ	لَا	
30	extended,	And water	poured forth,		
31. And water poured forth,	وَقَاكِهَةٍ	كَثِيرَةٍ	لَا	مَقْطُوعَةٍ	وَلَا
32	abundant,	And fruit	Not	limited	and not
32. And abundant fruit,	مَنْعُوعَةٍ	وَفُرُشٍ	مَرْفُوعَةٍ	ط	
33	forbidden,	And (on) couches	raised.		
33. Neither limited nor forbidden,	إِنَّا	أَنْشَأْنَهُنَّ	إِنْشَاءً	لَا	
35	Indeed, We	[We] have produced them	(into) a creation,		
34. And on raised couches.	فَجَعَلْنَهُنَّ	أَبْكَارًا	لَا	عُرْبًا	أَتْرَابًا
36	And We have made them	virgins,		Devoted,	well-matched
35. Indeed, We have produced them into a (new) creation,	لَا	لِأَصْحَابِ	الْيَمِينِ	ع	ثَلَاثَةَ
37	For (the) companions	For (the) companions	(of) the right,		A company
36. And We have made them virgins,	مَنْ	الْأَوَّلِينَ	لَا	وَمِنْ	مَنْ
39	the former (people),	of		And a company	of
37. Devoted, well-matched	الْأَخْرِيِّينَ	وَأَصْحَابِ	الشِّمَالِ	مَا	
40	the later (people).	And (the) companions	(of) the left,	what	
38. For the companions of the right.	أَصْحَابُ	الشِّمَالِ	فِي	سُومٍ	
41	(are the) companions	(of) the left?	In	scorching fire	
39. A company of the former people,					
40. And a company of the later people.					
41. And the companions of the left, what are the companions of the left?					
42. In scorching fire					

وَحَيْثُكُمْ	لَا	وَوَظِلٍّ	مِّنْ	يَحْمُومٍ
and scalding water,	42	And a shade	of	black smoke,
لَا	بَارِدٍ	وَلَا	كَرِيمٍ	٤٤
Not	cool	and not	pleasant.	44
إِنَّهُمْ	كَانُوا	قَبْلَ	ذَلِكَ	مُتْرَفِينَ
Indeed, they	were	before	that	indulging in affluence.
٤٥	وَكَانُوا	يُصِرُّونَ	عَلَى	الْحَنَثِ
45	And were	persisting	in	the sin
الْعَظِيمِ	٤٦	وَكَانُوا	يَقُولُونَ	أَيُّدَا
the great,	46	And they used to	say,	"When
مِتْنَا	وَكُنَّا	تُرَابًا	وَعِظَامًا	عَرَانَا
we die	and become	dust	and bones,	will we
لَسَبْعُونَ	لَا	أَوْ	أَبَاؤُنَا	الْأَوَّلُونَ
surely be resurrected?	47	or	our forefathers?	
قُلْ	إِنَّ	الْأَوَّلِينَ	وَالْآخِرِينَ	لَا
48	"Indeed,	the former	and the later (people)	49
لَسَجُوعُونَ	إِلَى	مِيقَاتِ	يَوْمٍ	مَّعْلُومٍ
Surely, will be gathered	for	(the) appointment	(of) a Day	well-known."
ثُمَّ	إِنَّكُمْ	أَيُّهَا	الضَّالُّونَ	الْمُكَذِّبُونَ
Then	indeed you,	O those astray!	The deniers,	50
لَا	أَكْلُونَ	مِنْ	شَجَرٍ	مِّنْ
51	Will surely eat	from	(the) tree	of
لَا	فَمَائُونَ	مِنْهَا	الْبُطُونَ	٥٣
52	Then will fill	with it	the bellies,	53
فَشْرِبُونَ	عَلَيْهِ	مِنَ	الْحَيِّمِ	٥٤
And drink	over it	[from]	the scalding water,	54
فَشْرِبُونَ	شُرْبٍ	الْهِيمِ	٥٥	هَذَا
And will drink	(as) drinking	(of) the thirsty camels.	55	This
نَزَّلَهُمْ	يَوْمَ	الدِّينِ	نَحْنُ	خَلَقْنَاكُمْ
(is) their hospitality	(on the) Day	(of) Judgment.	56	[We] created you, We

- and scalding water,
43. And a shade of black smoke,
44. Neither cool nor pleasant.
45. Indeed, they were before that indulging in affluence.
46. And they were persisting in great sin,
47. And they used to say, "When we die and become dust and bones, will we be resurrected?"
48. And also our forefathers?"
49. Say, "Indeed, the former and the later people
50. Surely, will be gathered for the appointment of a well-known Day."
51. Then indeed you, O those astray! The deniers,
52. You will surely eat from the tree of *Zaqqum*.
53. Then you will fill with it your bellies,
54. And drink over it scalding water,
55. And will drink as the drinking of the thirsty camels.
56. This is their hospitality on the Day of Judgment.
57. We created you,

so why do you not admit the truth?

58. Have you seen what you emit?

59. Is it you who create it or are We the Creators?

60. We have decreed death among you and We are not to be outrun,

61. That We will change your likeness and produce you in that (form) which you do not know.

62. And certainly you know the first creation, so why do you not take heed?

63. Have you seen what you sow?

64. Is it you who cause it to grow or are We the grower?

65. If We willed, We would surely make it debris, then you would remain wondering,

66. (Saying), "Indeed, we are laden with debt,

67. Nay, we are deprived."

68. Have you seen the water, which you drink?

69. Is it you who send it down from the rain clouds, or are We the sender?

70. If We willed, We could make it salty, then why are you not grateful?

فَلَوْلَا	تُصَدِّقُونَ	٥٧	أَفَرَأَيْتُمْ	مَا	تُؤْتُونَ
so why (do) not	you admit the truth?	57	Do you see	what	you emit?
ط	٥٨	ءَأَنْتُمْ	تَخْلُقُونَهُ	أَمْ	نَحْنُ
58	Is it you	who create it	or	(are) We	
الْخَالِقُونَ	٥٩	نَحْنُ	قَدَّرْنَا	بَيْنَكُمْ	
the Creators?	59	We	[We] have decreed	among you	
الْمَوْتِ	وَمَا	نَحْنُ	بِسَبُوقَيْنِ	لَا	٦٠
the death	and not	We	(are to be) outrun,	60	
عَلَى	أَنْ	تُبَدَّلَ	أَمْثَالَكُمْ	وَنُنشِئُكُمْ	فِي
[On]	that	We (will) change	your likeness[es]	and produce you	in
مَا	لَا	تَعْلَمُونَ	٦١	وَلَقَدْ	عَلِمْتُمْ
what	not	you know.	61	And certainly	you know
النَّشْأَةِ	الْأُولَى	فَلَوْلَا	تَذَكَّرُونَ	٦٢	
the creation	the first,	so why not	you take heed?	62	
أَفَرَأَيْتُمْ	مَا	تَحْرَثُونَ	ط	٦٣	ءَأَنْتُمْ
And do you see	what	you sow?	63	Is it you (who)	
تَرْمَعُونَهُ	أَمْ	نَحْنُ	الرَّارِعُونَ	٦٤	
cause it to grow	or	(are) We	the grower?	64	
لَوْ	نَشَاءُ	لَجَعَلْنَاهُ	حُطَامًا	فَظَلْتُمْ	
If	We willed	We (would) surely, make it	debris,	then you would remain	
تَفْكُهُونَ	٦٥	إِنَّا	لَمُعْرِمُونَ	لَا	بَلْ نَحْنُ
wondering,	65	"Indeed, we	surely are laden with debt,	66	we
مَحْرُومُونَ	٦٧	أَفَرَأَيْتُمْ	الْبَاءَ	الَّذِي	تَشْرَبُونَ
(are) deprived."	67	Do you see	the water,	which	you drink?
ط	٦٨	ءَأَنْتُمْ	أَنْزَلْنَاهُ	مِنَ	السَّمَانِ
68	Is it you	who send it down	from	the rain clouds,	
أَمْ	نَحْنُ	الْمُنزِلُونَ	٦٩	لَوْ	نَشَاءُ
or	(are) We	the sender?	69	We willed,	If
جَعَلْنَاهُ	أَجَاًا	فَلَوْلَا	تَشْكُرُونَ	٧٠	
We (could) make it	salty,	then why are you not grateful?	70		

أَفَرَأَيْتُمُ	النَّارَ	الَّتِي	تُورُونَ	ط	٧١	ءَأَنْتُمْ
Do you see	the Fire,	which	you ignite?		71	Is it you
أَنْشَأْتُمْ	شَجَرَتَهَا	أَمْ	نَحْنُ	الْمُنشِئُونَ	٧٢	
who produced	its tree	or	We	(are) the producer?	72	
نَحْنُ	جَعَلْنَاهَا	تَذَكْرَةً	وَمَتَاعًا	لِلْمُتَّقِينَ		
We	(have) made it	a reminder	and a provision	for the wayfarers in the desert.		
ج	٧٣	فَسَبِّحْ	بِاسْمِ	رَبِّكَ	الْعَظِيمِ	ع الشافية ٧٤
So glorify	73		(the) name	(of) your Lord,	the Most Great.	74
فَلَا	أُقْسِمُ	بِمَوْقِعِ	النُّجُومِ	لَا	وَأِنَّهُ	
But nay,	I swear	by setting	(of) the stars,	75	And indeed, it	
لَقَسَمٌ	لَوْ	تَعْلَمُونَ	عَظِيمٌ	لَا	إِنَّهُ	لَقُرْآنٌ
(is) surely an oath,	if	you know -	great,	76	Indeed, it	(is) surely, a Quran
كَرِيمٌ	لَا	فِي	كِتَابٍ	مَكْنُونٍ	لَا	
noble,	77	In	a Book	well-guarded,	78	Not
يَسْئَلُ	إِلَّا	الْمُطَهَّرُونَ	ط	تَنْزِيلٌ	مِّنْ	رَّبِّ
touch it	except	the purified.	79	A Revelation	from	(the) Lord
الْعَالَمِينَ	٨٠	أَفَبِهَذَا	الْحَدِيثِ	أَنْتُمْ	مُدْهِنُونَ	
(of) the worlds.	80	Then is it to this	statement	that you	(are) indifferent?	
لَا	٨١	وَتَجْعَلُونَ	رِزْقَكُمْ	أَنْتُمْ	تُكْذِبُونَ	فَلَوْلَا
And you make	81	your provision	that you	deny.	82	Then why not
إِذَا	بَلَغَتِ	الْحُلُقُومَ	لَا	وَأَنْتُمْ	حَبِيدٌ	تَنْظُرُونَ
when	it reaches	the throat,	83	And you	(at) that time	look on,
لَا	٨٤	وَرَحْنُ	أَقْرَبُ	إِلَيْهِ	مِنْكُمْ	وَلَكِنْ
And We	84	(are) nearer	to him	than you	but	you (do) not see,
لَا	٨٥	فَلَوْلَا	إِنْ	كُنْتُمْ	غَيْرَ	مَدِينِينَ
Then why not,	85	if	you are	not	to be recompensed,	86
تَرْجِعُونَهَا	إِنْ	كُنْتُمْ	صَادِقِينَ	فَأَمَّا	إِنْ	
Bring it back,	if	you are	truthful.	87	Then	if
كَانَ	مِنَ	الْمُقَرَّبِينَ	لَا	فَرَوْحٌ	وَرِيحَانٌ	وَجَّتٌ
of	those brought near,	88	Then rest	and bounty	and a Garden	he was

71. Have you seen the Fire, which you ignite?

72. Is it you who produced its tree, or are We the producer?

73. We have made it a reminder and a provision for the wayfarers in the desert.

74. So glorify the name of your Lord, the Most Great.

75. But nay, I swear by the setting of the stars,

76. And indeed, it is surely a great oath, if only you knew,

77. Indeed, it is a noble Quran,

78. In a Book well-guarded,

79. None touch it except the purified (i.e., Angels).

80. A Revelation from the Lord of the worlds.

81. Then is it to this statement that you are indifferent?

82. And you make (it) your livelihood that you deny.

83. Then why not when it (i.e., soul) reaches the throat,

84. And you at that time look on,

85. And We are nearer to him than you, but you do not see,

86. Then why do you not, if you are not to be recompensed,

87. Bring it back (i.e., return the soul to the body), if you are truthful.

88. Then if he was of those brought near (to Allah),

89. Then (for him is) rest and bounty and a Garden

of Pleasure.

90. And if he was of the companions of the right,

91. Then (the Angels will say), "Peace for you; the companions of the right."

92. But if he was of the deniers, the (ones gone) astray,

93. Then (for him is) hospitality of scalding water,

94. And burning in Hellfire.

95. Indeed, this is the absolute truth.

96. So glorify the name of your Lord, the Most Great.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and whatever is on the earth glorify Allah, and **He** is the All-Mighty, the All-Wise.

2. To **Him** belongs the dominion of the heavens and the earth, **He** gives life and causes death, and **He** has power over everything.

3. **He** is the First and the Last, and the Apparent and the Unapparent, and **He** is the All-Knower of everything.

4. **He** is the **One Who** created the heavens and the earth in six

نَعِيمٍ	وَإِمَّا	إِنْ	كَانَ	مِنْ	أَصْحَابِ
(of) Pleasure.	And	if	he was	of	(the) companions
٨٩					
الْيَمِينِ	فَسَلِّمٌ	لَكَ	مِنْ		
(of) the right,	Then, peace	for you;	[from]		
٩٠					
أَصْحَابِ	الْيَمِينِ	وَإِمَّا	إِنْ		
(the) companions	(of) the right.	But	if		
٩١					
كَانَ	مَنْ	الْمُكَذِّبِينَ	الضَّالِّينَ		
he was	of	the deniers,	the astray,		
٩٢					
فَنْزُلٌ	مِّنْ	حَمِيمٍ	وَتَصْلِيَةٌ		
Then, hospitality	of	(the) scalding water,	And burning		
٩٣					
جَحِيمٍ	إِنَّ	هَذَا	لَهُوَ	حَقٌّ	الْيَقِينِ
(in) Hellfire.	Indeed,	this	surely, it	(is the) truth	certain.
٩٤					
فَسَبِّحْ	بِاسْمِ	رَبِّكَ	الْعَظِيمِ		
So glorify	(the) name	(of) your Lord,	the Most Great.		
٩٥					
<p>٢٩ آياتها ٥٧ سُورَةُ الْحَدِيدِ مَدَنِيَّةٌ ٩٤ رُكُوعَاتُهَا ٤</p> <p style="text-align: center;">Surah Al-Hadid</p>					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
١					
سَبَّحَ	لِلَّهِ	مَا	فِي	السَّمَوَاتِ	وَالْأَرْضِ
Glorifies	[to] Allah	whatever	(is) in	the heavens	and the earth,
١					
الْعَزِيزِ	الْحَكِيمِ	لَهُ	مُلْكُ	السَّمَوَاتِ	
(is) the All-Mighty,	the All-Wise.	For Him	(is the) dominion	(of) the heavens	
١					
وَالْأَرْضِ	يُحْيِي	وَيُمِيتُ	وَهُوَ	عَلَى	كُلِّ شَيْءٍ
and the earth,	He gives life	and causes death,	and He	(is) over	all
٢					
قَدِيرٌ	هُوَ	الْأَوَّلُ	وَالْآخِرُ	وَالظَّاهِرُ	
All-Powerful.	He	(is) the First	and the Last,	and the Apparent	
٢					
وَالْبَاطِنِ	وَهُوَ	بِكُلِّ شَيْءٍ	عَلِيمٌ	هُوَ	
and the Unapparent,	and He	(is) of every	thing	He	
٣					
الَّذِي	خَلَقَ	السَّمَوَاتِ	وَالْأَرْضِ	فِي	سِتَّةِ
(is) the One Who	created	the heavens	and the earth	in	six
٤					

أَيَّامٍ	ثُمَّ	اسْتَوَى	عَلَى	الْعَرْشِ	يَعْلَمُ	مَا
what	He	knows	the	Throne.	over	He
rose	then	periods,				
يَلْبِغُ	فِي	الْأَرْضِ	وَمَا	يَخْرُجُ	مِنْهَا	وَمَا
and	what	from	it,	comes	forth	and
what	the	earth	in	(to)	penetrates	
يَنْزِلُ	مِنَ	السَّمَاءِ	وَمَا	يَعْرُجُ	فِيهَا	وَهُوَ
and	He	therein;	ascends	and	what	the
heaven	from	descends				
مَعَكُمْ	أَيْنَ	مَا	كُنْتُمْ	وَاللَّهُ	بِمَا	تَعْمَلُونَ
(is)	All-Seer.	you	do	of	what	And
Allah	you	are.	wherever	(is)	with	you
لَهُ	④	مُلْكُ	السَّمَوَاتِ	وَالْأَرْضِ	وَإِلَى	
and	to	and	the	earth,	(of)	the
heavens	(is)	the	dominion	For	Him	4
اللَّهُ	تُرْجَعُ	الْأُمُورُ	⑤	يُؤَلِّجُ	الَّيْلَ	فِي
into	the	night	He	merges		5
the	matters.	will	be	returned	Allah	
النَّهَارِ	وَيُؤَلِّجُ	النَّهَارَ	فِي	الَّيْلِ	وَهُوَ	عَلَيْمٌ
(is)	All-Knower	and	He	the	night,	into
the	day	and	He	merges	the	day
بِذَاتِ	الصُّدُورِ	⑥	أَمْوَا	بِاللَّهِ		
in	Allah	Believe		6	of	what
is	in	the	breasts.			
وَرَسُولِهِ	وَأَنْفَقُوا	مِمَّا	جَعَلَكُمْ	مُسْتَخْفِينَ		
trustees	He	has	made	you	of	what
and	spend	and	His	Messenger		
فِيهِ	⑦	قَالَتِ	الَّذِينَ	أَمْوَا	مِنْكُمْ	وَأَنْفَقُوا
for	them	and	spend,	among	you	believe
And	those	who	therein.			
أَجْرٌ	كَبِيرٌ	⑧	وَمَا	لَكُمْ	لَا	
(that)	not	(is)	for	you	And	what
7	great.	(is)	a	reward		
تُؤْمِنُونَ	بِاللَّهِ	وَالرَّسُولِ	يَدْعُوكُمْ	لِتُؤْمِنُوا		
that	you	believe	calls	you	while	the
Messenger	in	Allah	you	believe		
بِرَبِّكُمْ	وَقَدْ	أَخَذَ	مِيثَاقَكُمْ	إِنْ		
if	your	covenant	He	has	taken	and
indeed,	in	your	Lord,			
كُنْتُمْ	مُؤْمِنِينَ	⑨	هُوَ	الَّذِي	يُنزِّلُ	عَلَى
upon	sends	down	(is)	the	One	Who
He	8	believers.	you	are		
عَبْدَةٍ	أَيْتِ	بَيْتِ	لِيُخْرِجَكُمْ	مِنَ	الظُّلُمَاتِ	
the	darkness[es]	from	that	He	may	bring
you	out	clear	Verses	His	slave	

periods, then **He** rose over the Throne. **He** knows what penetrates into the earth and what comes forth from it, and what descends from the heaven and what ascends therein; and **He** is with you wherever you are. And Allah is All-Seer of what you do.

5. To **Him** belongs the dominion of the heavens and the earth, and to Allah return (all) the matters.

6. **He** merges the night into the day and merges the day into the night, and **He** is All-Knower of what is in the breasts.

7. Believe in Allah and **His** Messenger and spend out of what **He** has made you trustees of. And those who believe and spend, for them is a great reward.

8. And why do you not believe in Allah while the Messenger calls you to believe in your Lord, and indeed, **He** has taken your covenant, if you are believers.

9. **He** is the **One Who** sends down upon **His** slave clear Verses that **He** may bring you out from the darkness

into light. And indeed, Allah is Most Kind and Most Merciful to you.

10. And why do you not spend in the way of Allah while to Allah belongs the heritage of the heavens and the earth? Not equal among you are those who spent and fought before the victory (and those who did so later). Those are greater in degree than those who spent and fought afterwards. But to all, Allah has promised the best. And Allah is All-Aware of what you do.

11. Who is it that will loan to Allah a goodly loan so He will multiply it for him and he will have a noble reward?

12. On the Day you will see the believing men and the believing women, their light proceeding before them and on their right, (it will be said to them), "Glad tidings for you today - gardens underneath which rivers flow, abiding therein forever. That is the great success."

13. On the Day the hypocrite men and the hypocrite women will say to those who believed, "Wait for us so that we may acquire (some) of your light." It will be said, "Go back, behind you and seek light." Then a wall with a gate will be put up between them, its interior

إِلَى النُّورِ ۖ وَإِنَّ اللَّهَ بِكُمْ لَرَءُوفٌ رَّحِيمٌ	(the) Most Merciful.	(is the) Most Kind,	to you	Allah	And indeed,	the light.	into
﴿٩﴾ وَمَا لَكُمْ أَلَّا تُنْفِقُوا فِي سَبِيلِ	(the) way	in	you spend	that not	(is) for you	And what	9
اللَّهِ وَاللَّهُ وَمِثْرَاثُ السَّمَوَاتِ وَالْأَرْضِ لَا	Not	and the earth?	(of) the heavens	(is the) heritage	while for Allah	(of) Allah?	
يَسْتَوِي مِنْكُمْ مَنْ أَنْفَقَ مِنْ قَبْلِ الْفَتْحِ وَقَتَلَ	and fought.	the victory	before	spent	(those) who	among you	are equal
أُولَئِكَ أَعْظَمُ دَرَجَةً مِنَ الَّذِينَ أَنْفَقُوا مِنْ بَعْدِ	afterwards	spent	those who	than	(in) degree	(are) greater	Those
وَقَاتَلُوا ۖ وَكُلًّا وَعَدَ اللَّهُ الْحَسَنَ وَاللَّهُ بِمَا	of what	And Allah	the best.	Allah has promised	But to all,	and fought.	
تَعْمَلُونَ خَيْرٌ ﴿١٠﴾ مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ	(to) Allah	will loan	the one who	Who (is)	10	(is) All-Aware.	you do
قَرْضًا حَسَنًا فَيُضِعَّهُ لَهُ وَلَءَ أَجْرٌ كَرِيمٌ	noble?	(is) a reward	and for him	for him	so He will multiply it	goodly,	a loan
﴿١١﴾ يَوْمَ تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ	and the believing women,	the believing men	you will see	(On the) Day	11		
يَسْعَى نُورُهُمْ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ بُشْرَانِ	this Day -	"Glad tidings for you	and on their right,	before them	their light	running,	
جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ۗ	therein.	abiding forever	the rivers,	underneath it	from	flowing	gardens
ذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿١٢﴾ يَوْمَ يَقُولُ	will say	(On the) Day	12	the great."	(is) the success	[it]	That
الْمُنْفِقُونَ وَالْمُنْفِقَاتُ لِلَّذِينَ آمَنُوا انظُرُونَا	"Wait for us,	believed,	to those who	and the hypocrite women	the hypocrite men		
نَقْتَسِبُ مِنْ نُورِكُمْ قِيلَ ارْجِعُوا وَرَاءَكُمْ فَالْتَمِسُوا	and seek	behind you	"Go back	It will be said,	your light."	of	we may acquire
نُورًا ۗ فَضْرَبَ بَيْنَهُمْ يَسُورًا لَهُ بَابٌ بَاطِنُهُ	its interior,	a gate	for it	a wall,	between them	Then will be put up	light."

فِيهِ الرَّحْمَةُ	وَوَظَاهِرُهُ	مِنْ قِبَلِهِ	الْعَذَابُ	ط	١٣
(is) mercy	but its exterior,	facing towards [it]	the punishment.	13	in it
يُنَادُونَهُمْ	أَلَمْ نَكُنْ	مَعَكُمْ	قَالُوا	بَلَىٰ	وَلَكِنَّكُمْ
They will call them,	"Were not	we	"Yes,	They will say,	with you?"
قَتَلْتُمْ	أَنْفُسَكُمْ	وَتَرَبَّصْتُمْ	وَأَرْبَبْتُمْ	وَعَرَّيْتُمْ	
led to temptation	yourselves	and you awaited	and you doubted	and deceived you	
الْأَمَانِيُّ	حَتَّىٰ جَاءَ	أَمْرُ	اللَّهِ	وَعَرَّيْتُمْ	
the wishful thinking	until	(the) Command	(of) Allah.	And deceived you	
بِاللَّهِ	الْعَرُورُ	١٤	فَالْيَوْمَ	لَا	يُؤْخَذُ
about Allah	the deceiver.	14	So today	not	will be taken
فَدْيَةٌ	وَلَا	مِنَ	الَّذِينَ	كَفَرُوا	مَأْوَكُمُ
any ransom	and not	from	those who	disbelieved.	Your abode
هِيَ	مَوْلَاكُمْ	وَبِئْسَ	الْمَصِيرُ	١٥	أَلَمْ
it	(is) your protector	and wretched is	the destination.	15	Has not
يَأْنِ	لِلَّذِينَ	آمَنُوا	أَنْ	تَخْشَعَ	قُلُوبُهُمْ
come (the) time	for those who	believed	that	become humble	their hearts
لِذِكْرِ	اللَّهِ	وَمَا	نَزَلَ	مِنَ	الْحَقِّ
at (the) remembrance (of) Allah	and what	has come down	of	the truth?	And not
يَكُونُوا	كَالَّذِينَ	أُوتُوا	الْكِتَابَ	مِنْ	قَبْلُ
they become	like those who	were given	the Book	before,	(and) was prolonged
عَلَيْهِمْ	الْأَمْدُ	فَقَسَتْ	قُلُوبُهُمْ	وَكَثِيرٌ	مِنْهُمْ
for them	the term,	so hardened	their hearts;	and many	of them
فَسِقُونَ	١٦	إِعْلَمُوا	أَنَّ	اللَّهَ	يُحْيِي
(are) defiantly disobedient.	16	Know	that	Allah	gives life
بَعْدَ	مَوْتِهَا	قَدْ	بَيَّنَّا	لَكُمْ	الْآيَاتِ
after	its death.	Indeed,	We have made clear	to you	the Signs
تَعْقِلُونَ	١٧	إِنَّ	الْمُصَدِّقِينَ	وَالْمُصَدِّقَاتِ	
understand.	17	Indeed,	the men who give charity	and the women who give charity,	
وَأَقْرَضُوا	اللَّهَ	قَرْضًا	حَسَنًا	يُضَعَفُ	لَهُمْ
and who lend	(to) Allah	a loan	goodly,	it will be multiplied	for them,

contains mercy, and on the exterior is punishment.

14. They (i.e., the hypocrites) will call to them (i.e., the believers), "Were we not with you?" They will say, "Yes, but you led yourselves to temptation, you awaited (misfortune for us) and you doubted (Allah's Promise) and you were deceived by wishful thinking until the Command of Allah came. And the deceiver (i.e., Shaitaan) deceived you concerning Allah.

15. So today no ransom will be taken from you nor from those who disbelieved. Your abode is the Fire; it is a proper place for you and wretched is the destination.

16. Has the time not come for those who believed that their hearts become humble at the remembrance of Allah and what has come down of the truth? And that they should not become like those who were given the Book before and the term was prolonged for them, so their hearts hardened; and many of them are defiantly disobedient.

17. Know that Allah gives life to the earth after its death. Indeed, We have made clear to you the Signs so that you may understand.

18. Indeed, the men who give charity and the women who give charity and who loan to Allah a goodly loan, it will be multiplied for them, and they will have

a noble reward.

19. And those who believe in Allah and His Messenger, they are the truthful, and the martyrs are with their Lord. They will have their reward and their light. But those who disbelieve and deny Our Verses, those are the companions of the Hellfire.

ع
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أَجْرٌ كَرِيمٌ ⑱	وَالَّذِينَ آمَنُوا بِاللَّهِ				
(is) a reward	in Allah	believe	And those who	18	noble.
وَأُولَئِكَ هُمُ الصَّادِقُونَ ⑲	وَالشَّهَدَاءُ عِنْدَ				
and His Messengers,	(are) with	and the martyrs,	(are) the truthful	they	[those]
رَبِّهِمْ ⑳	لَهُمْ أَجْرُهُمْ	وَنُورُهُمْ	وَالَّذِينَ كَفَرُوا		
For them	(is) their reward	and their light.	disbelieve	But those who	and deny
وَكَذَّبُوا بِآيَاتِنَا ㉑	أُولَئِكَ أَصْحَابُ الْجَحِيمِ ㉒				
and deny	those	(of) the Hellfire.	(are the) companions	Our Verses,	and deny
إِعْلَمُوا أَنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ ㉓	وَلَهُمْ وَزِينَةٌ				
Know	the life	that	(of) the world	(is) play	and amusement
وَتَفَاخُرٌ بَيْنَكُمْ ㉔	وَتَكَثُرٌ فِي الْأَمْوَالِ وَالْأَوْلَادِ ㉕				
and boasting	among you	and competition in increase	of	the wealth	and the children,
كَمَثَلِ غَيْثٍ غَبَّتْ	أَعْجَبَ الْكُفَّارَ نَبَاتُهُ	ثُمَّ يَهْبِجُ			
like (the) example	(of) a rain,	pleases	the tillers	its growth;	then
فَقَرَهُ مُصْفَرًا ㉖	ثُمَّ يَكُونُ حُطَامًا ㉗	وَفِي الْأَخِرَةِ			
and you see it	turning yellow;	then	becomes	debris.	And in
عَذَابٌ شَدِيدٌ ㉘	وَمَغْفِرَةٌ ㉙	مِنَ اللَّهِ وَرِضْوَانٌ ㉚	وَمَا		
(is) a punishment	severe	and forgiveness	from	Allah	and Pleasure.
الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْعُرُورِ ㉛	سَابِقُوا ㉜				
(is) the life	(of) the world	except	(the) enjoyment	(of) delusion.	Race
إِلَىٰ مَغْفِرَةٍ ㉝	مِّنَ رَبِّكُمْ	وَجَنَّةٍ عَرْضُهَا	كَعَرْضِ		
to	from	and a Garden	your Lord,	(is) like (the) width	its width
السَّمَاءِ وَالْأَرْضِ ㉞	أُعِدَّتْ لِلَّذِينَ آمَنُوا بِاللَّهِ				
(of) the heaven	and the earth,	prepared	for those who	believe	in Allah
وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ㉟	وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ㊱				
and His Messengers.	That	(is the) Bounty	(of) Allah,	He gives it	(to) whom
يَسْأَلُ وَاللَّهُ ㊲	دُوَالْفُضْلِ الْعَظِيمِ ㊳	مَا ㊴			
And Allah	(is) the Possessor of Bounty,	the Great.	Not	21	He wills.
أَصَابَ مِنْ مِّصْبَبَةٍ ㊵	فِي الْأَرْضِ وَلَا فِي				
any	disaster	in	the earth	and not	in

22. No disaster strikes on the earth or within

أَنْفُسِكُمْ إِلَّا فِي كِتَابٍ مِّنْ قَبْلِ أَنْ					
that	before	a Register	in	but	yourselves,
تُبْرَأَهَا إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ					
(is) easy.	Allah	for	that	Indeed,	We bring it into existence.
﴿٢٢﴾ لِّكَيْلَا تَأْسَوْا عَلَىٰ مَا فَاتَكُمْ					
has escaped you,	what	over	grieve	So that you may not	22
وَلَا تَفْرَحُوا بِهَا أَنتُمْ وَاللَّهُ لَا					
(does) not	And Allah	He has given you.	at what	exult	and (do) not
يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ ﴿٢٣﴾ الَّذِينَ يَبْخُلُونَ					
are stingy	Those who	23	boaster,	self-deluded	every love
وَيَأْمُرُونَ النَّاسَ بِالْبُخْلِ وَمَنْ يَتَوَلَّ فَإِنَّ					
then indeed,	turns away,	And whoever	stinginess.	(on) the people	and enjoin
اللَّهُ هُوَ الْغَنِيُّ الْحَمِيدُ ﴿٢٤﴾ لَقَدْ أَرْسَلْنَا					
We sent	Certainly	24	the Praiseworthy.	(is) Free of need,	He Allah,
رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ					
the Scripture	with them	and We sent down	with clear proofs	Our Messengers	
وَالْيِزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا					
And We sent down	justice.	the people	that may establish	and the Balance	
الْحَدِيدَ فِيهِ بَأْسٌ شَدِيدٌ وَمَنَافِعُ لِلنَّاسِ					
for the people,	and benefits	mighty	(is) power	wherein	[the] iron,
وَلِيَعْلَمَ اللَّهُ مَنْ يَبْصُرُ وَرُسُلَهُ					
and His Messengers,	helps Him	(he) who	and so that Allah may make evident		
بِالْغَيْبِ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ﴿٢٥﴾ وَلَقَدْ					
And certainly	25	All-Mighty.	(is) All-Strong	Allah	Indeed, unseen.
أَرْسَلْنَا نُوحًا وَإِبْرَاهِيمَ وَجَعَلْنَا فِي ذُرِّيَّتِهِمَا النُّبُوَّةَ					
Prophethood	their offspring	in	and We placed	and Ibrahim,	Nuh We sent
وَالْكِتَابَ فِيهِمْ مُّهْتَدٍ وَكَثِيرٍ مِّنْهُمْ					
of them	but most	(is) a guided one,	and among them	and the Scripture;	
فَسِقُونَ ﴿٢٦﴾ ثُمَّ قَفَّيْنَا عَلَىٰ آثَارِهِمْ					
their footsteps	on	We sent	Then	26	(are) defiantly disobediendly.

yourselves, but is in a Register before We bring it into existence. Indeed, that is easy for Allah.

23. So that you may not grieve over what has escaped you, nor exult at what He has given you. And Allah does not love any self-deluded boaster,

24. Those who are stingy and enjoin upon people stinginess. And whoever turns away, then indeed, Allah is Free of need, the Praise worthy.

25. Certainly We sent Our Messengers with clear proofs, and We sent down with them the Scripture and the Balance (of right and wrong) that people may establish justice. And We sent down iron, wherein is mighty power and benefits for people, so that Allah may make evident he who helps Him and His Messengers, unseen. Indeed, Allah is All-Strong, All-Mighty.

26. And certainly We sent Nuh and Ibrahim, and We placed in their offspring Prophethood and the Scripture; and among them are guided ones, but most of them are defiantly disobedient.

27. Then We sent Our Messengers on their footsteps

and followed (them) with Isa, son of Maryam, and We gave him the Injeel. And We placed in the hearts of those who followed him compassion and mercy. But the monasticism they innovated - We did not prescribe it for them - only seeking the pleasure of Allah, but they did not observe it with due observance. So We gave those who believed among them their reward, but most of them are defiantly disobedient.

بُرْسُلَنَا	وَقَفَّيْنَا	بِعِيسَى ابْنِ مَرْيَمَ	وَاتَيْنَاهُ
Our Messengers	and We followed	(of) Maryam, son with Isa,	and We gave him
الْإِنْجِيلَ	وَجَعَلْنَا	فِي قُلُوبِ الَّذِينَ اتَّبَعُوهُ	
the Injeel.	And We placed	(of) those who (the) hearts in	followed him
رَأْفَةً	وَرَحْمَةً	وَرَاهِبَانِيَّةً	ابْتَدَعُوهَا مَا
compassion	and mercy.	But monasticism	not they innovated -
كَتَبْنَاهَا	عَلَيْهِمْ	إِلَّا	ابْتِغَاءَ رِضْوَانِ
We prescribed it	for them -	only	(the) pleasure seeking
اللَّهِ	فَمَا رَاعَوْهَا	حَقَّ رِعَايَتِهَا	فَاتَيْنَا
(of) Allah,	but not they observed it	(with) right	So We gave observance.
الَّذِينَ	آمَنُوا	مِنْهُمْ	أَجْرَهُمْ
those who	believed	among them	their reward,
مِنْهُمْ	فَسُقُونَ	يَا أَيُّهَا الَّذِينَ آمَنُوا	
of them	(are) defiantly disobediently.	O you who believe!	27
اتَّقُوا	اللَّهَ	وَأَمِنُوا	بِرَسُولِهِ
Fear	Allah	and believe	in His Messenger;
كُفْلَيْنِ	مِنْ رَحْمَتِهِ	وَيَجْعَلُ	لَكُمْ نُورًا
of double portion	His Mercy	and He will make	a light, for you
تَمْشُونَ	بِهِ	وَيَغْفِرُ	لَكُمْ
you will walk	with it,	and He will forgive	And Allah you.
عَفْوًا	رَّحِيمًا	لِيَلَّا	يَعْلَمَ
(is) Oft-Forgiving,	Most Merciful.	28	know So that may
أَهْلُ	الْكِتَابِ	أَلَّا	يَقْدِرُونَ
(the) People	(of) the Book	that not	they have power
شَيْءٍ	مِّنْ فَضْلِ	اللَّهِ	وَأَنَّ
anything	from (the) Bounty	(of) Allah,	and that
الْفُضْلَ	بِيَدِ اللَّهِ	يُؤْتِيهِ	مَنْ يَشَاءُ
the Bounty	(is) in Allah's Hand;	He gives it	(to) whom He wills.
وَاللَّهُ	ذُو الْفُضْلِ	الْعَظِيمِ	
And Allah	(is) the Possessor of Bounty	the Great.	29

28. O you who believe! Fear Allah and believe in His Messenger, He will give you a double portion of His Mercy, and He will make for you a light by which you will walk and will forgive you. And Allah is Oft-Forgiving, Most Merciful.

29. So that the People of the Book may know that they do not have any power over the Bounty of Allah, and that (all) the Bounty is in the Hands of Allah; He gives it to whom He wills. And Allah is the Possessor of Great Bounty.

<p>٢٢ آياتها ﴿٥٨﴾ سُورَةُ الْمُجَادَلَةِ مَدَنِيَّةٌ ١٠٥ ﴿٣﴾ مَكْرَعَاتُهَا ٣</p> <p>Surah Al-Mujadalah</p>					
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>					
the Most Gracious,		the Most Merciful.		(of) Allah,	In (the) name
<p>قَدْ سَمِعَ اللَّهُ قَوْلَ الَّتِي تُجَادِلُكَ فِي زَوْجِهَا وَتَشْتَكِي إِلَى اللَّهِ وَاللَّهُ يَسْمَعُ</p>					
concerning	disputes with you	(of one) who	(the) speech	Allah has heard	Indeed,
<p>رَوَّحَهَا وَتَشْتَكِي إِلَى اللَّهِ وَاللَّهُ يَسْمَعُ</p>					
hears	And Allah	Allah.	to	and she directs her complaint	her husband
<p>تَحَاوَرَكُمَا إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ①</p>					
1	All-Seer.	(is) All-Hearer,	Allah	Indeed,	(the) dialogue of both of you.
<p>الَّذِينَ يُظْهِرُونَ مِنْكُمْ مِنْ نِسَائِهِمْ مَا هُنَّ</p>					
they	not	(to) their wives,	[from]	among you	pronounce zihar
<p>أُمَّهَاتِهِمْ إِنْ أُمَّهَاتُهُمْ إِلَّا الَّتِي وَلَدْنَهُمْ</p>					
gave them birth.		those who	except	(are) their mothers	Not (are) their mothers.
<p>وَأِنَّهُمْ لَيَقُولُونَ مُنْكَرًا مِنَ الْقَوْلِ وَزُورًا وَإِنَّ</p>					
But indeed,	and a lie.	[the] word	[of]	an evil	surely say
<p>اللَّهُ لَعَفُوٌّ غَفُورٌ ② وَالَّذِينَ يُظْهِرُونَ</p>					
pronounce zihar	And those who	2	Oft-Forgiving.	(is) surely, Oft-Pardoning,	Allah
<p>مِنْ نِسَائِهِمْ ثُمَّ يَعُودُونَ لَهَا قَالَوا فْتَحْرِيرٌ</p>					
then freeing	they said,	on what	go back	then	(to) their wives
<p>رَقَبَةٍ مِنْ قَبْلِ أَنْ يَتَنَاسَا ذَلِكُمْ تُوعَظُونَ</p>					
you are admonished	That	they touch each other.	[that]	before	(of) a slave
<p>بِهِ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ③ فَمَنْ</p>					
Then whoever	3	(is) All-Aware.	you do	of what	And Allah
<p>لَمْ يَجِدْ فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ مِنْ قَبْلِ أَنْ</p>					
[that]	before	consecutively	(for) two months	then fasting	find, (does) not
<p>يَتَنَاسَا فَمَنْ لَمْ يَسْتَطِعْ فَاطْعَامُ سِتِّينَ</p>					
(of) sixty	then (the) feeding	is able	not	But (he) who	they both touch each other.
<p>مُسْكِينًا ذَلِكَ لِتُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ وَتِلْكَ</p>					
and these	and His Messenger,	in Allah	so that you may believe	That -	needy one(s).

٢٨
٢٢

In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, Allah has heard the speech of one who disputes with you concerning her husband and directs her complaint to Allah. And Allah hears your dialogue. Indeed, Allah is All-Hearer, All-Seer.

2. Those among you who (divorce their wives) by pronouncing *zihar* (by saying you are to me like the back of my mother), they are not their mothers. None are their mothers except those who gave them birth. And indeed, they say an evil word and a lie. But indeed, Allah is Oft-Pardoning, Oft-Forgiving.

3. And those who pronounce *zihar* to their wives, then (wish to) go back on what they said, then (for them is) freeing of a slave before they touch each other. That is what you are admonished thereby. And Allah is All-Aware of what you do.

4. Then whoever does not find (a slave) then, he should fast for two months consecutively before they both touch each other. But he who is not able (to fast), then he should feed sixty needy ones. That - so that you may believe in Allah and His Messenger, and these

are the limits (set by) Allah. And for the disbelievers is a painful punishment.

5. Indeed, those who oppose Allah and His Messenger, will be disgraced as were disgraced those before them. And certainly We have sent down clear Verses. And for the disbelievers is a humiliating punishment.

6. On the Day when Allah will raise them all and inform them of what they did. Allah has recorded it, while they forgot it. And Allah is a Witness over all things.

7. Do you not see that Allah knows whatever is in the heavens and whatever is in the earth? There is no secret counsel of three but He is the fourth of them, nor (of) five but He is the sixth of them, nor less than that or more but He is with them wherever they are. Then, on the Day of Resurrection, He will inform them of what they did. Indeed, Allah is All-Knower of everything.

8. Do you not see those who were forbidden from secret counsels, then they return to that which they were forbidden and they hold secret counsels for sin and aggression and disobedience to the Messenger? And when

حُدُودُ	اللَّهُ	وَالْكَافِرِينَ	عَذَابٌ	أَلِيمٌ
(are the) limits	(of) Allah,	and for the disbelievers	(is) a punishment	painful.
٤	إِنَّ	الَّذِينَ يُحَادُّونَ	وَأَسْأَلُهُ	كُفُّوا
Indeed,	those who	oppose	Allah	and His Messenger
4	كَمَا	كُفِّتَ	الَّذِينَ مِنْ قَبْلِهِمْ	وَقَدْ
(will) be disgraced	as	were disgraced	those	before them.
5	أَنْزَلْنَا	أَيُّ	بَيِّنَاتٍ	وَالْكَافِرِينَ
We have sent down	clear	verses.	And for the disbelievers	(is) a punishment
5	يَوْمَ	يَبْعَثُ	اللَّهُ	جَمِيعًا
they did.	(On the) Day	Allah will raise them	all	and inform them
6	أَحْصَاهُ	اللَّهُ	وَنَسُوا	وَاللَّهُ
Allah has recorded it	while they forgot it.	And Allah	(is) over	all
6	شَهِيدٌ	عَلَى	كُلِّ	شَيْءٍ
a Witness.	Do not	that	you see	Allah
6	وَمَا	فِي	الْأَرْضِ	مَا
(is) in	and whatever	there is	Not	the earth?
7	ثَلَاثَةٍ	إِلَّا	هُوَ	رَأَيْعُهُمْ
but	(of) three	but	He (is)	(the) fourth of them,
7	هُوَ	سَادِسُهُمْ	وَلَا	أَدْنَى
He (is)	(the) sixth of them,	and not	less	and not
7	هُوَ	مَعَهُمْ	أَيُّنَ	مَا
He	(is) with them	wherever	they are.	Then
7	يَوْمَ	الْقِيَامَةِ	إِنَّ	اللَّهِ
(on the) Day	(of) the Resurrection.	Indeed,	Allah	is All-Knower.
7	تَرَى	إِلَى	الَّذِينَ	نُهِوا
Do not	you see	[to]	those who	were forbidden
7	ثُمَّ	يَعُودُونَ	لِهَا	نُهِوا
then	they return	to what	they were forbidden	from [it],
7	بِالْإِثْمِ	وَالْعُدْوَانِ	وَمَعْصِيَتِ	الرَّسُولِ
for sin	and aggression	and disobedience	And when	(to) the Messenger?

جَاءُوكَ	حَيَّوْكَ	بِهَا	لَمْ	يُحَيِّكَ	بِهِ
they come to you,	they greet you	with what	not	greet you	therewith
اللَّهُ	وَيَقُولُونَ	فِي	أَنْفُسِهِمْ	لَوْلَا	يُعَذِّبُنَا اللَّهُ
Allah,	and they say	among	themselves,	"Why (does) not	Allah punish us
بِهَا	نَقُولُ	حَسْبُهُمْ	جَهَنَّمَ	يَصْلَوْنَهَا	فَيْئَسَ
for what	we say?"	Sufficient (for) them	(is) Hell,	they will burn in it	and worst is
الْصَّيْرِ	٨	يَا أَيُّهَا الَّذِينَ آمَنُوا	إِذَا	تَنَاجَيْتُمْ	
the destination.	8	O you who believe!	When	you hold secret counsel	
فَلَا	تَتَنَاجَوْا	بِالْإِثْمِ	وَالْعُدْوَانِ	وَمَعْصِيَتِ	
	then (do) not	hold secret counsel	and aggression	and disobedience	
الرَّسُولِ	وَتَتَّقُوا	بِالْبِرِّ	وَالتَّقْوَى	وَاتَّقُوا	
(to) the Messenger,	but hold secret counsel	for righteousness	and piety.	And fear	
اللَّهُ	الَّذِي	إِلَيْهِ	تُحْشَرُونَ	٩	إِنَّمَا النَّجْوَى
Allah,	the One Who,	to Him	you will be gathered.	9	the secret counsels
مِنَ	الشَّيْطَانِ	لِيَحْزَنَ	الَّذِينَ	آمَنُوا	وَلَيْسَ
(are) from	the Shaitaan	that he may grieve	those who	believe,	but not
بِضَارِهِمْ	شَيْئًا	إِلَّا	بِإِذْنِ اللَّهِ	وَعَلَى اللَّهِ	
he (can) harm them	(in) anything	except	by Allah's permission.	And upon	Allah
فَلْيَتَوَكَّلِ	الْمُؤْمِنُونَ	١٠	يَا أَيُّهَا الَّذِينَ آمَنُوا	إِذَا	
let put (their) trust	the believers.	10	O you who believe!	When	
قِيْلَ	لَكُمْ	تَفْسَحُوا	فِي	الْمَجْلِسِ	فَانْشُرُوا
it is said	to you	"Make room,"	in	the assemblies	then make room,
يَفْسَحُ	اللَّهُ	لَكُمْ	وَإِذَا	قِيْلَ	فَانْشُرُوا
Allah will make room	for you.	And when	it is said	"Rise up,"	then rise up;
يَرْفَعُ	اللَّهُ	الَّذِينَ	آمَنُوا	مِنْكُمْ	وَالَّذِينَ
Allah will raise	those who	believe	among you	and those who	were given
الْعِلْمَ	دَرَجَاتٍ	وَاللَّهُ	بِهَا	تَعْمَلُونَ	خَيْرٌ
the knowledge,	(in) degrees.	And Allah	of what	you do	(is) All-Aware.
يَا أَيُّهَا الَّذِينَ آمَنُوا	إِذَا	تَنَاجَيْتُمْ	الرَّسُولَ	فَقَدِّمُوا	
O you who believe!	When	you privately consult	the Messenger,	then offer	

they come to you, they greet you with what Allah does not greet you and say among themselves, "Why does Allah not punish us for what we say?" Sufficient for them is Hell, they will burn therein, and worst is the destination.

9. O you who believe! When you hold secret counsel, then do not hold it for sin and aggression and disobedience to the Messenger, but hold secret counsel for righteousness and piety. And fear Allah, the **One to Whom** you will be gathered.

10. Secret counsels are only from Shaitaan, that he may harm those who believe, but he cannot harm them at all except by Allah's permission. And upon Allah let the believers put their trust.

11. O you who believe! When it is said to you, "Make room," in assemblies, then make room; Allah will make room for you. And when it is said to you, "Rise up," then rise up, Allah will raise those who believe and those who were given knowledge in degrees. And Allah is All-Aware of what you do.

12. O you who believe! When you privately consult the Messenger, then offer (something)

in charity before your private consultation. That is better and purer for you. But if you do not find (the means for it), then indeed, Allah is Oft-Forgiving, Most Merciful.

13. Are you afraid of offering charities before your private consultation? Then when you do not (do it) and Allah has forgiven you, then establish prayer and give zakah, and obey Allah and His Messenger. And Allah is All-Aware of what you do.

14. Do you not see those who take as allies a people upon whom is the wrath of Allah? They are neither of you nor of them, and they swear to a lie while they know.

15. Allah has prepared for them a severe punishment. Evil indeed, is that which they used to do.

16. They have taken their oaths as a cover, so they hinder (people) from the way of Allah, so they will have a humiliating punishment.

17. Their wealth and their children will never avail them against Allah at all. They will be the companions of the Fire, they will abide in it forever.

بَيْنَ يَدَيْ نَجْوَاكُمْ صَدَقَةٌ ذَلِكْ خَيْرٌ				
(is) better	That	charity.	your private consultation,	before
لَكُمْ وَأَطْهَرُ فَإِنْ لَمْ تَجِدُوا				
you find,	not	But if	and purer.	for you
فَإِنَّ اللَّهَ عَفُورٌ رَّحِيمٌ ١٢				
12	Most Merciful.	(is) Oft-Forgiving,	Allah	then indeed,
عَاسَفَقْتُمْ أَنْ تُقَدِّمُوا بَيْنَ يَدَيْ نَجْوَاكُمْ				
your private consultation	before	offer	to	Are you afraid
صَدَقَاتٍ فَاذْ لَمْ تَفْعَلُوا وَتَابَ اللَّهُ عَلَيْكُمْ فَاقِيمُوا				
then establish	you,	and Allah has forgiven	you do not	Then when charities?
الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَطِيعُوا اللَّهَ وَرَسُولَهُ				
and His Messenger.	Allah	and obey	the zakah,	and give the prayer
وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ ١٣ أَلَمْ تَرَ				
you see	Do not	13	you do.	of what (is) All-Aware And Allah
إِلَى الَّذِينَ تَوَكَّلُوا قَوْمًا غَضَبَ اللَّهُ عَلَيْهِمْ				
(is) upon them?	(of) Allah	wrath	a people,	take as allies those who [to]
مَا هُمْ مِنْكُمْ وَلَا مِنْهُمْ وَيَحْلِفُونَ عَلَى الْكُذِبِ				
the lie	to	and they swear	of them,	and not of you They (are) not
وَهُمْ يَعْلَمُونَ ١٤ أَعَدَّ اللَّهُ لَهُمْ عَذَابًا				
a punishment	for them	Allah has prepared	14	know. while they
شَدِيدًا إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ ١٥				
15	do.	they used to	what	evil is Indeed, [they] severe.
اتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنْ سَبِيلِ اللَّهِ				
(the) way of Allah,	from	so they hinder	(as) a cover,	their oaths They have taken
فَلَهُمْ عَذَابٌ مُهِينٌ ١٦ لَنْ تَغْنِي عَنْهُمْ				
them	will avail	Never	16	humiliating. (is) a punishment so for them
أَمْوَالَهُمْ وَلَا أَوْلَادَهُمْ مِنَ اللَّهِ شَيْئًا أُولَئِكَ				
Those	(in) anything.	Allah	against	their children and not their wealth
أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ١٧				
17	will abide forever.	in it,	they,	(of) the Fire, (will be) companions

يَوْمَ	يَبْعَثُهُمُ	اللَّهُ	جَمِيعًا	فَيَحْلِفُونَ	لَهُ	كَمَا
(On the) Day	Allah will raise them	all,	then they will swear	to Him	as	
يَحْلِفُونَ	لَكُمْ	وَيَحْسَبُونَ	أَنَّهُمْ	عَلَى	شَيْءٍ	آلَا
they swear	to you.	And they think	that they	(are) on	something.	No doubt!
إِنَّهُمْ	هُمُ	الْكَاذِبُونَ	١٨	إِسْتَحْوَذَ	عَلَيْهِمُ	الشَّيْطَانُ
Indeed, they	[they]	(are) the liars.	18	Has overcome	them	the Shaitaan,
فَأَنسَاهُمْ	ذِكْرَ	اللَّهِ	أُولَئِكَ	حِزْبٍ		
so he made them forget	(the) remembrance	(of) Allah.	Those	(are the) party		
الشَّيْطَانِ	آلَا	إِنَّ	حِزْبَ	الشَّيْطَانِ	هُمُ	
(of) the Shaitaan.	No doubt!	Indeed,	(the) party	(of) the Shaitaan,	they	
الْخُسِرُونَ	١٩	إِنَّ	الَّذِينَ	يُحَادُّونَ	اللَّهَ	وَرَسُولَهُ
(will be) the losers.	19	Indeed,	those who	oppose	Allah	and His Messenger,
أُولَئِكَ	فِي	الْأَذَلِّينَ	٢٠	كَتَبَ	اللَّهُ	
those	(will be) among	the most humiliated.	20	Allah has decreed,		
لَأَعْلَبَنَّ	أَنَا	وَرُسُلِي	إِنَّ	اللَّهَ	قَوِيٌّ	
"Surely, I will overcome,	I	and My Messengers."	Indeed,	Allah	(is) All-Strong,	
عَزِيزٌ	٢١	لَا	تَجِدُ	قَوْمًا	يُؤْمِنُونَ	بِاللَّهِ
All-Mighty.	21	You will not find	a people	who believe	in Allah	and the Day
الْآخِرِ	يَوْمَآدُونَ	مَنْ	حَادَّ	اللَّهَ	وَرَسُولَهُ	وَلَوْ
the Last	loving	(those) who	oppose	Allah	and His Messenger	even if
كَانُوا	أَبَاءَهُمْ	أَوْ	أَبْنَاءَهُمْ	أَوْ	إِخْوَانَهُمْ	
they were	their fathers	or	their sons	or	their brothers	
أَوْ	عَشِيرَتَهُمْ	أُولَئِكَ	كَتَبَ	فِي	قُلُوبِهِمُ	الْإِيمَانَ
or	their kindred.	Those -	He has decreed	within	their hearts	faith
وَأَيَّدَهُمْ	بِرُوحٍ	مِّنْهُ	وَيُدْخِلُهُمْ	جَنَّاتٍ	تَجْرِي	
and supported them	with a spirit	from Him.	And He will admit them	(to) Gardens,	flow	
مِنْ	تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ	فِيهَا	رَاضِيَ	اللَّهُ
from	underneath it	the rivers,	will abide forever	in it.	Allah is pleased	
عَنْهُمْ	وَرَاضُوا	عَنْهُ	أُولَئِكَ	حِزْبُ	اللَّهِ	
with them,	and they are pleased	with Him.	Those	(are the) party	(of) Allah.	

18. On the Day Allah will raise them all, then they will swear to Him as they swear to you. And they think that they have something (to stand upon). No doubt! They are the liars.

19. Shaitaan has overcome them, so he made them forget the remembrance of Allah. They are the party of Shaitaan. No doubt! The party of Shaitaan will be the losers.

20. Indeed, those who oppose Allah and His Messenger, they will be among the most humiliated.

21. Allah has decreed, "Verily, I will prevail and My Messengers." Indeed, Allah is All-Strong, All-Mighty.

22. You will not find any people who believe in Allah and the Last Day loving those who oppose Allah and His Messenger even though they were their fathers or their sons or their brothers or their kindred. For such, He has decreed faith in their hearts and supported them with a spirit from Him. And He will admit them to Gardens underneath which rivers flow, they will abide in it forever. Allah is pleased with them, and they are pleased with Him. They are the party of Allah.

No doubt! The party of Allah, they are the successful ones.

ع ٢٢	الْمُفْلِحُونَ	هُمُ	اللَّهُ	حِزْبَ	إِنَّ	أَلَا
22	(are) the successful ones.	they	(of) Allah,	(the) party	Indeed,	No doubt!



Surah Al-Hashr

In the name of Allah, the Most Gracious, the Most Merciful.

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.

1. Whatever is in the heavens and whatever is on the earth glorifies Allah. And He is the All-Mighty, the All-Wise.

سَبَّحَ	بِاللَّهِ	مَا	فِي	السَّمَوَاتِ	وَمَا	فِي
Glorifies	[to] Allah	whatever	(is) in	the heavens	and whatever	(is) in

الْأَرْضِ	وَهُوَ	الْعَزِيزُ	الْحَكِيمُ	هُوَ	الَّذِي
the earth.	And He	(is) the All-Mighty,	the All-Wise.	1	He

2. He is the One Who expelled those who disbelieved from the People of the Scripture from their homes at the first gathering. You did not think that they would leave, and they thought that their fortresses would defend them against Allah. But (the decree of) Allah came to them from where they had not expected, and He cast terror into their hearts, so they destroyed their houses with their (own) hands and the hands of the believers. So take a lesson, O those endowed with insight!

أَخْرَجَ	الَّذِينَ	كَفَرُوا	مِنْ	أَهْلِ	الْكِتَابِ	مِنْ
expelled	those who	disbelieved	from	(the) People	(of) the Scripture	from

دِيَارِهِمْ	لِأَوَّلِ	الْحَشْرِ	مَا	ظَنَنْتُمْ	أَنْ	يَخْرُجُوا
their homes	at (the) first	gathering.	Not	you think	that	they would leave,

وَوَظَّنُوا	أَنَّ	مَّا	بِعَنَّتُهُمْ	حُصُونُهُمْ	مِّنْ	اللَّهِ
and they thought	that [they]	would defend them	their fortresses	against	Allah.	

فَأَتَتْهُمْ	اللَّهُ	مِنْ	حَيْثُ	لَمْ	يَحْتَسِبُونَ	وَقَذَفَ
But Allah came to them	from	where	not	they expected,	and He cast	

فِي	قُلُوبِهِمْ	الرُّعْبَ	يُخْرِبُونَ	بُيُوتَهُمْ	بِأَيْدِيهِمْ
into	their hearts	[the] terror,	they destroyed	their houses	with their hands

وَأَيْدِي	الْمُؤْمِنِينَ	فَاعْتَبِرُوا	يَا	أُولِي	الْأَبْصَارِ
and the hands	(of) the believers.	So take a lesson,	O those	endowed with insight!	

3. And if Allah had not decreed exile for them, He would have certainly punished them in this world, and in the Hereafter they will have the punishment of the Fire.

وَلَوْ	أَنَّ	كَتَبَ	اللَّهُ	عَلَيْهِمُ	الْجَلَاءَ
And if not	[that]	Allah (had) decreed	for them	the exile,	

لَعَذَابُهُمْ	فِي	الدُّنْيَا	وَلَهُمْ	فِي
certainly He (would) have punished them	in	the world,	and for them	in

الْآخِرَةِ	عَذَابِ	النَّارِ	ذَلِكَ	بِأَنَّ
the Hereafter	(is) a punishment	(of) the Fire.	3	(is) because [they]

4. That is because they opposed Allah and His Messenger. And whoever opposes Allah, then indeed,

شَاقُوا	اللَّهَ	وَرَسُولَهُ	وَمَنْ	يُشَاقِ	اللَّهَ	فَإِنَّ
Allah	they opposed	and His Messenger.	And whoever	opposes	Allah	then indeed,

الله شَرِيْدُ الْعِقَابِ ④ مَا قَطَعْتُمْ مِّنْ						
of	you cut down	Whatever	4	(in) penalty.	(is) severe	Allah
لَيِّنَةٍ أَوْ تَرَكْتُمُوهَا قَائِمَةً عَلَىٰ أُصُولِهَا						
their roots,	on	standing	you left them	or	(the) palm-trees	
فِي إِذْنِ اللَّهِ وَلِيُخْزِيَ الْفَاسِقِينَ						
the defiantly disobedient.	and that He may disgrace	(of) Allah,	it (was) by the permission			
⑤ وَمَا أَفَاءَ اللَّهُ عَلَىٰ رَسُولِهِ مِنْهُمْ فَمَا						
then not	from them,	His Messenger	to	Allah restored	And what	5
أَوْجَفْتُمْ عَلَيْهِ مِنْ خَيْلٍ وَلَا رِكَابٍ وَلَكِنَّ						
but	camels,	and not	horses	of	for it	you made expedition
اللَّهُ يُسَلِّطُ رُسُلَهُ عَلَىٰ مَن يَشَاءُ وَاللَّهُ						
And Allah	He wills.	whom	over	(to) His Messengers	gives power	Allah
عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ⑥ مَا أَفَاءَ اللَّهُ						
Allah restored	What	6	All-Powerful.	thing	every	(is) on
عَلَىٰ رَسُولِهِ مِنْ أَهْلِ الْقُرَىٰ فَلِلَّهِ						
(it is) for Allah	(of) the towns,	(the) people	from	His Messenger	to	
وَالرَّسُولِ وَاللَّذِي الْأَقْرَبِ وَالْيَتَامَىٰ وَالسَّائِلِينَ						
and the needy	and the orphans	and for the kindred	and His Messenger			
وَابْنِ السَّبِيلِ لَا يَكُنَ دُونََهُ بَيْنَ						
between	a (perpetual) circulation	it becomes	not	that	and the wayfarer,	
الْأَغْنِيَاءِ مِنْكُمْ وَمَا أَنْتُمْ الرَّسُولُ فخذوا						
take it	the Messenger,	gives you	And whatever	among you.	the rich	
وَمَا نَهَيْتُمْ عَنْهُ فَاتَّبِعُوا اللَّهَ إِنَّ						
Indeed,	Allah.	And fear	refrain.	from it,	he forbids you	and whatever
الله شَرِيْدُ الْعِقَابِ ⑦ لِلْفُقَرَاءِ الْمُهَاجِرِينَ						
emigrants,	For the poor	7	(in) penalty.	(is) severe	Allah	
الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ وَأَمْوَالِهِمْ يَبْتَغُونَ فَضْلًا						
bounty	seeking	and their properties,	their homes	from	were expelled	those who
مِّنَ اللَّهِ وَرِضْوَانًا وَيُصْرُونَ اللَّهُ أُولَٰئِكَ هُمُ						
they	Those,	and His Messenger.	Allah	and helping	and pleasure	from Allah

Allah is severe in penalty.

5. Whatever you cut down of the palm-trees or you left them standing on their roots, it was by the permission of Allah, so that He may disgrace the defiantly disobedient.

6. And what Allah restored to His Messenger from them - for this you made no expedition with either horses or camels, but Allah gives power to His Messengers over whom He wills. And Allah is on all things All-Powerful.

7. Whatever Allah restored to His Messenger from the people of the towns, it is for Allah and His Messenger and the kindred and the orphans and the needy and the wayfarer, so that it may not become a perpetual circulation between the rich among you. And whatever the Messenger gives you, take it; and whatever he forbids you from, refrain. And fear Allah. Indeed, Allah is severe in penalty.

8. (It is) for the poor emigrants who were expelled from their homes and their properties, seeking bounty from Allah and (His) pleasure and helping Allah and His Messenger. They

are the truthful.

9. And those who settled in the home and (accepted) faith before them love those who emigrated to them and do not find any want in their breasts of what they were given but prefer (them) over themselves, even though poverty afflicted them. And whoever is saved from the stinginess of his soul, they are the successful ones.

10. And those who came after them saying, "Our Lord, forgive us and our brothers who preceded us in faith, and do not put in our hearts (any) rancor towards those who have believed. Our Lord, indeed **You** are Full of Kindness, Most Merciful."

11. Do you not see those who were hypocrites saying to their brothers, those who disbelieved among the People of the Scripture, "If you are expelled, we will surely leave with you, and we will never obey anyone concerning you, ever; and if you are fought, we will certainly help you." And Allah bears witness that certainly they are liars.

12. If they are expelled, they will not leave with them, and if they are fought, they will not help them. And if they help them,

الْصَّادِقُونَ	۸	وَالَّذِينَ تَبَوَّءُوا الدَّارَ	وَالْإِيمَانَ
and (accepted) faith	(in) the home	settled	And those who
مَنْ قَبْلَهُمْ يُجِبُونَ	لَهُمْ	مَنْ هَاجَرَ إِلَيْهِمْ	وَلَا يَجِدُونَ
they find	and not	to them, emigrated (those) who	love before them
فِي صُدُورِهِمْ	حَاجَةً	مِمَّا أُوتُوا	وَيُوشِرُونَ عَلَى
over	but prefer	they were given of what	any want their breasts in
أَنْفُسِهِمْ	وَلَوْ	كَانَ بِهِمْ	خِصَامَةٌ
is saved	And whoever	poverty, with them	was even though
ثُمَّ	نَفْسِهِ	فَأُولَئِكَ هُمُ	الْمُفْلِحُونَ
9	(are) the successful ones.	[they] then those	(of) his soul, (from) stinginess
وَالَّذِينَ جَاءُوا	مِنْ بَعْدِهِمْ	يَقُولُونَ	رَبَّنَا اغْفِرْ
forgive	"Our Lord,	they say,	after them
لَنَا	وَلِإِخْوَانِنَا	الَّذِينَ سَبَقُونَا	بِالْإِيمَانِ
put	and (do) not	in faith,	preceded us
فِي قُلُوبِنَا	غِلًّا	لِلَّذِينَ	آمَنُوا
indeed You	Our Lord,	believed.	towards those who
رَأَوْفٌ	رَّحِيمٌ	۱۰	أَلَمْ تَرَ إِلَى
[to]	you see	Do not	10
الَّذِينَ نَافَقُوا	يَقُولُونَ	لِإِخْوَانِهِمْ	الَّذِينَ كَفَرُوا
disbelieved,	those who	to their brothers,	saying (were) hypocrites,
مِنْ	أَهْلِ الْكِتَابِ	لَئِنْ	أُخْرِجْتُمْ
surely we will leave	you are expelled,	"If	the People of the Scripture,
مَعَكُمْ	وَلَا نَطِيعُ	فِيكُمْ	أَحَدًا
and if	ever;	anyone,	concerning you
قُوتِنَا	وَلَنْ نَصْرَنَّهُمْ	وَاللَّهُ	يَشْهَدُ
that they	bears witness	And Allah	certainly we will help you."
لَكَذِبُونَ	۱۱	لَئِنْ	أُخْرِجُوا
with them,	they will leave	not	they are expelled,
وَلَئِنْ	قُوتِلُوا	لَا	يَنْصُرُونَهُمْ
they help them,	And if	they will help them.	not

١٢	لَا يُبْصِرُونَ	لَا	ثُمَّ	الْأَدْبَارَ	ثُمَّ	لَا	يُبْصِرُونَ	١٢
12	they will be helped.	not	then	(their) backs;	certainly they will turn			
	لَا أَنْتُمْ	أَشَدُّ رَهَبَةً	فِي	صُدُورِهِمْ	مِنَ	اللَّهِ		
	Allah's.	than	their breasts	in	fear is more intense	Certainly you(r)		
١٣	لَا يَفْقَهُونَ	لَا	يَفْقَهُونَ	لَا	يَفْقَهُونَ	لَا	يَفْقَهُونَ	١٣
13	(who do) not understand.	(are) a people	(is) because they	That				
	لَا يُقَاتِلُونَكُمْ	جَمِيعًا	إِلَّا	فِي	قُرَى	مُحَصَّنَةٍ	أَوْ	
	or	fortified	towns	in	except	all	They will not fight you	
	مِنْ	وَرَاءِ	جُدُرٍ	بِأَسْهُمٍ	بَيْنَهُمْ	شَدِيدٌ	تَحْسِبُهُمْ	
	You think they	(is) severe.	among themselves	Their violence	walls.	behind	from	
	جَمِيعًا	وَقُلُوبُهُمْ	شَتَّى	ذَلِكَ	بِأَنَّهُمْ	قَوْمٌ		
	(are) a people,	(is) because they	That	(are) divided.	but their hearts	(are) united,		
	لَا يَعْقِلُونَ	كَمَثَلِ	الَّذِينَ	مِنْ	قَبْلِهِمْ	قَرِيبًا		
	shortly,	before them	(of) those	Like (the) example	14	they reason.	not	
	ذَاقُوا	وَبَالَ	أَمْرِهِمْ	وَلَهُمْ	عَذَابٌ	أَلِيمٌ		
	painful.	(is) a punishment	and for them	(of) their affair,	(the) evil result	they tasted		
	كَمَثَلِ	الشَّيْطَانِ	إِذْ	قَالَ	لِلْإِنْسَانِ			
	to man,	he says	when	(of) the Shaitaan,	Like (the) example	15		
	أَكْفَرُ	فَلَمَّا	كَفَرَ	قَالَ	إِنِّي	بَرِيءٌ		
	disassociated	"Indeed, I am	he says,	he disbelieves,	But when	"Disbelieve."		
	مِنْكَ	إِنِّي	أَخَافُ	اللَّهَ	رَبَّ	الْعَالَمِينَ		
	16	(of) the worlds."	(the) Lord	Allah,	I fear	Indeed, [I]	from you.	
	فَكَانَ	عَاقِبَتَهُمَا	أَنَّهِنَّ	فِي	النَّارِ	خَالِدِينَ		
	abiding forever	the Fire	(will be) in	that they	(the) end of both of them,	So will be		
	فِيهَا	وَذَلِكَ	جَزَاؤُا	الظَّالِمِينَ				
	17	(of) the wrongdoers.	(is the) recompense	And that	therein.			
	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	اتَّقُوا	اللَّهَ	وَلْتَنْظُرْ	نَفْسٌ	مَا
	what	every soul	and let look	Allah	Fear	O you who believe!		
	قَدَمَتْ	لِعَدِّ	وَاتَّقُوا	اللَّهَ	إِنَّ	اللَّهَ	خَبِيرٌ	
	(is) All-Aware	Allah	Indeed,	Allah.	and fear	for tomorrow,	it has sent forth	

they will certainly turn their backs; then they will not be helped.

13. Certainly, you arouse in their breasts a fear more intense than (even their fear) of Allah. That is because they are a people who do not understand.

14. They do not fight you except in fortified towns or from behind walls. Their violence among themselves is severe. You think they are united, but their hearts are divided. That is because they are a people who do not reason.

15. Like the example of those shortly before them; they tasted the evil result of their affair, and they will have a painful punishment.

16. (Their) example is like the Shaitaan when he says to man, "Disbelieve (in Allah)." Then when he disbelieves, he says, "I am disassociated from you. I fear Allah, the Lord of the worlds."

17. So the end of both of them will be that they will be in the Fire abiding therein forever. And that is the recompense of the wrongdoers.

18. O you who believe! Fear Allah and let every soul consider what it has sent forth for tomorrow, and fear Allah. Indeed, Allah is All-Aware

of what you do.

19. And do not be like those who forgot Allah, so He made them forget themselves. Those are the defiantly disobedient.

20. Not equal are the companions of the Fire and the companions of Paradise. The companions of Paradise, they are the achievers (of success).

21. Had We sent down this Quran on a mountain, surely you would have seen it humbled, breaking asunder from the fear of Allah. And these examples We present to the people so that they may give thought.

22. He is Allah, besides Whom there is no god; the All-Knower of the unseen and the witnessed. He is the Most Gracious, the Most Merciful.

23. He is Allah, besides Whom there is no god, the Sovereign, the Holy One, the Giver of Peace, the Giver of Security, the All-Mighty, the Irresistible, the Supreme. Glory be to Allah from what they associate with Him.

24. He is Allah, the Creator, the Inventor, the Fashioner. To Him belong the most Beautiful Names. Whatever is in the heavens and the earth glorifies Him.

بِمَا تَعْمَلُونَ ١٨ وَلَا تَكُونُوا كَالَّذِينَ					
like those who	be	And (do) not	18	you do.	of what
نَسُوا اللَّهَ فَنَسِيَهُمْ أَنْفُسَهُمْ أُولَئِكَ هُمُ					
[they]	Those	themselves.	so He made them forget	Allah,	forgot
الْفٰسِقُونَ ١٩ لَا يَسْتَوِي اَصْحٰبُ					
(are the) companions	equal	Not	19	(are) the defiantly disobedient.	
النَّارِ وَاَصْحٰبُ الْجَنَّةِ اَصْحٰبُ الْجَنَّةِ					
(of) Paradise	(The) companions	(of) Paradise.	and (the) companions	(of) the Fire	
هُمُ الْفٰرِقُونَ ٢٠ لَوْ اَنْزَلْنَا هٰذَا الْقُرْآنَ					
Quran	this	We (had) sent down	If	20	(are) the achievers. they
عَلٰى جَبَلٍ لَّرٰىتَهُ خٰشِعًا مُّتَصَدِّعًا مِّنْ					
from	breaking asunder	humbled,	surely you (would) have seen it	a mountain,	on
خَشِيَةِ اللّٰهِ وَتِلْكَ الْاَمْثَالُ نَضْرِبُهَا لِلنَّاسِ					
to the people	We present them	(are) the examples,	And these	(of) Allah.	(the) fear
لَعَلَّهُمْ يَتَفَكَّرُونَ ٢١ هُوَ اللّٰهُ الَّذِي					
the One Who,	(is) Allah,	He	21	give thought.	so that they may
لَا اِلٰهَ اِلَّا هُوَ عَلِيمٌ الْغَيْبِ وَالشَّهَادَةِ					
and the witnessed.	(of) the unseen	(the) All-Knower	He,	but	god (there is) no
هُوَ الرَّحْمٰنُ الرَّحِيْمُ ٢٢ هُوَ اللّٰهُ					
(is) Allah,	He	22	the Most Merciful.	(is) the Most Gracious,	He
الَّذِي لَا اِلٰهَ اِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ					
the Holy One,	the Sovereign,	He,	but	god	(there is) no the One Who,
السَّلَامُ الْمُوْمِنُ الْمُهَيَّبُ الْعَزِيْزُ الْجَبَّارُ					
the Irresistible,	the All-Mighty,	the Guardian,	the Giver of Security,	the Giver of Peace,	
الْمُتَكَبِّرُ ٢٣ سُبْحٰنَ اللّٰهِ عَمَّا يُشْرِكُونَ					
23	they associate (with Him).	from what	Allah	Glory (be to)	the Supreme.
هُوَ اللّٰهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ					
For Him	the Fashioner.	the Inventor,	the Creator,	(is) Allah,	He
الْاَسْمَاءُ الْحُسْنٰى يُسَبِّحُ لَهُ مَا فِي السَّمٰوٰتِ					
the heavens	(is) in	whatever	Him	Glorifies	the beautiful. (are) the names

وَإِلَّا أَرْضٌ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ ۝٢٤						
24	the All-Wise.	(is) the All-Mighty,	And He	and the earth.		
﴿١٣﴾ آيَاتُهَا ١٣ ﴿٦٠﴾ سُورَةُ الْمُتَحَنَّةِ مَدَنِيَّةٌ ٩١ ﴿٢﴾ رُكُوعَاتُهَا ٢						
Surah Al-Mumtahinah						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا عَدُوِّي وَعَدُوَّكُمْ						
and your enemies	My enemies	take	(Do) not	O you who believe!		
أَوْلِيَاءَ تُلْقُونَ إِلَيْهِم بِالْمَوَدَّةِ وَقَدْ كَفَرُوا بِمَا						
in what	they have disbelieved	while	love	them	offering	(as) allies
جَاءَكُمْ مِنَ الْحَقِّ يُخْرِجُونَ الرَّسُولَ وَإِيَّاكُمْ أَنْ						
because	and yourselves	the Messenger	driving out	the truth,	of	came to you
تُؤْمِنُوا بِاللَّهِ رَبِّكُمْ إِنَّ كُنتُمْ خَرَجْتُمْ جِهَادًا						
(to) strive	come forth	you	If	your Lord.	in Allah,	you believe
فِي سَبِيلِي وَابْتِغَاءَ مَرْضَاتِي تُسِرُّونَ إِلَيْهِم بِالْمَوَدَّةِ						
love,	to them	You confide	My Pleasure.	and (to) seek	My way	in
وَأَنَا أَعْلَمُ بِمَا أَخْفَيْتُمْ وَمَا أَعْلَنْتُمْ وَمَنْ						
And whoever	you declare.	and what	you conceal	of what	most knowing	but I Am
يَفْعَلُهُ مِنْكُمْ فَكَدَّ ضَلَّ سَاءَ السَّبِيلِ						
path.	(from the) straight	he has strayed	then certainly	among you	does it	
﴿١﴾ إِنَّ يَتَّقُواكُمْ يَتَّقُواكُمْ لَكُمْ أَعْدَاءُ						
enemies	to you	they would be	they gain dominance over you,	If	1	
وَيَبْسُطُوا إِلَيْكُمْ أَيْدِيَهُمْ وَأَلْسِنَتَهُم بِالسُّوءِ وَوَدُّوا						
and they desire	with evil,	and their tongues	their hands	against you	and extend	
لَوْ تَكْفُرُونَ ﴿٢﴾ لَنْ تَنْفَعَكُمْ أَرْحَامُكُمْ وَلَا						
and not	your relatives	will benefit you	Never	2	you would disbelieve.	that
أَوْلَادِكُمْ يَوْمَ الْقِيَامَةِ يُفْصَلُ بَيْنَكُمْ وَاللَّهُ						
And Allah	between you.	He will judge	(of) the Resurrection.	(on the) Day	your children	
بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٣﴾ قَدْ كَانَتْ لَكُمْ						
for you	(there) is	Indeed,	3	(is) All-Seer.	you do	of what

And **He** is the All-Mighty, the All-Wise.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O you who believe! Do not take My enemies and your enemies as allies offering them love while they have disbelieved in what came to you of the truth, driving out the Messenger and yourselves because you believe in Allah, your Lord. If you come forth to strive in My way and to seek My pleasure (then do not take them as friends). You confide to them love, but I Am most knowing of what you conceal and what you declare. And whoever does it among you has certainly strayed from the straight path.

2. If they gain dominance over you, they would be your enemies and extend against you their hands and their tongues with evil, and they desire that you would disbelieve.

3. Never will your relatives or your children benefit you on the Day of Resurrection. He will judge between you. And Allah is All-Seer of what you do.

4. Indeed, there is for you

a good example in Ibrahim and those with him when they said to their people, "Indeed, we are disassociated from you and from what you worship besides Allah. We have denied you, and there has appeared between us and you enmity and hatred forever until you believe in Allah Alone," except for the saying of Ibrahim to his father, "Surely, I will ask forgiveness for you, and I do not have (power) to do anything for you against Allah in anything. Our Lord, upon You we put our trust, and to You we turn (in repentance), and to You is the final return.

5. Our Lord, do not make us a trial for those who disbelieve, and forgive us, our Lord. Indeed, You are the All-Mighty, the All-Wise."

6. Certainly, there is for you in them an excellent example, for him who is hopeful (of meeting) Allah and the Last Day. And whoever turns away, then indeed, Allah is Free of need, the Praiseworthy.

7. Perhaps Allah will put, between you and those to whom you have been enemies among them, love. And Allah is All-Powerful. And Allah is Oft-Forgiving, Most Merciful.

أُسُوَّةٌ حَسَنَةٌ فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ إِذْ قَالُوا							
they said	when	with him,	and those	Ibrahim	in	good	an example
لِقَوْمِهِمْ إِنَّا بُرَّاءُوا مِنْكُمْ وَمِمَّا تَعْبُدُونَ							
you worship	and from what	from you	(are) disassociated	"Indeed, we	to their people,		
مِنْ دُونِ اللَّهِ كَفَرْنَا بِكُمْ وَبَدَا بَيْنَنَا							
between us	and has appeared	you,	We have denied	Allah.	besides		
وَبَيْنَكُمْ الْعَدَاوَةَ وَالْبُغْضَاءَ أَبَدًا حَتَّى تُؤْمِنُوا بِاللَّهِ							
in Allah	you believe	until	forever	and hatred	enmity	and between you	
وَحُدَاةً إِلَّا قَوْلَ إِبْرَاهِيمَ لِأَبِيهِ لَأَسْتَغْفِرَنَّ							
"Surely I ask forgiveness	to his father,	(of) Ibrahim	(the) saying	Except	Alone."		
لَكَ وَمَا أَمْلِكُ لَكَ مِنَ اللَّهِ مِنْ شَيْءٍ							
anything.	of	Allah	from	for you	I have power	but not	for you,
رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنبَأْنَا وَإِلَيْكَ							
and to You	we turn,	and to You	we put our trust,	upon You	Our Lord,		
الْمَصِيرُ ﴿٤﴾ رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ							
for those who	a trial	make us	(do) not	Our Lord,	4	(is) the final return.	
كَفَرُوا وَاعْفُرْ لَنَا رَبَّنَا إِنَّكَ أَنْتَ الْعَزِيزُ							
(are) the All-Mighty,	[You]	Indeed You	our Lord.	us,	and forgive	disbelieve,	
الْحَكِيمُ ﴿٥﴾ لَقَدْ كَانَ لَكُمْ فِيهِمْ أُسُوَّةٌ							
an example	in them	for you	(there) is	Certainly,	5	the All-Wise."	
حَسَنَةٌ لِمَنْ كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ وَمَنْ							
And whoever	the Last.	and the Day	(in) Allah	is hopeful	for (he) who	good	
يَتَوَلَّى فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ							
the Praiseworthy.	(is) Free of need,	He,	Allah,	then indeed,	turns away,		
﴿٦﴾ عَسَى اللَّهُ أَنْ يَجْعَلَ بَيْنَكُمْ وَبَيْنَ							
and between	between you	will put	[that]	Allah	Perhaps	6	
الَّذِينَ عَادَيْتُمْ مِنْهُمْ مَوَدَّةً وَاللَّهُ							
And Allah	love.	among them	you have been enemies,	those (to) whom			
﴿٧﴾ قَدِيرٌ وَاللَّهُ عَفُورٌ رَحِيمٌ							
7	Most Merciful.	(is) Oft-Forgiving,	And Allah	(is) All-Powerful.			

لَا يَنْهَى اللَّهُ عَنِ الَّذِينَ لَمْ يُقَاتِلُوكُمْ فِي						
in	fight you	(do) not	those who	from	Allah (does) not forbid you	
الدِّينِ وَلَمْ يُخْرِجُوكُمْ مِّنْ دِيَارِكُمْ أَنْ تَبَرُّوهُمْ						
you deal kindly	that	your homes	of	drive you out	and (do) not	the religion
وَتَقْسُطُوا إِلَيْهِمْ ۗ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٨﴾						
8	those who act justly.	loves	Allah	Indeed,	with them.	and deal justly
إِنَّمَا يَنْهَى اللَّهُ عَنِ الَّذِينَ قَاتَلُوكُمْ فِي الدِّينِ						
the religion	in	fight you	those who	from	Allah forbids you	Only
وَأَخْرَجُوكُمْ مِّنْ دِيَارِكُمْ وَظَاهَرُوا عَلَىٰ إِخْرَاجِكُمْ						
your expulsion,	in	and support	your homes	of	and drive you out	
أَنْ تَتَوَلَّوهُمْ ۚ وَمَنْ يَتَوَلَّهُمْ فَاُولَٰئِكَ هُمُ						
[they]	then those	makes them allies,	And whoever	you make them allies.	that	
الظَّالِمُونَ ﴿٩﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا جَاءَكُمْ						
come to you	When	O you who believe!	9	(are) the wrongdoers.		
الْمُؤْمِنَاتِ مَهْجِرَاتٍ فَامْتَحِنُوهُنَّ ۗ اللَّهُ أَعْلَمُ						
(is) most knowing	Allah	then examine them.	(as) emigrants,	the believing women		
بِأَيَّانِهِنَّ فَإِنْ عَلِمْتُمُوهُنَّ مُؤْمِنَاتٍ فَلَا تَرْجِعُوهُنَّ						
return them	then (do) not	(to be) believers,	you know them	And if	of their faith.	
إِلَى الْكُفَّارِ ۗ لَا هُنَّ حُلٌّ لَّهُمْ وَلَا						
and not	for them	(are) lawful	they	Not	the disbelievers.	to
هُمُ يَجِدُونَ لَهُنَّ لَهْنًا وَأَتَوْهُنَّ مَا أَنْفَقُوا ۗ وَلَا						
And not	they have spent.	what	But give them	for them.	are lawful	they
جُنَاحَ عَلَيْكُمْ أَنْ تَنْكِحُوهُنَّ إِذَا آتَيْتُمُوهُنَّ						
you have given them	when	you marry them	if	upon you	any blame	
أُجُورَهُنَّ ۗ وَلَا تُمْسِكُوا بِعِصَمِ الْكَوَافِرِ						
to marriage bonds with disbelieving women,	hold	And (do) not	their (bridal) dues.			
وَسَأَلُوا مَا أَنْفَقْتُمْ وَلْيَسْأَلُوا مَا أَنْفَقُوا ۗ ذَٰلِكُمْ						
That	they have spent.	what	and let them ask	you have spent,	what	but ask (for)
حُكْمُ اللَّهِ يَحْكُمُ بَيْنَكُمْ ۗ وَاللَّهُ عَلِيمٌ						
(is) All-Knowing,	And Allah	between you.	He judges	(of) Allah.	(is the) Judgment	

8. Allah does not forbid you from those who do not fight you on account of religion and do not drive you out of your homes, that you deal kindly and justly with them. Indeed, Allah loves those who act justly.

9. Allah only forbids you from those who fight you because of religion and drive you out of your homes and support (others) in your expulsion that you make them allies. And whoever makes them allies, then those are the wrongdoers.

10. O you who believe! When the believing women come to you as emigrants, then examine (and test) them. Allah is most knowing of their faith. And if you know them to be believers, then do not return them to the disbelievers. They are not lawful (wives) for them (the disbelievers), nor are they lawful (husbands) for them. But give them (i.e., the disbelievers) what they have spent. And there is no blame upon you if you marry them when you have given them their (bridal) dues. And do not hold to marriage bonds with disbelieving women, but ask for what you have spent, and let them ask for what they have spent. That is the Judgment of Allah. He judges between you. And Allah is All-Knowing, All-Wise.

11. And if any of your wives have gone from you to the disbelievers, and when your turn (of victory) comes, then give to those whose wives have gone the like of what they had spent. And fear Allah in **Whom** you believe.

حَكِيمٌ	وَإِنْ	فَاتَكُمْ	شَيْءٌ	مِّنْ	أَزْوَاجِكُمْ
All-Wise.	And if	have gone from you	any	of	your wives
إِلَى	الْكُفَّارِ	فَعَاقِبْتُمْ	فَاتُوا	الَّذِينَ	ذَهَبَتْ
to	the disbelievers	then your turn comes,	then give	(to) those who	have gone,
أَزْوَاجَهُمْ	مِّثْلَ	مَا	أَنْفَقُوا	وَاتَّقُوا	اللَّهِ
their wives,	(the) like	(of) what	they had spent.	And fear	Allah
(in) Whom ,					

12. O Prophet! When believing women come to you pledging to you that they will not associate anything with Allah, nor will they steal, nor will they kill their children, nor will they bring forth slander they invent between their hands and their feet (i.e., themselves) nor will they disobey you in what is right, then accept their pledge and ask forgiveness for them from Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

أَنْتُمْ	بِهِ	مُؤْمِنُونَ	يَا أَيُّهَا النَّبِيُّ	إِذَا	جَاءَكَ
you,	[in Him]	(are) believers.	O Prophet!	When	come to you
الْمُؤْمِنَاتُ	يُبَايِعُنَّكَ	عَلَى	أَنْ	لَّا	يُشْرِكْنَ
the believing women	pledging to you	[on]	that	not	they will associate
بِاللَّهِ	شَيْئًا	وَلَا	يَسْرِقْنَ	وَلَا	يُزْنِينَ
with Allah	anything,	and not	they will steal,	and not	they will commit adultery,
وَلَا	يَقْتُلْنَ	أَوْلَادَهُنَّ	وَلَا	يَأْتِينَ	بِهَتَانٍ
and not	they will kill	their children,	and not	they bring	slander,
بَيْنَ	أَيْدِيهِنَّ	وَأَرْجُلِهِنَّ	وَلَا	يَعْصِيَنَّكَ	فِي
between	their hands	and their feet,	and not	they will disobey you	(the) right,
فَبَايِعِيهِنَّ	وَاسْتَغْفِرْ	لَهُنَّ	اللَّهُ	إِنَّ	اللَّهَ
then accept their pledge	and ask forgiveness	for them	(from) Allah.	Indeed,	Allah
عَفُورًا	رَّحِيمًا	يَا أَيُّهَا الَّذِينَ آمَنُوا			
(is) Oft-Forgiving,	Most Merciful.	O you who believe!			

13. O you who believe! Do not make allies of a people upon whom is Allah's Wrath. Indeed, they despair of the (reward of) the Hereafter just as the disbelievers despair (about) those in the graves.

عَقَبًا

لَا	تَتَوَلَّوْا	قَوْمًا	غَضِبَ	اللَّهُ	عَلَيْهِمْ
(Do) not	make allies	(of) a people,	Allah's Wrath	(is) upon them.	
قَدْ	يَيْسُوا	مِنَ	الْآخِرَةِ	كَمَا	يَيْسُ
Indeed,	they despair	of	the Hereafter	as	despair
الْكُفَّارِ	مِنَ	أَصْحَابِ	الْقُبُورِ		
the disbelievers	of	(the) companions	(of) the graves.		

﴿آياتها ١٤﴾ ﴿سورة الصف مدنية ١٠٩﴾ ﴿مكواتها ٢﴾

Surah As-Saff

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.

In the name of Allah, the Most Gracious, the Most Merciful.

سَبَّحَ	لِلَّهِ	مَا	فِي	السَّمَوَاتِ	وَمَا	فِي
(is) in	and whatever	the heavens	(is) in	whatever	Allah	Glorifies
أَلْأَرْضِ	وَهُوَ	الْعَزِيزُ	الْحَكِيمُ	١	يَا أَيُّهَا الَّذِينَ آمَنُوا	
O you who believe!	1	the All-Wise.	(is) the All-Mighty,	And He	the earth.	
لِمَ	تَقُولُونَ	مَا	لَا	تَفْعَلُونَ	كَبُرَ	مَقْتًا
hatred	Great is	2	you do not do?	what	(do) you say	Why
عِنْدَ	اللَّهِ	أَنْ	تَقُولُوا	مَا	لَا	تَفْعَلُونَ
3	you do not do?	what	you say	that	Allah	with
إِنَّ	اللَّهَ	يُحِبُّ	الَّذِينَ	يُقَاتِلُونَ	فِي	سَبِيلِهِ
His Way	in	fight	those who	loves	Allah	Indeed,
صَفًّا	كَانَتْهُمْ	بُنْيَانٌ	مَّرْصُوصٌ	٤	وَإِذْ	قَالَ
said	And when	4	joined firmly.	(were) a structure	as if they	(in) a row
مُوسَى	لِقَوْمِهِ	يَقَوْمِهِ	لِمَ	تُؤذُونَنِي	وَقَدْ	
while certainly	do you hurt me	Why	"O my people!	to his people,	Musa	
تَعْلَمُونَ	أَنِّي	رَسُولُ	اللَّهِ	إِلَيْكُمْ	فَلَمَّا	
Then when	to you?"	(the) Messenger of Allah	that I am	you know		
زَاعُوا	أَزَاغَ	اللَّهُ	قُلُوبَهُمْ	وَاللَّهُ	لَا	يَهْدِي
guide	(does) not	And Allah	their hearts.	Allah caused to deviate	they deviated,	
الْقَوْمِ	الْفَاسِقِينَ	٥	وَإِذْ	قَالَ	عِيسَى	
Isa,	said	And when	5	the defiantly disobedient.	the people,	
ابْنُ	مَرْيَمَ	يَبْنَى	إِسْرَائِيلَ	إِنِّي	رَسُولُ	اللَّهِ
to you,	(the) Messenger of Allah	Indeed, I am	"O Children of Israel!	(of) Maryam,	son	
مُصَدِّقًا	لِّمَا	بَيْنَ	يَدَيَّ	مِنَ	التَّوْرَةِ	وَمُبَشِّرًا
and bringer of glad tidings	the Taurat	of	(was) before me	that which	confirming	
بِرَسُولٍ	يَأْتِي	مِنْ	بَعْدِي	اسْمُهُ	أَحْمَدٌ	فَلَمَّا
But when	Ahmad"	whose name (will be)	after me,	to come	(of) a Messenger	
جَاءَهُمْ	بِالْبَيِّنَاتِ	قَالُوا	هَذَا	سِحْرٌ	مُبِينٌ	
clear."	(is) a magic	"This	they said,	with clear proofs,	he came to them	
وَمَنْ	٦	أَظْلَمُ	مِمَّنْ	اِفْتَرَى	عَلَى	اللَّهِ
Allah	upon	invents	than (one) who	(is) more wrong	And who	6

1. Whatever is in the heavens and whatever is in the earth glorify Allah. And He is the All-Mighty, the All-Wise.

2. O you who believe! Why do you say what you do not do?

3. It is most hateful in the sight of Allah that you say what you do not do.

4. Indeed, Allah loves those who fight in His Way in a row as if they were a structure joined firmly.

5. And when Musa said to his people, "O my people! Why do you hurt me while you certainly know that I am the Messenger of Allah to you?" Then when they deviated, Allah caused their hearts to deviate. And Allah does not guide the defiantly disobedient people.

6. And when Isa, the son of Maryam, said, "O Children of Israel! Indeed, I am the Messenger of Allah to you confirming that which was (revealed) before me of the Taurat and bringing glad tidings of a Messenger to come after me, whose name will be Ahmad." But when he came to them with clear proofs, they said, "This is clear magic."

7. And who is more wrong than one who invents a lie upon Allah

while he is being invited to Islam? And Allah does not guide the wrongdoing people.

8. They intend to put out the light of Allah with their mouths, but Allah will perfect His Light although the disbelievers dislike it.

9. He is the One Who sent His Messenger with guidance and the religion of truth to make it prevail over all religions, although those who associate others with Allah dislike it.

10. O you who believe! Shall I guide you to a transaction that will save you from a painful punishment?

11. Believe in Allah and His Messenger and strive in the way of Allah with your wealth and your lives. That is better for you, if you knew.

12. He will forgive for you your sins and admit you into Gardens underneath which rivers flow and pleasant dwellings in Gardens of Eternity. That is a great success.

13. And another (favor He will bestow) which you love - a help from Allah and a victory that is near; and give glad tidings to the believers.

14. O you who believe! Be helpers of Allah, as said Isa, son of Maryam,

الْكَذِبَ وَهُوَ يُدْعَىٰ إِلَى الْإِسْلَامِ وَاللَّهُ لَا	(does) not	And Allah	Islam?	to	is invited	while he	the lie
يَهْدِي الْقَوْمَ الظَّالِمِينَ ٧ يُرِيدُونَ لِيُطْفِئُوا نُورَ	(the) light	to put out	They intend	7	[the] wrongdoers.	the people	guide
اللَّهِ بِأَفْوَاهِهِمْ وَاللَّهُ مُتِمُّ نُورِهِ وَلَوْ	although	His Light	will perfect	but Allah	with their mouths,	(of) Allah	
كَرِهَ الْكَافِرُونَ ٨ هُوَ الَّذِي أَرْسَلَ رَسُولَهُ	His Messenger	sent	(is) the One Who	He	8	the disbelievers.	dislike
بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ	the religion	over	to make it prevail	(of) the truth,	and (the) religion	with guidance	
كُلِّهِمْ وَلَوْ كَرِهَ الْمُشْرِكُونَ ٩ يَا أَيُّهَا الَّذِينَ آمَنُوا	O you who believe!	9	the polytheists.	dislike (it)	although	all of them,	
هَلْ أَدُلُّكُمْ عَلَىٰ تِجَارَةٍ تُنْجِيكُمْ مِنْ عَذَابِ	a punishment	from	(that) will save you	a transaction	to	I guide you	Shall
الْأَلِيمِ ١٠ تَوَمَّنُونَ بِاللَّهِ وَرَسُولِهِ وَتُجَاهِدُونَ فِي	in	and strive	and His Messenger	in Allah	Believe	10	painful?
سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ ذَلِكُمْ خَيْرٌ لَّكُمْ	for you	(is) better	That	and your lives.	with your wealth	(of) Allah	(the) way
إِنْ كُنْتُمْ تَعْلَمُونَ ١١ يَغْفِرَ لَكُمْ ذُنُوبَكُمْ	your sins	for you	He will forgive	11	know.	you	if
وَيُدْخِلَكُم جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَمَسْكِنَ	and dwellings	the rivers	underneath it	from	flow	(in) Gardens	and admit you
طَيِّبَةً فِي جَنَّاتٍ عَدْنٍ ذَلِكَ الْفَوْزُ الْعَظِيمُ	the great.	(is) the success	That	(of) Eternity.	Gardens	in	pleasant
لَا ١٢ وَأُخْرَىٰ تُحِبُّونَهَا نَصْرٌ مِّنَ اللَّهِ وَفَتْحٌ	and a victory	Allah	from	a help	that you love -	And another	12
قَرِيبٌ ١٣ يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا	Be	O you who believe!	13	(to) the believers.	and give glad tidings	near;	
أَنْصَارًا لِلَّهِ كَمَا قَالَ عِيسَى ابْنُ مَرْيَمَ	(of) Maryam,	son	Isa,	said	as	(of) Allah	helpers

لِلْحَوَارِيِّينَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ					
the disciples,	Said	Allah?"	for	(are) my helpers	"Who to the disciples,
نَحْنُ أَنْصَارُ اللَّهِ فَأَمَنَتْ طَائِفَةٌ مِّنْ					
of	a group	Then believed	(of) Allah."	(are) the helpers	"We
بَنِي إِسْرَائِيلَ وَكَفَرَتْ طَائِفَةٌ فَأَيَّدْنَا الَّذِينَ					
those who	So We supported	a group.	and disbelieved	Children of Israel	
أَمَنُوا عَلَىٰ عَدُوِّهِمْ فَاصْبَحُوا ظَاهِرِينَ ﴿١٤﴾					
14	dominant.	and they became	their enemy	against	believed
 <p style="text-align: center;">Surah Al-Jumuah</p>					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
يُسَبِّحُ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي					
(is) in	and whatever	the heavens	(is) in	whatever	Allah
الْأَرْضِ الْمَلِكِ الْقَدُّوسِ الْعَزِيزِ الْحَكِيمِ ① هُوَ					
He	1	the All-Wise.	the All-Mighty,	the Holy,	the Sovereign,
الَّذِي بَعَثَ فِي الْأُمَمِينَ رُسُلًا مِنْهُمْ					
from themselves	a Messenger	the unlettered	among	sent	(is) the One Who
يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ					
the Book	and teaching them	and purifying them	His Verses,	to them	reciting
وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ					
clear.	an error	surely in	before	they were	although
﴿٢﴾ وَآخَرِينَ مِنْهُمْ لَمَّا يَلْحَقُوا بِهِمْ وَهُوَ					
and He	them;	who have not yet joined	among them	And others	2
الْعَزِيزُ الْحَكِيمُ ③ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ					
He gives it	(is the) Bounty of Allah,	That	3	the All-Wise.	(is) the All-Mighty,
مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ④					
4	the Great.	(is the) Possessor of Bounty	And Allah	He wills.	(to) whom
مَثَلُ الَّذِينَ حُمِّلُوا التَّوْرَةَ ثُمَّ لَمْ يَحْمِلُوهَا					
they bore it,	not	then	(with) the Taurat	were entrusted	(of) those who
(The) likeness					

to the disciples, "Who are my helpers (in the cause) of Allah?" The disciples said, "We are the helpers of Allah." Then a group of the Children of Israel believed and a group disbelieved. So We supported those who believed against their enemy and they became dominant.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and whatever is in the earth glorifies Allah, the Sovereign, the Holy, the All-Mighty, the All-Wise.
2. He is the One Who sent among the unlettered a Messenger from themselves reciting to them His Verses and purifying them and teaching them the Book and wisdom, although they were surely in clear error before.
3. And others from among them who have not yet joined them; and He is the All-Mighty, the All-Wise.
4. That is the Bounty of Allah, He gives it to whom He wills. And Allah is the Possessor of Great Bounty.
5. The likeness of those who were entrusted with the Taurat then they did not bore it (i.e., failed in the obligations),

is like the donkey who carries (volumes of) books. Wretched is the example of the people who deny the Signs of Allah. And Allah does not guide the wrongdoing people.

6. Say, "O you who are Jews! If you claim that you are allies of Allah to the exclusion of all (other) people, then wish for death, if you are truthful."

7. But they will never wish for it because of what their hands have sent forth. And Allah is All-Knowing of the wrongdoers.

8. Say, "Indeed, the death from which you flee will surely meet you. Then you will be sent back to the All-Knower of the unseen and the witnessed, and He will inform you what you used to do."

9. O you who believe! When the call is made for the prayer on Friday, then hasten to the remembrance of Allah and leave the business. That is better for you, if you only knew.

10. Then when the prayer has concluded, disperse in the land and seek from the Bounty of Allah, and remember Allah much

كَمَثَلِ الْجَحَاثِ يَحْمِلُ أَثْقَالًا بِئْسَ مَثَلٌ	(the) example	Wretched is	books.	who carries	the donkey	(is) like
الْقَوْمِ الَّذِينَ كَذَّبُوا بِآيَاتِ اللَّهِ وَاللَّهُ لَا	(does) not	And Allah	(of) Allah.	(the) Signs	deny	who (of) the people
يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٥﴾ قُلْ يَا أَيُّهَا الَّذِينَ هَادُوا	"O you who are Jews!	Say,	5	the wrongdoers.	the people,	guide
إِنْ رَعِمْتُمْ أَنْتُمْ أَوْلِيَاءُ لِلَّهِ مِنْ دُونِ النَّاسِ	the people,	excluding	of Allah.	(are) allies	that you	you claim If
فَتَسَوُا الْمَوْتَ إِنْ كُنْتُمْ صَادِقِينَ ﴿٦﴾ وَلَا	But not	6	truthful."	you are	if	(for) the death, then wish
يَسْتَوْنَهُ أَبَدًا بِمَا قَدَّمْتُمْ أَيْدِيهِمْ وَاللَّهُ	And Allah	their hands.	(have) sent forth	for what	ever,	they will wish for it,
عَلِيمٌ بِالظَّالِمِينَ ﴿٧﴾ قُلْ إِنَّ الْمَوْتَ	the death	"Indeed,	Say,	7	of the wrongdoers.	(is) All-Knowing
الَّذِي تَفِرُّونَ مِنْهُ فَإِنَّهُ مُلْقِيكُمْ ثُمَّ	Then	(will) meet you.	then surely it	from it,	you flee	which
تُرَدُّونَ إِلَىٰ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ	and the witnessed,	(of) the unseen	(the) All-Knower	to	you will be sent back	
فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٨﴾	8	do."	you used to	[of] what	and He will inform you	
يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ	(the) day	on	for (the) prayer	(the) call is made	When	O you who believe!
الْجُمُعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ	the business.	and leave	(of) Allah	(the) remembrance	to	then hasten (of) Friday,
ذَلِكُمْ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٩﴾	9	know.	you	if	for you,	(is) better That
فَإِذَا قُضِيَتِ الصَّلَاةُ فَانْتَشِرُوا فِي الْأَرْضِ وَابْتَغُوا	and seek	the land	in	then disperse	the prayer,	is concluded Then when
مِنْ فَضْلِ اللَّهِ وَادْكُرُوا اللَّهَ كَثِيرًا	much	Allah	and remember	(the) Bounty of Allah,	from	

لَعَلَّكُمْ تَفْلِحُونَ ﴿١٠﴾ وَإِذَا رَأَوْا تِجَارَةً أَوْ						
or	a transaction	they saw	And when	10	succeed.	so that you may
لَهُوَ أَنْفُسُوا إِلَيْهَا وَتَرَكُوكَ قَائِمًا قُلْ مَا						
"What	Say,	standing.	and left you	to it	they rushed	a sport,
عِنْدَ اللَّهِ خَيْرٌ مِّنَ اللَّهِهِ وَمِنَ						
and from	the sport	than	(is) better	Allah	(is) with	
التِّجَارَةِ وَاللَّهُ خَيْرٌ الرَّازِقِينَ ﴿١١﴾						
11	(of) the Providers."	(is) the Best	And Allah	(any) transaction.		
﴿١١﴾ آيَاتُهَا ﴿١١﴾ سُورَةُ الْمُنْفِقُونَ مَدَنِيَّةٌ ١٠٤ ﴿١١﴾ رُكُوعَاتُهَا ٢ ﴿١١﴾						
Surah Al-Munafiqun						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
إِذَا جَاءَكَ الْمُنْفِقُونَ قَالُوا نَشْهَدُ إِنَّكَ						
that you	"We testify	they say,	the hypocrites,	come to you	When	
لِرَسُولِ اللَّهِ وَاللَّهُ يَعْلَمُ إِنَّكَ						
that you	knows	And Allah	(of) Allah."	(are) surely (the) Messenger		
لِرَسُولِهِ وَاللَّهُ يَشْهَدُ إِنَّ الْمُنْفِقِينَ لَكَذِبُونَ						
(are) surely liars.	the hypocrites	that	testifies	and Allah	(are) surely His Messenger,	
﴿١﴾ اتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنْ سَبِيلِ						
(the) Way	from	so they turn away	(as) a cover,	their oaths	They take	1
اللَّهِ إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ ﴿٢﴾						
2	do.	they used to	what	evil is	Indeed, [they]	(of) Allah.
ذَلِكَ بِأَنَّهُمْ آمَنُوا ثُمَّ كَفَرُوا فَطُبِعَ عَلَى						
[upon]	so were sealed	they disbelieved;	then	they believed,	(is) because	That
قُلُوبِهِمْ فَهُمْ لَا يَفْقَهُونَ ﴿٣﴾ وَإِذَا رَأَيْتَهُمْ						
you see them	And when	3	understand.	(do) not	so they	their hearts,
تُعْجِبُكَ أَجْسَامُهُمْ وَإِنْ يَقُولُوا تَسْمَعُ لِقَوْلِهِمْ						
to their speech,	you listen	they speak,	and if	their bodies,	pleases you	
كَأَنَّهُمْ خَشْبٌ مُّسَدَّدَةٌ يَحْسَبُونَ كُلَّ صَيْحَةٍ						
shout	every	They think	propped up.	pieces of wood	as if they (were)	

so that you may be successful.

11. And when they saw a transaction or a sport, they rushed to it and left you standing. Say, "What is with Allah is better than any sport and (better) than any transaction. And Allah is the Best of Providers."

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In the name of Allah, the Most Gracious, the Most Merciful.

1. When the hypocrites come to you, they say, "We testify that you are surely the Messenger of Allah." And Allah knows that you are surely His Messenger, and Allah testifies that the hypocrites are surely liars.

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2. They have taken their oaths as a cover, so they turn away (people) from the Way of Allah. Indeed, evil is what they used to do.

3. That is because they believed, then they disbelieved; so their hearts were sealed, therefore, they do not understand.

4. And when you see them, their bodies please you, and if they speak, you listen to their speech. (They are) as if they were pieces of wood propped up. They think that every shout

is against them. They are the enemy, so beware of them. May Allah destroy them! How are they deluded?

5. And when it is said to them, "Come, the Messenger of Allah will ask forgiveness for you." They turn aside their heads and you see them turning away while they are arrogant.


6. It is same for them whether you ask forgiveness for them or do not you ask forgiveness for them. Allah will never forgive them. Indeed, Allah does not guide the defiantly disobedient people.

7. They are those who say, "Do not spend on those who are with the Messenger of Allah until they disband." And to Allah belongs the treasures of the heavens and the earth, but the hypocrites do not understand.

8. They say, "If we return to Al-Madinah, surely, the more honorable will expel the more humble therefrom." But to Allah belongs the honor and to His Messenger and to the believers, but the hypocrites do not know.

9. O you who believe! Let not your wealth and your children divert you from the remembrance of Allah. And whoever does that, then those

عَلَيْهِمْ ۞ هُمْ الْعَدُوُّ فَاحْذَرُهُمْ ۞ قَاتَلَهُمُ اللَّهُ						
May Allah destroy them!	so beware of them.	(are) the enemy,	They	(is) against them.		
أَنِّي يُؤْفَكُونَ ۞ وَإِذَا قِيلَ لَهُمْ تَعَالَوْا						
"Come,	to them,	it is said	And when	4	are they deluded?	How
يَسْتَغْفِرُ لَكُمْ رَسُولُ اللَّهِ لَوَّأَ رُءُوسَهُمْ						
their heads	They turn aside	(the) Messenger of Allah."	for you		will ask forgiveness	
وَرَأَيْتَهُمْ يَصُدُّونَ ۞ وَهُمْ مُسْتَكْبِرُونَ ۞ سَوَاءٌ						
(It) is same	5	(are) arrogant.	while they	turning away	and you see them	
عَلَيْهِمْ ۞ أَسْتَغْفِرْتَ لَهُمْ أَمْ لَمْ تَسْتَغْفِرْ						
ask forgiveness	(do) not	or	for them	whether you ask forgiveness	for them	
لَهُمْ ۞ لَنْ يَغْفِرَ اللَّهُ لَهُمْ ۞ إِنَّ اللَّهَ لَا						
(does) not	Allah	Indeed,	[to] them.	will Allah forgive	Never	for them.
يَهْدِي الْقَوْمَ الْفَاسِقِينَ ۞ هُمُ الَّذِينَ						
(are) those who	They	6	the defiantly disobedient.	the people,	guide	
يَقُولُونَ لَا تَنْفِقُوا عَلَيَّ مِنْ عِنْدَ رَسُولِ						
(the) Messenger	(are) with	(those) who	on	spend	"(Do) not	say,
اللَّهِ حَتَّى يَنْفُضُوا ۞ وَ لِلَّهِ خَزَائِنُ السَّمَوَاتِ						
(of) the heavens	(are the) treasures	And for Allah	they disband."	until	(of) Allah	
وَالْأَرْضِ وَلَكِنَّ الْمُنَافِقِينَ لَا يَفْقَهُونَ ۞ يَقُولُونَ						
They say,	7	understand.	(do) not	the hypocrites	but	and the earth,
لَئِنْ رَجَعْنَا إِلَى الْمَدِينَةِ لَيُخْرِجَنَّ الْأَعَزُّ						
the more honorable	surely, will expel	Al-Madinah,	to	we return	"If	
مِنْهَا الْأَذَلَّ ۞ وَلِلَّهِ الْعِزَّةُ وَلِرَسُولِهِ						
and for His Messenger	(is) the honor	But for Allah	the more humble."	from it		
وَاللُّمُونِينَ ۞ وَلَكِنَّ الْمُنَافِقِينَ لَا يَعْلَمُونَ ۞						
8	know.	(do) not	the hypocrites	but	and for the believers,	
يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّبِعُوا أَمْوَالَكُمْ وَلَا أَوْلَادَكُمْ						
your children	and not	your wealth	divert you	(Let) not	O you who believe!	
عَنْ ذِكْرِ اللَّهِ ۞ وَمَنْ يَفْعَلْ ذَلِكَ فَأُولَئِكَ						
then those	that,	does	And whoever	(of) Allah.	(the) remembrance	from

هُمُ الْخٰسِرُونَ ﴿٩﴾ وَأَنْفَقُوا مِنْ مَّا رَزَقْنٰكُمْ						
We have provided you	what	from	And spend	9	(are) the losers.	[they]
مِنْ قَبْلِ أَنْ يَأْتِيَ أَحَدَكُمُ الْمَوْتُ فَيَقُولَ رَبِّ						
"My Lord!	and he says,	the death	(to) one of you	comes	[that]	before
لَوْلَا أَخَّرْتَنِي إِلَىٰ أَجَلٍ قَرِيبٍ فَأَصَّدَّقَ وَأَكُنْ						
and be	so I would give charity	near	a term	for	You delay me	Why not
مِّنَ الصَّٰلِحِينَ ﴿١٠﴾ وَلَنْ يُؤَخِّرَ اللَّهُ نَفْسًا إِذَا						
when	a soul	will Allah delay	But never	10	the righteous."	among
جَاءَ أَجَلُهَا وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿١١﴾						
11	you do.	of what	(is) All-Aware	And Allah	its term.	has come
 <p>١٨ آياتها ٦٤ سُورَةُ التَّغَابِنِ مَدَنِيَّةٌ ١٠٨ رُكُوعَاتُهَا ٢</p>						
Surah At-Taghabun						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
يُسَبِّحُ لِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي						
(is) in	and whatever	the heavens	(is) in	whatever	[to] Allah	Glorifies
الْاَرْضِ لَهٗ الْمُلْكُ وَلَهٗ الْحَمْدُ وَهُوَ عَلَىٰ						
(is) on	And He	(is) the praise.	and for Him	(is the) dominion	For Him	the earth.
كُلِّ شَيْءٍ قَدِيرٌ ﴿١﴾ هُوَ الَّذِي خَلَقَكُمْ						
created you	(is) the One Who	He	1	All-Powerful.	thing	every
فَمِنْكُمْ كٰفِرٌ وَمِنْكُمْ مُّؤْمِنٌ وَاللَّهُ بِمَا						
of what	And Allah	(is) a believer.	and among you	(is) a disbeliever	and among you	
تَعْمَلُونَ بَصِيْرٌ ﴿٢﴾ خَلَقَ السَّمٰوٰتِ وَالْاَرْضِ بِالْحَقِّ						
with truth,	and the earth	the heavens	He created	2	(is) All-Seer.	you do
وَصَوَّرَكُمْ فَاَحْسَنَ صُوْرَكُمْ وَاِلَيْهِ الْمَصِيْرُ						
(is) the final return.	and to Him	your forms,	and made good	and He formed you		
﴿٣﴾ يَعْلَمُ مَا فِي السَّمٰوٰتِ وَالْاَرْضِ وَيَعْلَمُ						
and He knows	and the earth,	the heavens	(is) in	what	He knows	3
مَا تُسْرُوْنَ وَمَا تُعْتَبِنُ وَاللَّهُ عَلِيْمٌ بِذٰتِ						
of what	(is) All-Knowing	And Allah	you declare.	and what	you conceal	what

are the losers.

10. And spend from what **We** have provided you before death comes to one of you and he says, "My Lord! Why do **You** not delay me for a brief term so I would give charity and be among the righteous."

11. And Allah will never delay a soul when its term has come. And Allah is All-Aware of what you do.

ع
١٤

In the name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and whatever is on the earth glorify Allah. To **Him** belongs the dominion and to **Him** belongs (all) praise. And **He** has power over everything.

2. **He** is the **One Who** created you, and among you is a disbeliever and among you is a believer. And Allah is All-Seer of what you do.

3. **He** has created the heavens and the earth in truth, and **He** formed you, and made good your forms, and to **Him** is the final return.

4. **He** knows what is in the heavens and the earth, and **He** knows what you conceal and what you declare. And Allah is All-Knowing of what is in the breasts.

5. Has there not come to you the news of those who disbelieved before? So they tasted the bad consequence of their affair, and they will have a painful punishment.

الْصُّدُورِ ④	أَلَمْ يَأْتِكُمْ	نَبَأُ الَّذِينَ كَفَرُوا
(is in) the breasts.	Has not	(of) those who (the) news come to you
مِنْ قَبْلُ فَذَاقُوا	وَبَالَ	أَمْرِهِمْ وَلَهُمْ
before?	So they tasted	and for them (of) their affair, (the bad) consequence

6. That is because their Messengers came to them with clear proofs, but they said, "Shall (mere) human beings guide us?" So they disbelieved and turned away. And Allah can do without them. And Allah is Self-sufficient, Praiseworthy.

عَذَابُ الْيَمِّ ⑤	ذَلِكَ بِأَنَّهُ	كَانَتْ تَأْتِيهِمْ
painful. (is) a punishment	That (is) because	come to them had
رُسُلَهُمْ بِالْبَيِّنَاتِ	فَقَالُوا	أَبَشْرٌ يَهْدُونَنَا
with clear proofs, their Messengers	but they said,	"Shall human beings guide us?"
فَكَفَرُوا وَتَوَلَّوْا	وَاسْتَعَى اللَّهُ	وَاللَّهُ
and turned away.	And Allah can do without them.	And Allah

7. Those who disbelieve claim that they will never be raised up. Say, "Yes, by my Lord, you will surely be raised, then surely you will be informed of what you did. And that is easy for Allah."

عَنِّي حَيِّدٌ ⑥	زَعَمَ الَّذِينَ كَفَرُوا	
(is) Self-sufficient, Praiseworthy.	disbelieve those who Claim	
أَنْ لَنْ يُبْعَثُوا	قُلْ بَلَىٰ وَرَبِّي	لَتُبْعَثُنَّ
never that	"Yes, Say,	surely you will be raised; by my Lord,
لَتُنَبَّؤَنَّ	بِمَا عَمِلْتُمْ	وَذَلِكَ عَلَى اللَّهِ
surely you will be informed then	of what you did.	Allah for And that

8. So believe in Allah and His Messenger and in the Light (i.e., Quran) which We have sent down. And Allah is All-Aware of what you do.

يَسِيرٌ ⑦	فَامِنُوا بِاللَّهِ	وَرَسُولِهِ	وَالنُّورِ الَّذِي
(is) easy."	So believe in Allah	and His Messenger	and the Light which
أَنْزَلْنَا	وَاللَّهُ	بِمَا تَعْمَلُونَ	خَيْرٌ ⑧
And Allah, We have sent down.	And Allah,	you do, of what	(The) Day (is) All-Aware.

9. The Day He will assemble you for the Day of the Assembly, that will be the Day of mutual loss and gain. And whoever believes in Allah and does righteous deeds, He will remove from him his evil deeds and He will admit him to Gardens underneath which rivers flow, therein they will abide forever. That is the great success.

يَجْعَلُكُمْ	لِيَوْمِ	الْجَمْعِ	ذَلِكَ	يَوْمٌ
He will assemble you	for (the) Day	(of) the Assembly,	that (will be the) Day	
التَّغَابِنُ ⑨	وَمَنْ يُؤْمِنُ بِاللَّهِ	وَيَعْمَلْ صَالِحًا		
(of) mutual loss and gain.	And whoever believes in Allah	and does righteous deeds		
يُكَفِّرُ عَنْهُ	سَيِّئَاتِهِ	وَيُدْخِلُهُ	جَنَّاتٍ تَجْرِي	
from him He will remove	his evil deeds	and He will admit him	flow (to) Gardens	
مِنْ تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ	فِيهَا أَبَدًا ⑩	
underneath it from	the rivers,	abiding	That forever. therein	

10. But those who disbelieved and denied

الْفَوْزِ الْعَظِيمِ ⑩	وَالَّذِينَ كَفَرُوا	وَكَذَّبُوا
(is) the success the great.	But those who disbelieved	and denied

بِآيَاتِنَا أُولَئِكَ أَصْحَابُ النَّارِ خَالِدِينَ فِيهَا						
therein.	abiding forever	(of) the Fire,	(are the) companions	those	[in] Our Verses,	
وَيْسَ الْمَصِيرُ ﴿١٠﴾ مَا أَصَابَ مِنْ مُصِيبَةٍ						
disaster	any	strikes	Not	10	the destination.	And wretched is
إِلَّا بِإِذْنِ اللَّهِ وَمَنْ يُؤْمِنْ بِاللَّهِ يَهْدِ						
He guides	in Allah,	believes	And whoever	(of) Allah.	by (the) permission	except
قَلْبَهُ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١١﴾ وَأَطِيعُوا						
So obey	11	(is) All-Knowing.	thing	of every	And Allah	his heart.
اللَّهِ وَأَطِيعُوا الرَّسُولَ فَإِنْ تَوَلَّيْتُمْ فَإِنَّمَا عَلَى						
upon	then only	you turn away,	but if	the Messenger;	and obey	Allah
رَسُولِنَا الْمُبْدِئِ السَّيِّئِ ﴿١٢﴾ اللَّهُ لَا						
(there is) no	Allah,	12	clear.	(is) the conveyance	Our Messenger	
إِلَهَ إِلَّا هُوَ وَعَلَى اللَّهِ فَيَتَوَكَّلِ الْمُؤْمِنُونَ						
the believers.	let put (their) trust	Allah	And upon	Him.	except	god
﴿١٣﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ مِنْ أَرْوَاجِكُمْ وَأَوْلَادِكُمْ						
and your children	your spouses	from	Indeed,	O you who believe!		13
عَدُوًّا لَكُمْ فَاحْذَرُوهُمْ وَإِنْ تَعَفَّوْا وَتَصَفَّحُوا						
and overlook	you pardon	But if	so beware of them.	to you,	(are) enemies	
وَتَعَفَّوْا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿١٤﴾						
14	Most Merciful.	(is) Oft-Forgiving,	Allah	then indeed,	and forgive,	
إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ وَاللَّهُ عِنْدَ						
with Him	and Allah -	(are) a trial,	and your children	your wealth	Only	
أَجْرٍ عَظِيمٍ ﴿١٥﴾ فَاتَّقُوا اللَّهَ مَا اسْتَطَعْتُمْ						
you are able	what	Allah	So fear	15	great.	(is) a reward
وَأَسْعَوْا وَأَطِيعُوا وَأَنْفِقُوا خَيْرًا لِّأَنْفُسِكُمْ وَمَنْ						
And whoever	for yourselves.	(it is) better	and spend;	and obey	and listen	
يُوقِ شُحَّ نَفْسِهِ فَأُولَئِكَ هُمُ الْمُفْلِحُونَ						
(are) the successful ones.	[they]	then those	(of) his soul,	(from the) greediness	is saved	
﴿١٦﴾ إِنْ تَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يُّضْعِفَهُ لَكُمْ						
for you	He will multiply it	goodly,	a loan	(to) Allah	you loan	If 16

Our Verses, they are the companions of the Fire, abiding forever therein. And wretched is the destination.

11. No disaster strikes except by the permission of Allah. And whoever believes in Allah, **He** guides his heart. And Allah is All-Knowing of all things.

12. And obey Allah and obey the Messenger; but if you turn away, then upon **Our** Messenger is only the clear conveyance (of the Message).

13. Allah, (there is) no god except **Him**. And upon Allah let the believers put their trust.

14. O you who believe! Indeed, among your spouses and your children are your enemies, so beware of them. But if you pardon and overlook and forgive, then indeed, Allah is Oft-Forgiving, Most Merciful.

15. Your wealth and your children are only a trial, but with Allah is a great reward.

16. So fear Allah as much as you are able and listen and obey and spend; it is better for yourselves. And whoever is saved from the greediness of his soul, then those are the successful ones.

17. If you loan to Allah a goodly loan, **He** will multiply it for you

and forgive you. And Allah is Most Appreciative, Most Forbearing,

وَيَغْفِرُ لَكُمْ وَاللَّهُ شَكُورٌ حَلِيمٌ ﴿١٧﴾
17 Most Forbearing, (is) Most Appreciative, And Allah you. and will forgive

18. The Knower of the unseen and the witnessed, the All-Mighty, the All-Wise.

عِلْمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزُ الْحَكِيمُ ﴿١٨﴾
18 the All-Wise. the All-Mighty, and the witnessed, (of) the unseen (The) Knower

﴿١٢﴾ آيَاتُهَا ١٢ ﴿٦٥﴾ سُورَةُ الطَّلَاقِ مَدَنِيَّةٌ ٩٩ ﴿٢﴾ رُكُوعَاتُهَا ٢

Surah At-Talaq

In the name of Allah, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
the Most Merciful. the Most Gracious, (of) Allah, In (the) name

1. O Prophet! When you divorce women, divorce them for their waiting period and keep count of the waiting period, and fear Allah, your Lord. Do not expel them from their houses, nor should they leave unless they commit a clear immorality. And these are the limits of Allah. And whoever transgresses the limits of Allah, then certainly he has wronged himself. You know not; perhaps Allah will bring about (another) matter.

يَا أَيُّهَا النَّبِيُّ إِذَا طَلَقْتُمُ النِّسَاءَ فَطَلَّقُوهُنَّ
then divorce them [the] women, you divorce When O Prophet!

لِعَدَّتِهِنَّ وَأَحْصُوا الْعِدَّةَ وَاتَّقُوا اللَّهَ
Allah, and fear (of) the waiting period, and keep count for their waiting period,

رَبَّكُمْ لَا تَخْرُجُوهُنَّ مِنْ بُيُوتِهِنَّ وَلَا يَخْرُجْنَ
they should leave and not their houses, from expel them (Do) not your Lord.

إِلَّا أَنْ يَأْتِيَنَّ بِفَاحِشَةٍ مُّبِينَةٍ وَتِلْكَ حُدُودُ
(are the) limits And these clear. an immorality they commit that except

اللَّهِ وَمَنْ يَتَعَدَّ حُدُودَ اللَّهِ فَقَدْ
then certainly (of) Allah (the) limits transgresses And whoever (of) Allah.

ظَلَمَ نَفْسَهُ لَا تَدْرِي لَعَلَّ اللَّهَ يُحْدِثُ
will bring about, Allah Perhaps you know; Not himself. he has wronged

بَعْدَ ذَلِكَ أَمْرًا ﴿١﴾ فَإِذَا بَلَغْنَ أَجَلَهُنَّ
their term, they have reached Then when 1 a matter. that, after

2. Then when they have reached their term, then retain them with kindness or part with them with kindness. And take as witnesses two just men among you and establish the testimony for Allah. That is instructed to whoever believes in Allah and the Last Day. And whoever fears Allah, He will make for him a way out,

فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ وَأَشْهِدُوا
And take witness with kindness. part with them or with kindness then retain them

ذَوِي عَدْلٍ مِّنْكُمْ وَأَقِيمُوا الشَّهَادَةَ لِلَّهِ ذَلِكُمْ
That for Allah. the testimony and establish among you just two men

يُوعِظُ بِهِ مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ
and the Day in Allah believes [is] whoever with it, is instructed,

الْآخِرِ ﴿٢﴾ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا ﴿٢﴾
2 a way out, for him He will make fears Allah, And whoever the Last.

وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَنْ						
And whoever	he thinks.	not	where	from	And He	will provide for him
يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ						
Allah	Indeed,	(is) sufficient for him.	then He	Allah,	upon	puts his trust
بِأَعْيُنِنَا أَمْرُهُ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ						
thing	for every	Allah has set	Indeed,	His purpose.	(will) accomplish	
قَدْرًا ۝ وَالَّذِينَ يَبِئْسَ مِنَ الْبَحِيضِ مَنْ						
among	the menstruation	of	have despaired	And those who	3	a measure.
ئِسَاءِكُمْ إِنْ أَرْتَبْتُمْ فَعِدَّتُهُنَّ ثَلَاثَةَ أَشْهُرٍ						
months,	(is) three	then their waiting period	you doubt,	if	your women,	
وَالَّذِينَ لَمْ يَخْضَنْ وَأُولَاتُ الْأَحْصَالِ أَجَلُهُنَّ						
their term (is)	And those who (are) pregnant,	(they) menstruated.	not	and the ones who		
أَنْ يَضَعْنَ حَمْلَهُنَّ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ						
He will make	Allah,	fears	And whoever	their burdens.	they deliver	until
لَهُ مِنْ أَمْرِهِ يُسْرًا ۝ ذَلِكُمْ أَمْرُ اللَّهِ						
(is the) Command of Allah,	That	4	ease.	his affair	of	for him
أَنْزَلَهُ إِلَيْكُمْ وَمَنْ يَتَّقِ اللَّهَ يُكَفِّرْ						
He will remove	fears Allah,	and whoever	to you;	which He	has sent down	
عَنْهُ سَيِّئَاتِهِ وَيُعْظِمُ لَهُ أَجْرًا ۝ أَسْكِنُوهُمْ						
Lodge them	5	(his) reward.	for him	and make great	his evil deeds	from him
مِنْ حَيْثُ سَكَنْتُمْ مِنْ وُجْدِكُمْ وَلَا تُضَارُّوهُمْ						
harm them	and (do) not	your means	(out) of	you dwell,	[from] where	
لِتَضِيقُوا عَلَيْهِمْ وَإِنْ كُنَّ أُولَاتِ حَمْلٍ فَأَنْفِقُوا						
then spend	pregnant,	they are	And if	[on] them.	to distress	
عَلَيْهِنَّ حَتَّى يَضَعْنَ حَمْلَهُنَّ فَإِنْ أَرْضَعْنَ لَكُمْ						
for you,	they suckle	Then if	their burden.	they deliver	until	on them
فَاتَّوَهُنَّ أَجُورَهُنَّ وَأَتَرَوْا بَيْنَكُمْ بِعَرُوفٍ وَإِنْ						
but if	with kindness,	among yourselves	and consult	their payment,	then give them	
تَعَاَسَرْتُمْ فَسَرُّضِعْ لَهَا أُخْرَى ۝ لِيُنْفِقَ						
Let spend	6	another (women).	for him	then may suckle	you disagree,	

3. And He will provide for him from where he cannot imagine. And whoever puts his trust upon Allah, then He is sufficient for him. Indeed, Allah will accomplish His purpose. Indeed, Allah has set a measure for everything.

4. And those among your women who have despaired of menstruation, if you doubt, then their waiting period is three months and (also) for those who have not menstruated. And those who are pregnant, their term is until they deliver their burdens. And whoever fears Allah, He will make his affair easy for him.

5. That is the Command of Allah, which He has sent down to you; and whoever fears Allah, He will remove from him his evil deeds and make his reward great for him.

6. Lodge them where you dwell, out of your means and do not harm them to distress them. And if they are pregnant, then spend on them until they deliver their burden. Then if they suckle (the child) for you, then give them their payment and consult among yourselves with kindness, but if you disagree, then another (women) may suckle (the child).

7. Let a man of ample means spend

from his ample means, and he whose provision is restricted, let him spend from what Allah has given him. Allah does not burden any soul beyond what He has given it. Allah will bring about ease after hardship.

8. And how many of a town rebelled against the Command of its Lord and His Messengers, so We took it to account - a severe account; and We punished it with a terrible punishment.

9. So it tasted the bad consequence of its affair, and the end of its affair was loss.

10. Allah has prepared for them a severe punishment. So fear Allah, O men of understanding who have believed! Indeed, Allah has sent down to you a Message (i.e., the Quran).

11. A Messenger reciting to you the clear Verses of Allah so that he may bring out those who believe and do righteous deeds from darkness to light. And whoever believes in Allah and does righteous deeds, He will admit him into Gardens underneath which rivers flow to abide therein forever. Indeed, Allah has granted a good provision for him.

12. Allah is He Who created seven heavens,

ذُو سَعَةٍ	مِّنْ	سَعَتِهِ	وَمَنْ	قُدِرَ عَلَيْهِ
owner of ample means,	from	his ample means,	and (he) who,	is restricted
رِزْقَهُ	فَلْيَنْفِقْ	مِمَّا	آتَاهُ اللَّهُ	لَا يُكَلِّفُ اللَّهُ
his provision,	let him spend	from what	Allah has given him.	Allah does not burden
نَفْسًا إِلَّا مَا	آتَاهَا	سَيَجْعَلُ اللَّهُ	بَعْدَ عُسْرٍ	
any soul	(with) what	He has given it.	after	hardship
يُسْرًا	وَكَايِنِ	مِّنْ	قَرْيَةٍ	عَتَتْ
ease.	And how many	of	a town	rebelled
عَنْ	أَمْرِ	رَأَيْهَا	وَرَأْسِلِهِ	فَحَاسِبُنَهَا
against	an account	so We took it to account,	and His Messengers,	(of) its Lord
شَدِيدًا	وَعَذَابُهَا	عَذَابًا	كَبِيرًا	فَذَاقَتْ
severe;	and We punished it,	a punishment	terrible.	So it tasted
وَبَالَ	أَمْرَهَا	وَكَانَ	عَاقِبَةُ	أَمْرِهَا
(the bad) consequence	(of) its affair,	and was	(the) end	(of) its affair
٩	أَعَدَّ اللَّهُ	لَهُمْ	عَذَابًا	شَدِيدًا
9	Allah has prepared	for them	a punishment	severe.
يَا أُولِي الْأَلْبَابِ	الَّذِينَ	آمَنُوا	قَدْ	أَنْزَلَ اللَّهُ
O men of understanding,	those who	have believed!	Indeed,	Allah has sent down
إِلَيْكُمْ	ذِكْرًا	رَّسُولًا	يَتْلُوا	عَلَيْكُمْ
to you	a Message.	A Messenger	reciting	to you
اللَّهُ	مُبِينٌ	لِّيُخْرِجَ	الَّذِينَ	آمَنُوا
(of) Allah	clear,	that he may bring out	those who	believe
الصَّلِحَاتِ	مِنَ الظُّلُمَاتِ	إِلَى النُّورِ	وَمَنْ يُؤْمِنُ	
righteous deeds	from	the darkness[es]	And whoever	believes
بِاللَّهِ	وَيَعْمَلْ	صَالِحًا	يُدْخِلْهُ	جَنَّاتٍ
in Allah	and does	righteous deeds,	He will admit him	into Gardens
تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ	فِيهَا	أَبَدًا
underneath it	the rivers,	therein	abiding	forever.
لَهُ	رِزْقًا	١١	اللَّهُ	الَّذِي
provision for him.	11	Allah	(is) He Who	created

وَمِنَ الْأَرْضِ مِثْلَهُنَّ يَتَنَزَّلُ الْأَمْرُ بَيْنَهُنَّ					
between them	the command	Descends	(the) like of them.	the earth,	and of
لِتَعْلَمُوا أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ					
All-Powerful.	thing	every	(is) on	Allah	that that you may know
وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا ﴿١٢﴾					
12	(in) knowledge.	things	all	encompasses	indeed, Allah And that,
 <p style="text-align: center;">Surah At-Tahrim</p>					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
يَا أَيُّهَا النَّبِيُّ لِمَ تُحَرِّمُ مَا أَحَلَّ اللَّهُ لَكَ					
for you,	Allah has made lawful	what	you prohibit	Why (do)	O Prophet!
تَتَّبِعِي مَرْضَاتِ أَرْوَاجِكُ وَاللَّهُ غَفُورٌ رَحِيمٌ					
Most Merciful.	(is) Oft-Forgiving,	And Allah	your wives?	(to) please	seeking
﴿١﴾ قَدْ فَرَضَ اللَّهُ لَكُمْ تَجَلَّةَ أَيَّانِكُمْ					
(of) your oaths.	(the) dissolution	for you	Allah has ordained	Indeed,	1
﴿٢﴾ وَاللَّهُ مَوْلِكُمْ وَهُوَ الْعَلِيمُ الْحَكِيمُ					
2	the All-Wise.	(is) the All-Knower,	and He	(is) your Protector	And Allah
وَإِذْ أَسْرَ النَّبِيُّ إِلَىٰ بَعْضِ أَرْوَاجِهِ حَدِيثًا					
a statement,	(of) his wives	one	to	the Prophet	confided And when
فَلَمَّا نَبَّأَتْ بِهِ وَأَظْهَرَهُ اللَّهُ عَلَيْهِ عَرَفَ					
he made known	to him,	and Allah made it apparent	about it	she informed	and when
بَعْضَهُ وَأَعْرَضَ عَنْ بَعْضٍ فَلَمَّا نَبَّأَهَا بِهِ					
about it,	he informed her	Then when	a part.	[of] and avoided	a part of it
قَالَتْ مَنْ أَنْبَأَكَ هَذَا قَالَ نَبَّأَنِي الْعَلِيمُ					
the All-Knower,	"Has informed me	He said,	this?"	informed you	"Who she said,
﴿٣﴾ الْخَبِيرُ إِنَّ تَتُوبَا إِلَى اللَّهِ فَقَدْ					
so indeed,	Allah,	to	you both turn	If	3 the All-Aware."
صَعَتْ قُلُوبُكُمَا وَإِنْ تَظَاهَرَا عَلَيْهِ فَإِنَّ					
then indeed,	against him,	you backup each other	but if	your hearts;	(are) inclined

and of the earth the like of them. The Command descends between them so that you may know that Allah has power over everything. And that Allah encompasses all things in knowledge.

٢٨

In the name of Allah, the Most Gracious, the Most Merciful.

1. O Prophet! Why do you prohibit (yourselves from) what Allah has made lawful for you, seeking to please your wives? And Allah is Oft-Forgiving, Most Merciful.

2. Indeed, Allah has ordained for you the dissolution of your oaths. And Allah is your Protector, and He is the All-Knower, the All-Wise.

3. And when the Prophet confided a statement to one of his wives; and when she informed (others) about it and Allah made it apparent to him, he made known a part of it and avoided a part. Then when he informed her about it, she said, "Who informed you this?" He said, "The All-Knower, the All-Aware informed me."

4. If you both turn (in repentance to Allah), so indeed, your hearts are inclined; but if you backup each other (i.e., co-operate) against him, then indeed,

Allah is his Protector, and Jibreel and the righteous believers, and the Angels, after that are (his) assistants.

5. Perhaps his Lord, if he divorced you, will substitute for him wives better than you - submissive, faithful, obedient, repentant, who worship, who fast, previously married and virgins.

6. O you who believe! Protect yourselves and your families from a Fire whose fuel is people and stones, over it are (appointed) Angels, stern and severe, who do not disobey in what Allah Commands them but they do what they are commanded.

7. It will be said, "O you who disbelieve! Do not make excuses today. You will only be recompensed for what you used to do."

8. O you who believe! Turn (to Allah) in sincere repentance! Perhaps your Lord will remove from you your evil deeds and admit you into Gardens underneath which rivers flow - that Day Allah will not disgrace the Prophet and those who believed with him. Their light will run before them and on their right, they will say,

اللَّهُ هُوَ مَوْلَاهُ وَجِبْرِيلُ وَصَالِحُ الْمُؤْمِنِينَ						
believers,	and (the) righteous	and Jibreel,	(is) his Protector,	He	Allah,	
وَالْمَلَائِكَةُ بَعْدَ ذَلِكَ ظَهِيرٌ ٤ عَسَىٰ رَبُّهُ						
his Lord,	Perhaps	4	(are his) assistants.	that	after	and the Angels,
إِنْ طَلَّقَنَّ أَنْ يُبْدِلَهُ أَزْوَاجًا خَيْرًا						
better	wives	He will substitute for him	[that]	he divorced you,	if	
مِمَّنْ مَسَلَتْ مُؤْمِنَاتٍ مَّقْتَبَاتٍ تَبَتَّ عِبَادَتِ سَبِيحَتِ						
who fast,	who worship,	repentant,	obedient,	faithful,	submissive,	than you
تَبَتَّ وَأَبْكَارًا ٥ يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا						
Protect	O you who believe!	5	and virgins.	previously married		
أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ						
and stones,	(is) people	whose fuel	(from) a Fire	and your families	yourselves	
عَلَيْهَا مَلَائِكَةٌ غُلَاظٌ شِدَادٌ لَا يَعْصُونَ اللَّهَ						
Allah	they disobey	not	severe;	stern,	(are) Angels	over it
مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ ٦						
6	they are commanded.	what	but they do	He Commands them	(in) what	
يَا أَيُّهَا الَّذِينَ كَفَرُوا لَا تَعْتَذِرُوا الْيَوْمَ إِنَّمَا						
Only	today.	make excuses	(Do) not	"O you who disbelieve!		
تُجْرُونَ ٧ مَا كُنْتُمْ تَعْمَلُونَ ٧						
7	do."	you used to	(for) what	you will be recompensed		
يَا أَيُّهَا الَّذِينَ آمَنُوا تَوْبُوا إِلَى اللَّهِ تَوْبَةً صَوْحًا						
sincere!	(in) repentance	Allah	to	Turn	O you who believe!	
عَسَىٰ رَبُّكُمْ أَنْ يُكَفِّرَ عَنْكُمْ سَيِّئَاتِكُمْ						
your evil deeds	from you	will remove	[that]	your Lord	Perhaps	
وَيُدْخِلَكُم مِّن تَجْرِي مِّن تَحْتِهَا الْأَنْهَارُ						
the rivers,	underneath it	from	flow	(into) Gardens	and admit you	
يَوْمَ لَا يُخْزِي اللَّهُ النَّبِيَّ وَالَّذِينَ آمَنُوا						
believed	and those who	the Prophet	Allah will disgrace	not	(on the) Day	
مَعَهُ نُورَاهُمْ يَسْعَىٰ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ يَقُولُونَ						
they will say,	and on their right;	before them	will run	Their light	with him.	

رَبَّنَا أَتَمِّمْ لَنَا نُورَنَا وَاعْفِرْ لَنَا					
to us.	and grant forgiveness	our light	for us	Perfect	"Our Lord
إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٨﴾					
8	All-Powerful."	thing	every	(are) over	Indeed, You
يَا أَيُّهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ وَالْمُنَافِقِينَ وَاغْلُظْ عَلَيْهِمْ ﴿٩﴾ وَمَأْوَاهُمْ جَهَنَّمُ ۖ وَبِئْسَ الْمَصِيرُ ﴿٩﴾					
and be stern	and the hypocrites,	(against) the disbelievers	Strive	O Prophet!	
9	the destination.	and wretched is	(is) Hell,	And their abode	with them.
ضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ كَفَرُوا امْرَأَتَ نُوحٍ وَامْرَأَتَ لُوطٍ كَانَتَا تَحْتَ عَبْدَيْنِ مِنْ عِبَادِنَا صَالِحِينَ فَخَانَتَهُمَا فَلَمْ يُغْنِيَا عَنْهُمَا مِنَ اللَّهِ شَيْئًا وَقِيلَ ادْخُلَا النَّارَ مَعَ الدَّٰخِلِينَ ﴿١٠﴾ وَضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ آمَنُوا امْرَأَتَ فِرْعَوْنَ إِذْ قَالَتْ رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ وَنَجِّنِي مِنَ فِرْعَوْنَ وَعَمَلِهِ وَنَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ ﴿١١﴾ وَمَرْيَمَ ابْنَتَ عِمْرَانَ الَّتِي أَحْصَنَتْ فَرْجَهَا فَنفَخْنَا فِيهِ مِنْ رُوحِنَا وَصَدَّقَتْ بِكَلِمَاتِ رَبِّهَا وَكُنْتِ مِنَ الْقَائِمِينَ ﴿١٢﴾					
(the) wife	disbelieved -	for those who	an example	Allah presents	
of	two [slaves]	under	They were	(of) Lut.	(and the) wife (of) Nuh
both of them,	they availed,	so not	but they both betrayed them,	righteous,	Our slaves
with	the Fire	"Enter	and it was said,	(in) anything,	Allah from
believed -	for those who	an example	And Allah presents	10	those who enter."
for me	Build	"My Lord!	she said,	when	(of) Firaun, (the) wife
Firaun	from	and save me	Paradise,	in	a house near You
11	the wrongdoers."	the people	from	and save me	and his deeds
her chastity,	guarded	who	(of) Imran	(the) daughter	And Maryam,
(in the) Words	And she believed	Our Spirit.	of	into it	so We breathed
12	the devoutly obedient.	of	and she was	and His Books,	(of) her Lord

"Our Lord, perfect for us our light and forgive us. Indeed, **You** have power over everything."

9. O Prophet! Strive against the disbelievers and the hypocrites, and be stern with them. And their abode is Hell, and wretched is the destination.

10. Allah presents an example for those who disbelieved - the wife of Nuh and the wife of Lut. They were under two of **Our** righteous slaves, but they both betrayed them, so they did not avail them from Allah at all, and it was said, "Enter the fire with those who enter."

11. And Allah presents an example for those who believe - the wife of Firaun, when she said, "My Lord! Build for me a house near **You** in Paradise and save me from Firaun and his deeds and save me from the wrongdoing people."

12. And Maryam, the daughter of Imran, who guarded her chastity, so **We** breathed into it of **Our** Spirit and she believed in the Words of her Lord and **His** Books, and she was of the devoutly obedient.

In the name of Allah, the Most Gracious, the Most Merciful.

Surah Al-Mulk							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name	
تَبْرُكُ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١							
every	(is) over	and He	(is) the Dominion,	in Whose Hand	He	Blessed is	
and life		death	created	The One Who	1	All-Powerful.	thing
لِيَبْلُوكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا وَهُوَ الْعَزِيزُ ٢							
(is) the All-Mighty,	And He	(in) deed.	(is) best	which of you	that He may test you,		
الْعَفُورُ الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ ٣							
heavens	seven	created	The One Who	2	the Oft-Forgiving.		
طَبَاقًا مَا تَرَى فِي خَلْقِ الرَّحْمَنِ ٤							
(of) the Most Gracious	(the) creation	in	you see	Not	one above another.		
مِنْ تَفَوُّتٍ فَأَرْجِعِ الْبَصَرَ هَلْ تَرَى مِنْ فُطُورٍ ٥							
any	you see	can	the vision,	So return	fault.	any	
ثُمَّ ارْجِعِ الْبَصَرَ كَرَّتَيْنِ يَنْقَلِبُ إِلَيْكَ الْبَصَرُ خَاسِئًا وَهُوَ حَسِيرٌ ٦							
Will return	twice (again).	the vision	return	Then	3	flaw?	
وَلَقَدْ زَيَّنَّا السَّمَاءَ الدُّنْيَا بِبَصَائِحَ وَجَعَلْنَا رُجُومًا لِلشَّيْطَانِ وَأَعْتَدْنَا لَهُمْ عَذَابَ السَّعِيرِ ٧							
and We have made them	with lamps,	the nearest heaven	We have beautified				
وَالَّذِينَ كَفَرُوا بِرَبِّهِمْ عَذَابُ جَهَنَّمَ ٨							
(of) Hell,	(is) the punishment	in their Lord	disbelieved	And for those who	5		
وَيُسَّسُ الْمَصِيرُ إِذَا أُلْقُوا فِيهَا سَمِعُوا لَهَا شَهِيقًا وَهِيَ تَفُورٌ ٩							
they will hear	therein,	they are thrown	When	6	the destination.	and wretched is	
bursts	It almost	7	boils up.	while it	an inhaling	from it	

1. Blessed is He in Whose Hand is the Dominion, and He has power over everything.

2. (He) Who created death and life that He may test you (as to) which of you is best in deed. And He is the All-Mighty, the Oft-Forgiving.

3. (He) Who created seven heavens one above another. You do not see any fault in the creation of the Most Gracious. So look again; can you see any flaw?

4. Then look again. (Your) vision will return to you humbled while it is fatigued.

5. And We have certainly beautified the nearest heaven with lamps, and We have made it as missiles for the devils, and We have prepared for them the punishment of the Blaze.

6. And for those who disbelieved in their Lord is the punishment of Hell, and wretched is the destination.

7. When they are thrown therein, they will hear from it a (terrible) inhaling while it boils up.

8. It almost bursts

مِنَ الْعَيْظِ	كُلَّمَا	أُلْقِيَ	فِيهَا	فَوْجٌ	سَأَلَهُمْ
from	Every time	is thrown	therein	a group,	(will) ask them
خَرَّتْهَا	أَلَمْ	يَأْتِكُمْ	نَذِيرٌ	قَالُوا	بَلَىٰ
its keepers,	"Did not	come to you	a Warner?"	They will say	"Yes,
قَدْ	جَاءَنَا	نَذِيرٌ	فَكَدَّبْنَا	وَقُلْنَا	مَا نَزَّلَ اللَّهُ
indeed	came to us	a Warner,	but we denied	and we said,	'Not
مِنْ شَيْءٍ	إِنْ	أَنْتُمْ	إِلَّا	فِي	ضَلِيلٍ
any	thing.	Not	but	in	error
كَبِيرٍ	وَقَالُوا	لَوْ	كُنَّا	نَسْمَعُ	أَوْ
great."	And they will say,	"If	we had	listened	or
نَعْقُلُ	مَا	كُنَّا	فِي	أَصْحَابِ	السَّعِيرِ
reasoned,	(of) the Blaze."	(the) companions	among	we (would) have been	not
٩	فَاعْتَرَفُوا	بِذُنُوبِهِمْ	فَسَحَقًا	لِأَصْحَابِ	السَّعِيرِ
9	Then they (will) confess	their sins,	so away with	(the) companions	(of) the Blaze.
١٠	إِنَّ	الَّذِينَ	يَخْشَوْنَ	رَبَّهُمْ	بِالْغَيْبِ
10	Indeed,	those who	fear	their Lord	unseen,
لَهُمْ	مَغْفِرَةٌ	وَأَجْرٌ	كَبِيرٌ	وَأَسْرُؤًا	قَوْلِكُمْ
for them	(is) forgiveness	and a reward	great.	And conceal	your speech
١١	أَوْ	أَجْهَرُوا	بِهِ	إِنَّهُ	عَلِيمٌ
11	or	proclaim	it.	Indeed, He	(is the) All-Knower
١٢	أَلَا	يَعْلَمُ	مَنْ	خَلَقَ	وَهُوَ
(is) the Subtle,	And He	created?	(the One) Who	Does He	not know,
١٣	الْخَبِيرُ	هُوَ	الَّذِي	جَعَلَ	لَكُمْ
13	the All-Aware.	He	(is) the One Who	made	for you
١٤	ذُلُولًا	فَامْشُوا	فِي	مَنَاكِبِهَا	وَكُلُوا
14	subservient,	so walk	in	(the) paths thereof	and eat
١٥	وَالْيَهُ	الشُّورِ	عَ أَمْنَتُمْ	مَنْ	فِي
15	and to Him	(is) the Resurrection.	Do you feel secure	(from Him) Who	(is) in
١٦	السَّاءِ	أَنْ	يَخْسِفَ	بِكُمْ	الْأَرْضَ
sways?	it	when	the earth	you	He will cause to swallow
١٦	الْحَبِيبِ	هُوَ	الَّذِي	جَعَلَ	لَكُمْ
16	the All-Aware.	He	(is) the One Who	made	for you

with rage. Every time a group is thrown therein, its keepers will ask them, "Did there not come to you a Warner?"

9. They will say, "Yes, indeed, a Warner had come to us, but we denied and said, 'Allah has not sent down anything. You are not but in great error.'"

10. And they will say, "If only we had listened or reasoned, we would not have been among the companions of the Blaze."

11. Then they will confess their sins, so away with the companions of the Blaze.

12. Indeed, those who fear their Lord unseen, for them is forgiveness and a great reward.

13. And conceal your speech or proclaim it. Indeed, He is the All-Knower of what is in the breasts.

14. Does He Who created (them) not know? And He is the Subtle, the All-Aware.

15. He is the One Who made the earth subservient to you, so walk in the paths thereof and eat of His provision; and to Him is the Resurrection.

16. Do you feel secure from Him Who is in the heaven that He will not cause the earth to swallow you when it sways (as in an earthquake)?

17. Or do you feel secure from **Him Who** is in the heaven that **He** will not send against you a storm of stones? Then you would know how (terrible) was **My** warning?

لَا	أَمْ	أَمِنْتُمْ	مَنْ	فِي	السَّمَاءِ	أَنْ
that	the heaven,	(is) in	(from Him) Who	do you feel secure	Or	16
يُرْسِلَ	عَلَيْكُمْ	حَاصِبًا	فَسَتَعْلَمُونَ	كَيْفَ		
how	Then you would know	a storm of stones?	against you	He will send		

18. And indeed, those before them denied, and how (terrible) was **My** rejection?

نَذِيرٍ	وَلَقَدْ	كَذَّبَ	الَّذِينَ	مِنْ	قَبْلِهِمْ	فَكَيْفَ
and how	before them,	those	denied	And indeed,	17	(was) My warning?

19. Do they not see the birds above them, spreading their wings and folding (them)? None holds them up except the Most Gracious. Indeed, **He** is All-Seer of everything.

كَانَ	نَكِيرٍ	أَوَلَمْ	يَرَوْا	إِلَى	الطَّيْرِ	فَوْقَهُمْ
above them	the birds	[to]	they see	Do not	18	My rejection. was

صَفَّتْ	وَيَقْبِضَنَّ	مَا	يُسِكَّهُنَّ	إِلَّا	الرَّحْمَنُ
the Most Gracious.	except	holds them	Not	and folding?	spreading (their wings)

إِنَّهُ	بِكُلِّ	شَيْءٍ	بَصِيرٌ	أَمَّنْ	هَذَا	الَّذِي
the one,	this,	Who is	19	All-Seer.	thing	(is) of every

20. Or who is it that could be an army for you to help you besides the Most Gracious? The disbelievers are not but in delusion.

هُوَ	جُنْدٌ	لَكُمْ	يَنْصُرُكُمْ	مِنْ	دُونِ	الرَّحْمَنِ	إِنْ
Not	the Most Gracious?	besides	to help you	for you	(is) an army	he	

الْكَافِرُونَ	إِلَّا	فِي	غُرُورٍ	أَمَّنْ	هَذَا	الَّذِي
the one,	this,	Who is	20	delusion.	in	but

21. Or who is it that could provide for you if **He** withheld **His** Provision? Nay, they persist in pride and aversion.

يَرْزُقُكُمْ	إِنْ	أَمْسَكَ	رِزْقَهُ	بَلْ	لَجُّوا	فِي	عُتُوِّ
pride	in	they persist	Nay,	His provision?	He withheld	if	to provide you

22. Then is he who walks fallen on his face better guided or he who walks upright on the Straight Path?

وَنُفُورٍ	أَفَمَنْ	يَسْهَى	مُكِبًّا	عَلَى	وَجْهِهِ	
his face	on	fallen	walks	Then is he who	21	and aversion.

أَهْدَى	أَفَمَنْ	يَسْهَى	سَوِيًّا	عَلَى	صِرَاطٍ	مُسْتَقِيمٍ
22	Straight?	(the) Path	on	upright	walks	or (he) who

23. Say, "**He** is the **One Who** produced you and made for you (the faculties of) hearing and seeing and feelings. Little is it that you give thanks."

قُلْ	هُوَ	الَّذِي	أَنْشَأَكُمْ	وَجَعَلَ	لَكُمْ	السَّمْعَ
the hearing,	for you	and made	produced you	(is) the One Who	" He	Say,

وَالْأَبْصَارَ	وَالْأَفْئِدَةَ	قَلِيلًا	مَا	تَشْكُرُونَ	قُلْ	
Say,	23	you give thanks."	(is) what	Little	and the feelings.	and the vision

24. Say, "**He** is the **One Who** multiplied you in the earth and to **Him** you will be gathered."

هُوَ	الَّذِي	ذَرَأَكُمْ	فِي	الْأَرْضِ	وَالِيهِ	تُحْشَرُونَ
you will be gathered."	and to Him	the earth	in	multiplied you	(is) the One Who	" He

25. And they say, "When will this promise (be fulfilled), if you are truthful?"

وَيَقُولُونَ	مَتَى	هَذَا	الْوَعْدُ	إِنْ	كُنْتُمْ	صَادِقِينَ
truthful?"	you are	if	promise,	(is) this	"When	And they say,

﴿٢٥﴾ قُلْ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ						
a Warner	I am	and only	Allah, (is) with	the knowledge	“Only Say,	25
﴿٢٦﴾ مُبِينٌ فَلَمَّا رَأَوْهُ زُلْفَةً سَيِّئَتْ						
(will be) distressed	approaching,	they (will) see it	But when	26	clear.”	
وُجُوهُ الَّذِينَ كَفَرُوا وَقِيلَ هَذَا الَّذِي كُنْتُمْ						
(is) that which	“This	and it will be said,	disbelieved,	(of) those who	(the) faces	
كُنْتُمْ بِهِ تَدَّعُونَ ﴿٢٧﴾ قُلْ أَرَأَيْتُمْ إِنْ						
if	“Have you seen,	Say,	27	call.”	for it	you used to
أَهْلَكَنِي اللَّهُ وَمَنْ مَعِيَ أَوْ رَحِمَنَا فَمَنْ						
then who	has mercy upon us,	or (is) with me	and whoever	Allah destroys me		
يُجِيرُ الْكَافِرِينَ مِنْ عَذَابٍ أَلِيمٍ ﴿٢٨﴾ قُلْ						
Say,	28	painful.”	a punishment	from	the disbelievers	(can) protect
هُوَ الرَّحْمَنُ أَمَّا بِهِ وَعَلَيْهِ تَوَكَّلْنَا						
we put (our) trust.	and upon Him	in Him,	we believe	(is) the Most Gracious;	“He	
﴿٢٩﴾ فَسَتَعْلَمُونَ مَنْ هُوَ فِي ضَلَالٍ مُبِينٍ ﴿٢٩﴾						
29	clear.”	error	(that is) in	(is) it	who	So you will know
قُلْ أَرَأَيْتُمْ إِنْ أَصْبَحَ مَاؤُكُمْ غَوْرًا						
sunken,	your water	becomes	if	“Have you seen,	Say,	
﴿٣٠﴾ فَمَنْ يَأْتِيكُمْ بِمَاءٍ مَعِينٍ ﴿٣٠﴾						
30	flowing?”	water	could bring you	then who		
﴿٥٢﴾ آيَاتُهَا ﴿٦٨﴾ سُورَةُ الْقَلَمِ مَكِّيَّةٌ ٢ ﴿٢﴾ رُكُوعَاتُهَا ٢ ﴿٢﴾						
Surah Al-Qalam						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
ن وَالْقَلَمِ وَمَا يَسْطُرُونَ ﴿١﴾ مَا أَنْتَ						
you (are),	Not	1	they write,	and what	By the pen	Nun.
بِنِعْمَةِ رَبِّكَ بِجُنُونٍ ﴿٢﴾ وَإِنَّ لَكَ						
for you	And indeed,	2	a madman.	(of) your Lord,	by (the) Grace	
لَا جُرْأَ عَيْرٍ مَسُونٍ ﴿٣﴾ وَإِنَّكَ لَعَلَى						
surely (are)	And indeed, you	3	endless.	surely (is) a reward		

26. Say, “The knowledge is only with Allah, and I am only a clear Warner.”

27. But when they will see it approaching, the faces of those who disbelieved will be distressed, and it will be said, “This is what you used to call for.”

28. Say, “Have you considered, if Allah destroys me and those with me or has mercy on us, then who can protect the disbelievers from a painful punishment.”

29. Say, “He is the Most Gracious; we believe in Him and upon Him we put our trust. So you will (come to) know who is in clear error.

30. Say, “Have you considered if your water were to become sunken (in the earth), then who could bring you flowing water?”

٢٩

In the name of Allah, the Most Gracious, the Most Merciful.

1. Nun. By the pen and what they write,

2. You are not, by the Grace of your Lord, a madman.

3. And indeed, for you is an endless reward.

4. And indeed, you are

of a great moral character.	خُلِقَ عَظِيمٌ ④ فَسَيُبْصِرُ وَيُبْصِرُونَ
5. So you will see, and they will see,	and they will see, So you will see 4 great. (of) a moral character
6. Which of you is afflicted (with madness).	لَا بِأَيِّكُمْ الْمَبْتُونَ ⑥ إِنَّ رَبَّكَ هُوَ
7. Indeed, your Lord is most knowing of him who has strayed from His way, and He is most knowing of the guided ones.	He your Lord, Indeed, 6 (is) the afflicted one. Which of you 5
8. So do not obey the deniers.	أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ وَهُوَ
9. They wish that you should compromise, so they would compromise.	and He His way, from has strayed of (he) who (is) most knowing
10. And do not obey every worthless habitual swearer,	أَعْلَمُ بِالْمُهْتَدِينَ ⑦ فَلَا تُطِعِ الْمُكَذِّبِينَ
11. Defamer, going about with malicious gossip.	the deniers. obey So (do) not 7 of the guided ones. (is) most knowing
12. A preventer of good, transgressor, sinful,	⑨ وَدُّوا لَوْ تَدَّهِنُ فَيُدْهِنُونَ ⑧
13. Cruel, besides all that utterly useless.	9 so they would compromise. you should compromise, that They wish 8
14. Because he is a possessor of wealth and children,	وَلَا تُطِعْ كُلَّ حَلَّافٍ مَمَّهٍ ⑩ هَبَّانِ
15. When Our Verses are recited to him, he says, "Stories of the former people."	Defamer 10 worthless, habitual swearer every obey And (do) not
16. We will brand him on the snout (i.e., nose).	مَشَاءٍ بِسَيِّمٍ ⑪ مَمَّاءٍ لِلْحَيِّرِ مُعْتَدٍ
17. Indeed, We have tried them as We tried the companions of the garden, when they swore to pluck its fruit in the morning,	transgressor, of (the) good, A preventer, 11 with malicious gossip, going about
18. And not making exception (for the will of Allah),	أَثِيمٌ ⑫ عَتَلٍ بَعْدَ ذَلِكَ زَنِيمٌ ⑬ أَنْ
19. So there came upon it a visitation from your Lord, while they were asleep.	Because 13 utterly useless. (all) that after Cruel, 12 sinful,
20. So it became as if reaped.	كَانَ ذَا مَالٍ وَبَنِينَ ⑭ إِذَا تُتْلَىٰ
21. And they called one another at morning,	are recited When 14 and children, a possessor of wealth (he) is
	عَلَيْهِ أَيْتْنَا قَالَ أَسَاطِيرُ الْأَوَّلِينَ ⑮
	15 (of) the former (people)." "Stories he says, Our Verses, to him
	سَسِسَهُ عَلَى الْخُرْطُومِ ⑯ إِنَّا بَلَوْنَهُمْ كَمَا
	as have tried them Indeed, We 16 the snout. on We will brand him
	بَلَوْنَا أَصْحَابَ الْجَنَّةِ إِذْ أَقْسَمُوا لَيَصْرِمُنَّهَا
	to pluck its fruit they swore when (of) the garden, ((the) companions We tried
	مُصْبِحِينَ ⑰ وَلَا يَسْتثنُونَ ⑱ فَطَافَ
	So there came 18 making exception. And not 17 (in the) morning,
	عَلَيْهَا طَافٌ مِّنْ رَبِّكَ وَهُمْ نَائِمُونَ ⑲
	19 were asleep. while they your Lord, from a visitation upon it
	فَأَصْبَحَتْ كَالصَّرِيمِ ⑳ فَتَنَادُوا مُصْبِحِينَ
	(at) morning, And they called one another 20 as if reaped. So it became

٢١	أَنْ	اعْدُوا	عَلَى	حَرْثِكُمْ	إِنْ	كُنْتُمْ	صُرْمِينَ	٢٢
22	pluck (the) fruit."	you would	if	your crop	to	"Go early	That	21
٢٣	فَأَطَقُوا	وَهُمْ	يَتَخَفَتُونَ	٢٣	أَنْ	لَا	يَدْخُلَهَا	
will enter it	"Not	That	23	lowered (their) voices,	while they	So they went,		
٢٤	الْيَوْمَ	عَلَيْكُمْ	مُسْكِينٍ	٢٤	وَعَدُوا	عَلَى	حَرْدٍ	
determination	with	And they went early	24	any poor person."	upon you	today		
٢٥	قَدِيرِينَ	٢٥	فَلَمَّا	رَأَوْهَا	قَالُوا	إِنَّا	لَصَّالُونَ	
(are) surely lost.	"Indeed, we	they said,	they saw it,	But when	25	able.		
٢٦	بَلْ	نَحْنُ	مَحْرُومُونَ	٢٦	قَالَ	أَوْسَطُهُمْ		
(the) most moderate of them,	Said	27	(are) deprived."	We	Nay!	26		
أَلَمْ	أَقُلْ	لَكُمْ	لَوْلَا	تُسَبِّحُونَ	٢٨	قَالُوا	سُبْحَانَ	
"Glory be	They said,	28	you glorify (Allah)?"	'Why not	you,	I tell	"Did not	
رَبِّنَا	إِنَّا	كُنَّا	ظَالِمِينَ	٢٩	فَأَقْبَلَ			
Then approached,	29	wrongdoers."	[we] were	Indeed, we	(to) our Lord!			
بَعْضُهُمْ	عَلَى	بَعْضٍ	يَتَلَاوَمُونَ	٣٠	قَالُوا	يُؤَيِّنَا		
"O woe to us!	They said,	30	blaming each other.	to others	some of them			
إِنَّا	كُنَّا	ظَالِمِينَ	٣١	عَسَى	رَبُّنَا	أَنْ		
[that]	our Lord,	Perhaps,	31	transgressors.	[we] were	Indeed, we		
يُبَدِّلُنَا	خَيْرًا	مِمَّا	إِنَّا	إِلَى	رَبِّنَا	لِرِغْبُونَ		
turn devoutly."	our Lord	to	Indeed, we	than it.	a better	will substitute for us		
٣٢	كَذَلِكَ	الْعَذَابُ	وَالْعَذَابُ	الْآخِرَةُ				
(of) the Hereafter	And surely the punishment	(is) the punishment.	Such	32				
أَكْبَرُ	لَوْ	كَانُوا	يَعْلَمُونَ	٣٣	إِنَّ	لِلْمُتَّقِينَ	عِنْدَ	رَبِّهِمْ
their Lord	with	for the righteous	Indeed,	33	know.	they	if	(is) greater,
جَنَّتِ	النَّعِيمِ	٣٤	أَفَجَعَلَ	الْمُسْلِمِينَ				
the Muslims	Then will We treat	34	(of) Delight.	(are) Gardens				
كَالْمُجْرِمِينَ	٣٥	مَا	لَكُمْ	كَيْفَ	تَحْكُمُونَ	٣٦		
36	(do) you judge?	How	(is) for you?	What	35	like the criminals?		
أَمْ	لَكُمْ	كِتَابٌ	فِيهِ	تَدْرُسُونَ	٣٧	إِنَّ	لَكُمْ	فِيهِ
in it	for you	Indeed	37	you learn,	wherein	a book	(is) for you	Or

22. Saying, "Go early to your crop if you would pluck the fruit."

23. So they went, while they conversed secretly,

24. Saying, "No poor person will enter it today."

25. And they went early with determination (thinking themselves) able.

26. But when they saw it (i.e., garden), they said, "Indeed, we are surely lost.

27. Nay! We are deprived."

28. The most moderate of them said, "Did I not tell you, 'Why do you not glorify (Allah)?"

29. They said, "Glory be to our Lord! Indeed, we were wrongdoers."

30. Then they approached one another, blaming each other.

31. They said, "O woe to us! Indeed, we were transgressors.

32. Perhaps our Lord will substitute for us better than it. Indeed, we turn devoutly to our Lord."

33. Such is the punishment. And surely the punishment of the Hereafter is greater, if they only knew.

٣٤. Indeed, for the righteous are Gardens of Delight with their Lord.


35. Then will We treat the Muslims like the criminals?

36. What is (the matter) with you? How do you judge?

37. Or do you have a book wherein you learn,

38. Indeed, you have in it

whatever you choose?	لَبَّا تَخَيَّرُونَ ﴿٣٨﴾ أَمْ لَكُمْ أَيْمَانٌ عَلَيْنَا بِالْآخَةِ
39. Or do you have oaths from us, reaching the Day of Resurrection, indeed, you will have whatever you judge?	reaching from us, oaths for you Or 38 you choose? what
40. Ask them, which of them is responsible for that.	إِلَى يَوْمِ الْقِيَامَةِ إِنَّ لَكُمْ لَبَّا تَحْكُمُونَ ﴿٣٩﴾
41. Or do they have partners? Then let them bring their partners, if they are truthful.	39 you judge? (is) what for you indeed, (of) the Resurrection, (the) Day to
42. The Day the shin will be uncovered and they will be called to prostrate, but they will not be able,	سَلِّمُ أَيُّهُم بِذَلِكَ زَعِيمٌ ﴿٤٠﴾ أَمْ لَهُمْ شُرَكَاءُ
43. Their eyes will be humbled, humiliation will cover them. And indeed, they were called to prostrate while they were sound (in health).	(are) for them Or 40 (is) responsible. for that which of them Ask them, شُرَكَاءُ ﴿٤١﴾
44. Then leave Me (to deal with) whoever denies this Statement (i.e., Quran). We will progressively lead them (to the punishment) from where they do not know.	41 truthful. they are if their partners, Then let them bring partners? شُرَكَاءُ ﴿٤١﴾
45. And I will give them respite. Indeed, My plan is firm.	يَوْمَ يُكْشَفُ عَنْ سَاقٍ وَيُدْعَوْنَ إِلَى السُّجُودِ
46. Or do you ask them for a payment, so they are burdened with a debt?	prostrate, to and they will be called the shin from will be uncovered (The) Day
47. Or have they (the knowledge of) the unseen, so they write it?	فَلَا يَسْتَطِيعُونَ ﴿٤٢﴾ خَاشِعَةً أَبْصَارُهُمْ تَرْهُقُهُمْ ذِلَّةٌ
48. So be patient for the decision of your Lord, and do not be like the companion of the fish when he called out while he was distressed.	humiliation. will cover them their eyes, Humbled, 42 they will be able, but not
49. Had it not been that a Favor from his Lord overtook him, surely he would have been thrown onto a naked shore while he was blamed.	وَقَدْ كَانُوا يُدْعَوْنَ إِلَى السُّجُودِ وَهُمْ سَلِيمُونَ ﴿٤٣﴾
50. But his Lord chose him	43 (were) sound. while they prostrate to called they were And indeed, فَذَرْنِي وَمَنْ يُكْذِبْ بِهَذَا الْحَدِيثِ سَنَسْتَدْرِجُهُمْ
	We will progressively lead them Statement, this denies and whoever So leave Me
	مَنْ حَيْثُ لَا يَعْلَمُونَ ﴿٤٤﴾ وَأَمَلِي لَهُمْ إِنَّ
	Indeed, to them. And I will give respite 44 they know. not where from
	كَيْدِي مَتِينٌ ﴿٤٥﴾ أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَّغْرَمٍ
	(the) debt from so they a payment, you ask them Or 45 (is) firm. My plan
	مُتَّقُونَ ﴿٤٦﴾ أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ ﴿٤٧﴾
	47 write it? so they the unseen, (is) with them Or 46 (are) burdened?
	فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تَكُنْ كَصَاحِبِ
	like (the) companion be and (do) not (of) your Lord, for (the) decision So be patient
	الْحُوتِ إِذْ نَادَى وَهُوَ مَكْظُومٌ ﴿٤٨﴾ لَوْلَا أَنْ
	that If not 48 (was) distressed. while he he called out, when (of) the fish,
	تَدَارَكَهُ نِعْمَةٌ مِنْ رَبِّهِ لَنُبِذَ
	surely he would have been thrown his Lord, from a Favor overtook him
	بِالْعَرَاءِ وَهُوَ مَذْمُومٌ ﴿٤٩﴾ فَاجْتَبَاهُ رَبُّهُ
	his Lord, But chose him, 49 (was) blamed. while he onto (the) naked shore

فَجَعَلَهُ مِنَ الصّٰلِحِيْنَ ٥٠ وَاِنْ يَّكٰدُ الَّذِيْنَ					
those who	would almost	And indeed,	50	the righteous.	of and made him
كَفَرُوْا لِيُزِقُوْكَ بِاَبْصَارِهِمْ لَمَّا سَمِعُوْا الذِّكْرَ					
the Message,	they hear	when		surely make you slip	disbelieve,
وَيَقُوْلُوْنَ اِنَّهٗ لَجُنُوْنٌ وَّمَا					
And not	51	(is) surely mad."	"Indeed, he	and they say,	
هُوَ اِلَّا ذِكْرٌ لِّلْعٰلَمِيْنَ ٥٢					
52	to the worlds.	a Reminder	but	it (is)	
 Surah Al-Haqqah					
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
اَلْحٰقَّةُ ١ مَا اَلْحٰقَّةُ ٢ وَمَا					
And what	2	(is) the Inevitable Reality?	What	1	The Inevitable Reality!
اَدْرٰكٌ ٣ مَا اَلْحٰقَّةُ ٤ كَذَّبَتْ ثَمُوْدُ					
Thamud	Denied	3	(is) the Inevitable Reality?	what	will make you know
وَعَادٌ ٥ بِالْقَارِعَةِ ٦ فَاَمَّا ثَمُوْدُ ٧ فَاهْلِكُوْا					
they were destroyed	Thamud,	So as for	4	the Striking Calamity.	and Aad
بِاطْغٰنِيَّةٍ ٨ وَاَمَّا عَادٌ ٩ فَاهْلِكُوْا بِرِيْحٍ					
by a wind	they were destroyed	Aad,	And as for	5	by the overpowering (blast).
صٰرَصٍ عٰتِيَّةٍ ١٠ سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ					
nights	(for) seven	upon them	Which He imposed	6	violent, screaming
وَتَنْبِيْةٍ اَيَّامٍ ١١ حُسُوْمًا ١٢ فَتَرٰى الْقَوْمَ فِيْهَا صٰرِعِيْنَ					
fallen	therein	the people	so you would see	(in) succession,	days and eight
كَانْتَهُمْ اَعْجَازُ نَخْلٍ خَاوِيَةٍ ١٣ فَهَلْ تَرٰى لَهُمْ					
of them	you see	Then do	7	hollow.	(of) date-palms trunks as if they were
مِّنْ بٰقِيَةٍ ١٤ وَجَآءَ فِرْعَوْنُ ١٥ وَمَنْ قَبْلَهُ					
and (those) before him,	Firaun,	And came	8	remains?	any
وَالْمُوْتَفِكٰتِ ١٦ بِالْحٰطِئَةِ ١٧ فَعَصَوْا رَسُوْلَ					
(the) Messenger	And they disobeyed	9	with sin.	and the overturned cities	

and made him of the righteous.

51. And indeed, those who disbelieve would almost make you slip with their looks when they hear the Message, and they say, "Indeed, he is mad."

52. And it is nothing but a Reminder to the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Inevitable Reality!
2. What is the Inevitable Reality?
3. And what will make you know what is the Inevitable Reality?
4. Thamud and Aad (people) denied the Striking Calamity.
5. So as for Thamud, they were destroyed by the overpowering (blast).
6. And as for Aad, they were destroyed by a screaming, violent wind,
7. Which He imposed upon them for seven nights and eight days in succession, so you would see the people therein fallen as if they were hollow trunks of date-palms.
8. Then do you see any remains of them?
9. And there came Firaun and those before him and the overturned cities with sin.
10. And they disobeyed the Messenger

of their Lord, so **He** seized them with a seizure exceeding (in severity).

11. Indeed, when the water overflowed, **We** carried you in the sailing (ship).

12. That **We** might make it a reminder for you and (so that) a conscious ear would be conscious of it.

13. Then when the trumpet is blown with a single blast,

14. And the earth and the mountains are lifted and crushed with a single crushing.

15. Then on that Day the Occurrence will occur,

16. And the heaven will split, so that Day it is frail.

17. And the Angels will be on its edges. And eight of them will bear the Throne of your Lord that Day, above them.

18. That Day, you will be exhibited (for Judgment), no secret of yours will be hidden.

19. Then as for him who is given his record in his right (hand), he will say, "Here, read my record!"

20. Indeed, I was certain that I will meet my account."

21. So he will be in a pleasant life,

22. In a Garden elevated,

23. Its clusters of fruits hanging near.

24. It will be said to them "Eat and drink in satisfaction for what you sent before you in the days past."

25. But as for him who is given his record in his left hand, he will say,

رَبِّهِمْ فَأَخَذَهُمْ	أَخَذَتْهُ	رَأْبِيَةً	إِنَّا	١٠	Indeed, We	10	exceeding.	(with) a seizure	so He seized them	(of) their Lord,		
لَبَّا طَعَا	الْبَاءِ	حَصَلْنُكُمْ	فِي	الْجَارِيَةِ	١١	11	the sailing (ship).	in	We carried you	the water,	overflowed	when
لِنَجْعَلَهَا	لَكُمْ	تَذَكْرَةً	وَتَعِيَهَا	أُذُنٌ								
an ear	and would be conscious of it	a reminder	for you	That We might make it								
وَأَعِيَّةٌ	١٢	فَإِذَا	نُفِخَ	فِي	الصُّورِ	نَفْحَةً	وَأَحَدَةً					
single,	a blast	the trumpet -	in	is blown	Then when	12	conscious.					
وَحُصِلَتِ	الْأَرْضُ	وَالْجِبَالُ	فَدَكَّتَا	دَكَّةً								
(with) a crushing	and crushed	and the mountains	the earth	And are lifted	13							
وَأَحَدَةً	١٤	فِي	يَوْمِئِذٍ	وَقَعَتِ	الْوَاقِعَةُ	١٥						
15	the Occurrence,	will occur	Then (on) that Day	14	single.							
وَأَنشَقَّتِ	السَّمَاءُ	فَهِيَ	يَوْمِئِذٍ	وَاهِيَةٌ	١٦	وَالْمَلَائِكَةُ						
And the Angels	16	frail.	(is on) that Day	so it	the heaven,	And will split						
عَلَى	أَرْجَائِبِهَا	وَيَحْمِلُ	عَرْشَ	رَبِّكَ	فَوْقَهُمْ	يَوْمِئِذٍ						
that Day,	above them,	(of) your Lord	(the) Throne	and will bear	its edges,	(will be) on						
ثَمَانِيَةً	١٧	يَوْمِئِذٍ	تُعْرَضُونَ	لَا	تُخْفَى	مِنْكُمْ						
among you	will be hidden	not	you will be exhibited,	That Day,	17	eight.						
خَافِيَةً	١٨	فَأَمَّا	مَنْ	أُوتِيَ	كِتَابَهُ	بِيَمِينِهِ						
in his right hand	his record	is given	(him) who	Then as for	18	any secret.						
فَيَقُولُ	هَآؤُمْ	اقْرَأُوا	كِتَابِي	١٩	إِنِّي	ظَنَنْتُ	أَنِّي					
that I	was certain	Indeed, I	19	my record!	read	"Here,	will say,					
مُلِقٍ	حَسَابِي	٢٠	فَهُوَ	فِي	عَيْشَةٍ	رَّاضِيَةٍ	٢١					
21	pleasant,	a life	(will be) in	So he	20	my account."	(will) meet					
فِي	جَنَّةٍ	عَالِيَةٍ	٢٢	قُطُوفِهَا	دَانِيَةٍ	٢٣						
23	hanging near.	Its clusters of fruits	22	elevated,	a Garden	In						
كُلُوا	وَأَشْرَبُوا	هَنِيئًا	بِمَا	أَسْلَقْتُمْ	فِي	الْأَيَّامِ						
the days	in	you sent before you	for what	(in) satisfaction	and drink	"Eat						
الْحَالِيَةِ	٢٤	وَأَمَّا	مَنْ	أُوتِيَ	كِتَابَهُ	بِشِمَالِهِ	فَيَقُولُ					
will say,	in his left hand	his record	is given	(him) who	But as for	24	past."					

مَا	أَدْرَا	وَلَمْ	٢٥	كُتِبِيَهُ	أُوتِ	لَمْ	يَلِيَّتِي
what	I had known	And not	25	my record	I had been given	not	"O! I wish
مَا	حَسَابِيَهُ	كَانَتْ	٢٧	الْقَاضِيَةَ	يَلِيَّتَهَا	٢٦	عَلَى
Not	27	the end	had been	O! I wish it	26	(is)	my account.
عَلَى	أَعْنَى	عَنْ	٢٩	سُلْطَنِيَهُ	هَلَكَ	عَنْ	٢٨
29	my authority."	from me	Is gone	28	my wealth, me	has availed	
لَا	خُدُوهُ	فَعَلُوهُ	٣١	صَلُّوهُ	ثُمَّ	لَا	٣٠
31	burn him.	(into) the Hellfire	Then	30	and shackle him,	"Seize him	
ثُمَّ	فِي	سِلْسِلَةٍ	ذُرْعَاهَا	سَبْعُونَ	ذِرَاعًا	فَأَسْلُكُوهُ	٣٢
32	insert him."	cubits,	(is) seventy	its length	a chain,	into	Then
إِنَّهُ	كَانَ	لَا	يُؤْمِنُ	بِاللَّهِ	الْعَظِيمِ	وَلَا	٣٣
And (did) not	33	the Most Great,	in Allah	believe	(did) not	Indeed, he	
يَحْضُ	عَلَى	طَعَامِ	الْمَسْكِينِ	فَلَيْسَ	لَهُ	الْيَوْمَ	٣٤
today	for him	So not	34	(of) the poor.	(the) feeding	on	feel the urge
هَهُنَا	حَبِيبٍ	وَلَا	٣٥	طَعَامٍ	إِلَّا	مِنْ	٣٥
from	except	any food	And not	35	any devoted friend,	here	
عَسَلِينَ	لَا	يَأْكُلُهُ	إِلَّا	الْحَاطُونَ	ع	٣٧	٣٦
37	the sinners.	except	will eat it	Not	36	(the) discharge of wounds,	
فَلَا	أُقْسِمُ	بِمَا	تُبْصِرُونَ	وَمَا	لَا	تُبْصِرُونَ	٣٩
39	you see,	not	And what	38	you see,	by what	I swear
إِنَّهُ	لَقَوْلٍ	رَسُولٍ	كَرِيمٍ	وَمَا	ع	٤٠	٤٠
And not	40	noble.	(of) a Messenger	surely (the) Word	Indeed, it (is)		
هُوَ	بِقَوْلٍ	شَاعِرٍ	قَلِيلًا	مَا	تُؤْمِنُونَ	وَلَا	٤١
And not	41	you believe!	(is) what	little	(of) a poet;	(is the) word	it
بِقَوْلٍ	كَاهِنٍ	قَلِيلًا	مَا	تَذَكَّرُونَ	ط	٤٢	٤٢
42	you take heed.	(is) what	little	(of) a soothsayer;	(it is the) word		
تَنْزِيلٍ	مِّنْ	رَّبِّ	الْعَالَمِينَ	وَلَوْ	ع	٤٣	٤٣
And if	43	(of) the worlds.	(the) Lord	from	(It is) a revelation		
تَقْوَلُ	عَلَيْنَا	بَعْضُ	الْأَقْوَابِلِ	لَا	ع	٤٤	٤٤
44	sayings,	some	against Us	he (had) fabricated			

"O! I wish I had not been given my record

26. And I had not known what is my account.

27. O! I wish it (i.e., death) had been my end.

28. My wealth has not availed me.

29. My authority has gone from me."

30. (It will be said), "Seize him and shackle him,

31. Then into the Hellfire burn him.

32. Then into a chain whose length is seventy cubits insert him."

33. Indeed, he did not believe in Allah, the Most Great,

34. Nor did he feel the urge to feed the poor.

35. So he does not have any devoted friend here today.

36. Nor any food except the discharge of wounds,

37. Which none will eat except the sinners.

38. But nay! I swear by what you see,

39. And what you do not see,

40. Indeed, it is the Word of a noble Messenger.

41. And it is not a word of a poet; little is what you believe!

42. Nor it is the word of a soothsayer; little is what you take heed.

43. It is a revelation from the Lord of the worlds.

44. And if he had fabricated against Us some (false) sayings,

45. We would certainly have seized him by the right hand;

46. Then We would certainly have cut off his aorta (main artery from the heart).

47. And not anyone of you could have prevented it.

48. And indeed, it (i.e., the Quran) is a reminder for the Allah-fearing.

49. And indeed, We know that among you are deniers.

50. And indeed, it is a regret upon the disbelievers.

51. And indeed, it is the truth of certainty.

52. So glorify the name of your Lord, the Most Great.

لَا	ثُمَّ	بِالْيَمِينِ	مِنْهُ	لَا	٤٥	بِالْيَمِينِ	مِنْهُ	ثُمَّ	لَا
Then	45	by the right hand;	him	Certainly We (would) have seized					
فَمَا	لَقَطَعْنَا	مِنْهُ	الْوَتِينَ	فَمَا	٤٦	الْوَتِينَ	مِنْهُ	لَقَطَعْنَا	فَمَا
And not	46	the aorta.	from him	certainly We (would) have cut off					
وَأِنَّهُ	مِنْكُمْ	مِمَّنْ	أَحَدٍ	عَنْهُ	حَاجِزِينَ	وَأِنَّهُ	٤٧	مِنْكُمْ	مِمَّنْ
And indeed, it	47	(who could) prevent (it).	[from him]	one	any	from you			
لَنُعَلِّمَنَّ	لِتَذَكَّرَهُ	لِلْمُتَّقِينَ	وَإِنَّا	لَنُعَلِّمَنَّ	٤٨	لِلْمُتَّقِينَ	وَإِنَّا	لَنُعَلِّمَنَّ	لِتَذَكَّرَهُ
surely know	And indeed, We	48	for the Allah-fearing.	(is) surely a reminder					
عَلَى	أَنَّ	مِنْكُمْ	مُكذِّبِينَ	وَإِنَّهُ	لِحَسْرَةٍ	عَلَى	٤٩	مِنْكُمْ	مُكذِّبِينَ
upon	(is) surely a regret	And indeed, it	49	(are) deniers.	among you	that			
الْكَافِرِينَ	وَأِنَّهُ	لِحَقِّ	الْيَقِينِ	٥٠	الْكَافِرِينَ	وَأِنَّهُ	لِحَقِّ	الْيَقِينِ	٥٠
(of) certainty.	surely (the) truth	And indeed, it (is)	50	the disbelievers.					
فَسَبِّحْ	بِاسْمِ	رَبِّكَ	الْعَظِيمِ	٥١	فَسَبِّحْ	بِاسْمِ	رَبِّكَ	الْعَظِيمِ	٥١
52	the Most Great.	(of) your Lord,	(the) name	So glorify	51				

٤٤ آياتها ٧٠ سُورَةُ الْمَعَارِجِ مَكِّيَّةٌ ٧٩ رُكُوعَاتُهَا ٢

Surah Al-Maarij

In the name of Allah, the Most Gracious, the Most Merciful.

1. A questioner asked about a punishment bound to happen

2. To the disbelievers, which none can prevent.

3. (A punishment) from Allah, Owner of the ways of ascent.

4. The Angels and the Spirit ascend to Him in a Day, the measure of which is fifty thousand years.

5. So be patient, a goodly patience.

6. Indeed, they see it as a far off (event).

7. But We see it near.

8. The Day when the sky will be like molten copper,

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	بِسْمِ	٥١	بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name						
سَأَلَ	سَائِلٌ	بِعَذَابٍ	وَاقِعٍ	لِلْكَافِرِينَ	١	سَأَلَ	سَائِلٌ	بِعَذَابٍ	وَاقِعٍ
To the disbelievers,	1	bound to happen	about a punishment	a questioner	Asked				
لَيْسَ	لَهُ	دَافِعٌ	لَا	مِنَ	اللَّهِ	ذِي	الْمَعَارِجِ	لَيْسَ	لَهُ
Owner of the ways of ascent.	From Allah,	2	any preventer.	of it	not				
تَعْرُجُ	الْمَلَائِكَةُ	وَالرُّوْحُ	إِلَيْهِ	فِي	يَوْمٍ	كَانَ	٣	تَعْرُجُ	الْمَلَائِكَةُ
[is]	a Day,	in	to Him	and the Spirit	the Angels	Ascend	3		
مِقْدَارُهَا	خَمْسِينَ	أَلْفَ	سَنَةٍ	فَاصْبِرْ	صَبْرًا	٤	مِقْدَارُهَا	خَمْسِينَ	أَلْفَ
a patience	So be patient,	4	year(s).	thousand	(is) fifty	its measure			
جَبِيلًا	إِنَّهُمْ	يَرَوْنَهُ	بَعِيدًا	لَا	وَنَزَلَهُ	قَرِيبًا	٥	جَبِيلًا	إِنَّهُمْ
near.	But We see it	6	(as) far off.	see it	Indeed, they	5	good.		
يَوْمَ	تَكُونُ	السَّمَاءُ	كَالْمُهْلِ	وَتَكُونُ	٧	يَوْمَ	تَكُونُ	السَّمَاءُ	كَالْمُهْلِ
And will be	8	like molten copper,	the sky	will be	(The) Day -	7			

الْجِبَالُ كَالْعِهْنِ ۙ وَلَا يَسْأَلُ حَبِيمٌ حَبِيًّا						
(about) a friend.	a friend	will ask	And not	9	like wool,	the mountains
يُبْصِرُونَ وَهُمْ ۙ يَوْمَئِذٍ الْمَجْرِمُ كَوْ						
if	the criminal	Would wish	They will be made to see each other.	10		
يَقْتَدِي مِنْ عَذَابٍ يَوْمِئِذٍ بِبَنِيهِ ۙ						
11	by his children,	(of) that Day	(the) punishment	from	he (could be) ransomed	
وَصَاحِبَتِهِ وَأَخِيهِ ۙ وَفَصِيلَتِهِ الَّتِي تُؤْوِيهِ						
sheltered him,	who	And his nearest kindred	12	and his brother,	And his spouse	
وَمَنْ فِي الْأَرْضِ جَمِيعًا ثُمَّ يُنْجِيهِ ۙ						
14	it (could) save him.	then	all,	the earth	(is) on	And whoever
كَلَّا ۙ إِنَّهَا لَنُظَىٰ نَزَاعَةٌ						
A remover	15	surely a Flame of Hell,	Indeed, it (is)	By no means!		
لِلشَّوْىِ لَشَّوَىٰ ۙ تَدْعُوا مَنْ أَدْبَرَ وَتَوَلَّىٰ						
and went away	turned his back	(him) who	Inviting	16	of the skin of the head,	
وَجَمَعَ ۙ فَآوَىٰ ۙ إِنَّ الْإِنْسَانَ خَلْقٌ						
was created	the man	Indeed,	18	and hoarded.	And collected	17
هَلُوعًا ۙ إِذَا مَسَّهُ الشَّرُّ جَزُوعًا ۙ وَإِذَا						
And when	20	distressed.	the evil,	touches him	When	19
مَسَّهُ الْخَيْرُ مَنُوعًا ۙ إِلَّا الْمَصَلِينَ ۙ						
22	those who pray -	Except	21	withholding,	the good,	touches him
الَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ دَائِمُونَ ۙ وَالَّذِينَ فِي						
in	And those who	23	(are) constant,	their prayer	at	[they]
أَمْوَالِهِمْ حَقٌّ مَّعْلُومٌ ۙ لِّلسَّائِلِ وَالْمَحْرُومِ						
and the deprived,	For the one who asks	24	known,	(is) a right	their wealth	
وَالَّذِينَ يَصِدَّقُونَ ۙ فِي يَوْمِ الدِّينِ ۙ						
26	(of) the Judgment,	(of) the Day	accept (the) truth	And those who	25	
وَالَّذِينَ هُمْ مِنَ عَذَابٍ رَّابِهِمْ مَشْفِقُونَ ۙ						
27	(are) fearful -	(of) their Lord	(the) punishment	of	[they]	And those who
إِنَّ عَذَابَ رَبِّهِمْ غَيْرُ مَأْمُونٍ ۙ						
28	to be felt secure (of) -	(is) not	(of) your Lord	(the) punishment	Indeed,	

9. And the mountains will be like wool,

10. And no friend will ask about his friend,

11. (Though) they will be made to see each other. The criminal will wish that he could be ransomed from the punishment of that Day by his children,

12. And his spouse and his brother,

13. And his nearest kindred who sheltered him,

14. And all (those who are) on the earth, it (ransom) could save him.

15. By no means! Indeed, it is a Flame of Hell,

16. A remover of the skin of the head,

17. Inviting him who turned his back and went away,

18. And collected (wealth) and hoarded (it).

19. Indeed, man was created anxious

20. When evil touches him, (he is) distressed,

21. And when good touches him, (he) withholds (it),

22. Except those who pray -

23. Those who are constant in their prayer,

24. And those in whose wealth there is a known right

25. For the one who asks and the deprived,

26. And those who accept the truth of the Day of Judgment,

27. And those who are fearful of the punishment of their Lord -

28. Indeed, the punishment of your Lord is (a thing) not to be felt secure of -

29. And those who guard their modesty,

وَالَّذِينَ هُمْ لِفُرُوجِهِمْ حَفِظُونَ ٢٩	إِلَّا عَلَى
And those who	from Except 29 (are) guardians, their modesty [they]

30. Except from their spouses or what they rightfully possess, for indeed, they are not blameworthy,

أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ
(are) not then indeed, they they rightfully possess what or their spouses

31. But whoever seeks beyond that, then those are the transgressors -

مَلُومِينَ ٣٠	فَمَنْ ابْتَغَى وَرَاءَ ذَلِكَ فَأُولَئِكَ هُمُ
blameworthy, 30	[they] then those that, beyond seeks But whoever

32. And those who keep their trusts and their promise,

الْعُدُونَ ٣١	وَالَّذِينَ هُمْ لِأَمْتِهِمْ
(are) the transgressors - 31	of their trusts [they] And those who

33. And those who stand firm in their testimonies,

وَعَهْدِهِمْ رَاعُونَ ٣٢	وَالَّذِينَ هُمْ بِشَهَادَاتِهِمْ
(are) observers, and their promise 32	in their testimonies [they] And those who

34. And those who guard their prayer -

قَائِمُونَ ٣٣	وَالَّذِينَ هُمْ عَلَى صَلَاتِهِمْ يُحَافِظُونَ
stand firm, 33	keep a guard - their prayer on [they] And those who,

35. So what is the matter with those who disbelieve, hastening before you,

أُولَئِكَ فِي جَنَّةٍ مُّكْرَمُونَ ٣٥	فَمَالِ
Those 34	So what is with 35 honored. Gardens, (will be) in

37. On the right and on the left, in separate groups?

الَّذِينَ كَفَرُوا قِبَلَكَ مُهْطِعِينَ ٣٦	عَنِ الْيَمِينِ وَعَنِ
those who disbelieve, those who	and on the right On 36 (they) hasten, before you

38. Does every person among them long to enter a Garden of Delight?

السَّمَاءِ عَزِيزِينَ ٣٧	أَيُّطَعُ كُلُّ امْرِئٍ مِّنْهُمْ
the left, 37	among them person, every Does long (in) separate groups?

39. By no means! Indeed, We have created them from what they know.

أَن يَدْخُلَ جَنَّةَ نَعِيمٍ ٣٨	إِنَّا
that he enters a Garden (of) Delight? 38	Indeed, We By no means!

40. But nay! I swear by the Lord of (all) the rising (points) and the setting (points) that We are surely Able

خَلَقْنَاهُمْ مِّمَّا يَعْلَمُونَ ٣٩	فَلَا أَقْسِمُ
[We] have created them from what they know. 39	I swear But nay!

41. To replace (them by others) better than them; and We are not to be outrun.

بِرَبِّ الْمَشْرِقِ وَالْمَغْرِبِ ٤٠	إِنَّا لَقَدِيرُونَ ٤٠
by (the) Lord (of) the risings and the settings, 40	(are) surely Able that We

42. So leave them to converse vainly and amuse themselves until they meet their Day, which they are promised,

عَلَىٰ أَنْ تُبَدَّلَ خَيْرًا مِّنْهُمْ ٤١	وَمَا نَحْنُ بِسَبُوقِينَ
[We] replace to [On] (are) to be outrun. We and not than them; (with) better 41	

43. The Day they will come out

فَدَّرَهُمْ يَخُوضًا ٤١	وَيَلْعَبُوا حَتَّىٰ يُلَاقُوا
So leave them 41	they meet until and amuse themselves (to) converse vainly

يَوْمَهُمُ الَّذِي يُوعَدُونَ ٤٢	يَوْمَ يَخْرُجُونَ
they are promised, which their Day, 42	(The) Day they will come out

لَا	٤٣	hastening,	a goal	to	as if they (were)	rapidly	the graves	from
مِنَ الْأَجْدَاثِ سِرَاعًا كَأَنَّهُمْ إِلَىٰ نُصُبٍ يُودِغُونَ ۝٤٣								
خَاشِعَةً أَبْصَارُهُمْ تَرْهَقُهُمْ ذِلَّةٌ ۚ ذَٰلِكَ الَّذِي كَانُوا يُوعَدُونَ ۝٤٤								
That		humiliation.	will cover them	their eyesights,	Humbled			
٤٤	44	promised.	they were	which	(is) the Day			
<p style="text-align: center;">﴿٢٨ آياتها﴾ ﴿٧١ سُورَةُ نُوحٍ مَكِّيَّةٌ ٧١﴾ ﴿٢ مَكْرُوعَاتِهَا﴾</p> <p style="text-align: center;">Surah Nuh</p>								
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ								
the Most Merciful.		the Most Gracious,	(of) Allah,	In (the) name				
إِنَّا أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ أَنْ أَنْذِرْ قَوْمَكَ								
your people		"Warn	that	his people,	to	Nuh	[We] sent	Indeed, We
مِن قَبْلِ أَنْ يَأْتِيَهُمْ عَذَابٌ أَلِيمٌ ۝١ قَالَ								
He said,	1	painful."	a punishment	comes to them	[that]	before		
يَقَوْمِ إِنِّي لَكُمْ نَذِيرٌ مُّبِينٌ ۝٢ أَنْ اعْبُدُوا								
Worship	That	2	clear.	a warner	to you	Indeed, I am	"O my people!	
اللَّهِ وَاتَّقُوهُ وَأَطِيعُوا ۝٣ لَعَلَّكُمْ تَتَّقُونَ								
your sins	[of]	for you	He will forgive	3	and obey me.	and fear Him	Allah,	
وَيُؤَخِّرْكُمْ إِلَىٰ أَجَلٍ مُّسَمًّى إِنَّ أَجَلَ اللَّهِ إِذَا								
when	(of) Allah,	(the) term,	Indeed,	specified.	a term	for	and give you respite	
جَاءَ لَا يُؤَخَّرُ لَوْ كُنْتُمْ تَعْلَمُونَ ۝٤ قَالَ رَبِّ								
"My Lord!	He said,	4	know."	you	if	is delayed,	not	it comes
إِنِّي دَعَوْتُ قَوْمِي لَيْلًا وَنَهَارًا ۝٥ فَلَمْ يَزِدْهُمْ								
increased them	But not	5	and day.	night	my people	invited	Indeed, I	
دُعَائِي إِلَّا فِرَارًا ۝٦ وَإِنِّي كُلَّمَا دَعَوْتُهُمْ								
I invited them	every time,	And indeed, I	6	(in) flight.	except	my invitation		
لِتَعَفَّرَ لَهُمْ جَعَلُوا أَصَابِعَهُمْ فِي آذَانِهِمْ								
their ears	in	their fingers	they put	them,	that You	may forgive		
وَاسْتَعْشَوْا وَإِصْرُوا ۝٧ وَاسْتَكْبَرُوا								
and were arrogant	and persisted	(with) their garments	and covered themselves					

from the graves rapidly as if they were hastening to a goal,

44. Their eyesights humbled, humiliation will cover them. That is the Day which they were promised.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We sent Nuh to his people (saying), "Warn your people before there comes to them a painful punishment."

2. He said, "O my people! Indeed, I am a clear warner to you.

3. That worship Allah, fear Him and obey me.

4. He will forgive for you your sins and give you respite for a specified term. Indeed, the term of Allah, when it comes, is not be delayed, if you only knew."

5. He said, "My Lord! Indeed, I invited my people (to the truth) night and day.

6. But my invitation only increased them (in) flight (from the truth).

7. And indeed, every time I invited them that You may forgive them, they put their fingers in their ears and covered themselves with their garments and persisted and were arrogant

- with pride.
8. Then indeed, I invited them publicly.
9. Then indeed, I announced to them, and I confided to them secretly,
10. Then I said, 'Ask forgiveness from your Lord. Indeed, He is Oft-Forgiving.
11. He will send down (rain) from the sky upon you in abundance,
12. And provide you with wealth and children, and make for you gardens, and make for you rivers.
13. What is (the matter) with you that you do not attribute to Allah due grandeur?
14. And indeed, He created you in stages.
15. Do you not see how Allah has created the seven heavens in layers,
16. And made the moon therein a light and made the sun a lamp?
17. And Allah has caused you to grow from the earth (as) a (progressive) growth.
18. Then He will return you into it and bring you forth again, (a new) bringing forth.
19. And Allah has made for you the earth an expanse,
20. That you may go along therein in wide paths." ع
21. Nuh said, "O my Lord! Indeed, they have disobeyed me and followed the one whose wealth and children will not increase him except in loss.
22. And they have planned a great plan.

ثُمَّ	٧	ثُمَّ	٨	إِنِّي دَعَوْتُهُمْ جَهَارًا	٩	إِنِّي أَعْلَنْتُ لَهُمْ وَأَسْرَرْتُ لَهُمْ إِسْرَارًا	١٠	فَقُلْتُ اسْتَغْفِرُوا رَبَّكُمْ إِنَّهُ كَانَ غَفَّارًا	١١	يُرْسِلُ السَّمَاءَ عَلَيْكُمْ مِدْرَارًا	١٢	وَيُؤْتِيكُمْ مِنْ بَنِينٍ وَيُؤْتِيكُمْ بِأَمْوَالٍ	١٣	لَكُمْ أَنْهَارًا	١٤	وَقَارًا	١٥	وَقَدْ خَلَقْنَاكُمْ أَطْوَارًا	١٦	أَلَمْ تَرَوْا كَيْفَ خَلَقَ اللَّهُ سَبْعَ سَمَاوَاتٍ طَبَاقًا	١٧	وَجَعَلَ الْقَمَرَ فِيهِنَّ نُورًا	١٨	وَجَعَلَ الشَّمْسَ سِرَاجًا	١٩	وَاللَّهُ أَنْبَتَكُمْ مِنَ الْأَرْضِ نَبَاتًا	٢٠	ثُمَّ يُعِيدُكُمْ فِيهَا وَيُخْرِجُكُمْ إِخْرَاجًا	٢١	وَاللَّهُ جَعَلَ لَكُمْ الْأَرْضَ سَاطِعًا	٢٢	لِتَسْلُكُوا مِنْهَا سُبُلًا	٢٣	فَجَا بَا	٢٤	قَالَ نُوحٌ رَبِّ إِنَّهُمْ عَصَوْنِي	٢٥	وَاتَّبَعُوا مَنْ	٢٦	لَمْ يَزِدْهُ مَالَهُ	٢٧	وَوَلَدًا	٢٨	إِلَّا خَسَارًا	٢٩	وَمَكْرُوا	٣٠	مَكْرًا كِبَارًا	٣١	إِلَّا خَسَارًا																																																
Then	8	publicly.	invited them	indeed, I	Then	7	(with) pride.	9	secretly,	to them	and I confided	to them	announced	indeed, I	11	(in) abundance,	upon you	(rain from) the sky	He will send down	10	and make	gardens	for you	and make	and children,	with wealth	And provide you	12	rivers.	for you	grandeur?	to Allah	you attribute	not (is) for you,	What	13	And indeed,	14	(in) stages.	He created you	And you see	15	(in) layers,	heavens	(the) seven	Allah has created	16	a lamp?	the sun	and made	a light	therein	the moon	And Allah	17	(as) a growth.	the earth	from	has caused you to grow	18	(a new) bringing forth.	and bring you forth,	into it	He will return you	19	an expanse,	the earth	for you	made	therein	That you may go along	20	wide."	(in) paths	disobeyed me	Indeed, they	"My Lord!	Nuh,	Said	21	wide."	(in) paths	and followed	the one who,	(did) not	and followed	his children	his wealth,	increase him	(the) who,	and followed	22	great.	a plan	And they have planned,	21	(in) loss.	except

وَقَالُوا	لَا تَدْرُنَّ	الِهَتَكُمْ	وَلَا تَدْرُنَّ	وَدًّا	وَلَا
and they said,	'(Do) not	leave	and (do) not	your gods,	and not
سُوَاعًا	وَلَا	يَعُوْثَ	وَيَعُوْقَ	وَنَسْرًا	وَقَدْ
Suwa	and not	Yaguth	and Yauq	and Nasr.'	And indeed,
أَضَلُّوا	كَثِيْرًا	وَلَا تَزِدُ	الظَّالِمِيْنَ	إِلَّا	ضَلًّا
they have led astray	many.	And not	the wrongdoers	increase	(in) error."
مِمَّا	خَطِيْئَتِهِمْ	أَغْرَقُوا	فَادْخَلُوا	نَارًا	٢٤
Because of	their sins	they were drowned,	then made to enter	(the) Fire,	24
فَلَمْ	يَجِدُوْا	لَهُمْ	مِنْ دُوْنِ	اللّٰهِ	أَنْصَارًا
and not	they found	besides	for themselves	Allah	any helpers.
٢٥	٢٥	٢٥	٢٥	٢٥	٢٥
وَقَالَ	نُوْحٌ	رَّبِّ	لَا تَدْرُ	عَلَى	الْاَرْضِ
And said	Nuh,	"My Lord!	leave	on	the earth
دِيَارًا	٢٦	إِنَّكَ	إِنْ	تَدْرُهُمْ	يُضِلُّوْا
(as) an inhabitant.	26	Indeed, You,	if	You leave them	they will mislead
عِبَادِكَ	وَلَا	يَكْفُرِيْنَ	إِلَّا	فَاجِرًا	كَفَّارًا
Your slaves	and not	they will beget	except	a wicked,	a disbeliever.
٢٧	٢٧	٢٧	٢٧	٢٧	٢٧
رَّبِّ	اغْفِرْ	لِيْ	وَلِوَالِدَيْ	وَلِمَنْ	دَخَلَ
My Lord!	Forgive	me	and my parents,	and whoever	enters
مُؤْمِنًا	وَالْمُؤْمِنِيْنَ	وَالْمُؤْمِنَاتِ	وَلَا	٢٨	٢٨
a believer	and the believing men	and the believing women.	And (do) not	28	28
تَزِدُ	الظَّالِمِيْنَ	إِلَّا	تَبَارًا	٢٨	٢٨
increase	the wrongdoers	except	(in) destruction."	28	28
					
Surah Al-Jinn					
بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
قُلْ	اَوْحِيَ	إِلَيَّ	أَنَّهُ	اسْتَمَعَ	نَفْرًا
Say,	"It has been revealed	to me	that	a group	of
فَقَالُوا	إِنَّا	سَمِعْنَا	قُرْآنًا	عَجَبًا	١
and they said,	'Indeed, we	heard	a Quran	amazing,	1
١	١	١	١	١	١

23. And they said, 'Do not leave your gods, and do not leave *Wadd*, or *Suwa*, or *Yaguth*, and *Yauq* and *Nasr*.'

24. And indeed, they have led astray many. And (my Lord) do not increase the wrongdoers except in error."

25. Because of their sins they were drowned, then they were made to enter the Fire, and they did not find for themselves besides Allah any helpers.

26. And Nuh said, "My Lord! Do not leave any disbelievers on the earth.

27. For indeed, if **You** leave them they will mislead **Your** slaves and they will not beget except a wicked disbeliever.

28. O my Lord! Forgive me and my parents and whoever enters my house (as) a believer and the believing men and the believing women. And do not increase the wrongdoers except in destruction."

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, "It has been revealed to me that a group of jinn listened and said, 'Indeed, we have heard an amazing Quran,

2. It guides to

the right way, so we believe in it. And we will never associate anyone with our Lord.

3. And that He - Exalted is the Majesty of your Lord - He has not taken a wife or a son,

4. And that the foolish among us used to speak an excessive transgression against Allah.

5. And that we thought that men and jinn would never speak a lie against Allah.

6. And that there were men among mankind who sought refuge with men among the jinn, so they increase them in burden (i.e., sin).

7. And that they thought as you thought that Allah will never raise anyone (from the dead).

8. And that we sought to reach the heaven but found it filled with severe guards and flaming fires (i.e., meteors).

9. And that we used to sit there in positions for hearing, but he who listens now will find a flaming fire in wait for him.

10. And that we do not know whether evil is intended for those who are on the earth or their Lord intends for them a right path.

11. And that there are (some) among us who are righteous and (some) other than that (i.e., contrary). We are on different ways.

12. And that we

الرُّشْدِ	فَأَمَّا	بِهِ	وَلَنْ	تُشْرِكَ	بِرَبِّنَا	أَحَدًا
the right way,	so we believe	in it,	and never	we will associate	with our Lord	anyone.
لَا	وَإِنَّهُ	تَعْلَى	جُدُّ	رَبِّنَا	مَا	اتَّخَذَ
2	And that He -	Exalted is	(the) Majesty	(of) our Lord -	not	He has taken
صَاحِبَةً	وَلَا	وَلَدًا	وَإِنَّهُ	كَانَ	يَقُولُ	
a wife	and not	a son,	And that he	used to	speak -	
سَفِيهًا	عَلَى	اللَّهِ	شَطَطًا	وَإِنَّا		
the foolish among us	against	Allah	an excessive transgression.	And that we	4	
ظَنَّنَا	أَنْ	لَنْ	تَقُولَ	الْإِنْسُ	وَالْجِنُّ	عَلَى
thought	that	never	will say	the men	and the jinn,	the men
لَا	وَإِنَّهُ	كَانَ	رِجَالٌ	مِّنَ	الْإِنْسِ	يَعُوذُونَ
5	And that	(there) were	men	among	mankind	who sought refuge
بِرِجَالٍ	مِّنَ	الْجِنِّ	فَزَادُوهُمْ	رَهَقًا		
in (the) men	from	the jinn,	so they increased them	(in) burden.	6	
وَأَنَّهُمْ	ظَنُّوا	كَمَا	ظَنَنْتُمْ	أَنْ	لَنْ	يَبْعَثَ
And that they	thought	as	you thought	that	never	will Allah raise
لَا	وَإِنَّا	لَمَسْنَا	السَّمَاءَ	فَوَجَدْنَاهَا	مُلِئَتْ	
7	And that we	sought to touch	the heaven	but we found it	filled (with)	
حَرَسًا	شَدِيدًا	وَشُهَبًا	وَإِنَّا	كُنَّا	نَقْعُدُ	
guards	severe,	and flaming fires.	And that we	used to	sit	
مِنْهَا	مَقَاعِدَ	لِلسَّمْعِ	فَمَنْ	يَسْتَمِعُ	الآنَ	يَجِدُ
there in	positions	for hearing,	but (he) who	listens	now	will find
لَا	وَإِنَّا	لَا	نَدْرِي	أَشْرٌ		
9	And that we -	not	we know	whether evil		
أُرِيدَ	بِسُنِّ	فِي	الْأَرْضِ	أَمْ	أَرَادَ	بِهِمْ
is intended	for (those) who	(are) in	the earth	or	intends	for them
لَا	وَإِنَّا	مِنَّا	الصَّالِحُونَ	وَمِنَّا		
10	And that [we]	among us	(are) the righteous	and among us		
دُونَ	ذَلِكَ	كُنَّا	طَرَائِقَ	قِدَادًا	وَإِنَّا	
We	(are) other than that.	We	(are on) ways	different.	And that we	11

ظَنَّا	أَنْ لَنْ	نُعْجِزَ اللَّهَ	فِي	الْأَرْضِ
the earth	in	we will cause failure to Allah	never	that [we] have become certain
وَلَنْ	نُعْجِزَهُ	هَرَبًا ١٢	وَأَنَّا	لَبَّا سَمِعْنَا
we heard	when	And that [we]	12	(by) flight. we can escape Him and never
الْهُدَى	أَمَّنَا بِهِ	فَمَنْ	يُؤْمِنُ	بِرَبِّهِ فَلَا
then not	in his Lord,	believes	And whoever	in it. we believed the Guidance
يَخَافُ	بِخُسًا	وَلَا	رَهَقًا ١٣	وَأَنَّا
among us	And that we,	13	any burden.	and not any loss he will fear
الْمُسْلِمُونَ	وَمِنَّا	الْقَاسِطُونَ ١٤	فَمَنْ	أَسْلَمَ فَأُولَئِكَ
then those	submits,	And whoever	(are) unjust.	and among us (are) Muslims
تَحَرَّوْا	رَاشِدًا ١٥	وَأَمَّا	الْقَاسِطُونَ	فَكَأَنَّهُمْ
they will be,	the unjust,	And as for	14	(the) right path. have sought
لِجَهَنَّمَ	حَطَبًا ١٥	وَأَنْ لَوْ	اسْتَقَامُوا	عَلَى
the Way,	on	they had remained	And that if	15
لَا سَقِيَهُمْ	مَاءٌ	عَدَقًا ١٦		
16	(in) abundance,	water	surely We (would) have given them to drink	
لِنَقْتَبَهُمْ	فِيهِ	وَمَنْ	يُعْرِضْ	عَنْ
the Remembrance	from	turns away	And whoever	therein. That We might test them
رَبِّهِ	يَسْأَلُهُ	عَذَابًا	صَعَدًا ١٧	وَأَنَّ
And that	17	severe.	a punishment	He will make him enter (of) his Lord,
الْمَسْجِدِ	لِلَّهِ	فَلَا	تَدْعُوا	مَعَ
anyone.	Allah	with	call	so (do) not (are) for Allah, the masjid
لَا ١٨	وَأَنَّهُ	لَبَّا	قَامَ	عَبْدُ
calling (upon) Him,	(of) Allah	(the) slave	stood up	when And that 18
كَادُوا	يَكُونُونَ	عَلَيْهِ	لِبَدَا ١٩	ع قُلْ
"Only	Say,	19	a compacted mass.	around him became they almost
أَدْعُوا	رَبِّي	وَلَا	أُشْرِكُ	بِهِ أَحَدًا ٢٠
Say,	20	anyone."	with Him	I associate and not my Lord, I call upon
إِنِّي	لَا	أَمْلِكُ	لَكُمْ	ضَرًّا ٢١
21	right path."	and not	any harm	for you possess (do) not "Indeed, I

have become certain that we will never cause failure to Allah on the earth, nor can we escape Him by flight.

13. And that when we heard the Guidance, we believed in it. And whoever believes in his Lord, then he will not fear any loss or any burden.

14. And that among us (some) are Muslims and among us (some) are unjust. And whoever submits (to Allah), then those have sought the right path.

15. And as for the unjust, they will be firewood for Hell."

16. And if they had remained on the (right) Way, surely We would have given them water (i.e., rain) in abundance,

17. That We might test them therein. And whoever turns away from the Remembrance of his Lord, He will make him enter a severe punishment.

18. And that the masjid are for Allah, so do not call upon anyone with Allah.

19. And when the slave of Allah stood up calling upon Him, they almost became around him a compacted mass.

20. Say, "I only call upon my Lord, and I do not associate anyone with Him."

21. Say, "Indeed, I do not possess for you (the power to cause) any harm or (to bring you to the) right path."

22. Say, "Indeed, no one can protect me from Allah, nor can I find any refuge besides Him.

قُلْ	إِنِّي	لَنْ	يُجِيرَنِي	مِنَ	اللَّهِ	أَحَدًا	وَلَنْ
and never	anyone,	Allah	from	can protect me	never	"Indeed I,	Say,

23. But (my duty is to convey) the notification from Allah, and His Messages." And whoever disobeys Allah and His Messenger, then indeed, for him is the Fire of Hell, wherein he will abide forever.

أَجِدَ	مِنْ	دُونِهِ	مُلْتَحَدًا	إِلَّا	بَلَاغًا	مِّنَ
from	(the) notification	But	22	any refuge.	besides Him	can I find

اللَّهِ	وَرِسَالَتِهِ	وَمَنْ	يَعْصِ	اللَّهَ	وَرَسُولَهُ
and His Messenger,	Allah	disobeys	And whoever	and His Messages."	Allah

فَإِنَّ	لَهُ	نَارَ	جَهَنَّمَ	خَالِدِينَ	فِيهَا	أَبَدًا
forever.	therein	(they will) abide	(of) Hell,	(is the) Fire	for him	then indeed,

24. Until when they see what they are promised, then they will know who is weaker in helpers and fewer in number.

حَتَّىٰ	إِذَا	رَأَوْا	مَا	يُوعَدُونَ	فَسَيَعْلَمُونَ
then they will know	they are promised,	what	they see	when	Until,

مَنْ	أَضْعَفُ	نَاصِرًا	وَأَقْلُ	عَدَدًا	٢٤
24	(in) number.	and fewer	(in) helpers	(is) weaker	who

25. Say, "I do not know whether that which you are promised is near or whether my Lord will appoint for it a distant term.

قُلْ	إِنْ	أَدْرِي	أَقْرِبُ	مَا	تُوعَدُونَ
you are promised	what	whether is near	I know	"Not	Say,

أَمْ	يَجْعَلُ	لَهُ	رَآئِي	أَمَدًا
a (distant) term.	my Lord	for it	will appoint	or (whether)

26. The All-Knower of the unseen, so He does not reveal His (knowledge of the) unseen to anyone,

عَلِيمٌ	الْغَيْبِ	فَلَا	يُظْهِرُ	عَلَىٰ	٢٥
He reveals	so not	(of) the unseen,	(The) All-Knower	25	

غَيْبِهِ	أَحَدًا	إِلَّا	مَنْ	أَرْتَضَىٰ	
He has approved	whom	Except	26	(to) anyone,	His unseen

27. Except a Messenger whom He has approved, and indeed, He makes a guard to march before him and behind him,

مِنْ	رَسُولٍ	فَإِنَّهُ	يَسْلُكُ	مِنْ	بَيْنِ	يَدَيْهِ
before him	[from]	makes to march	and indeed, He	a Messenger,	of	

وَمِنْ	خَلْفِهِ	رَاصِدًا	لِّيَعْلَمَ	٢٧
That He may make evident	27	a guard,	behind him	and from

28. That He may make evident that indeed, they have conveyed the Messages of their Lord; and He has encompassed what is with them and He takes account of all things in number."

أَنْ	قَدْ	أَبْلَغُوا	رِاسَلَتِ
(the) Messages	they have conveyed	indeed,	that

رَبِّهِمْ	وَأَحَاطَ	بِمَا	لَدَيْهِمْ
(is) with them	what	and He has encompassed	(of) their Lord;

وَأَحْطَىٰ	كُلَّ	شَيْءٍ	عَدَدًا	٢٨
and He takes account	(of) all	things	(in) number."	28

٢٠ آياتها ﴿٢٠﴾ سُوْرَةُ الْمَزْمَلِ مَكِّيَّةٌ ٣ ﴿٣﴾ رُكُوعَاتُهَا ٢ ﴿٢﴾									
Surah Al-Muzzammil									
بِسْمِ		اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ			
In (the) name		(of) Allah,		the Most Gracious,		the Most Merciful.			
يَا أَيُّهَا الْمَزْمَلُ ﴿١﴾		قُمْ		الَّيْلَ		إِلَّا قَلِيلًا ﴿٢﴾			
O you		Stand		(in) the night,		a little, except		2	
وَرَضْفَةً		أَوْ أَنْقُصْ مِنْهُ قَلِيلًا ﴿٣﴾		أَوْ زِدْ عَلَيْهِ وَرَاتِلْ					
Half of it,		a little, from it		Or		add to it,		3	
الْقُرْآنَ		تَزْتِيلاً ﴿٤﴾		إِنَّا سَنُلْقِيْ					
the Quran		(with) measured rhythmic recitation.		Indeed, We		will cast		4	
عَلَيْكَ قَوْلًا ثَقِيلاً ﴿٥﴾		إِنَّ نَاشِئَةَ اللَّيْلِ هِيَ							
a Word		heavy.		Indeed,		(at) the night,		(the) rising	
أَشَدُّ وَطْأً		وَأَقْوَمُ قِيلاً ﴿٦﴾		إِنَّ					
(is) very hard		and more suitable		and most potent		Indeed,		6	
لَكَ فِي النَّهَارِ سَبْحًا طَوِيلاً ﴿٧﴾		وَأَذْكُرْ							
the day		(is) occupation		prolonged.		And remember		7	
اسْمَ رَبِّكَ		وَتَبَتَّلْ		إِلَيْهِ تَبْتِيلاً ﴿٨﴾					
(of) your Lord		and devote yourself		to Him		(with) devotion.		8	
رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ لَا إِلَهَ إِلَّا هُوَ فَاتَّخِذْهُ									
(The) Lord		(of) the east		and the west;		(there is) no		god	
وَكَيْلًا ﴿٩﴾		وَاصْبِرْ		عَلَى مَا يَقُولُونَ					
(as) Disposer of Affairs.		And be patient		over		what		they say,	
وَاهْجُرْهُمْ هَجْرًا جَبِيلاً ﴿١٠﴾		وَذَرْنِي وَالْمُكَذِّبِينَ							
an avoidance		and avoid them,		gracious.		And leave Me		10	
أُولِي النَّعْمَةِ		وَمَهْمُهُمْ قَلِيلًا ﴿١١﴾		إِنَّ لَدَيْنَا					
(of) the ease,		and allow them respite -		possession		Indeed,		11	
أَنْكَالًا وَجَحِيلاً ﴿١٢﴾		وَوَطْءًا ذَا غُصَّةٍ		وَعَذَابًا					
and burning fire,		(are) shackles		And food		that chokes		12	
أَلَيْسَ		يَوْمَ تَرْجُفُ الْأَرْضُ وَالْجِبَالُ							
painful.		(On the) Day		will quake		the earth		and the mountains,	

In the name of Allah, the Most Gracious, the Most Merciful.

- O you who wraps himself (in clothing)!
- Stand (to pray) in the night, except for a little,
- Half of it, or lessen from it a little,
- Or add to it, and recite the Quran with measured rhythmic recitation.
- Indeed, We will cast upon you a heavy Word.
- Indeed, the rising at night is very hard and most potent for (governing the soul) and more suitable for the Word (i.e., studying the Quran).
- Indeed, for you during the day is prolonged occupation.
- And remember the name of your Lord and devote yourself to Him with a (complete) devotion.
- The Lord of the east and the west; there is no god except Him, so take Him as Disposer of Affairs.
- And be patient over what they say, and avoid them with a gracious avoidance.
- And leave Me and the deniers and possessors of ease, and allow them respite for a little (while).
- Indeed, with Us are shackles and burning fire,
- And food that chokes, and a painful punishment.
- On the Day when the earth and the mountains will quake,

and the mountains will become a heap of moving sand.

15. Indeed, We have sent to you a Messenger (as) a witness upon you as We sent a Messenger to Firaun.

16. But Firaun disobeyed the Messenger, so We seized him with a ruinous seizure.


17. Then how will you guard yourselves, if you disbelieve, a Day that will make children gray-haired?

18. The heaven will break apart therefrom, His Promise is to be fulfilled.

19. Indeed, this is a Reminder, then whoever wills let him take a way to his Lord.

20. Indeed, your Lord knows that you stand almost two-thirds of the night or half of it or a third of it, and so do a group of those with you. And Allah determines the night and the day. He knows that you do not count it, so He has turned to you (in Mercy), so recite what is easy of the Quran. He knows that some among you will be sick and others traveling in the land seeking the Bounty of Allah and others fighting in the way of Allah. So recite what is easy from it (i.e., the Quran) and establish the prayer

وَكَانَتْ الْجِبَالُ كَثِيبًا مَّهِيلاً ۝١٤ إِنَّا						
Indeed, We	14	pouring down.	a heap of sand	the mountains	and will become	
أَرْسَلْنَا إِلَيْكُمْ رَسُولًا شَاهِدًا عَلَيْكُمْ كَمَا أَرْسَلْنَا						
We sent	as	upon you,	(as) a witness	a Messenger	to you	[We] have sent
إِلَىٰ فِرْعَوْنَ رَسُولًا ۝١٥ فَعَصَىٰ فِرْعَوْنُ الرَّسُولَ						
the Messenger,	Firaun	But disobeyed	15	a Messenger.	Firaun	to
فَأَخَذْنَاهُ أَخْذًا وَبِئْسَ فَكَيْفَ ۝١٦						
Then how	16	ruinous.	(with) a seizure	so We	seized him	
تَتَّقُونَ إِن كَفَرْتُمْ يَوْمًا يَجْعَلُ الْوِلْدَانَ						
the children	(that) will make	a Day	you disbelieve,	if	will you guard yourselves,	
شِيبًا ۝١٧ السَّمَاءُ مُنْفَطِرٌ بِهِ ۝١٨ كَانَ						
is	therefrom,	(will) break apart	The heaven	17	gray-haired?	
وَعْدُهُ مَفْعُولًا ۝١٨ إِنَّ هَذِهِ تَذْكِرَةٌ ۝١٩ فَمَنْ						
then whoever	(is) a Reminder,	this	Indeed,	18	to be fulfilled.	His Promise
شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ سَبِيلًا ۝١٩ إِنَّ رَبَّكَ يَعْلَمُ						
knows	your Lord	Indeed,	19	a way.	his Lord	to (let him) take wills
أَنَّكَ تَقُومُ أَدْنَىٰ مِنْ ثُلُثِي اللَّيْلِ وَنِصْفَهُ						
and half of it	(of) the night,	two-thirds	than	(a little) less	stand	that you
وثلثه وطائفة من الذين معك والله						
And Allah	(are) with you.	those who	of	and (so do) a group	and a third of it	
يُقَدِّرُ اللَّيْلَ وَالنَّهَارَ عَلِمَ أَنْ لَنْ تُحْصَوْهُ						
you count it,	not	that	He knows	and the day.	the night	determines
فَتَابَ عَلَيْكُمْ فَاقْرَءُوا مَا تَيَسَّرَ مِنَ الْقُرْآنِ ۝٢٠ عَلِمَ						
He knows	the Quran.	of	is easy	what	so recite	to you, so He has turned
أَنْ سَيَكُونُ مِنْكُمْ مَرْضَىٰ وَآخَرُونَ يَضْرِبُونَ فِي الْأَرْضِ						
the land	in	traveling	and others	sick	among you	there will be that
يَبْتَغُونَ مِنْ فَضْلِ اللَّهِ وَآخَرُونَ يُقَاتِلُونَ فِي سَبِيلِ						
(the) way	in	fighting	and others	(of) Allah,	(the) Bounty	of seeking
اللَّهِ ۝٢١ فَاقْرَءُوا مَا تَيَسَّرَ مِنْهُ وَأَقِيمُوا الصَّلَاةَ						
the prayer	and establish	of it,	is easy	what	So recite	(of) Allah.

وَأْتُوا الزَّكَاةَ وَأَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا وَمَا تُقَدِّمُوا						
you send forth	And whatever	goodly.	a loan	Allah	and loan	the zakah and give
لِأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ						
It	Allah.	with	you will find it	good,	of	for yourselves
خَيْرًا وَأَعْظَمَ أَجْرًا وَاسْتَغْفِرُوا اللَّهَ						
(of) Allah.	And seek forgiveness	(in) reward.	and greater	(will be) better		
إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ						
20	Most Merciful.	(is) Oft-Forgiving,	Allah	Indeed,		
 <p style="text-align: center;">Surah Al-Muddaththir</p>						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
يَا أَيُّهَا الْمُدَّثِّرُ ۙ قُمْ فَأَنْذِرْ ۚ وَرَبَّكَ						
And your Lord	2	and warn,	Stand up	1	who covers himself!	O you
فَكَذِّبْ ۚ وَثِيَابَكَ فَطَهِّرْ ۚ وَالرُّجْزَ فَاهْجُرْ						
avoid,	And uncleanness	4	purify,	And your clothing	3	magnify,
وَلَا تَسْتَنْتِزْ ۚ وَلِرَبِّكَ						
And for your Lord	6	(to) acquire more,	confer favor	And (do) not	5	
فَاصْبِرْ ۖ فَإِذَا يُنْفَخُ فِي النَّاقُورِ ۚ فَاذْكُرْ						
That	8	the trumpet,	in	is blown	Then when	7
يَوْمَ يَمْذَجُ يَوْمَ عَسِيرٍ ۙ عَلَى الْكَافِرِينَ غَيْرُ يَسِيرٍ						
easy.	not	the disbelievers -	For	9	difficult,	(will be) a Day
ذَرْنِي وَمَنْ خَلَقْتُ وَحِيدًا ۚ وَجَعَلْتُ لَهُ						
to him	And I granted	11	alone,	I created	and whom	Leave Me
مَالًا مَبْدُودًا ۚ وَبَنِينَ شُهُودًا ۚ وَمَهْدَتْ لَهُ						
for him,	And I spread	13	present,	And children	12	extensive, wealth
تَهْيِيدًا ۚ ثُمَّ يَطْمَعُ أَنْ أَزِيدَ ۚ						
15	I (should) add more.	that	he desires	Then	14	ease.
كَلَّا ۚ إِنَّهُ كَانَ لِآيَاتِنَا عَنِيدًا ۚ						
16	stubborn.	to Our Verses	has been	Indeed, he	By no means!	

ع
١٤

and give zakah and loan to Allah a goodly loan. And whatever good you send forth for yourselves, you will find it with Allah. It will be better and greater in reward. And seek forgiveness of Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O you who covers himself (with a garment)!
2. Stand up and warn,
3. And magnify your Lord,
4. And purify your clothing,
5. And avoid uncleanness,
6. And do not confer favor to acquire more,
7. And be patient for (the sake of) your Lord.
8. Then when the trumpet is blown,
9. That Day will be a difficult Day,
10. Not easy for the disbelievers.
11. Leave Me (to deal) with whom I created alone,
12. And I granted him extensive wealth,
13. And children present (by his side),
14. And I spread for him, ease (in his life).
15. Then he desires that I should add more.
16. By no means! Indeed, he has been stubborn to Our Verses.

17. Soon **I** will cover **Him** with a laborious punishment.
18. Indeed, he thought and plotted.
19. So may he be destroyed (for) how he plotted!
20. Then may he be destroyed (for) how he plotted!
21. Then he considered;
22. Then he frowned and scowled;
23. Then he turned back and was proud,
24. Then he said, "This is nothing but magic imitated (from others).
25. This is nothing but the word of a human being."
26. Soon **I** will drive him into Hell.
27. And what can make you know what is Hell?
28. It lets nothing remain and leaves nothing (unburned),
29. Scorching the human (skin).
30. Over it are nineteen (Angels).
31. And **We** have not made the keepers of the Fire except Angels. And **We** have not made their number except as a trial for those who disbelieve - that those who were given the Scripture may be certain, and those who believe may increase in faith, and those who were given the Scripture and the believers may not doubt, and that those in whose hearts is a disease (of hypocrisy) and the disbelievers may say, "What does Allah intend by this example?" Thus Allah lets go astray whom **He** wills and guides whom

سَأُرْهِقُهُ	صَعُودًا	١٧	إِنَّهُ	فَكَرَّ
Soon I will cover Him	(with) a laborious punishment.	17	Indeed, he	thought
وَقَدَّرَ	فَقْتِلَ	١٨	كَيْفَ	قَدَّرَ
and plotted.	So may he be destroyed,	18	how	he plotted!
ثُمَّ	قُتِلَ	٢٠	كَيْفَ	قَدَّرَ
Then	may he be destroyed,	20	how	he plotted!
ثُمَّ	عَبَسَ	٢٢	وَبَسَرَ	ثُمَّ
Then	he frowned	22	and scowled;	Then he considered;
٢٣	فَقَالَ	٢٤	إِنْ	إِنْ
23	"Not	24	imitated.	magic
٢٥	إِلَّا	قَوْلَ	الْبَشَرِ	سَأُصْلِيهِ
25	(of) a human being."	(the) word	but	(is) this
٢٦	وَمَا	أَدْرِيكَ	مَا	سَقَرُ
26	And what	can make you know	what	(is) Hell?
٢٨	تَذُرُ	لَوْاحَةً	لِلْبَشَرِ	٢٩
28	it leaves,	and not	it lets remain	29
٣٠	وَمَا	جَعَلْنَا	أَصْحَابَ	النَّارِ
30	And not	We have made	keepers	(of) the Fire
٣١	إِلَّا	مَلَائِكَةً	وَمَا	جَعَلْنَا
31	Angels.	except	We have made	And not
٣٢	لِلَّذِينَ	كَفَرُوا	لِيَسْتَيَقِنَ	الَّذِينَ
32	disbelieve -	for those who	that may be certain	those who
٣٣	وَيَزِدَادَ	الَّذِينَ	آمَنُوا	إِيمَانًا
33	and may increase	those who	believe	(in) faith,
٣٤	أُوتُوا	الْكِتَابَ	وَالْمُؤْمِنُونَ	وَلِيَقُولَ
34	were given	the Scripture	and the believers,	and that may say
٣٥	قُلُوبِهِمْ	مَرَضٌ	وَالْكَافِرُونَ	مَاذَا
35	their hearts	(is) a disease	and the disbelievers	(does) Allah intend
٣٦	مَثَلًا	كَذَلِكَ	يُضِلُّ	اللَّهُ
36	example?"	Thus	Allah lets go astray	whom

وَمَا	يَشَاءُ	وَمَا	يَعْلَمُ	جُنُودَ	رَبِّكَ	إِلَّا	هُوَ	وَمَا
And not	Him.	except	(of) your Lord	(the) hosts	knows	And none	He	will.
هِيَ	إِلَّا	ذِكْرِي	لِلْبَشَرِ	عَلَّا	وَالْقَمَرِ	وَإِذَا	وَاللَّيْلِ	وَإِذَا
By the moon,	Nay!	31	to (the) human beings.	a reminder	(is) but	it	32	32
وَإِذَا	وَاللَّيْلِ	وَإِذَا	وَالصُّبْحِ	وَإِذَا	وَإِذَا	وَإِذَا	وَإِذَا	وَإِذَا
when	And the morning	33	it departs,	when	And the night	32	32	32
أَسْفَرَ	إِنَّهَا	لِأَحَدِي	الْكَبِيرِ	نَذِيرًا	أَسْفَرَ	إِنَّهَا	لِأَحَدِي	الْكَبِيرِ
A warning	35	(of) the greatest,	(is) surely one	Indeed, it	34	it brightens,	34	34
لِلْبَشَرِ	لِمَنْ	شَاءَ	مِنْكُمْ	أَنْ	يَتَقَدَّمَ	أَوْ	يَتَأَخَّرَ	أَوْ
proceed	to	among you	wills	To whoever	36	to (the) human being,	36	36
أَوْ	يَتَأَخَّرَ	أَوْ	يَتَأَخَّرَ	أَوْ	يَتَأَخَّرَ	أَوْ	يَتَأَخَّرَ	أَوْ
(is) pledged,	it has earned,	for what	soul,	Every	37	stay behind.	37	37
إِلَّا	أَصْحَابَ	الْيَمِينِ	فِي	جَنَّاتٍ	إِلَّا	أَصْحَابَ	الْيَمِينِ	فِي
Gardens,	In	39	(of) the right,	(the) companions	Except	38	38	38
يَتَسَاءَلُونَ	عَنِ	الْمُجْرِمِينَ	مَا	سَلَّكُمْ	يَتَسَاءَلُونَ	عَنِ	الْمُجْرِمِينَ	مَا
led you	"What	41	the criminals,	About	40	asking each other,	40	40
فِي	سَقَرٍ	قَالُوا	لَمْ	نَكُ	مِنَ	الْمُصَلِّينَ	فِي	سَقَرٍ
those who prayed,	of	we were	"Not	They will say,	42	Hell?"	42	42
وَلَمْ	نَكُ	نُطْعِمُ	الْيَسِيرِينَ	وَكُنَّا	وَلَمْ	نَكُ	نُطْعِمُ	الْيَسِيرِينَ
And we used to	44	the poor,	feed	we used to	And not	43	43	43
نَحُوضُ	مَعَ	الْخَاطِبِينَ	وَكُنَّا	نَكْذِبُ	نَحُوضُ	مَعَ	الْخَاطِبِينَ	وَكُنَّا
deny	And we used to	45	the vain talkers,	with	indulge in vain talk	45	45	45
بِیَوْمِ	الرَّيْنِ	حَتَّى	أَتَانَا	الْبَیْقِينَ	بِیَوْمِ	الرَّيْنِ	حَتَّى	أَتَانَا
47	the certainty."	came to us	Until,	46	(of) the Judgment,	(the) Day	46	46
فَمَا	تَنْفَعُهُمْ	شَفَاعَةُ	الشُّفَعَاءِ	فَمَا	تَنْفَعُهُمْ	شَفَاعَةُ	الشُّفَعَاءِ	فَمَا
Then what	48	(of) the intercessors.	intercession	will benefit them	Then not	48	48	48
لَهُمْ	عَنِ	التَّذَكُّرَةِ	مُعْرِضِينَ	لَهُمْ	عَنِ	التَّذَكُّرَةِ	مُعْرِضِينَ	لَهُمْ
49	they (are) turning away	the Reminder	(that) from	(is) for them,	49	49	49	49
كَأَنَّهُمْ	حَرٌّ	مُسْتَفْرَقَةٌ	مِنْ	قَسْوَرَةٍ	كَأَنَّهُمْ	حَرٌّ	مُسْتَفْرَقَةٌ	مِنْ
a lion?	from	Fleeing	50	frightened,	donkeys	As if they (were)	50	50

He will. And none knows the hosts of your Lord except Him. And it is not but a reminder to humanity.

32. Nay! By the moon,
33. And the night when it departs,
34. And the morning when it brightens,
35. Indeed, it (Hell) is surely, one of the greatest (afflictions),
36. A warning to human being,
37. To whoever wills among you to proceed or stay behind.
38. Every soul, for what it has earned, will be held in pledge,
39. Except the companions of the right,
40. (They will be) in Gardens, asking each other,
41. About the criminals,
42. "What led you to Hell?"
43. They will say, "We were not of those who prayed,
44. Nor did we feed the poor,
45. And we used to indulge in vain talk with the vain talkers,
46. And we used to deny the Day of Judgment,
47. Until there came to us the certainty (i.e., death)."
48. Then no intercession of intercessors will benefit them.
49. Then what is (the matter) with them that they are turning away from the Reminder
50. As if they were frightened donkeys,
51. Fleeing from a lion?

52. Nay! Every person among them desires that he may be given pages (of Revelation) spread out.

ط ٥١	بَلْ يُرِيدُ كُلُّ امْرِئٍ مِّنْهُمْ أَنْ يُؤْتَىٰ صُحُفًا
pages	he may be given that of them person every Desires Nay! 51

53. Nay! But they do not fear the Hereafter.

ط ٥٣	مُنشَرَّةً ۗ كَلَّا ۗ بَلْ لَا يَخَافُونَ الْآخِرَةَ ۗ
53	the Hereafter. they fear not But Nay! 52 spread out.

54. Nay! Indeed, it is a Reminder.

كَلَّا إِنَّهُ	تَذَكَّرَ ۗ	فَنَنْشَأُ	شَاءَ
wills,	So whoever	54	(is) a Reminder. Indeed, it Nay!

55. So whoever wills, may pay heed to it.

ذَكَرَهُ ۗ	وَمَا يَذْكُرُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ ۗ
Allah wills.	that except will pay heed And not 55 (may) pay heed to it.

56. And they will not pay heed except that Allah wills. He is worthy to be feared and worthy to forgive.

هُوَ أَهْلُ	التَّقْوَىٰ	وَأَهْلُ	الْغُفْرَةِ ۗ
56	to forgive.	and worthy	to be feared, (is) worthy He

﴿٤٠ آياتها﴾ ٧٥ سُورَةُ الْقِيَامَةِ مَكِّيَّةٌ ٣١ ﴿٢٠ مَرَكُوعَاتُهَا﴾
Surah Al-Qiyamah

In the name of Allah, the Most Gracious, the Most Merciful.

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name

1. Nay! I swear by the Day of Resurrection.

لَا أُقْسِمُ	بِيَوْمِ	الْقِيَامَةِ ۗ	وَلَا أُقْسِمُ
I swear	And nay!	1	(of) the Resurrection. by (the) Day I swear Nay!

2. And nay! I swear by the self-accusing soul.

بِالنَّفْسِ	الْوَّامَةِ ۗ	أَيَحْسَبُ	الْإِنْسَانُ	أَلَّنْ	نَجْمَعَهُ ۗ
We will assemble	that not	[the] man	Does think	2	self-accusing. by the soul

3. Does man think that We will not assemble his bones?

عِظَامَهُ ۗ	بَلَىٰ قَدِيرَيْنِ	عَلَىٰ أَنْ	نُسْوِيَهُ	بِنَازِهِ ۗ
his fingertips.	We can restore	that on	(We are) Able Nay!	3 his bones?

4. Nay! (We are) Able to restore (even) his fingertips.

بَلْ يُرِيدُ	الْإِنْسَانُ	لِيَفْجُرَ	أَمَامَهُ ۗ
5	(to) what is before him.	to give (the) lie	[the] man Desires Nay! 4

5. Nay! Man wishes to give the lie to what is before him.

يَسْأَلُ	أَيَّانَ	يَوْمِ	الْقِيَامَةِ ۗ	فَإِذَا
So when	6	(of) the Resurrection?"	(is the) Day	"When He asks,

6. He asks, "When is the Day of Resurrection?"

بَرَقَ	الْبَصَرُ ۗ	وَحَسَفَ	الْقَمَرُ ۗ	وَجُمِعَ
And are joined	8	the moon,	And becomes dark	7 the vision, is dazzled

7. So when the vision is dazzled,

8. And the moon becomes dark,

الشَّمْسُ	وَالْقَمَرُ ۗ	لَا يَقُولُ	الْإِنْسَانُ	يَوْمَئِذٍ	أَيْنَ
"Where	that Day,	[the] man	Will say	9	and the moon, the sun

9. And the sun and the moon are joined,

10. On that Day man will say, "Where is the (place of) escape?"

الْمَفْرُ	ۗ	كَلَّا ۗ	لَا وَزَرَ ۗ	إِلَىٰ
To	11	refuge. (There is) no	By no means!	10 (is) the escape?"

11. By no means! There is no refuge.

رَبِّكَ يَوْمَئِذٍ	الْمُسْتَقَرُّ	ط ١٢	يُنَبَّأُوا	الْإِنْسَانَ
[the] man	Will be informed	12	(is) the place of rest.	that Day, your Lord,
يَوْمَئِذٍ بِمَا	قَدَّمَ	وَأَخَّرَ	ط ١٣	بَلِ الْإِنْسَانِ عَلَى
against	[The] man	Nay!	13	and kept back. he sent forth of what that Day
نَفْسِهِ	بِصِيرَةٍ	لَا	وَلَوْ	أَلْفَى
15	his excuses.	he presents	Even if	14 (will be) a witness. himself
لَا تَحْرِكْ بِهِ	لِسَانَكَ	لِتَعَجَّلَ	بِهِ	ط ١٦
upon Us	Indeed,	16	with it.	to hasten your tongue with it move Not
جَمْعَهُ	وَقُرْآنَهُ	ع ١٧	فَإِذَا	قَرَأْنَهُ
then follow	We have recited it,	And when	17	and its recitation. (is) its collection
قُرْآنَهُ	ع ١٨	ثُمَّ	إِنَّ	عَلَيْنَا
No!	19	(is) its explanation.	upon Us	indeed, Then 18 its recitation.
بَلْ تَحِبُّونَ	الْعَاجِلَةَ	لَا	وَتَذَرُونَ	الْآخِرَةَ
Faces	21	the Hereafter.	And leave	20 the immediate, you love But
يَوْمَئِذٍ	نَاصِرَةٌ	لَا	إِلَى	رَبِّهَا
And faces	23	looking,	their Lord	Towards 22 (will be) radiant, that Day
يَوْمَئِذٍ	بَاسِرَةٌ	لَا	تُظُنُّ	أَنْ يُفْعَلَ
to them	will be done	that	Thinking	24 (will be) distorted, that Day
فَاقْرَأْ	ط ٢٥	كَلَّا	إِذَا	بَلَغَتِ
26	the collar bones	it reaches	When	No! 25 backbreaking.
وَقِيلَ	مَنْ	رَاقٍ	لَا	وَضَنَّ
(is) the parting.	that it	And he is certain	27	(will) cure? "Who And it is said,
وَأَلْتَقَّتْ	السَّاقُ	بِالسَّاقِ	لَا	إِلَى
that Day	your Lord	To	29	about the leg, the leg And is wound, 28
الْمَسَاقُ	ع ٣٠	فَلَا	صَدَّقَ	وَلَا
he prayed.	and not	he accepted (the) truth	And not	30 (will be) the driving.
وَالَكِنْ	كَذَّبَ	وَتَوَلَّى	لَا	ثُمَّ
to	he went	Then	32	and turned away. he denied But 31
أَهْلِهِ	يَتَّبِعُ	ط ٣٣	أُولَى	لَكَ
woe	Then	34	and woe!	to you, Woe 33 swaggering. his family,

12. To your Lord, that Day, is the place of rest.

13. On that Day man will be informed of what he sent forth and kept back.

14. Nay! Man will be a witness against himself.

15. Even if he presents his excuses.

16. Do not move your tongue with it to hasten it (i.e., recitation of Quran).

17. Indeed, upon Us is its collection and its recitation.

18. And when We have recited it, follow its recitation.

19. Then indeed, upon Us is its explanation.

20. No! But you love the immediate,

21. And leave (i.e., neglect) the Hereafter.

22. (Some) faces will be radiant that Day,

23. Looking towards their Lord,

24. And that Day (some) faces will be distorted,

25. Thinking that there will be done to them (something) backbreaking.

26. Nay, when it (i.e., the soul) reaches the collar bones,

27. And it is said, "Who will cure (him)?"

28. And he is certain that it is the (time) of parting.

29. And the leg is wound about the leg,

30. To your Lord that Day will be the driving.

31. And he did not accept the truth, nor did he pray.

32. But he denied and turned away.

33. Then he went to his family, swaggering (in pride).

34. Woe to you, and woe!

35. Then woe

to you, and woe!

36. Does man think that he will be left neglected (without any accountability)?

37. Was he not a semen-drop of the emitted semen?

38. Then he was a clinging substance, then He created and proportioned.

39. Then made of him two kinds, the male and the female.

40. Is He not Able to give life to the dead?

In the name of Allah, the Most Gracious, the Most Merciful.

1. Has there (not) come upon man a period of time when he was not a thing (even) mentioned?

2. Indeed, We created man from a semen-drop, a mixture, so that We may test him; so We made (for) him hearing and sight.

3. Indeed, We guided him to the way whether he be grateful or ungrateful.

4. Indeed, We have prepared for the disbelievers chains and shackles and a Blazing Fire.

5. Indeed, the righteous will drink from a cup whose mixture (is) of Kafur,

6. A spring wherefrom the slaves of Allah will drink; causing it to gush forth abundantly.

لَكَ فَأُولَى ٣٥ أَيَحْسَبُ الْإِنْسَانُ أَنْ يُتْرَكَ سُدَى									
neglected?	he will be left	that	man	Does think	35	and woe!	to you,		
ط ٣٦ أَلَمْ يَكُ نُطْفَةً مِّنْ مَّنِيَّ يُمْنِي ٣٧ ثُمَّ كَانَ									
he was	Then	37	emitted?	semen	of	a semen-drop	he	Was not	36
عَلَقَةً فَخَلَقَ فَسَوَّى ٣٨ فَجَعَلَ مِنْهُ									
of him	Then made	38	and proportioned.	then He created	a clinging substance,				
الرَّوْجَيْنِ الذَّكَرِ وَالْأُنثَى ٣٩ أَلَيْسَ ذَلِكِ									
[that]	Is not	39	and the female.	(the) male	two kinds,				
بِقَدْرٍ عَلَى أَنْ يُحْيِيَ الْمَوْتَى ٤٠									
40	(to) the dead?	give life	to	[over]	(He) Able				
﴿٣١﴾ آيَاتِهَا ﴿٧٦﴾ سُورَةُ الدَّهْرِ مَدَنِيَّةٌ ﴿٩٨﴾ ﴿٢﴾ مَرَكُوعَاتِهَا ﴿٤٠﴾									
Surah Ad-Dahr									
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ									
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name						
هَلْ أَتَى عَلَى الْإِنْسَانِ حِينٌ مِّنَ الدَّهْرِ لَمْ يَكُنْ									
he was	not	time	of	a period	man	upon	(there) come	Has	
شَيْئًا مَّذْكُورًا ١ إِنَّا خَلَقْنَا الْإِنْسَانَ مِنْ									
from	man	[We] created	Indeed, We	1	mentioned?	a thing			
نُطْفَةٍ أَمْشَاجٍ نَّبْتَلِيهِ فَجَعَلْنَاهُ سَمِيعًا بَصِيرًا									
and sight.	hearing	so We made (for) him	(that) We test him;	a mixture,	a semen-drop,				
٢ إِنَّا هَدَيْنَاهُ السَّبِيلَ إِمَّا شَاكِرًا وَإِمَّا									
and whether	(he) be grateful	whether	(to) the way	guided him	Indeed, We	2			
كَفُورًا ٣ إِنَّا أَعْتَدْنَا لِلْكَافِرِينَ									
for the disbelievers	[We] have prepared	Indeed, We	3	(he) be ungrateful.					
سَلْسِلًا وَأَغْلَالًا وَسَعِيرًا ٤ إِنَّ الْأَبْرَارَ									
the righteous	Indeed,	4	and a Blazing Fire.	and shackles	chains				
يَشْرَبُونَ مِنْ كَأْسٍ كَانَ مِزَاجُهَا كَافُورًا ٥ عَيْنًا									
A spring -	5	(of) Kafur,	its mixture	is	a cup,	from	will drink		
٦ يَشْرَبُ بِهَا عِبَادُ اللَّهِ يُفَجِّرُونَهَا تَفْجِيرًا ٦									
6	abundantly.	causing it to gush forth	(the) slaves of Allah;	from it	will drink				

٧	widespread.	its evil is	a Day -	and fear	the vows	They fulfill
يُوفُونَ بِالنَّذْرِ وَيَخَافُونَ يَوْمًا كَانَ شَرُّهُ مُسْتَطِيرًا ٧						
and (the) orphan	(to the) needy,	love (for) it,	in spite of	the food	And they feed	
وَيُطْعَمُونَ الطَّعَامَ عَلَىٰ حُبِّهِ مِسْكِينًا وَيَتِيمًا						
Not	(of) Allah.	for (the) Countenance	we feed you	"Only	8	and (the) captive,
وَأَسِيرًا ٨ إِنَّمَا نَطْعِمُكُمْ لِرُؤُفِهِ اللَّهِ لَا						
fear	Indeed, we	9	thanks.	and not	any reward	from you we desire
نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكُورًا ٩ إِنَّا نَخَافُ						
But Allah will protect them	10	and distressful."	harsh	a Day -	our Lord	from
مَنْ رَبَّنَا يَوْمًا عَبُوسًا قَمْطَرِيرًا ١٠ فَوْقَهُمْ اللَّهُ						
and happiness.	radiance	and will cause them to meet	Day	(of) that	(from the) evil	
شَرِّ ذَلِكَ الْيَوْمِ وَلَقَّاهُمْ نَضْرَةً وَسُرُورًا						
and silk.	(with) a Garden	they were patient,	because	And will reward them	11	
وَجَزَاهُمْ بِمَا صَبَرُوا جَنَّةً وَحَرِيرًا ١١						
sun	therein	they will see	Not	couches.	on	therein Reclining
لَا مُتَّكِنِينَ فِيهَا عَلَى الْأَرَائِكِ لَا يَرَوْنَ فِيهَا شَمْسًا						
(are) its shades	above them	And near	13	freezing cold.	and not	
وَلَا زَمَهْرِيرًا ١٣ وَدَانِيَةً عَلَيْهِمْ ظِلُّهَا						
And will be circulated	14	dangling low.	its cluster of fruits	and will hang low		
وَدُلَّتْ قُطُوفُهَا تَدْلِيلًا ١٤ وَيُطَافُ						
among them	(of) crystal.	(that) are	and cups	silver	of	vessels
عَلَيْهِمْ بَانِيَةً مِنْ فِضَّةٍ وَأَكْوَابٍ كَانَتْ قَوَارِيرًا ١٥						
measure.	They will determine its	silver.	of	Crystal-clear	16	
قَوَارِيرًا مِنْ فِضَّةٍ قَدَّرُوهَا تَقْدِيرًا ١٦						
(of) Zanjabil,	its mixture	is	a cup -	therein	And they will be given to drink	17
وَيُسْقَوْنَ فِيهَا كَأْسًا كَانَ مِزَاجُهَا زَنْجَبِيلًا ١٧						
among them	And will circulate	18	Salsabil.	named	therein,	A spring
عَيْنًا فِيهَا تُسَمَّى سَلْسَبِيلًا ١٨ وَيُطَوفُ عَلَيْهِمْ						
(to be) pearls	you would think them	you see them,	When	made eternal.	young boys	
وَلَدَانٌ مُخَلَّدُونَ ١٩ إِذَا رَأَيْتَهُمْ حَسِبْتَهُمْ لُؤْلُؤًا						

7. They fulfill (their) vows and fear a Day whose evil is widespread.

8. And they give food in spite of love for it to the needy and the orphan and the captive,

9. (Saying), "We feed you only for the sake of Allah. We do not desire any reward or thanks from you.

10. Indeed, we fear from our Lord a harsh and distressful Day."

11. But Allah will protect them from the evil of that Day and will bestow on them radiance and happiness.

12. And Allah will reward them, because they were patient, with a Garden and silk (garments).

13. (They will be) reclining therein on couches. They will not see therein (the intense heat of) the sun or freezing cold.

14. And near above them are its shades, and its cluster of fruits dangling low.

15. And will be circulated among them vessels of silver and cups of crystal.

16. Crystal-clear, (but made) of silver. They will determine its measure (according to their wishes).

17. And they will be given to drink therein a cup whose mixture is of Zanzabil,

18. A spring therein, named Salsabil.

19. And will circulate among them young boys made eternal. When you see them you would think them (to be) scattered pearls.

20. And when you look there, you will see blessings and a great kingdom.

مَشْهُورًا ١٩	وَإِذَا رَأَيْتَ ثُمَّ رَأَيْتَ نَعِيمًا وَمُلْكًا
scattered.	and a kingdom blessings you will see then you look, And when 19

21. Upon them will be green garments of fine silk and heavy brocade. And they will be adorned with bracelets of silver, and their Lord will give them to drink a pure drink.

كَبِيرًا ٢٠	عَلَيْهِمْ ثِيَابٌ سُدُسٌ خُضْرٌ وَإِسْتَبْرَقٌ
great.	and heavy brocade. green (of) fine silk (will be) garments Upon them 20

وَحُلُوعًا ٢١	أَسَاوِرًا مِنْ فِضَّةٍ وَسَقَمَهُمْ رَبُّهُمْ
And they will be adorned	and their Lord will give them to drink, silver, of (with) bracelets

22. (It will be said to them), "Indeed, this is for you a reward, and your effort has been appreciated."

شَرَابًا طَهُورًا ٢١	إِنَّ هَذَا كَانَ لَكُمْ جَزَاءً وَكَانَ سَعْيُكُمْ مَشْكُورًا ٢٢
a drink	and has been a reward, for you is this "Indeed, 21 pure.

23. Indeed, We revealed to you the Quran progressively.

مَشْكُورًا ٢٢	إِنَّا نَحْنُ نَزَّلْنَا عَلَيْكَ الْقُرْآنَ
your effort	the Quran to you [We] revealed [We] Indeed, We 22 appreciated."

24. So be patient for the Command of your Lord and do not obey any sinner or disbeliever from among them.

تَنْزِيلًا ٢٣	فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تَطِعْ مِنْهُمْ
progressively.	and (do) not (of) your Lord for (the) Command So be patient 23

25. And remember the name of your Lord in the morning and evening.

مِنْهُمْ ٢٤	أَوْ كُفُورًا ٢٤
from them	(the) name And remember 24 disbeliever. or any sinner

26. And (during a part) of the night prostrate to Him and glorify Him a long (part of the night).

بِكُرَّةٍ ٢٥	وَأَصِيلًا ٢٥
morning	prostrate the night And of 25 and evening.

27. Indeed, these (the disbelievers) love the immediate and leave behind them a grave Day.

لَهُ ٢٦	وَسِيحُهُ لَيْلًا طَوِيلًا ٢٦
to Him,	love these Indeed, 26 long. a night and glorify Him

28. We created them and We strengthened their forms, and when We will, We can substitute the like of them by a (complete) change.

الْعَاجِلَةَ ٢٧	وَيَذُرُونَ ٢٧
the immediate,	created them We, 27 grave. a Day behind them and leave

وَشَدَدْنَا ٢٨	وَإِذَا شِئْنَا بَدَّلْنَا أَمْثَلَهُمْ
and We strengthened	their likeness[es] We can change We will, and when their forms, and We strengthened

29. Indeed, this is a reminder, so whoever wills, let him take a way to his Lord.

تَبْدِيلًا ٢٨	إِنَّ هَذِهِ تَذْكِرَةٌ ٢٨
(with) a change.	wills, so whoever (is) a reminder, this Indeed, 28

30. And you do not will except that Allah wills. Indeed, Allah is All-Knower, All-Wise.

إِلَىٰ رَبِّهِ سَبِيلًا ٢٩	وَمَا تَشَاءُونَ إِلَّا أَنْ
to let him take	that except you will And not 29 a way. his Lord to

31. He admits to His mercy whom He wills, but for the wrongdoers

يُشَاءُ اللَّهُ ٣٠	إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ٣٠
Allah wills.	He admits 30 All-Wise. All-Knower, is Allah Indeed, Allah wills.

مَنْ ٣١	يَشَاءُ فِي رَحْمَتِهِ ٣١
whom	but (for) the wrongdoers, His mercy, into He wills

ع ٣١	أَلَيْبًا	عَذَابًا	لَهُمْ	أَعَدَّ
31	painful.	a punishment	for them	He has prepared
<p>٥٠ آياتها ﴿٥٠﴾ سُوْرَةُ الْمُرْسَلَاتِ مَكِّيَّةٌ ٣٣ ﴿٣٣﴾ مَرْكُوعَاتُهَا ٢ ﴿٢﴾</p> <p>Surah Al-Mursalat</p>				
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>				
<p>the Most Merciful. the Most Gracious, (of) Allah, In (the) name</p>				
<p>وَالْمُرْسَلَاتِ عُرْفًا ١ فَالْعَصْفُ عَصْفًا</p>				
violently,	And the winds that blow	1	one after another,	By the ones sent forth,
<p>وَالشُّرَاتِ نَشْرًا ٣ فَالْفَرِيقَاتِ</p>				
And those who separate	3	far and wide,	And the ones that scatter	2
<p>فَرَقًا ٤ فَالْمُلْقَاتِ ذِكْرًا ٥</p>				
5	(the) Reminder,	And those who bring down	4	(by the) Criterion,
<p>عُدْرًا أَوْ نَذْرًا ٦ إِنَّمَا تُوْعَدُونَ</p>				
you are promised	Indeed, what	6	warning, or	(As) justification
<p>لَوَاقِعٌ ٧ فَإِذَا النُّجُومُ طُهِسَتْ وَإِذَا</p>				
And when	8	are obliterated,	the stars	So when 7 will surely occur.
<p>السَّمَاءِ فُرِجَتْ ٩ وَإِذَا الْجِبَالُ نُسِفَتْ</p>				
are blown away,	the mountains	And when	9	is cleft asunder, the heaven
<p>وَإِذَا الرُّسُلُ أُقِيتَتْ ١٠</p>				
are gathered to their appointed time.	the Messengers	And when	10	
<p>لِأَيِّ يَوْمٍ أُجِّلَتْ ١٢ يَوْمِ الْفُصْلِ ١١</p>				
12	are (these) postponed?	Day	For what	11
<p>لِيَوْمِ الْفُصْلِ وَمَا أَدْرَاكَ ١٣</p>				
will make you know	And what	13	(of) Judgment.	For (the) Day
<p>مَا يَوْمِ الْفُصْلِ وَيْلٌ ١٤</p>				
Woe	14	(of) the Judgment?	(is the) Day	what
<p>يَوْمَئِذٍ لِّلْمُكَذِّبِينَ ١٥ أَلَمْ نُهْلِكْ</p>				
We destroy	Did not	15	to the deniers	that Day
<p>الْأَوَّلِينَ ١٦ ثُمَّ نَتَّبِعُهُمُ الْآخِرِينَ</p>				
(with) the later ones.	We follow them up	Then	16	the former (people)?

٢٩ He has prepared a painful punishment.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the ones sent forth, one after another,
2. And the winds that blow violently,
3. And the ones that scatter far and wide,
4. And those who separate (truth from falsehood) by the Criterion,
5. And those who bring down the Reminder,
6. As justification or warning,
7. Indeed, what you are promised will surely occur.
8. So when the stars are obliterated,
9. And when the heaven is cleft asunder,
10. And when the mountains are blown away,
11. And when the Messengers are gathered to their appointed time.
12. For what Day are these postponed?
13. For the Day of Judgment.
14. And will make you know what is the Day of Judgment?
15. Woe that Day to the deniers (of the truth),
16. Did We not destroy the former people?
17. Then We follow them up with the later ones.

18. Thus We deal with the criminals.

١٧	كذالك	نفعل	بالمجرمين	١٨	وويل
17	Thus	We deal	with the criminals.	18	Woe

19. Woe that Day to the deniers.

١٩	للمكذابين	آلم	نخلقكم	٢٠	فجعلنه	في
19	to the deniers.	Did not	We create you	20	despicable?	a water

20. Did We not create you from a despicable water?

21. Then We placed it in a safe abode

٢١	مكين	إلى	قديرا	٢٢	معلوم
21	safe	For	a period	22	known.

22. For a known period.

23. So We measured (it), and Best are We to measure.

٢٢	فقدرنا	فنعم	القدرون	٢٣	وويل
22	So We measured,	and Best	(are We to) measure!	23	Woe

24. Woe that Day to the deniers (of the truth).

٢٤	للمكذابين	آلم	نجعل الارض	٢٥	كفاتا
24	to the deniers.	Have not	We made	25	a receptacle

25. Have We not made the earth a receptacle

26. For the living and the dead,

٢٥	احياء	وامواتا	وجعلنا	٢٦	وجعلنا
25	(For the) living	and (the) dead,	And We made	26	And We made

27. And We made therein lofty, firmly set mountains and have given you to drink sweet water?

٢٦	فيها	راواسى	شخت	واسقينكم
26	therein	firmly set mountains	lofty,	and We gave you to drink

28. And woe that Day to the deniers (of the truth).

٢٧	ماء	فرااتا	وويل	للمكذابين
27	water -	sweet?	Woe	to the deniers.

29. (It will be said), "Proceed to what you used to deny.

٢٨	انطلقوا	إلى	ما كنتم	به	تكذبون
28	"Proceed	to	what	you used to	deny,

30. Proceed to a shadow having three columns

٢٩	انطلقوا	إلى	ظل	ذمى	ثلاث	شعب
29	Proceed	to	a shadow	having three	columns	columns

31. (Which) has no cool shade and does not avail against the flame."

٣٠	لا	ظليل	ولا	يغنى	من
30	No	cool shade	and not	availing	against

32. Indeed, it throws up sparks as (huge) as fortress,

٣١	اللهب	إنها	ترمى	بشرا	كالقصر
31	the flame.	Indeed, it	throws up	sparks	as the fortress,

33. As if they were yellow camels.

٣٢	كانه	جملت	صفرا	وويل
32	As if they (were)	camels	yellow.	Woe

34. Woe that Day to the deniers (of the truth).

٣٣	للمكذابين	هذا	يوم	لا
33	to the deniers.	This	(is) a Day	not

35. This is a Day they will not speak,

٣٤	للمكذابين	هذا	يوم	لا
34	to the deniers.	This	(is) a Day	not

يُطْقُونَ	لَا	وَلَا	يُؤْذَنُ	لَهُمْ
they will speak,	35	And not	will it be permitted	for them
فَيَعْتَذِرُونَ	٣٦	وَيْلٌ	يَوْمَئِذٍ	لِلْمُكَذِّبِينَ
to make excuses.	36	Woe	that Day	to the deniers.
هَذَا	٣٧	يَوْمَ	الْفَصْلِ	جَعَلْنَاكُمْ
This	37	(is the) Day	(of) Judgment;	We have gathered you
وَالْأَوَّلِينَ	٣٨	فَإِنْ	كَانَ	لَكُمْ
and the former (people).	38	So if	is	for you
كَيْدٌ	فَكِيدُوا	٣٩	وَيْلٌ	يَوْمَئِذٍ
a plan,	then plan against Me.	39	Woe	that Day
لِلْمُكَذِّبِينَ	٤٠	إِنَّ	السَّعْتِينَ	فِي
to the deniers.	40	Indeed,	the righteous	(will be) in
ظِلٍّ	وَعُيُونٍ	٤١	وَفَوَاكِهَ	مِمَّا
shades	and springs,	41	And fruits	from what
يَشْتَهُونَ	٤٢	كُلُوا	وَاشْرَبُوا	هَنِيئًا
they desire.	42	"Eat	and drink	(in) satisfaction
كُنْتُمْ	تَعْمَلُونَ	٤٣	إِنَّا	كَذَلِكَ
you used to	do."	43	Indeed, We	thus
الْمُحْسِنِينَ	٤٤	وَيْلٌ	يَوْمَئِذٍ	لِلْمُكَذِّبِينَ
the good-doers.	44	Woe	that Day	to the deniers.
كُلُوا	وَتَسْتَعْوِا	قَلِيلًا	إِنَّكُمْ	مُجْرِمُونَ
Eat	and enjoy yourselves	a little;	indeed, you	(are) criminals."
وَيْلٌ	يَوْمَئِذٍ	لِلْمُكَذِّبِينَ	وَإِذَا	٤٦
Woe	that Day	to the deniers.	And when	46
قِيلَ	لَهُمْ	ارْكَعُوا	لَا	يَرْكَعُونَ
it is said	to them,	"Bow,"	not	they bow.
٤٨	٤٩	وَيْلٌ	يَوْمَئِذٍ	لِلْمُكَذِّبِينَ
48	49	Woe	that Day	to the deniers.
حَدِيثٍ	بَعْدَهَا	يُؤْمِنُونَ	ع	٥٠
statement	after it	will they believe?	50	50

36. And it will not be permitted for them to make excuses.

37. Woe that Day to the deniers (of the truth).

38. This is the Day of Judgment; We have gathered you and the former people.

39. So if you have a plan, then plan against Me.

40. Woe that Day to the deniers (of the truth).

41. Indeed, the righteous will be in shades and springs,

42. And fruits from whatever they desire.

43. (It will be said to them), "Eat and drink in satisfaction for what you used to do."

44. Indeed, We thus reward the good-doers.

45. Woe that Day to the deniers (of the truth).

46. (O disbeliever!), "Eat and enjoy yourselves for a little (while); indeed, you are criminals."

47. Woe that Day to the deniers (of the truth).

48. And when it is said to them, "Bow," they do not bow.

49. Woe that Day to the deniers (of the truth).

50. Then in what statement after it (i.e., the Quran) will they believe?

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. About what are they asking one another?
2. About the Great News,
3. About which they are in disagreement.
4. Nay! Soon they will come to know.
5. Then, nay! Soon they will come to know.
6. Have We not made the earth a resting place?
7. And the mountains as pegs,
8. And We created you in pairs,
9. And We made your sleep for rest,
10. And We made the night as covering,
11. And We made the day for livelihood,
12. And We constructed over you seven strong (heavens),
13. And We placed (therein) a burning lamp,
14. And We sent down, from the rain clouds, water pouring abundantly,
15. That We may bring forth thereby grain and vegetation,
16. And gardens of thick foliage.
17. Indeed, the Day of Judgment is an appointed time,
18. The Day the trumpet is blown and you will come forth in crowds,
19. And the heaven is opened and becomes gateways,
20. And the mountains are moved and become a mirage.

Surah An-Naba					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
عَمَّ يَتَسَاءَلُونَ ١ عَنِ النَّبَاِ الْعَظِيمِ					
the Great,	the News	About	1	are they asking one another?	About what
لَا الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ ٣ كَلَّا					
Nay!	3	(in) disagreement.	(are) concerning it	they	(About) which 2
سَيَعْلَمُونَ ٤ ثُمَّ كَلَّا سَيَعْلَمُونَ ٥ أَلَمْ					
Have not	5	(soon) they will know.	Nay!	Then	4 (soon) they will know.
نَجْعَلِ الْأَرْضَ مَهْدًا ٦ وَالْجِبَالَ أَوْتَادًا ٧					
7	(as) pegs,	And the mountains	6	a resting place?	the earth We made
وَخَلَقْنَاكُمْ أَزْوَاجًا ٨ وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا ٩					
9	(for) rest,	your sleep	And We made	8	(in) pairs, And We created you
وَجَعَلْنَا اللَّيْلَ لِبَاسًا ١٠ وَجَعَلْنَا النَّهَارَ مَعَاشًا					
(for) livelihood,	the day	And We made	10	(as) covering,	the night And We made
وَبَنَيْنَا فَوْقَكُمْ سَبْعًا شِدَادًا ١٢ وَجَعَلْنَا					
And We placed	12	strong,	seven	over you	And We constructed 11
سِرَاجًا وَهَاجًا ١٣ وَأَنْزَلْنَا مِنَ الْمُعْصِرَاتِ مَاءً					
water	the rain clouds	from	And We sent down	13	burning, a lamp
ثَجَاجًا ١٤ لِيُخْرِجَ بِهِ حَبًّا وَنَبَاتًا					
and vegetation,	grain	thereby	That We may bring forth	14	pouring abundantly,
وَجَنَّتِ الْأَفَاةَا ١٦ إِنَّ يَوْمَ الْفُصْلِ					
(of) the Judgment	(the) Day	Indeed,	16	(of) thick foliage.	And gardens 15
كَانَ مِيقَاتًا ١٧ يَوْمَ يُنْفَخُ فِي الصُّورِ					
the trumpet	in	is blown	(The) Day	17	an appointed time, is
فَتَأْتُونَ أَفْوَاجًا ١٨ وَفُتِحَتِ السَّمَاءُ فَكَانَتْ					
and becomes	the heaven	And is opened	18	(in) crowds,	and you will come forth
أَبْوَابًا ١٩ وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا ٢٠					
20	a mirage.	and become	the mountains	And are moved	19 gateways,

إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا ۝٢١ لِّلطَّاغِيْنَ					
For the transgressors	21	lying in wait,	is	Hell	Indeed,
مَا بَأْسًا ۝٢٢ لِّبَٰثِيْنَ فِيهَا أَحْقَابًا ۝٢٣ لَا					
Not	23	(for) ages. therein	(They will) be remaining	22	a place of return,
يَذُوقُونَ فِيهَا بَرْدًا وَلَا شَرَابًا ۝٢٤ إِلَّا حَيًّا					
scalding water	Except	24	any drink, and not	coolness therein	they will taste
وَعَسَآءًا ۝٢٥ جَزَاءً وَّفَآءًا ۝٢٦ إِنَّهُمْ كَانُوا					
were	Indeed, they	26	appropriate. A recompense	25	and purulence,
لَا يَرْجُونَ حِسَابًا ۝٢٧ وَكَذَّبُوا بِآيَاتِنَا كِذَابًا ۝٢٨					
28	(with) denial.	Our Signs	And they denied	27	an account, expecting not
وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ كِتَابًا ۝٢٩ فَذُوقُوا					
So taste,	29	(in) a Book.	We have enumerated it	thing	And every
فَلَنْ نَّزِيدَكُمْ إِلَّا عَذَابًا ۝٣٠ إِنَّ					
Indeed,	30	(in) punishment.	except	We will increase you	and never
لِّلْمُتَّقِيْنَ مَفَآرًا ۝٣١ حَدَآئِقٍ وَأَعْنَآبًا ۝٣٢					
32	and grapevines,	Gardens	31	(is) success,	for the righteous
وَّكَوَاعِبَ أَتْرَابًا ۝٣٣ وَكَأْسًا دِهَاقًا ۝٣٤ لَا					
Not	34	full.	And a cup	33	well-matched, And splendid companions
يَسْمَعُونَ فِيهَا لُعْوًا وَلَا كِذْبًا ۝٣٥ جَزَاءً					
(As) a reward	35	any falsehood,	and not	any vain talk	therein they will hear
مِّن رَّبِّكَ عَطَاءً حِسَابًا ۝٣٦ رَبِّ السَّمَوَاتِ					
(of) the heavens	Lord	36	(according to) account,	a gift	your Lord, from
وَالْأَرْضِ وَمَا بَيْنَهُمَا الرَّحْمٰنُ ۝٣٧ لَا					
not	the Most Gracious,	(is) between both of them	and whatever	and the earth	
يَسْلُكُونَ مِنْهُ خِطَابًا ۝٣٧ يَوْمَ يَقُومُ الرُّوحُ					
the Spirit	will stand	(The) Day	37	(to) address.	from Him they have power
وَالْمَلٰٓئِكَةُ صَفًّا ۝٣٨ لَا يَتَكَلَّمُونَ إِلَّا مَنْ أٰذِنَ لَهُ					
[for] him	permits	(one) who -	except	they will speak	not (in) rows, and the Angels
الرَّحْمٰنُ وَقَالَ صَوَابًا ۝٣٨ ذٰلِكَ الْيَوْمُ					
(is) the Day	That	38	(what is) correct.	and he (will) say	the Most Gracious,

21. Indeed, Hell is lying in wait,
22. For the transgressors, a place of return,
23. They will remain therein for ages.
24. They will not taste therein any coolness or any drink
25. Except scalding water and purulence,
26. An appropriate recompense.
27. Indeed, they were not expecting an account,
28. And they denied **Our** Signs with (an emphatic) denial.
29. And everything **We** have enumerated in a Book.
30. So taste (what you have earned), **We** will not increase you except in punishment.
31. Indeed, for the righteous is success,
32. Gardens and grapevines,
33. And well-matched, splendid companions,
34. And a full cup.
35. They will not hear therein any vain talk or any falsehood,
36. As a reward from your Lord, a gift (according to) account,
37. (From) the Lord of the heavens and the earth and whatever is between them, the Most Gracious; they do not have power from **Him** to address (**Him**).
38. The Day the Spirit and the Angels will stand in rows, they will not speak except he to whom the Most Gracious gives permission, and he will say what is correct.
39. That is the True Day.

So whoever wills let him take a return to his Lord.

40. Indeed, We have warned you of a punishment (that is) near, the Day when man will see what his hands have sent forth and the disbeliever will say, "O I wish! I were dust."

ع

In the name of Allah, the Most Gracious, the Most Merciful.

1. By those who extract (the souls of the wicked) violently,
2. And those who draw out (the souls of the blessed) gently,
3. And those who glide (as if) swimming,
4. And those who race each other in a race,
5. And those who arrange the matter.
6. On the Day will quake (the earth) with a (terrible) quake,
7. And the subsequent (one) follows it,
8. Hearts, that Day, will palpitate,
9. Their eyes humbled.
10. They say, "Will we indeed be returned to the former state (of life)?"
11. What! When we are decayed bones?"
12. They say, "Then that would be a losing return."
13. Then it will only be a single shout,
14. And behold! They will be a awakened.
15. Has there come to you the story of Musa?

الْحَقُّ	فَمَنْ	شَاءَ	اتَّخَذَ	إِلَىٰ	رَبِّهِ	مَا	بَابًا	٣٩
the True.	So whoever	wills	let him take	towards	his Lord	a return.		39
إِنَّا	أَنْذَرْنَاكُمْ	عَذَابًا	قَرِيبًا	يَوْمَ				
Indeed We	[We] have warned you	(of) a punishment	near	(the) Day				
يَنْظُرُ	الْبَرُّ	مَا	قَدَّمَتْ	يَدَا	وَيَقُولُ			
will see	the man	what	have sent forth	his hands	and will say			
الْكَفِرُ	يَلِيَّتِي	كُنْتُ	تُرَابًا	ع				
the disbeliever,	"O I wish!	I were	dust!"					40
<div style="display: flex; justify-content: space-between;"> ٤٦ آياتها ٧٩ سورة النزعت مكيّة ٨١ ٢ ركوعاتها </div> <h3 style="text-align: center;">Surah An-Naziat</h3>								
بِسْمِ	اللّٰهِ	الرّٰحْمٰنِ	الرّٰحِيْمِ					
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.					
وَالنّٰزِعٰتِ	غَرَقًا	وَالشّٰيْطٰنِ	نَسَطًا	لّٰ				
By those who extract	violently,	And those who draw out	gently,	2				
وَالسّٰبِحٰتِ	سَبْحًا	فَالسّٰبِقٰتِ	سَبْقًا	لّٰ				
And those who glide	swimming,	And those who race each other	(in) a race,	3				
فَالْمُدْبِرٰتِ	اَمْرًا	يَوْمَ	تَرْجُفُ	لّٰ				
And those who arrange	(the) matter.	(The) Day	will quake	5				4
الرّٰجِعَةِ	تَتَّبِعَهَا	الرّٰادِفَةُ	قُلُوْبٌ	يَوْمَئِذٍ	لّٰ			
the quaking one,	Follows it	the subsequent,	Hearts,	that Day,	7			
وَاجِفَةٍ	اَبْصَارُهَا	خٰشِعَةٌ	يَقُوْلُوْنَ	عٰرِنًا	لّٰ			
will palpitate,	Their eyes	humbled.	They say,	"Will we	9			8
لَسَرْدُوْدُوْنَ	فِي	الْحٰفِرَةِ	عٰرِدًا	كُنَّا	عِظَامًا			
to	indeed be returned	the former state?	What! When	we are	bones			10
نَّخْرَةٍ	قَالُوْا	تِلْكَ	اِذَا	كَرِهَةٌ	خٰسِرَةٌ	لّٰ		
decayed?"	"This	They say,	then	(would be) a return	losing."	12		11
فَاِنَّمَا	هِيَ	رَجْرَةٌ	وَاحِدَةٌ	فَاِذَا	هُمُ	لّٰ		
it	Then only	(will be) a shout	single,	They	And behold!	13		
بِالسّٰهَرَةِ	هَلْ	اَتٰتِكَ	حٰدِيْثٌ	مُّوْسٰى				
(will be) awakened.	Has	(there) come to you	(the) story	(of) Musa?				14

١٥	مُ	إِذْ	نَادَاهُ	رَبُّهُ	بِالْوَادِ	الْمُقَدَّسِ	طُوًى	١٦
15	When	called him	his Lord	in the valley	the sacred	(of) Tuwa,	16	
١٧	ط	أَذْهَبُ	إِلَى	فِرْعَوْنَ	إِنَّهُ	طَعَى	فَقُلْ	هَلْ
17	"Go	to	Firaun.	Indeed, he	(has) transgressed.	And say,	17	
١٨	لَا	وَأَهْدِيكَ	إِلَى	رَبِّكَ	لَكَ	إِلَى	أَنْ	تَتَزَكَّى
18	And I will guide you	to	your Lord	purify yourself?	[that]	[to]	[for] you	
١٩	ج	فَتَخْشَى	فَأَلْمَهُ	الْأَيَّةَ	الْكُبْرَى	٢٠	فَتَخْشَى	
19	so you would fear."	Then he showed him	the sign	the great.	20			
٢١	ن	وَعَصَى	ثُمَّ	أَدْبَرَ	يَسْعَى	٢٢	وَعَصَى	
21	and disobeyed.	But he denied	striving,	he turned his back,	Then	22		
٢٣	فَمَادَى	فَقَالَ	أَنَا	رَبُّكُمْ	فَمَادَى	فَقَالَ	أَنَا	رَبُّكُمْ
23	and called out,	And he gathered	"I am	your Lord,	Then he said,	23		
٢٤	ن	الْأَعْلَى	فَأَخَذَهُ	اللَّهُ	نَكَالًا	٢٤	الْأَعْلَى	
24	the Most High."	So Allah seized him	(with) an exemplary punishment	24				
٢٥	ط	وَالْأُولَى	وَالْأُولَى	وَالْأُولَى	وَالْأُولَى	٢٥	وَالْأُولَى	
25	and the first.	(for) the last	surely (is) a lesson	that	in	Indeed,	25	
٢٦	ع	لَسَنَ	يَخْشَى	عَأَنْتُمْ	أَشَدُّ	خَلْقًا	أَمْ	السَّمَاءُ
26	fears.	for whoever	Are you	a more difficult	creation	or	the heaven.	
٢٧	وَقَفَةً	رَفَعَهَا	سَكَّهَا	فَسَوَّاهَا	٢٨	رَفَعَهَا	سَكَّهَا	
27	He constructed it?	He raised	its ceiling	and proportioned it.	28			
٢٩	وَأَعْطَشَ	لَيْلَهَا	وَأَخْرَجَ	ضُحَاهَا	وَالْأَرْضَ	٢٩	وَأَعْطَشَ	
29	And He darkened	its night	and brought out	its brightness.	And the earth	29		
٣٠	بَعْدَ	ذَلِكَ	دَحَاهَا	أَخْرَجَ	مِنْهَا	مَاءَهَا	٣٠	
30	He spread it.	that	after	its water	from it,	He brought forth		
٣١	وَمَرَعَهَا	وَالْجِبَالَ	أَرَسَهَا	٣٢	وَمَرَعَهَا	٣١	وَمَرَعَهَا	
31	and its pasture,	And the mountains,	He made them firm,	32				
٣٣	مَتَاعًا	لَكُمْ	وَلِأَنْعَامِكُمْ	فَإِذَا	جَاءَتْ	٣٣	مَتَاعًا	
33	(As) a provision	for you	and for your cattle.	But when	comes	33		
٣٤	الطَّامَّةُ	الْكُبْرَى	يَوْمَ	يَتَذَكَّرُ	الْإِنْسَانُ	٣٤	الطَّامَّةُ	
34	the Overwhelming Calamity	the great,	(The) Day	will remember	man	34		

16. When his Lord called him in the sacred valley of *Tuwa*,

17. "Go to Firaun. Indeed, he has transgressed.

18. And say, "Would you purify yourself (from sin)?"

19. And I will guide you to your Lord so that you would fear (**Him**)."

20. Then he showed him the great sign.

21. But he denied and disobeyed.

22. Then he turned his back, striving,

23. And he gathered (his people) and called out,

24. Then he said, "I am your Lord, Most High."

25. So Allah seized him with an exemplary punishment for the last and the first.

26. Indeed, in that is a lesson for whoever fears (Allah).

27. Are you a more difficult creation or is the heaven? **He** constructed it.

28. **He** raised its ceiling and proportioned it.

29. And **He** darkened its night and brought out its brightness.

30. And after that **He** spread the earth.

31. **He** brought forth from it, its water and its pasture,

32. And the mountains, **He** made them firm,

33. As a provision for you and for your cattle.

34. But when the great Overwhelming Calamity comes,

35. The Day when man will remember

- what he strove for,
 36. And the Hellfire will be made manifest to him who sees,
 37. Then as for him who transgressed,
 38. And preferred the life of the world,
 39. Then indeed, the Hellfire is (his) refuge.
 40. But as for him who feared standing before his Lord and restrained his soul from the vain desires,
 41. Then indeed, Paradise is (his) refuge.
 42. They ask you about the Hour, when is its arrival?
 43. In what (position) are you to mention it?
 44. To your Lord is its finality.
 45. You are only a warner for him who fears it.
 46. The Day they see it, it will be as though they had not remained (in the world) except an evening or a morning thereof.

مَا سَعَى	لَا	وَبُرِّزَتْ	الْجَحِيمُ	لِمَنْ
he strove (for),	what	35	And will be made manifest	to (him) who
يَرَى	فَأَمَّا	مَنْ	طَغَى	وَإِثْرَ
36	Then as for	(him) who	transgressed,	And preferred
37	38	39	40	41
الْحَيَاةَ الدُّنْيَا	لَا	فَإِنَّ	الْجَحِيمَ	هِيَ
(of) the world,	the life	Then indeed,	the Hellfire,	(is) the refuge.
وَأَمَّا	مَنْ	خَافَ	مَقَامَ	رَبِّهِ
But as for	(him) who	feared	standing	(before) his Lord,
39	40	41	42	43
النَّفْسَ عَنِ الْهَوَى	لَا	فَإِنَّ	الْجَنَّةَ	هِيَ
the vain desires,	from	his soul	the refuge.	it (is)
يَسْأَلُونَكَ	عَنِ	السَّاعَةِ	أَيَّانَ	مُرْسَلَهَا
They ask you	about	the Hour,	when	(is) its arrival?
41	42	43	44	45
أَنْتَ	مِنْ	ذِكْرِهَا	إِلَى	رَبِّكَ
(to) mention it?	[of]	(are) you	your Lord	To
43	44	45	46	47
إِنَّمَا أَنْتَ مُنذِرٌ	مَنْ	يَخْشَاهَا	كَانَتْ	يَوْمَ
(for him) who	(are) a warner	you	Only	(the) Day
47	48	49	50	51
يَرَوْنَهَا	لَمْ	يَلْبَثُوا	إِلَّا	عَشِيَّةً
they see it,	not	they had remained	or	a morning thereof.
46	47	48	49	50
				
Surah Abasa				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
عَبَسَ	وَتَوَلَّى	لَا	أَنْ	جَاءَهُ
He frowned	and turned away,	1	Because	came to him
2	3	4	5	6
وَمَا	يُذْرِيكَ	لَعَلَّهُ	يُرِيكَ	أَوْ
But what	would make you know	that he might	purify himself,	Or
3	4	5	6	7
يَذْكُرُهُ	فَتَنْفَعُهُ	الذِّكْرَى	أَمَّا	مَنْ
be reminded	so would benefit him	the reminder?	(him) who	As for
4	5	6	7	8
اسْتَعْنَى	لَا	فَأَنْتَ	لَهُ	تَصَدَّى
considers himself free from need,	5	So you	to him	give attention.
6	7	8	9	10

وَمَا عَلَيْكَ إِلَّا يَرْكُبُ	ط	٧	وَأَمَّا مَنْ	٧	And not	upon you	that not	he purifies himself.	7	But as for	(he) who
جَاءَكَ يَسْعَى	لا	٨	وَهُوَ يَخْشَى	لا	8	striving,	While he	fears,	9	But you	from him
تَلْهِى	ج	١٠	كَلَّا إِنَّهَا تَذْكِرَةٌ	ج	10	(are) distracted.	Indeed, it	(is) a reminder,	11	So whosoever	11
شَاءَ ذَكَرَهُ	لا	١٢	فِي صُحُفٍ مُّكَرَّمَةٍ	لا	12	may remember it.	In	sheets	13	Exalted,	13
مُطَهَّرَةٍ	لا	١٤	بِأَيْدِي سَفَرَةٍ	لا	14	purified,	In (the) hands	(of) scribes.	15	Noble,	15
قُتِلَ الْإِنْسَانُ مَا أَكْفَرَهُ	ط	١٧	مِنْ أَمِي	ط	17	Is destroyed	[the] man,	how	17	From	what
شَيْءٍ خَلَقَهُ	ط	١٨	مِنْ نُطْفَةٍ خَلَقَهُ	ط	18	He created him?	thing	From	18	a semen-drop	He created him,
فَقَدَّرَ لَهُ	لا	١٩	ثُمَّ السَّبِيلَ يَسَّرَهُ	لا	19	then He proportioned him,	Then	the way,	20	He made easy for him,	20
ثُمَّ أَمَاتَهُ	لا	٢١	فَأَقْبَرَهُ	لا	21	He causes him to die	Then	and provides a grave for him,	21	Then	when
شَاءَ أَنْشُرَهُ	ط	٢٢	كَلَّا لَمَّا يَقْضِ مَا	ط	22	He will resurrect him.	He will resurrect him.	He will resurrect him.	22	Not	what
أَمْرَهُ	ط	٢٣	فَلْيَنْظُرِ الْإِنْسَانُ إِلَى طَعَامِهِ	لا	23	He commanded him.	Then let look	at	23	his food,	23
أَنَا صَبَبْنَا الْمَاءَ صَبًّا	لا	٢٥	ثُمَّ شَقَقْنَا	لا	25	[We] poured	the water	(in) abundance,	25	Then	We cleaved
الْأَرْضَ شَقًّا	لا	٢٦	فَأَنْبَتْنَا فِيهَا حَبًّا	لا	26	splitting,	the earth	Then We caused to grow	26	grain,	26
وَعِنَبًا	لا	٢٨	وَزَيْتُونًا	لا	28	and green fodder,	And grapes	and date-palms,	29	And olive	29
وَحَدَائِقَ غُلْبًا	لا	٣٠	وَفَاكِهَةً	لا	30	(of) thick foliage,	And gardens	and grass,	31	And fruits	31

7. And no (blame) is upon you if he does not purify himself.

8. But as for he who came to you striving,

9. While he fears (Allah),

10. From him you are distracted.

11. Nay! Indeed, it is a reminder,

12. So whosoever wills may remember it.

13. (It is recorded) in honored sheets,

14. Exalted, purified,

15. In the hands of scribes (i.e., Angels),

16. Noble, dutiful.

17. Destroyed is man, how ungrateful is he!

18. From what thing did He create him?

19. From a semen-drop He created him, then He proportioned him,

20. Then He made the way easy for him,

21. Then He causes him to die and provides a grave for him,

22. Then when He wills, He will resurrect him.

23. Nay! He (man) has not accomplished what He commanded him.

24. Then let man look at his food,

25. (How) We poured down water in abundance,

26. Then We cleaved the earth, splitting (it with sprouts),

27. Then We caused the grain to grow therein,

28. And grapes and green fodder,

29. And olive and date-palms,

30. And gardens of thick foliage,

31. And fruits and grass,

32. (As) a provision for you and for your cattle.
 33. But when the Deafening Blast comes,
 34. The Day a man will flee from his brother,
 35. And his mother and his father,
 36. And his wife and his children,
 37. For each one of them, that Day, will be a matter occupying him.
 38. (Some) faces that Day will be bright,
 39. Laughing, rejoicing at good news.
 40. And (other) faces, that Day, will have dust upon them,
 41. Darkness will cover them.
 42. Those are the disbelievers, the wicked ones.

مَتَاعًا	لَكُمْ	وَلِأَنْعَامِكُمْ	فَإِذَا	جَاءَتْ
(As) a provision	for you	and for your cattle.	But when	comes
الصَّاحَّةُ	يَوْمَ	يَفِرُّ	الرَّءُ	مِنْ
the Deafening Blast,	(The) Day	will flee	a man	from
وَأُمُّهُ	وَأَبِيهِ	وَصَاحِبَتِهِ	وَبَنِيهِ	
And his mother	and his father,	And his wife	and his children,	
لِكُلِّ	أَمْرٍ	مِنْهُمْ	يَوْمَئِذٍ	شَأْنٌ
For every	man	among them	that Day	(will be) a matter
وُجُوهُ	يَوْمَئِذٍ	مُسْفِرَةٌ	صَاحِكَةٌ	مُسْتَبْشِرَةٌ
Faces,	that Day	(will be) bright,	Laughing,	rejoicing at good news.
وَوُجُوهُ	يَوْمَئِذٍ	عَلَيْهَا	غَبْرَةٌ	تَرَهَقَهَا
And faces,	that Day,	upon them	(will be) dust,	Will cover them
أُولَئِكَ	هُمُ	الْكَافِرَةُ	الْفَجَرَةُ	
Those	[they]	(are) the disbelievers,	the wicked ones.	

آياتها ٢٩ ﴿٢٩﴾ ٨١ سُورَةُ التَّكْوِيرِ مَكِّيَّةٌ ٧ ﴿٧﴾ رُكُوعُهَا ١ ﴿١﴾

Surah At-Takweer

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the sun is wrapped up,
 2. And when the stars fall, losing their luster
 3. And when the mountains are moved away,
 4. And when the full-term she-camels are left untended;
 5. And when the wild beasts are gathered,
 6. And when the seas are made to overflow,
 7. And when the souls are paired (with their respective bodies)
 8. And when the female infant buried alive is asked
 9. For what sin she was killed.
 10. And when the pages

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
إِذَا	الشَّمْسُ	كُوِّرَتْ	وَإِذَا
When	the sun	is wrapped up,	the stars
وَإِذَا	الْجِبَالُ	سُيِّرَتْ	وَإِذَا
And when	the mountains	are moved away,	And when
الْعِشَاءُ	عُظِّلَتْ	وَإِذَا	الْوَحُوشُ
the full-term she-camels	(are) left untended;	And when	the wild beasts
حُشِرَتْ	وَإِذَا	الْبِحَارُ	سُجِرَتْ
are gathered,	And when	the seas	are made to overflow,
النُّفُوسُ	زُوجَتْ	وَإِذَا	السُّبُلُ
the souls	are paired,	And when	the female infant buried alive
بِأَيِّ	ذَنْبٍ	قُتِلَتْ	وَإِذَا
For what	sin	she was killed.	And when
الْأَصْحَافُ	تُنزَلُ	وَإِذَا	الْبُحُورُ
the pages	are revealed,	And when	the seas

نُشِرَتْ	ط	١٠	وَإِذَا السَّمَاءُ كُشِطَتْ	ط	١١	وَإِذَا
are laid open,		10	And when the sky is stripped away,		11	And when
الْجَحِيمِ	ط	١٢	وَأِذَا الْجَنَّةُ أُرْفِطَتْ	ط	١٣	
the Hellfire		12	Paradise		13	is brought near,
عَلِمَتْ	ط	١٤	نَفْسٌ مَّا أَحْضَرَتْ	ط	١٤	فَلَا أُقْسِمُ
Will know		14	it has brought.		14	I swear
بِالْحُسِيِّ	ط	١٥	الْجَوَارِ	ط	١٥	بِالْحُسِيِّ
by the retreating planets,		15	Those that run		15	(and) disappear,
وَاللَّيْلِ	ط	١٧	وَإِذَا عَسْعَسَ	ط	١٧	وَإِذَا تَنَفَّسَ
And the night		17	it departs,		17	when it breathes
إِنَّهُ	ط	١٩	لَقَوْلٍ	ط	١٩	رَسُولٍ كَرِيمٍ
Indeed, it		19	(is) surely a word		19	noble, (of) a Messenger
عِنْدَ	ط	٢٠	ذِي الْعَرْشِ	ط	٢٠	مَكِينٍ
with		20	(the) Owner of the Throne		20	secure,
أَمِينٍ	ط	٢١	وَمَا	ط	٢١	صَاحِبِكُمْ
trustworthy,		21	And not		21	(is) your companion
رَأَاهُ	ط	٢٣	بِالْأَفْقِ	ط	٢٣	السُّبْحِ
he saw him		23	in the horizon		23	the clear.
بِضَنِينٍ	ط	٢٤	وَمَا هُوَ	ط	٢٤	بِقَوْلِ شَيْطَانٍ رَّجِيمٍ
a withholder.		24	And not		24	(of) Shaitaan (is the word) it
فَإَيْنَ	ط	٢٦	تَذْهَبُونَ	ط	٢٦	إِنْ هُوَ إِلَّا
So where		26	are you going?		26	Not
لِمَنْ	ط	٢٧	شَاءَ مِنْكُمْ	ط	٢٧	أَنْ يَسْتَقِيمَ
For whoever		27	wills		27	take a straight way.
تَشَاءُونَ	ط	٢٩	إِلَّا أَنْ يَشَاءَ اللَّهُ	ط	٢٩	رَبُّ الْعَالَمِينَ
you will		29	that except		29	(of) the worlds. Lord Allah wills,
						
Surah Al-Infitar						
بِسْمِ	ط	١٩	اللَّهِ	ط	١٩	الرَّحْمَنِ الرَّحِيمِ
In (the) name		19	(of) Allah,		19	the Most Gracious, the Most Merciful.

- are laid open,
11. And when the sky is stripped away,
12. And when the Hellfire is set ablaze,
13. And when Paradise is brought near,
14. A soul will (then) know what it has brought (with it).
15. But nay! I swear by the retreating planets,
16. Those that run (their courses) and disappear,
17. And the night when it departs,
18. And the dawn when it breathes (away the darkness),
19. Indeed, it is a word of a noble Messenger,
20. Possessor of power and with the Lord of the Throne secure (in position),
21. One to be obeyed and trustworthy,
22. And your companion is not mad.
23. And certainly he saw him in the clear horizon.
24. And he is not a withholder of the (knowledge of the) unseen.
25. And it is not the word of the accursed Shaitaan.
26. So where are you going?
27. It is not but a reminder to the worlds,
28. For whoever wills among you to take a straight way.
29. And you do not will except that Allah wills, Lord of the worlds.
- In the name of Allah, the Most Gracious, the Most Merciful.

1. When the sky is cleft asunder,
2. And when the stars, scatter,
3. And when the seas are made to gush forth,
4. And when the graves are overturned,
5. A soul will (then) know what it has sent forth and left behind.
6. O man! What has deceived you concerning your Lord, the Most Noble,
7. Who created you, then fashioned you, then balanced you?
8. In whatever form He willed, He assembled you.
9. Nay! But you deny the Judgment.
10. And indeed, over you are guardians,
11. Noble, recording,
12. They know whatever you do.
13. Indeed, the righteous will be in bliss,
14. And indeed, the wicked will be in Hellfire.
15. They will burn in it on the Day of Judgment,
16. And they will not be absent therefrom.
17. And what can make you know what is the Day of Judgment?
18. Then, what can make you know what is the Day of Judgment?
19. The Day when a soul will have no power at all for (another) soul, and the Command that Day will be (entirely) with Allah.

إِذَا السَّمَاءُ انْفَطَرَتْ ۝ وَإِذَا الْكَوَاكِبُ انْتَشَرَتْ							
scatter,	the stars	And when	1	(is) cleft asunder,	the sky	When	
وَإِذَا الْبِحَارُ فُجِّرَتْ ۝ وَإِذَا الْقُبُورُ بُعْثِرَتْ							
And when	3	are made to gush forth,		the seas	And when	2	
وَأَخْرَجَتْ الْقُبُورُ بُعْثِرَتْ ۝ عَلِمَتْ نَفْسٌ مَّا قَدَّمَتْ							
it has sent forth	what	a soul	Will know	4	are overturned,	the graves	
وَأَخْرَجَتْ ۝ يَا أَيُّهَا الْإِنْسَانُ مَا غَرَّبَكَ							
has deceived you	What	man!	O	5	and left behind.		
بِرَبِّكَ ۝ الْكَرِيمِ ۝ الذِّي خَلَقَكَ							
created you,	Who	6	the Most Noble,	concerning your Lord			
فَسَوَّكَ فَعَدَلَكَ ۝ فِي آيِّ صُورَةٍ مَّا							
what	form	whatever	In	7	then balanced you?	then fashioned you	
شَاءَ ۝ رَأَيْتَكَ ۝ كَلَّا بَلْ تُكْذِبُونَ بِالذِّينِ							
the Judgment.	you deny	But	Nay!	8	He assembled you.	He willed,	
وَإِنَّ عَلَيْكُمْ لَحَافِظِينَ ۝ كَرَامًا كَاتِبِينَ							
recording,	Noble	10	(are) surely guardians,	over you	And indeed,	9	
لَا يَعْلَمُونَ ۝ مَا تَفْعَلُونَ ۝ إِنَّ الْأَبْرَارَ							
the righteous	Indeed,	12	you do.	whatever	They know	11	
لَعْنَى نَعِيمٍ ۝ وَإِنَّ الْفَجَّارَ لَعْنَى جَحِيمٍ							
Hellfire.	(will be) surely in	the wicked	And indeed,	13	bliss,	(will be) surely in	
وَمَا يَصْلَوْنَهَا ۝ يَوْمَ الدِّينِ ۝ وَمَا							
And not	15	(of) the Judgment,	(on the) Day	They will burn (in) it	14		
هُم عَنْهَا بِغَائِبِينَ ۝ وَمَا أَدْرَاكَ مَا							
what	can make you know	And what	16	(will be) absent.	from it	they	
يَوْمَ الدِّينِ ۝ ثُمَّ مَا أَدْرَاكَ مَا							
what	can make you know	what	Then,	17	(of) the Judgment?	(is the) Day	
يَوْمَ الدِّينِ ۝ يَوْمَ لَا تَمَلِكُ نَفْسٌ							
a soul	will have power	not	(The) Day	18	(of) the Judgment?	(is the) Day	
لِنَفْسٍ شَيْءًا ۝ وَالْأَمْرُ لِلَّهِ ۝							
19	(will be) with Allah.	that Day	and the Command	anything,	for a soul		

سورة الطففين مكية ٨٦ ركوعها ١						
Surah Al-Mutaffifeen						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
وَيْلٌ	لِّلْمُطَفِّفِينَ	۱	الَّذِينَ إِذَا	اُكْتُلُوا	عَلَى	
from	they take a measure	when	Those who	1	to those who give less,	Woe
النَّاسِ	يَسْتَوْفُونَ	۲	وَإِذَا	كَالُوهُمْ	أَوْ	
or	they give by measure (to) them	But when	2	they take in full,	the people,	
وَرَأَوْهُمْ	يُخْسِرُونَ	۳	أَلَا يَظُنُّ	أُولَئِكَ	أَنَّهُمْ	
that they	those	think	Do not	3	they give less.	they weigh (for) them
مَبْعُوثُونَ	لَا	۴	لِيَوْمٍ عَظِيمٍ	لَا	يَوْمَ يَقُومُ	
will stand	(The) Day	5	Great,	For a Day	4	(will be) resurrected,
النَّاسِ	لِرَبِّ	الْعَالَمِينَ	۶	كَلَّا	إِنَّ	كُتِبَ
(the) record	Indeed,	Nay!	6	(of) the worlds?	before (the) Lord	mankind
الْفَجَارِ	لَفِي	سَجِينٍ	۷	وَمَا	أَدْرَاكَ	مَا
what	can make you know	And what	7	Sijjin.	(is) surely in	(of) the wicked
سَجِينٍ	۸	كُتِبَ	مَرْقُومٌ	۹	وَيْلٌ	يَوْمَئِذٍ
10	to the deniers,	that Day	Woe	9	written.	A book
الَّذِينَ	يَكْذِبُونَ	بِیَوْمِ	الدِّينِ	۱۱	وَمَا	يَكْذِبُ
can deny	And not	11	(of) the Judgment.	(the) Day	deny	Those who
بِهِ	إِلَّا	كُلُّ	مُعْتَدٍ	أَثِيمٍ	۱۲	إِذَا
to him	are recited	When	12	sinful.	transgressor	every
أَيُّهَا	قَالَ	أَسَاطِيرُ	الْأَوَّلِينَ	۱۳	كَلَّا	بَلْ
But,	Nay!	13	(of) the former (people)."	"Stories	he says,	Our Verses,
رَأَى	عَلَى	قُلُوبِهِمْ	مَا	كَانُوا	يَكْسِبُونَ	۱۴
14	earn.	they used to	(for) what	their hearts	[over]	(the) stain has covered
كَلَّا	إِنَّهُمْ	عَنْ	رَبِّهِمْ	يَوْمَئِذٍ	لَسَجُوبُونَ	۱۵
Then	15	surely will be partitioned.	that Day	their Lord	from	Indeed, they
إِنَّهُمْ	لَصَالُوا	الْجَحِيمِ	۱۶	ثُمَّ	يَقَالُ	هَذَا
"This	it will be said,	Then	16	(in) the Hellfire.	(surely) will burn	indeed, they

In the name of Allah, the Most Gracious, the Most Merciful.

1. Woe to those who give less (than due),
2. Those who, when they take a measure from people, take in full,
3. But when they give by measure to them or they weigh for them, they give less.
4. Do they not think that they will be resurrected,
5. For a Great Day,
6. The Day when mankind will stand before the Lord of the worlds?
7. Nay! Indeed, the record of the wicked is in *Sijjin*.
8. And what can make you know what is *Sijjin*?
9. (It is) a written book.
10. Woe that Day to the deniers,
11. Those who deny the Day of Judgment.
12. And none can deny it except every sinful transgressor.
13. When **Our** Verses are recited to him, he says, "Stories of the former people."
14. Nay! But the stain has covered their hearts for what they used to earn.
15. Nay! Indeed, from their Lord, that Day, they will be partitioned.
16. Then indeed, they will burn in the Hellfire.
17. Then it will be said, "This

is what you used to deny.”	الَّذِي كُنتُمْ بِهِ تُكَذِّبُونَ ۗ كَلَّا إِنَّ كِتَابَ						
18. Nay! Indeed, the record of the righteous will be in <i>Illiyyin</i> .	(the record)	Indeed,	Nay!	17	deny.”	[of it]	you used to (is) what
19. And what can make you know what is <i>Illiyyun</i> ?	الْأَبْرَارِ لَعْنَىٰ عَلَيْهِنَ ۗ وَمَا أَدْرَاكَ						
19. And what can make you know what is <i>Illiyyun</i> ?	can make you know	And what	18	<i>Illiyyin</i> .	(will be) surely in	(of) the righteous	
20. (It is) a written book,	مَا عَلَيْهِونَ ۗ كِتَابٌ مَّرْقُومٌ ۗ يُشْهَدُهَا						
21. Witnessed by those brought near (to Allah).	those brought near.	Witness it	20	written,	A book	19	(is) <i>Illiyyun</i> ? what
22. Indeed, the righteous will be in bliss,	إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ۗ عَلَى الْأَرَآئِكِ						
23. On thrones, observing.	thrones	On	22	bliss,	(will be) surely in	the righteous	Indeed,
24. You will recognize in their faces the radiance of bliss.	يَنْظُرُونَ ۗ تَعْرِفُ فِي وُجُوهِهمْ نَضْرَةَ النَّعِيمِ						
24. You will recognize in their faces the radiance of bliss.	(of) bliss.	(the) radiance	their faces	in	You will recognize	23	observing.
25. They will be given to drink of a pure wine, sealed,	يُسْقَوْنَ ۗ مِنْ رَاحِيَتِ مَخْضُومٍ ۗ خِتْمُهُ						
25. They will be given to drink of a pure wine, sealed,	Its seal	25	sealed,	a pure wine	of	They will be given to drink	24
26. Its seal will be of musk. And for that let the aspirers aspire.	مِسْكٌ ۗ وَفِي ذَٰلِكَ فَلْيَتَنَافَسِ الْمُتَنَافِسُونَ ۗ						
26. Its seal will be of musk. And for that let the aspirers aspire.	26	the aspirers.	let aspire	that	And for	(will be of) musk.	
27. And its mixture is of <i>Tasneem</i> ,	وَمِرَاجُهُ مِنْ تَسْنِيمٍ ۗ عَيْنًا يُشْرَبُ بِهَا						
27. And its mixture is of <i>Tasneem</i> ,	from it,	will drink	A spring,	27	<i>Tasneem</i> ,	(is) of	And its mixture
29. Indeed, those who committed crimes used to laugh at those who believed.	الْمُقَرَّبُونَ ۗ إِنَّ الَّذِينَ أَجْرَمُوا كَانُوا مِنَ						
29. Indeed, those who committed crimes used to laugh at those who believed.	at	used to	committed crimes	those who	Indeed,	28	those brought near.
30. And when they passed by them, they winked at one another.	الَّذِينَ آمَنُوا يَضْحَكُونَ ۗ وَإِذَا مَرُّوا بِهِمْ						
30. And when they passed by them, they winked at one another.	by them,	they passed	And when	29	laugh.	believed	those who
31. And when they returned to their people, they would return jesting.	يَتَعَامَرُونَ ۗ وَإِذَا انْقَلَبُوا إِلَىٰ أَهْلِهِمْ						
31. And when they returned to their people, they would return jesting.	their people,	to	they returned	And when	30	they winked at one another.	
32. And when they saw them, they said, “Indeed, these have gone astray.”	انْقَلَبُوا فَكِهِينَ ۗ وَإِذَا رَأَوْهُمْ قَالُوا إِنَّ						
32. And when they saw them, they said, “Indeed, these have gone astray.”	“Indeed,	they said,	they saw them,	And when	31	jesting.	they would return
33. But they had not been sent as guardians over them.	هَؤُلَاءِ لَضَالُّونَ ۗ وَمَا أُرْسِلُوا عَلَيْهِمْ						
33. But they had not been sent as guardians over them.	over them	they had been sent	But not	32	surely have gone astray.”	these	
34. So today those who believed will laugh at the disbelievers,	حَافِظِينَ ۗ فَالْيَوْمَ الَّذِينَ آمَنُوا مِنَ الْكُفَّارِ						
34. So today those who believed will laugh at the disbelievers,	the disbelievers	at	believed -	those who	So today	33	(as) guardians.
35. On thrones, observing.	يَضْحَكُونَ ۗ عَلَى الْأَرَآئِكِ لَا يَنْظُرُونَ ۗ هَلْ						
35. On thrones, observing.	Have (not)	35	observing.	the thrones	On	34	they will laugh,

٣٦	do?	they used to	(for) what	the disbelievers	been rewarded
<p>٢٥ آياتها ٨٤ سورة الانشقاق مكية ٨٣ ركوعها ١</p> <p style="text-align: center;">Surah Al-Inshiqaq</p>					
بِسْمِ		اللَّهِ		الرَّحْمَنِ الرَّحِيمِ	
In (the) name		(of) Allah,		the Most Gracious, the Most Merciful.	
إِذَا السَّمَاءُ	انْشَقَّتْ	وَإِذَا الْأَرْضُ	مُدَّتْ	لِرَبِّهَا	وَأَذِنَتْ
When	is split asunder,	And when	is spread,	to its Lord	And has listened
١	٢	٣	٤	٥	٦
and was obligated,					
وَأَلْقَتْ	مَا فِيهَا	وَتَخَلَّتْ	وَأَذِنَتْ		
And has cast out	(is) in it what	and becomes empty,	And has listened		
٤	٥	٦	٧		
And has cast out					
لِرَبِّهَا	وَحُقَّتْ	يَا أَيُّهَا الْإِنْسَانُ	إِنَّكَ	كَادِحٌ	
to its Lord	and was obligated.	O mankind!	Indeed, you	(are) laboring	
٥	٦	٧	٨	٩	١٠
to its Lord					
إِلَىٰ رَبِّكَ	كَدْحًا	فَمُلَاقِيهِ	فَأَمَّا		
to	(with) exertion	and you (will) meet Him.	Then as for		
٦	٧	٨	٩	١٠	١١
to					
مَنْ	أُوتِيَ	كِتَابَهُ	بِيَمِينِهِ	فَسَوْفَ	
(him) who	is given	his record	in his right (hand),	Then soon	
٧	٨	٩	١٠	١١	١٢
his account will be taken					
يُحَاسَبُ	حَسَابًا	يَسِيرًا	وَيُنْقَلَبُ	إِلَىٰ	
his account will be taken	an account,	easy,	And he will return	to	
٨	٩	١٠	١١	١٢	١٣
to					
أَهْلِهِ	مَسْرُورًا	وَأَمَّا	مَنْ	أُوتِيَ	كِتَابَهُ
his people	happily.	But as for	(him) who	is given	his record
٩	١٠	١١	١٢	١٣	١٤
his people					
ظَهْرِهِ	فَسَوْفَ	يَدْعُو	تَبْوَرًا	وَيَصْلَىٰ	
his back,	Then soon	he will call	(for) destruction,	And he will burn	
١٠	١١	١٢	١٣	١٤	١٥
his back,					
سَعِيرًا	إِنَّهُ	كَانَ	فِي	أَهْلِهِ	مَسْرُورًا
(in) a Blaze.	Indeed, he	had been	among	his people	happy,
١١	١٢	١٣	١٤	١٥	١٦
his people					
إِنَّهُ	ظَنَّ	أَنْ لَّنْ	يُحْوَرَ	بَلَىٰ	
Indeed, he	(had) thought	never that	he would return.	Yes!	
١٢	١٣	١٤	١٥	١٦	١٧
Indeed, he					
إِنَّ رَبَّهُ	كَانَ	بِهِ	بَصِيرًا	فَلَا	أُقْسِمُ
was	of him	was	All-Seer.	But nay!	I swear
١٣	١٤	١٥	١٦	١٧	١٨
I swear					

the disbelievers (not) been rewarded for what they used to do?

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the sky is split asunder,
2. And has listened to its Lord and was obligated (to do so),
3. And when the earth is spread,
4. And has cast out what is in it and becomes empty,
5. And has listened to its Lord and was obligated (to do so),
6. O mankind! Indeed, you are laboring towards your Lord with (great) exertion, and you will meet Him.
7. Then as for him who is given his record in his right hand,
8. Soon his account will be taken with an easy account,
9. And he will return to his people in happiness.
10. But as for him who is given his record behind his back,
11. Soon he will call for destruction,
12. And he will burn in a Blaze.
13. Indeed, he had been among his people happy,
14. Indeed, he thought that he would never return (to Allah).
15. Yes! Indeed, his Lord was always seeing him.
16. But nay! I swear

- by the twilight glow,
17. And the night and whatever it envelops,
18. And the moon when it becomes full,
19. You will surely embark upon stage after stage.
20. So what is (the matter) with them (that) they do not believe,
21. And when the Quran is recited to them, they do not prostrate?
22. Nay! Those who disbelieve deny,
23. And Allah is most knowing of what they keep within themselves.
24. So give them tidings of a painful punishment,
25. Except those who believe and do righteous deeds. For them is a never-ending reward.

بِالشَّقَى	لَا	وَالَّيْلِ	وَمَا	وَسَقَ	لَا
16	And the night	and what	it envelops,	17	by the twilight glow,
وَالْقَمَرَ	إِذَا	أَسْقَى	لَا	لَتَتَرَكِبَنَّ	طَبَقًا
And the moon	when	it becomes full,	18	You will surely embark	from (to) stage
طَبَقٍ	ط	فَمَا	لَهُمْ	لَا	يُؤْمِنُونَ
stage.	19	So what	(is) for them	not	they believe,
قُرْآنٍ	عَلَيْهِمْ	الْقُرْآنُ	لَا	يَسْجُدُونَ	بَلِ
is recited	to them	the Quran,	not	they prostrate?	20
كَفَرُوا	يَكْذِبُونَ	وَاللَّهُ	أَعْلَمُ	بِمَا	كَفَرُوا
disbelieved	deny,	And Allah	(is) most knowing	of what	21
يُؤْعُونَ	فَبَشِّرْهُمْ	بِعَذَابِ	الْأَلِيمِ	بِأَنَّ	يُؤْعُونَ
they keep within themselves	23	so give them tidings	of a punishment	painful,	22
إِلَّا	الَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	لَهُمْ
Except	those who	believe	and do	righteous deeds.	24
أَجْرٍ	غَيْرِ	مَسْئُونٍ	لَهُمْ	ع	لَهُمْ
(is) a reward	never	ending.	25	25	For them



Surah Al-Buruj

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the sky containing the constellations,
2. And the Promised Day,
3. And the witness and what is witnessed,
4. Destroyed were the companions of the pit,
5. Of the fire full of fuel,
6. When they sat by it,
7. And they were witnesses over what they were doing to the believers.
8. And they resented them because

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
وَالسَّمَاءِ	ذَاتِ	الْبُرُوجِ	وَالْيَوْمِ
By the sky,	containing	the constellations,	And the Day
وَشَاهِدٍ	وَمَشْهُودٍ	قُتِلَ	لَا
And (the) witness	and what is witnessed,	Destroyed were	3
أَصْحَابِ	الْأَخْدُودِ	النَّارِ	ذَاتِ
(the) companions	(of) the pit,	(Of) the fire	full
إِذْ	هُمْ	عَلَيْهَا	قُعُودٌ
When	(were) sitting,	by it	they
بِالْمُؤْمِنِينَ	شُهُودٌ	وَمَا	تَقْتُمُونَ
to the believers	witnesses.	And not	7

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the sky and the night comer,
2. And what can make you know what the night comer is?
3. It is the piercing star!
4. There is not a soul but over it is a protector.
5. So let man see from what he is created.
6. He is created from a fluid, ejected,
7. Coming forth from between the backbone and the ribs.
8. Indeed, **He** is Able to return him (to life).
9. The Day when the secrets will be tested,
10. Then he will not have any power or any helper.
11. And by the sky which returns (rain),
12. And the earth which cracks open (with the sprouting of seeds),
13. Indeed, it is a decisive Word,
14. And it is not for amusement.
15. Indeed, they are plotting a plot,
16. But **I** am planning a plan.
17. So give respite to the disbelievers. Give respite to them (for) a little while.

﴿ آياتها ١٧ ﴾ ﴿ سُورَةُ الطَّارِقِ مَكِّيَّةٌ ٣٦ ﴾ ﴿ رُكُوعُهَا ١ ﴾					
Surah At-Tariq					
بِسْمِ		اللَّهِ		الرَّحْمَنِ	
الرَّحِيمِ		(of) Allah,		In (the) name	
وَالسَّمَاءِ		وَالطَّارِقِ		وَمَا	
By the sky		and the night comer,		And what	
الطَّارِقُ		النَّجْمِ		الثَّاقِبِ	
the night comer (is)?		(It is) the star,		the piercing!	
نَفْسٍ لَّمَّا عَلَيْهَا حَافِظٌ		فَلْيَنْظُرِ		الْإِنْسَانَ	
soul		over it		man	
حُتِّقَ		حُتِّقَ		مِنْ مَاءٍ	
he is created.		He is created		from	
يَخْرُجُ		مِنْ بَيْنِ		الضُّلْبِ	
Coming forth		from		the backbone	
رَاجِعِهِ		لَقَادِرٌ		يَوْمَ	
return him		(is) Able.		(The) Day	
فَمَا لَهُ		مِنْ قُوَّةٍ		وَلَا	
Then not		any		and not	
ذَاتِ الرَّجْعِ		وَالْأَرْضِ		ذَاتِ الصَّدَعِ	
which returns,		And the earth		which cracks open,	
لَقَوْلٍ		فَقْصَلٌ		وَمَا هُوَ	
(is) surely a Word		decisive,		it	
إِنَّهُمْ		يَكِيدُونَ		وَأَكِيدُ	
Indeed, they		are plotting		But I am planning	
فَهَلْ		الْكَافِرِينَ		أَمَهُلَهُمْ	
So give respite		(to) the disbelievers.		Give respite to them -	
لِقَوْلِ		رُؤْيِدًا		لِقَوْلِ	
little.		(for) a little while.		little.	
﴿ آياتها ١٩ ﴾ ﴿ سُورَةُ الْأَعْلَى مَكِّيَّةٌ ٨ ﴾ ﴿ رُكُوعُهَا ١ ﴾					
Surah Al-Ala					
بِسْمِ		اللَّهِ		الرَّحْمَنِ	
الرَّحِيمِ		(of) Allah,		In (the) name	

In the name of Allah, the Most Gracious, the Most Merciful.

سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى ۝١ الَّذِي خَلَقَ	created,	The One Who	1	the Most High,	(of) your Lord,	(the) name	Glorify
فَسَوَّيْهِ ۝٢ وَالَّذِي قَدَّرَ فَهَدَى ۝٣	3	then guided,	measured	And the One Who	2	then proportioned,	
وَالَّذِي أَخْرَجَ الْمَرْعَى ۝٤ فَجَعَلَهُ غُثَاءً	stubble,	And then makes it	4	the pasture,	brings forth	And the One Who	
أَحْوَى ۝٥ فَلَا تُنسى ۝٦	6	you will forget,	so not	We will make you recite	5	dark.	
إِلَّا مَا شَاءَ اللَّهُ ۝٧ إِنَّهُ يَعْلَمُ الْجَهْرَ وَمَا	and what	the manifest	knows	Indeed, He	Allah wills	what	Except
يَخْفَى ۝٨ وَنُيَسِّرُكَ لِلْيُسْرَى ۝٩	8	to the ease.	And We will ease you	7	is hidden.		
فَذَكِّرْ ۝١٠ إِنَّ نَفْعَ الذِّكْرِى ۝١١ سَيِّدًا كَرَّمَ	He will pay heed -	9	the reminder.	benefits	if	So remind,	
مَنْ يَخْشَى ۝١٢ وَيَتَجَنَّبَهَا ۝١٣ الْأَشْفَى ۝١٤	11	the wretched one.	And will avoid it	10	fears (Allah).	(one) who	
الَّذِي يَصَلَى النَّارَ الْكُبْرَى ۝١٥ ثُمَّ لَا	not	Then	12	[the] great.	(in) the Fire	will burn	The one who
يَمُوتُ فِيهَا وَلَا يَجِي ۝١٦ قَدْ أَفْلَحَ	has succeeded	Certainly,	13	will live.	and not	therein	he will die
مَنْ تَزَكَّى ۝١٧ وَذَكَرَ اسْمَ رَبِّهِ	(of) his Lord	(the) name	And remembers	14	purifies (himself),	(one) who	
فَصَلِّ ۝١٨ بَلْ تُؤْتُونَ الْحَيَاةَ الدُّنْيَا	(of) the world,	the life	You prefer	Nay!	15	and prays.	
وَالْآخِرَةَ خَيْرٌ ۝١٩ وَأَبْقَى ۝٢٠	17	and everlasting.	(is) better	While the Hereafter	16		
إِنَّ هَذَا لَفِي الصُّحُفِ الْأُولَى	[the] former,	the Scriptures	surely (is) in	this	Indeed,		
صُحُفِ إِبْرَاهِيمَ وَمُوسَى ۝٢١	19	and Musa.	(of) Ibrahim	(The) Scriptures	18		

1. Glorify the name of your Lord, the Most High,

2. **Who** created, then proportioned,

3. And **Who** measured, then guided,

4. And **Who** brings forth the pasture,

5. And then makes it dark stubble.

6. **We** will make you recite, so you will not forget,

7. Except what Allah wills. Indeed, **He** knows the manifest and what is hidden.

8. And **We** will ease you towards ease.

9. So remind, if the reminder benefits.

10. He who fears (Allah) will pay heed.

11. And the wretched one will avoid it.

12. The one who will burn in the great Fire.

13. In which he will neither die nor live.

14. Certainly, he is successful who purifies himself,

15. And remembers the name of his Lord and prays.

16. Nay! You prefer the life of the world,

17. While the Hereafter is better and everlasting.


18. Indeed, this is in the former Scriptures,

19. The Scriptures of Ibrahim and Musa.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Has there come to you the news of the Overwhelming (Event)?
2. (Some) faces that Day will be humbled,
3. Laboring, exhausted.
4. They will burn in an intensely hot Fire.
5. They will be given to drink from a boiling spring.
6. They will have no food except from a bitter thorny plant,
7. Which neither nourishes nor avails against hunger.
8. (Other) faces that Day will be joyful.
9. With their effort (they are) satisfied,
10. In an elevated garden.
11. They will not hear therein vain talk.
12. Therein will be a flowing spring,
13. Therein will be thrones raised high,
14. And cups put in place,
15. And cushions lined up,
16. And carpets spread out.
17. Then do they not look at the camels, how they are created?
18. And at the sky, how it is raised?
19. And at the mountains, how they are fixed?
20. And at the earth, how it is spread out?

سورة الغاشية مكية ٦٨ ﴿١﴾ ﴿٢٦﴾							
Surah Al-Ghashiyah							
بِسْمِ		اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ	
In (the) name		(of) Allah,		the Most Gracious,		the Most Merciful.	
هَلْ		أَتَتْكَ		حَدِيثُ		الْغَاشِيَةِ	
Has		(there) come to you		(the) news		(of) the Overwhelming?	
يَوْمَئِذٍ		خَاشِعَةً		عَامِلَةٌ		تَّاصِبَةٌ	
that Day		(will be) humbled,		2		Laboring, exhausted.	
تَقْصَى		نَارًا		حَامِيَةً		تُسْقَى	
They will burn		(in) a Fire		intensely hot.		4	
عَيْنِ		أَنِيبَةٍ		لَيْسَ		لَهُمْ	
boiling.		5		Not is		for them	
ضَرِيحٍ		لَا		يُسِينُ		وَلَا	
a bitter thorny plant,		6		Not		it nourishes	
جُوعٍ		وَجُودٍ		يَوْمَئِذٍ		تَّاعِمَةٌ	
hunger.		7		that Day		(will be) joyful.	
رَاضِيَةً		فِي		جَنَّةٍ		عَالِيَةٍ	
satisfied,		9		In		elevated.	
فِيهَا		لَاغِيَةً		فِيهَا		عَيْنٌ	
therein		vain talk.		Therein		11	
سُرُرًا		مَرْفُوعَةً		وَأَكْوَابٌ		مَوْضُوعَةً	
(will be) thrones		raised high,		And cups		13	
وَنَبَارِقُ		مَصْفُوفَةٌ		وَزَرَائِبُ		مَبْثُوثَةٌ	
And cushions		lined up,		And carpets		15	
يَنْظُرُونَ		إِلَى		الْإِبِلِ		كَيْفَ	
they look		towards		the camels,		how	
السَّمَاءِ		كَيْفَ		رُفِعَتْ		وَإِلَى	
how		the sky,		how		it is raised?	
نُصِبَتْ		وَإِلَى		الْأَرْضِ		كَيْفَ	
they are fixed?		19		And towards		20	

فَذَكِّرْ ^ط	إِنَّمَا	أَنْتَ	مُذَكِّرٌ	٢١	لَسْتَ	عَلَيْهِمْ
over them	You are not	21	(are) a reminder.	you	only	So remind,
بِصَيْطِرٍ ^{لا}	إِلَّا	مَنْ	تَوَلَّى	وَكَفَرَ ^{لا}	٢٣	
23	and disbelieves,	turns away	whoever	But	22	a controller,
فَيُعَذِّبُهُ	اللَّهُ	الْعَذَابَ	الْأَكْبَرَ	٢٤	إِنَّ	إِلَيْنَا
to Us	Indeed,	24	greatest.	(with) the punishment	Then Allah will punish him	
إِيَابَهُمْ ^{لا}	ثُمَّ	إِنَّ	عَلَيْنَا	حِسَابَهُمْ ^ع	٢٦	
26	(is) their account.	upon Us	indeed,	Then	25	(will be) their return,
						
Surah Al-Fajr						
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ			
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
وَالْفَجْرِ ^{لا}	وَلَيَالٍ	عَشْرٍ ^{لا}	وَالشَّفَعِ	وَالْوَتْرِ		
and the odd,	And the even	2	ten.	And the nights	1	By the dawn,
وَاللَّيْلِ ^{لا}	وَإِذَا	يَسَّرَ ^ع	هَلْ	فِي	ذَلِكَ	
that	in	is	4	it passes.	when	And the night
قَسَمٌ ^ع	لِذِي	حِجْرٍ ^ط	أَلَمْ	تَرَ	كَيْفَ	
how	you see	Did not	5	for those who understand?	(not) an oath	
فَعَلَّ	رَبُّكَ	بِعَادٍ ^ط	إِرَامَ	ذَاتِ	الْعِمَادِ	
possessors (of) lofty pillars,	Iram,	6	with Aad,	your Lord	dealt	
فِي	الَّتِي	لَمْ	يُخْلَقْ	مِثْلَهَا	فِي	
in	like them	had been created	not	Which	7	
الْبِلَادِ ^ط	وَتَمُودَ	الَّذِينَ	جَابُوا	الصَّخْرَ	بِالْوَادِ	
in the valley,	the rocks	carved out	who	And Thamud,	8	the cities,
وَفِرْعَوْنَ ^ط	ذِي	الْأَوْتَادِ ^ط	الَّذِينَ	طَغَوْا		
transgressed	Who	10	owner of stakes?	And Firaun,	9	
فِي	الْبِلَادِ ^ط	فَاكْثَرُوا ^ط	فِيهَا	الْفُسَادَ ^ط		
12	corruption.	therein	And (made) much	11	the lands,	in
فَصَبَّ	عَلَيْهِمْ	رَبُّكَ	سَوْطَ	عَذَابٍ ^{لا}	إِنَّ	
Indeed,	13	(of) punishment.	scourge	your Lord	on them	So poured

21. Then remind, you are only a reminder.

22. You are not a controller over them,

23. But whoever turns away and disbelieves,

24. Then Allah will punish him with the greatest punishment.

25. Indeed, to Us will be their return,

26. Then indeed, upon Us is (the taking) of their account.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the dawn,

2. And the ten nights,

3. And the even and the odd,

4. And the night when it passes.

5. Is there (not) in that an oath for those who understand?

6. Did you not see how your Lord dealt with Aad,

7. Iram, possessors of lofty pillars,

8. The likes of which had not been created in (other) cities,

9. And Thamud, who carved out rocks in the valley,

10. And Firaun, owner of stakes?

11. Who transgressed in the lands,

12. And made therein much corruption.

13. So your Lord poured on them a scourge of punishment.

14. Indeed,

your Lord is Ever Watchful.

15. And as for man, when his Lord tries him and is generous to him and favors him, he says, "My Lord has honored me."

16. But when He tries him and restricts his provision, then he says, "My Lord has humiliated me."

17. Nay! But you do not honor the orphan,

18. And you do not feel the urge to feed the poor.

19. And you consume the inheritance, devouring (it) altogether,

20. And you love wealth with immense love.

21. Nay! When the earth is leveled, pounded and crushed,

22. And your Lord comes and the Angels, rank upon rank,

23. And Hell is brought (into view) that Day. That Day man will remember, but how will the remembrance (profit) him?

24. He will say, "O I wish! I had sent forth (some good) for my life (of the Hereafter)."

25. So that Day none will punish (as severely as) He will punish.

26. And none will bind (as severely as) He will bind.

27. (It will be said to the righteous soul), "O satisfied soul!

28. Return to your Lord, well pleased and pleasing (Him).

29. So enter among My (righteous) slaves,

30. And enter My Paradise."

رَبِّكَ	لِبِائِرِصَادٍ	ط	فَأَمَّا	الْإِنْسَانُ	إِذَا مَا	ابْتَلَاهُ
tries him	when	man,	And as for	14	(is) surely	Ever Watchful.
رَبُّهُ	فَاكْرَمَهُ	وَنَعَّمَهُ	فَيَقُولُ	رَبِّي	أَكْرَمَنِ	
has honored me."	"My Lord	he says,	and favors him,	and is generous to him	his Lord	
ط	وَأَمَّا	إِذَا مَا	ابْتَلَاهُ	فَقَدَرَ	عَلَيْهِ	رِزْقَهُ
then he says	his provision,	for him	and restricts	He tries him	when	But
15	رَبِّي	أَهَانَنِ	ط	كَلَّا	بَلْ	لَا
the orphan,	you honor	not	But	Nay!	16	(has) humiliated me."
ط	وَلَا	تَحْضُونَ	عَلَى	طَعَامِ	الْمُسْكِينِ	ط
18	the poor.	feed	to	you feel the urge	And not	17
وَتَأْكُلُونَ	الْثَّرَاتِ	أَكْلًا	لَمًّا	ط	وَتُحِبُّونَ	
And you love	19	devouring altogether,	the inheritance	And you consume		
الْمَالِ	حُبًّا	جَمًّا	ط	كَلَّا	إِذَا	دُكَّتِ
the earth,	is leveled	When	Nay!	20	immense.	(with) love
دَكًّا	دَكًّا	ط	وَجَاءَ	رَبُّكَ	وَالْمَلَائِكَةُ	
and the Angels,	your Lord	And comes	21	pounded and crushed,		
صَفًّا	صَفًّا	ط	وَجَاءَ	رَبُّكَ	وَالْمَلَائِكَةُ	
That Day	Hell.	that Day,	And is brought,	22	rank upon rank,	
يَتَذَكَّرُ	الْإِنْسَانُ	وَأَنَّى	لَهُ	ط	الدِّكْرَى	ط
23	the remembrance?	(will be) for him	but how	man,	will remember	
يَقُولُ	يَلَيْتَنِي	قَدَّمْتُ	لِحَيَاتِي	ط	فِيَوْمِي	ط
not	So that Day	24	for my life."	I had sent forth	"O I wish!	He will say,
يُعَذِّبُ	عَذَابَهُ	أَحَدٌ	ط	وَلَا	يُورِثُ	
will bind	And not	25	anyone.	(as) His punishment	will punish,	
وَتَأْتِي	أَحَدٌ	ط	يَا أَيَّتُهَا	النَّفْسُ	الْمُطْمَئِنِّةُ	ط
27	who is satisfied,	"O soul!	26	anyone.	(as) His binding	
أَرْجِعِي	إِلَى	رَبِّكَ	رَاضِيَةً	مَرْضِيَّةً	ط	فَادْخُلِي
So enter	28	and pleasing.	well pleased,	your Lord	to	Return
فِي	عِبْدِي	ط	وَادْخُلِي	جَنَّتِي	ط	
30	My Paradise."	And enter	29	My slaves,	among	

Surah Al-Balad						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name
لَا أُقْسِمُ بِهَذَا الْبَلَدِ ۝ وَأَنْتَ حِلٌّ بِهَذَا الْبَلَدِ ۝						
city.	in this	(are) free (to dwell)	And you	1	city,	by this I swear Nay!
وَالِإِلَهِ وَمَا وَدَّ ۝ لَقَدْ خَلَقْنَا						
We have created		Certainly,	3	he begot.	and what	And the begetter 2
الْإِنْسَانَ فِي كَبَدٍ ۝ أَيَحْسَبُ أَنْ لَنْ يَقْدِرَ						
has power	not	that	Does he think	4	hardship.	(to be) in man
عَلَيْهِ أَحَدٌ ۝ يَقُولُ أَهْلَكْتُ مَالًا لُبَدًا ۝						
abundant."	wealth	"I have squandered	He will say,	5	anyone?	over him
أَيَحْسَبُ أَنْ لَمْ يَرَ أَحَدٌ ۝ أَلَمْ نَجْعَلْ						
We made	Have not	7	anyone?	sees him	not	that
لَهُ عَيْنَيْنِ ۝ وَلِسَانًا ۝ وَهَدَيْنَاهُ						
And shown him	9	and two lips?	And a tongue,	8	two eyes?	for him
النَّجْدَيْنِ ۝ فَلَا اقْتَحَمَ الْعُقَبَةَ ۝ وَمَا						
And what	11	the steep path.	he has attempted	But not	10	the two ways?
أَدْرَاكَ مَا الْعُقَبَةُ ۝ فَكُ رَقَبَةً ۝						
a neck,	(It is) freeing	12	the steep path (is)?	what	can make you know	
لَا أَوْ إِطْعَمٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ ۝						
An orphan	14	of severe hunger.	a day	in	feeding	Or 13
ذَا مَقْرَبَةٍ ۝ أَوْ مِسْكِينًا ذَا مَتْرَبَةٍ ۝ ثُمَّ كَانَ						
he is	Then	16	in misery,	a needy person	Or	15
مِنَ الَّذِينَ آمَنُوا وَتَوَاصَوْا بِالصَّبْرِ وَتَوَاصَوْا						
and enjoin (each other)	to patience,	and enjoin (each other)	believe	those who	of	
بِالرَّحْمَةِ ۝ أُولَئِكَ أَصْحَابُ الْمَيْمَنَةِ ۝						
18	(of) the right (hand)	(are the) companions	Those	17	to compassion.	
وَالَّذِينَ كَفَرُوا بِآيَاتِنَا هُمْ أَصْحَابُ						
(are the) companions	they	in Our Verses,	disbelieve	But those who		

In the name of Allah, the Most Gracious, the Most Merciful.

1. Nay! I swear by this city (i.e., Makkah),
2. And you are free (to dwell) in this city.
3. And the begetter and what he begot.
4. Certainly, We have created man to be in hardship.
5. Does he think that no one has power over him?
6. He will say, "I have squandered wealth in abundance,"
7. Does he think that no one sees him?
8. Have We not made for him two eyes?
9. And a tongue and two lips?
10. And shown him the two ways?
11. But he has not attempted the steep path.
12. And what can make you know what the steep path is?
13. (It is) freeing a neck (i.e., slave),
14. Or feeding in a day of severe hunger (i.e., famine)
15. An orphan of near relationship,
16. Or a needy person in misery,
17. Then he is of those who believe and enjoin upon one another patience and enjoin upon one another compassion.
18. Those are the companions of the right.
19. But those who disbelieve in Our Verses, they are the companions of


the left.

20. Over them will be the Fire closed in.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the sun and its brightness,
2. And the moon when it follows it,
3. And the day when it displays it,
4. And the night when it covers it,
5. And the heaven and He Who constructed it,
6. And the earth and He Who spread it,
7. And the soul and He Who proportioned it,
8. And He inspired it (to distinguish) its wickedness and its righteousness.
9. Indeed, he succeeds who purifies it,
10. And indeed, he fails who burries it.
11. Thamud denied (the truth) by their transgression,
12. When the most wicked of them was sent forth.
13. But the Messenger of Allah said to them, "(It is) the she-camel of Allah (so let) her drink."
14. But they denied him and hamstrung her. So their Lord destroyed them for their sins and leveled them (with the ground).
15. And He does not fear its consequences.

ط	ع	ط	ع	ط	ع
١٩	٢٠	١٩	٢٠	١٩	٢٠
المُشَمَّةِ	عَلَيْهِمْ	نَارٌ	مُؤَصَّدَةٌ	عَلَيْهِمْ	عَلَيْهِمْ
(of) the left (hand).	Over them,	(will be the) Fire	closed in.	Over them,	Over them,
١٩	٢٠	١٩	٢٠	١٩	٢٠
١٥	٩١	٢٦	١٥	٩١	٢٦
آياتها	سُورَةُ الشَّمْسِ	مَكِّيَّةٌ	رُكُوعُهَا	سُورَةُ الشَّمْسِ	رُكُوعُهَا
Surah Ash-Shams					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	بِسْمِ	اللَّهِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	In (the) name	(of) Allah,
وَالشَّمْسِ	وَصُحُفَهَا	وَاقْمَرٍ	إِذَا تَلَّهَا	وَالشَّمْسِ	وَصُحُفَهَا
By the sun	and its brightness,	And the moon	when it follows it,	By the sun	and its brightness,
١	٢	١	٢	١	٢
وَالنَّهَارِ	إِذَا جَدَّهَا	وَاللَّيْلِ	إِذَا يَغْشَاهَا	وَالنَّهَارِ	إِذَا جَدَّهَا
And the day	when it displays it,	And the night	when it covers it,	And the day	when it displays it,
٣	٤	٣	٤	٣	٤
وَالسَّمَاءِ	وَمَا بَنَاهَا	وَالْأَرْضِ	وَمَا سَوَّاهَا	وَالسَّمَاءِ	وَمَا بَنَاهَا
And the heaven	and (He) Who constructed it,	And the earth	and (He) Who spread it,	And the heaven	and (He) Who constructed it,
٦	٧	٦	٧	٦	٧
طَحَّهَا	وَنَفْسٍ	وَمَا	سَوَّاهَا	طَحَّهَا	وَنَفْسٍ
spread it,	And (the) soul	and (He) Who	proportioned it,	spread it,	And (the) soul
٦	٧	٦	٧	٦	٧
فَالهَمَّهَا	فُجُورَهَا	وَتَقْوَاهَا	فَالهَمَّهَا	فُجُورَهَا	وَتَقْوَاهَا
And He inspired it	(to distinguish) its wickedness	and its righteousness	And He inspired it	(to distinguish) its wickedness	and its righteousness
٨	٩	٨	٩	٨	٩
قَدْ أَفْلَحَ	مَنْ زَكَّاهَا	وَقَدْ خَابَ	مَنْ دَسَّاهَا	قَدْ أَفْلَحَ	مَنْ زَكَّاهَا
Indeed,	who he succeeds	And indeed,	who he fails	Indeed,	who he succeeds
٩	١٠	٩	١٠	٩	١٠
دَسَّاهَا	كَذَّبَتْ	ثَمُودٌ	بِطُغْيَانِهَا	دَسَّاهَا	كَذَّبَتْ
burries it.	Denied	Thamud	by their transgression,	burries it.	Denied
١٠	١١	١٠	١١	١٠	١١
إِذِ انبَعَثَ	أَشَقَّهَا	فَقَالَ	إِذِ انبَعَثَ	أَشَقَّهَا	فَقَالَ
When	(was) sent forth	But said	When	(was) sent forth	But said
١٢	١٣	١٢	١٣	١٢	١٣
لَهُمْ	رَأْسُوهُ	اللَّهُ	نَاقَةٌ	لَهُمْ	رَأْسُوهُ
to them	(the) Messenger	(of) Allah,	"(It is the) she-camel	to them	(the) Messenger
١٣	١٤	١٣	١٤	١٣	١٤
وَسُقِيَّهَا	فَكَذَّبُوهُ	فَعَقَرُوهَا	وَسُقِيَّهَا	فَكَذَّبُوهُ	فَعَقَرُوهَا
and her drink."	But they denied him,	and they hamstrung her.	and her drink."	But they denied him,	and they hamstrung her.
١٤	١٥	١٤	١٥	١٤	١٥
فَدَامَدَمَ	عَلَيْهِمْ	رَأْبُوهُمْ	بِذُنُوبِهِمْ	فَدَامَدَمَ	عَلَيْهِمْ
So destroyed	them	their Lord	for their sin	So destroyed	them
١٤	١٥	١٤	١٥	١٤	١٥
وَلَا يَخَافُ	عُقُوبَهَا	وَلَا يَخَافُ	عُقُوبَهَا	وَلَا يَخَافُ	عُقُوبَهَا
And not	He fears	And not	He fears	And not	He fears
١٤	١٥	١٤	١٥	١٤	١٥

					
Surah Al-Layl					
بِسْمِ		اللَّهِ		الرَّحْمَنِ	
the Most Merciful.		the Most Gracious,		(of) Allah,	
وَالَّيْلِ إِذَا يَغْشَىٰ		وَالنَّهَارِ إِذَا تَجَلَّىٰ		تَجَلَّىٰ	
By the night		when		it shines in brightness,	
وَمَا خَلَقَ		الدَّكَّرَ		وَالْأُنثَىٰ	
And He Who created		the male		and the female,	
سَعِيَّكُمْ		لَسْتُ		فَأَمَّا	
your efforts		(are) surely diverse.		Then as for	
وَصَدَقَ بِالْحُسْنَىٰ		فَسَيِّئَتُهُ		لِلْيُسْرَىٰ	
And believes		in the best,		Then We will ease him	
وَأَمَّا		مَنْ		بَجَلٍ	
But as for		(him) who		withholds	
وَكَذَّبَ بِالْحُسْنَىٰ		فَسَيِّئَتُهُ		لِلْعُسْرَىٰ	
And denies		the best,		Then We will ease him	
وَمَا يُعْزِي		عَنْهُ		مَالَهُ	
will avail		him		his wealth	
عَلَيْنَا		لِلْهُدَىٰ		وَإِنَّ	
upon Us		(is) the guidance.		And indeed,	
وَالأُولَىٰ		فَأَنْذَرْتُكُمْ		نَارًا	
and the first (life).		So I warn you		(of) a Fire	
يُصْلِحَهَا		إِلَّا		الَّذِي	
will burn (in) it		except		The one who	
وَتَوَلَّىٰ		وَسَيَجَنَّبُهَا		الْآتَىٰ	
and turned away.		But will be removed from it		the righteous,	
الَّذِي		يُؤْتِي		مَالَهُ	
The one who		gives		his wealth	
لِأَحَدٍ		عِنْدَهُ		مِنْ	
for anyone		with him		any	
تُجْرَىٰ		رِعْمَةً		مِنْ	
to be recompensed		favor		any	

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the night when it covers,
2. And the day when it shines in brightness,
3. And **He Who** created the male and the female,
4. Indeed, your efforts are surely diverse.
5. Then as for him who gives (in charity) and fears (Allah)
6. And believes in the best,
7. Then **We** will ease him towards ease.
8. But as for him who withholds and considers himself free from need (of Allah),
9. And denies the best,
10. Then **We** will ease him towards difficulty.
11. And his wealth will not avail him when he falls.
12. Indeed, upon **Us** is the guidance.
13. And indeed, for **Us** is the Hereafter and the first (life).
14. So **I** warn you of a blazing Fire,
15. None will burn therein except the most wretched,
16. The one who denied and turned away.
17. But the righteous one will be removed from it,
18. The one who gives his wealth, so that he may purify himself,
19. And not as recompense for favors received,

20. Except seeking the Countenance of his Lord, the Most High.

21. And soon, surely he will be pleased.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the morning brightness,

2. And the night when it covers with darkness,

3. Your Lord has not forsaken you, nor is He displeased (with you),

4. And surely the Hereafter is better for you than the first (life).

5. And soon your Lord will give you, then you will be satisfied.

6. Did He not find you an orphan and give (you) shelter?

7. And He found you lost, so He guided (you),

8. And He found you in need, so He made you self-sufficient.

9. So as for the orphan, do not oppress (him),

10. And as for one who asks, do not repel (him),

11. But as for the Favor of your Lord, narrate (it).

In the name of Allah, the Most Gracious, the Most Merciful.

1. Have We not expanded for you your breast?

2. And We removed

لَا	إِلَّا	ابْتِغَاءَ	وَجْهِ	رَبِّهِ
19	Except	seeking	(the) Countenance	(of) his Lord,
ع	الْأَعْلَى	وَلَسَوْفَ	يَرْضَى	ع
20	the Most High.	And soon, surely	he will be pleased.	21
<p style="text-align: center;">﴿ آياتها ١١ ﴾ ٩٣ سُورَةُ الضُّحَى مَكِّيَّةٌ ١١ ﴿ رُكُوعُهَا ١ ﴾</p> <p style="text-align: center;">Surah Adh-Dhuha</p>				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
وَالضُّحَى	وَاللَّيْلِ	إِذَا	سَجَى	
By the morning brightness,	And the night	when	it covers with darkness,	1
مَا	وَدَّعَاكَ	رَبُّكَ	وَمَا	قَلَى
Not	has forsaken you	your Lord	and not	He is displeased,
2				3
وَلِلْآخِرَةِ	خَيْرٌ	لَّكَ	مِنَ	الْأُولَى
And surely the Hereafter	(is) better	for you	than	the first.
4				And soon
يُعْطِيكَ	رَبُّكَ	فَتَرْضَى	أَلَمْ	يَجِدْكَ
your Lord	will give you	then you will be satisfied.	Did not	He find you
5				
يَتِيئًا	فَأَوَى	وَوَجَدَكَ	ضَالًّا	فَهَدَى
an orphan	and give shelter?	And He found you	lost,	so He guided,
6				
فَأَمَّا	وَوَجَدَكَ	عَائِلًا	فَأَغْنَى	فَأَمَّا
And He found you	in need,	And He made self-sufficient.	So as for	8
7				
الْبَيْتِيمِ	فَلَا	تَقْهَرْ	وَأَمَّا	السَّائِلِ
then (do) not	oppress,	And as for	one who asks,	then (do) not
9				the orphan,
تَنْهَرُ	وَأَمَّا	بِنِعْمَةِ	رَبِّكَ	فَحَدِّثْ
But as for	the Favor	(of) your Lord	narrate.	11
10				repel,
<p style="text-align: center;">﴿ آياتها ٨ ﴾ ٩٤ سُورَةُ الْاِنشَارِ مَكِّيَّةٌ ١٢ ﴿ رُكُوعُهَا ١ ﴾</p> <p style="text-align: center;">Surah Ash-Sharh</p>				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
أَلَمْ	نَشْرَحْ	لَكَ	صَدْرَكَ	وَوَضَعْنَا
Have not	We expanded	for you	your breast?	And We removed
1				

عَنْكَ	وَدْرَكَ	الَّذِي	أَنْقَضَ	ظَهَرَكَ	٣
from you	your burden,	Which	weighed upon	your back,	3
وَرَفَعْنَا	لَكَ	ذِكْرَكَ	فَإِنَّ	مَعَ	الْعُسْرِ
And We raised high	for you	your reputation	So indeed,	with	the hardship
٤	٥	٦	٧	٨	٩
(is) ease.	Indeed,	with	the hardship	(is) ease.	6
فَرَعْتَ	فَأَنْصَبُ	وَأِلَى	رَأْبِكَ	فَارْعَبُ	٨
you have finished	then labor hard.	And to	your Lord	turn your attention.	8

- from you your burden,
3. Which weighed upon your back,
4. And raised high for you your reputation.
5. So indeed, with hardship is ease.
6. Indeed, with hardship is ease.
7. So when you have finished (your duties), then labor hard (to worship Allah).
8. And to your Lord turn your attention.



Surah At-Teen

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
وَالزَّيْتُونَ	١	وَالطُّورِ	سَيْنِينَ
By the fig,	and the olive,	And (the) Mount	Sinai,
٢	٣	٤	٥
And this	1	2	3
الْبَلَدِ	الْأَمِينِ	لَقَدْ	خَلَقْنَا
[the] city,	[the] secure,	Indeed,	We created
٦	٧	٨	٩
(the) best	in	man	(the) city,
تَقْوِيمٍ	ثُمَّ	رَادَدْنَاهُ	أَسْفَلَ
mould.	Then	We returned him	(to the) lowest
٥	٤	٣	٢
(of the) low,	4	3	2
إِلَّا	الَّذِينَ	آمَنُوا	وَعَمِلُوا
Except	those who	believe	and do
٦	٧	٨	٩
(is a) reward	then for them	righteous deeds,	and do
عَيْرٍ	مَّمْنُونٍ	فَمَا	يَكْذِبُكَ
never ending.	6	Then what	causes you to deny
٧	٨	٩	١٠
never ending.	6	7	8
٧	٨	٩	١٠
٧	٨	٩	١٠
٧	٨	٩	١٠

- In the name of Allah, the Most Gracious, the Most Merciful.
1. By the fig and the olive,
2. And the Mount Sinai,
3. And this secure city (i.e., Makkah),
4. Indeed, We created man in the best of mould.
5. Then We returned him to the lowest of the low,
6. Except those who believe and do righteous deeds, then they will have a never-ending reward.
7. Then what causes you, after this, to deny the judgment?
8. Is not Allah the Most Just of Judges?



Surah Al-Alaq

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
إِقْرَأْ	بِاسْمِ	رَبِّكَ	الَّذِي
Read	in (the) name	(of) your Lord	the One Who
١	٢	٣	٤
1	2	3	4
He created	1	created -	the One Who

- In the name of Allah, the Most Gracious, the Most Merciful.
1. Read in the name of your Lord Who created,
2. He created

- man from a clinging substance.
3. Read, and your Lord is the Most Generous,
4. **Who** taught by the pen,
5. Taught man what he knew not.
6. Nay! Indeed, man surely transgresses,
7. Because he considers himself self-sufficient.
8. Indeed, to your Lord is the return.
9. Have you seen the one who forbids
10. A slave when he prays?
11. Have you seen if he is upon guidance,
12. Or enjoins righteousness?
13. Have you seen if he denies and turns away?
14. Does he not know that Allah sees?
15. Nay! If he does not desist, **We** ill surely drag him by the forelock,
16. A lying and sinful forelock.
17. Then let him call his associates,
18. **We** will call the Angels of Hell.
19. Nay! Do not obey him. But prostrate and draw near (to Allah).

الْإِنْسَانَ مِنْ عَلَقٍ ٢ اِقْرَأْ وَرَبُّكَ									
and your Lord	Read,	2	a clinging substance.	from	man				
الْأَكْرَمُ ٣ الَّذِي عَلَّمَ بِالْقَلَمِ ٤ عَلَّمَ									
Taught	4	by the pen,	taught	The One Who	3	(is) the Most Generous,			
الْإِنْسَانَ مَا لَمْ يَعْلَمْ ٥ كَلَّا إِنَّ الْإِنْسَانَ لَيَطْغَىٰ									
surely transgresses,	man	Indeed,	Nay!	5	he knew.	not	what	man	
لَا أَنْ سَرَأَهُ ٦ اسْتَعْفَىٰ ٧ إِنَّ إِلَىٰ رَبِّكَ									
your Lord	to	Indeed,	7	self-sufficient.	he sees himself	That	6		
الرُّجْعَىٰ ٨ أَرَأَيْتَ الَّذِي يَنْهَىٰ ٩ عَبْدًا إِذَا									
when	A slave	9	forbids	the one who	Have you seen	8	(is) the return.		
صَلَّىٰ ١٠ أَرَأَيْتَ إِنْ كَانَ عَلَىٰ الْهُدَىٰ ١١ أَوْ									
Or	11	[the] guidance,	upon	he is	if	Have you seen	10	he prays?	
أَمَرَ بِالتَّقْوَىٰ ١٢ أَرَأَيْتَ إِنْ كَذَّبَ									
he denies	if	Have you seen	12	[of the] righteousness?	he enjoins				
وَتَوَلَّىٰ ١٣ أَلَمْ يَعْلَمْ بِأَنَّ اللَّهَ يَرَىٰ ١٤ كَلَّا لَئِنْ									
If	Nay!	14	sees?	Allah	that	he know	Does not	13	and turns away?
لَمْ يَنْتَهُ ١٥ لَنْسِفَعًا ١٦ بِالنَّاصِيَةِ ١٥ نَاصِيَةٍ									
A forelock	15	by the forelock,	surely We will drag him	he desists,	not				
كَذِبَةٍ خَاطِئَةٍ ١٦ فَلْيَدْعُ ١٧ نَادِيَهُ ١٧									
17	his associates,	Then let him call	16	sinful.	lying,				
سَدْعُ ١٨ الزَّبَانِيَةِ ١٨ كَلَّا لَا									
(Do) not	Nay!	18	the Angels of Hell.	We will call					
تَطَعَهُ ١٩ وَاسْجُدْ ٢٠ وَاقْتَرِبْ ٢١									
19	and draw near (to Allah).	But prostrate	obey him.						
 <p style="text-align: center;">٤ آياتها ٩٧ سُورَةُ الْقَدْرِ مَكِّيَّةٌ ٢٥ رُكُوعُهَا ١</p> <p style="text-align: center;">Surah Al-Qadr</p>									
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ									
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name						
إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ١ وَمَا									
And what	1	(of) Power.	(the) Night	in	revealed it	Indeed, We			

In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, **We** have revealed it in the Night of Power.
2. And what

أَدْرِكُ مَا لَيْلَةُ الْقَدْرِ ٢ لَيْلَةُ الْقَدْرِ ٢	(of) Power (The) Night 2 (of) Power (is)? (the) Night what can make you know
خَيْرٌ مِّنْ أَلْفِ شَهْرٍ ٣ تَنْزِيلُ الْمَلَائِكَةِ	the Angels Descend 3 month(s). a thousand than (is) better
وَالرُّوحِ فِيهَا بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرٍ	affair, every for (of) their Lord, by (the) permission therein, and the Spirit
سَلَامٌ هِيَ حَتَّىٰ مَطَلَعِ الْفَجْرِ ٤	5 (of) the dawn. (the) emergence until it (is) Peace 4
 <p style="text-align: center;">Surah Al-Bayyinah</p>	
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	the Most Merciful. the Most Gracious, (of) Allah, In (the) name
لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ	(the) People of the Book from disbelieved those who were Not
وَالْمُشْرِكِينَ مُنْفَكِينَ حَتَّىٰ تَأْتِيَهُمُ الْبَيِّنَةُ	the clear evidence, (there) comes to them until to be abandoned and the polytheists,
رَسُولٌ مِّنَ اللَّهِ يَتْلُو صُحُفًا مُّطَهَّرَةً ١	Wherein 2 purified, pages reciting Allah, from A Messenger 1
كُتِبَ فِيهَا الْوَعْدُ وَالنَّذِيرُ لِلَّذِينَ أُوتُوا	were given those who became divided And not 3 correct. (are) writings
الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيِّنَةُ ٤	4 (of) the clear evidence. came (to) them after what until the Book,
وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ	to Him (being) sincere Allah to worship except they were commanded And not
الْدِينَ حُنَفَاءً وَيُقِيمُوا الصَّلَاةَ وَيُؤْتُوا الزَّكَاةَ وَذَلِكَ	And that the zakah. and to give the prayer, and to establish upright, (in) the religion,
دِينُ الْقِيَامَةِ ٥ إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ	(the) People from disbelieve those who Indeed, 5 the correct. (is) the religion
الْكِتَابِ وَالْمُشْرِكِينَ فِي نَارِ جَهَنَّمَ خَالِدِينَ	abiding eternally (of) Hell (the) Fire (will be) in and the polytheists (of) the Book

can make you know what the Night of Power is?

3. The Night of Power is better than a thousand months.

4. Therein descend the Angels and the Spirit by the permission of their Lord for every affair,

5. Peace it is until the emergence of dawn.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Those who disbelieved from the People of the Book and the polytheists were not going to be abandoned (by Allah) until there comes to them clear evidence,

2. A Messenger from Allah, reciting purified pages,

3. Wherein are correct writings.

4. And those who were given the Book did not become divided until after clear evidence came to them.

5. And they were not commanded except to worship Allah, being sincere to Him in religion, upright, and to establish the prayer, and to give the zakah. And that is the correct religion.

6. Indeed, those who disbelieve, from the People of the Book and the polytheists, will be in the Fire of Hell abiding eternally

therein. Those are the worst of creatures.

7. Indeed, those who believe and do righteous deeds, those are the best of creatures.

8. Their reward with their Lord is Gardens of Eternity underneath which rivers flows, they will abide therein forever. Allah will be pleased with them and they will be pleased with Him. That is for whoever feared his Lord.

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the earth is shaken with its (final) earthquake,

2. And the earth brings forth its burdens,

3. And man says, "What is (the matter) with it?"

4. That Day it will report its news,

5. Because your Lord inspired it.

6. That Day, mankind will proceed in scattered groups to be shown their deeds.

7. So whoever does an atom's weight of good will see it,

8. And whoever does an atom's weight of evil will see it.

فِيهَا أُولَئِكَ هُمْ شَرُّ الْبَرِيَّةِ ٦ إِنَّ						
Indeed,	6	(of) the creatures.	(are the) worst	they	Those -	therein.
الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ ٧ أُولَئِكَ هُمْ خَيْرُ						
(are the) best	they	those -	righteous deeds,	and do	believe	those who
الْبَرِيَّةِ ٧ جَزَاءُ هُمْ عِنْدَ رَبِّهِمْ جَنَّاتُ						
Gardens	their Lord -	(is) with	Their reward	7	(of) the creatures.	
عَدْنٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا						
therein	will abide	the rivers,	underneath them	from	flow	(of) Eternity,
أَبَدًا ٨ رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا						
and they (will be) pleased	with them	Allah (will be) pleased	forever.			
عَنْهُ ٨ ذَلِكِ لِمَنْ خَشِيَ رَبَّهُ ٨						
8	his Lord.	feared	(is) for whoever	That	with Him.	
 Surah Az-Zilzaal						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا ١ وَأَخْرَجَتِ الْأَرْضُ						
the earth	And brings forth	1	(with) its earthquake,	the earth	is shaken	When
أَثْقَالَهَا ٢ وَقَالَ الْإِنْسَانُ مَا لَهَا ٣ يَوْمَئِذٍ						
That Day,	3	(is) with it?"	"What	man,	And says	2
its burdens,						
تُحَدِّثُ أَخْبَارَهَا ٤ إِنَّ رَبَّكَ أَوْحَىٰ لَهَا ٥						
5	[to] it.	inspired	your Lord	Because	4	its news,
it will report						
يَوْمَئِذٍ يُصْدِرُ النَّاسُ أَشْتَاتًا ٦ لِيُرَوْا						
to be shown	(in) scattered groups	the mankind	will proceed	That Day		
أَعْمَالَهُمْ ٦ فَمَنْ يَعْمَلْ مِثْقَالَ						
(equal to the) weight	does	So whoever	6	their deeds.		
ذَرَّةٍ خَيْرًا ٧ يَرَهُ ٧ وَمَنْ يَعْمَلْ						
does	And whoever	7	will see it,	good,	(of) an atom	
مِثْقَالَ ذَرَّةٍ شَرًّا ٨ يَرَهُ ٨						
8	will see it.	evil,	(of) an atom	(equal to the) weight		

آياتها ۱۱ ﴿۱۰۰﴾ سُورَةُ الْغَدَايَةِ مَكِّيَّةٌ ۱۴ ﴿۱﴾ رُكُوعُهَا ۱				
Surah Al-Aadiyat				
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ				
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name	
۲	قَدْحًا	فَالسُّورِيَّتِ	۱	وَالْغَدَايَةِ صَبْحًا
2	striking	And the producers of sparks,	1	panting, By the racers
۴	نَفْعًا	فَالْبُعِيْرَاتِ	۳	فَوَسْطَنَ بِهِ
4	dust, thereby	Then raise	3	(at) dawn, And the chargers
۵	إِنَّ الْإِنْسَانَ	جَمْعًا	۶	لِرَبِّهِ
mankind,	Indeed,	5	collectively	Then penetrate thereby (in the) center
۶	وَأِنَّهُ	لَكَنُودٌ	۷	لَشَهِيدٌ
that	on	And indeed, he	6	(is) surely ungrateful. to his Lord,
۷	لِحُبِّ الْخَيْرِ	وَأِنَّهُ	۸	لَشَهِيدٌ
(of) wealth	in (the) love	And indeed he (is),	7	surely (is) a witness,
۸	بُعْثَرٌ	أَفَلَا يَعْلَمُ	۹	لَشَهِيدٌ
what	will be scattered	when he know	8	(is) surely intense.
۱۰	مَا فِي الصُّدُورِ	وَحِصْلٌ	۹	فِي الْقُبُورِ
10	the breasts? (is) in what	And is made apparent	9	the graves, (is) in
۱۱	لَخَبِيرٌ	يَوْمَئِذٍ	۱۱	إِنَّ رَبَّهُمْ
11	(is) surely All-Aware.	that Day,	about them,	their Lord
Indeed,				
آياتها ۱۱ ﴿۱۰۱﴾ سُورَةُ الْقَارِعَةِ مَكِّيَّةٌ ۳۰ ﴿۱﴾ رُكُوعُهَا ۱				
Surah Al-Qariah				
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ				
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name	
۲	وَمَا	الْقَارِعَةُ	۱	الْقَارِعَةُ
And what	2	(is) the Striking Calamity?	1	The Striking Calamity!
۳	يَوْمَ	الْقَارِعَةُ	۴	أَدْرَاكَ
will be	(The) Day	3	(is) the Striking Calamity?	what will make you know
۴	وَتَكُونُ	الْقَارِعَةُ	۵	كَالْفَرَاشِ الْمَبْثُوثِ
the mountains	And will be	4	scattered,	like moths, the mankind

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the racers, panting,
2. And producers of sparks, striking,
3. And the chargers at dawn,
4. Then raise thereby dust,
5. Then penetrate thereby in the center collectively,
6. Indeed, mankind is ungrateful to his Lord.
7. And indeed, he is a witness to that.
8. And indeed he is, in the love of wealth, intense.
9. But does he not know that when what is in the graves will be scattered
10. And what is in the breasts is made apparent?
11. Indeed, that Day their Lord is All-Aware about them.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Striking Calamity!
2. What is the Striking Calamity?
3. And what will make you know what is the Striking Calamity?
4. (It is) the Day on which mankind will be like scattered moths,
5. And the mountains will be

- like wool, fluffed up.
6. Then as for him whose scales (of good deeds) are heavy,
7. Then he will be in a pleasant life.
8. But as for him whose scales (of good deeds) are light,
9. His abode will be the Pit.
10. And what will make you know what it is?
11. (It is) a Fire, intensely hot.

كَالْعُهْنِ	الْمَنْفُوشِ	فَأَمَّا	مَنْ	ثَقُلَتْ
like wool,	fluffed up.	Then as for	5	(are) heavy
مَوَازِينُهُ	فَهُوَ	فِي	عَيْشَةٍ	رَّاضِيَةٍ
his scales,	Then he	(will be) in	a life,	pleasant.
مَنْ	خَفَّتْ	مَوَازِينُهُ	فَأَمَّهُ	هَٰوِيَةٌ
(are) light	his scales,	8	His abode	(will be the) Pit.
وَمَا	أَدْرُكَ	مَا	هِيَ	نَارٌ
And what	will make you know	what	it is?	intensely hot.
11	intensely hot.	A Fire,	10	it is?



Surah At-Takathur

In the name of Allah, the Most Gracious, the Most Merciful.

1. The competition in (worldly) increase diverts you
2. Until you visit the graves.
3. Nay! Soon you will know.
4. Then, nay! Soon you will know.
5. Nay! If you only knew with a knowledge of certainty.
6. Surely you will see the Hellfire.
7. Then surely you will see it with the eye of certainty.
8. Then that Day surely you will be asked about the pleasures (you indulged in).

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
أَلْهَيْكُمْ	التَّكَاثُرُ	حَتَّىٰ	ذُرْتُمْ
Diverts you	the competition to increase	Until	you visit
كَلَّا	سَوْفَ	تَعْلَمُونَ	كَلَّا
Nay!	Soon	you will know.	Soon
كَلَّا	لَوْ	تَعْلَمُونَ	عَلِمَ
Nay!	If	you know	(with) a knowledge
الْجَحِيمِ	كَلَّا	لَتَرَوُنَّهَا	عَيْنَ
the Hellfire.	Then	surely you will see it	(with the) eye
كَلَّا	لَسْأَلَنَّ	يَوْمَئِذٍ	عَنِ
Then,	surely you will be asked	that Day	about



Surah Al-Asr

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the time,
2. Indeed, mankind is in loss,
3. Except those who believe and do righteous deeds

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
وَالْعَصْرِ	إِنَّ	الْإِنْسَانَ	لَفِي
By the time,	Indeed,	mankind	(is) surely, in
إِلَّا	الَّذِينَ	آمَنُوا	وَعَمِلُوا
Except	those who	believe	and do

٣	to [the] patience.	and enjoin (each other)	to the truth	and enjoin (each other)
<p>٩ آياتها ١٠٤ سُورَةُ الْهُمَزَةِ مَكِّيَّةٌ ٣٢ رُكُوعُهَا ١</p> <p>Surah Al-Humazah</p>				
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>				
<p>the Most Merciful. the Most Gracious, (of) Allah, In (the) name</p>				
١	wealth	collects	The one who	١
<p>وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ ۝١ الَّذِي جَمَعَ مَالًا</p>				
<p>Woe to every backbiter! slanderer to every</p>				
٢	will make him immortal	his wealth	that	Thinking
<p>وَعَدَدَهُ ۝٢ يَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ ۝٣</p>				
<p>and counts it.</p>				
٤	will make you know	And what	4	the Crusher. in
<p>كَلَّا لَيُبَدِّلَنَّهُ فِي الْخُطْبَةِ ۝٤ وَمَا أَدْرَاكَ</p>				
<p>Nay! Surely he will be thrown into the Crusher (i.e., Hellfire).</p>				
٥	Which	6	kindled by Allah,	A Fire
<p>مَا الْخُطْبَةُ ۝٥ نَارُ اللَّهِ الْمَوْقَدَةُ ۝٦ الَّتِي تَطَّلِعُ عَلَى الْأَفْئِدَةِ ۝٧ إِنَّهَا عَلَيْهِمْ</p>				
<p>the Crusher (is)? what</p>				
٧	(will be) upon them	Indeed, it	7	the hearts. to
<p>مُؤَصَّدَةٌ ۝٨ فِي عَمَدٍ مُّمَدَّدَةٍ ۝٩</p>				
<p>mounts up to the hearts.</p>				
٨	Indeed, it	(i.e., the Hellfire)	will be closed over upon them,	9
<p>8. Indeed, it (i.e., the Hellfire) will be closed over upon them,</p>				
<p>9. In extended columns.</p>				
<p>In the name of Allah, the Most Gracious, the Most Merciful.</p>				
<p>1. Have you not seen how your Lord dealt with the Companions of the Elephant?</p>				
<p>2. Did He not make their plan go astray?</p>				
<p>3. And He sent against them birds in flock.</p>				
<p>4. Striking them with stones of baked clay.</p>				
<p>5. Then He made them like eaten up straw.</p>				
<p>١٩ رُكُوعُهَا ١</p> <p>Surah Al-Feel</p>				
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>				
<p>the Most Merciful. the Most Gracious, (of) Allah, In (the) name</p>				
١	(of the) Elephant?	with (the) Companions	your Lord	dealt
<p>أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ ۝١</p>				
<p>Have not you seen how your Lord dealt with the Companions of the Elephant?</p>				
٢	And He sent	2	go astray?	their plan
<p>وَأَرْسَلَ ۝٢ عَلَيْهِمْ طَيْرًا أَبَابِيلَ ۝٣ تَرْمِيهِمْ بِحِجَارَةٍ مِّنْ سِجِّيلٍ ۝٤ فَجَعَلَهُمْ كَعَصْفٍ مَّا كُوِّلَ ۝٥</p>				
<p>He make Did not 1</p>				
<p>3. And He sent against them birds in flock.</p>				
<p>4. Striking them with stones of baked clay.</p>				
<p>5. Then He made them like eaten up straw.</p>				

In the name of Allah, the Most Gracious, the Most Merciful.

1. For the familiarity of the Quraish,

2. For their familiarity with the journey of winter and summer,

3. So let them worship the Lord of this House,

4. The **One Who** feeds them against hunger and gives them security against fear.

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<p style="text-align: center;">﴿ آیاتھا ٤ ﴾ ١٠٦ سُورَةُ قُرَيْشٍ مَكِّيَّةٌ ٢٩ ﴿ رُكُوعُهَا ١ ﴾</p> <p style="text-align: center;">Surah Quraish</p>				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
لِإِيلَافِ	قُرَيْشٍ	لِأَيْلَافِ	أَلْفِهِمْ	
For (the) familiarity	(of the) Quraish,	1	Their familiarity	
رِحْلَةِ	الْشِّتَاءِ	وَالصَّيْفِ	٢	
(with the) journey	(of) winter	and summer,	2	
فَلْيَعْبُدُوا	رَبَّ	هَذَا	الْبَيْتِ	٣
So let them worship	(the) Lord	(of) this	House,	3
الَّذِي	أَطْعَمَهُمْ	مِّنْ	جُوعٍ	
The One Who	feeds them	[from]	(against) hunger	
وَأَمَنَهُمْ	مِّنْ	خَوْفٍ	٤	
and gives them security	from	fear.	4	
<p style="text-align: center;">﴿ آیاتھا ٧ ﴾ ١٠٧ سُورَةُ الْمَاعُونِ مَكِّيَّةٌ ١٧ ﴿ رُكُوعُهَا ١ ﴾</p> <p style="text-align: center;">Surah Al-Maun</p>				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
أَرَءَيْتَ	الَّذِي	يَكْذِبُ	بِالدِّينِ	١
Have you seen	the one who	denies	the Judgment?	1
الَّذِي	يَدُّهُ	الْيَتِيمَ	وَلَا	
(is) the one who	repulses	the orphan,	And (does) not	2
يَحْضُ	عَلَى	طَعَامِ	السُّكِينِ	٣
feel the urge	to	feed	the poor.	3
لِلْمُصَلِّينَ	لِلَّذِينَ	هُمْ	عَنْ	
to those who pray,	Those who	[they]	about	4
صَلَاتِهِمْ	سَاهُونَ	لِلَّذِينَ	هُمْ	
their prayers	(are) neglectful,	Those who	[they]	5
يُرَاءُونَ	وَيَسْعُونَ	الْمَاعُونَ	٧	
make show.	And they deny	[the] small kindnesses.	7	

In the name of Allah, the Most Gracious, the Most Merciful.

1. Have you seen the one who denies the Judgment?

2. Then that is the one who repulses the orphan,

3. And does not feel the urge to feed the poor.

4. So woe to those who pray,

5. Those who are neglectful of their prayers,

6. Those who make show of (their deeds).

7. And they deny small kindnesses!

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أياتها ٣ سورة الكوثر مكيّة ١٥ ركوعها ١

Surah Al-Kauthar

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 the Most Merciful. the Most Gracious, (of) Allah, In (the) name

إِنَّا أَعْطَيْنَكَ الْكَوْثَرَ ۝ فَصَلِّ لِرَبِّكَ
 to your Lord So pray 1 Al-Kauthar, We have given you Indeed, We,

وَأَنْحَرْ ۝ إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ ۝
 3 the one cut off. he (is) your enemy - Indeed, 2 and sacrifice.

3 the one cut off. he (is) your enemy - Indeed, 2 and sacrifice.

أياتها ٦ سورة الكفرون مكيّة ١٨ ركوعها ١

Surah Al-Kafirun

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 the Most Merciful. the Most Gracious, (of) Allah, In (the) name

قُلْ يَا أَيُّهَا الْكَافِرُونَ ۝ لَا أَعْبُدُ
 I worship Not 1 "O disbelievers! Say,

مَا تَعْبُدُونَ ۝ وَلَا أَنْتُمْ
 you And not 2 you worship. what

عِبِدُونَ ۝ مَا أَعْبُدُ ۝ وَلَا
 And not 3 I worship (of) what (are) worshippers

أَنَا عَابِدٌ ۝ مَا عَبَدْتُمْ ۝
 4 you worship. (of) what a worshipper I am

وَلَا أَنْتُمْ عِبِدُونَ ۝ مَا أَعْبُدُ
 I worship. (of) what (are) worshippers you And not

تَكُمُ دِينِي ۝ وَلِي دِينِ ۝
 6 (is) my religion." and for me (is) your religion, For you 5

6 (is) my religion." and for me (is) your religion, For you 5

أياتها ٣ سورة النصر مدنيّة ١١٤ ركوعها ١

Surah An-Nasr

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 the Most Merciful. the Most Gracious, (of) Allah, In (the) name

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ۝
 And you see 1 and the Victory, (of) Allah (the) Help comes When

And you see 1 and the Victory, (of) Allah (the) Help comes When

In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We have given you *Al-Kauthar* (a river in Paradise; the abundance)

2. So pray to your Lord and sacrifice.

3. Indeed, your enemy is the one cut off (from everything good in this world and the Hereafter).

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, "O disbelievers!

2. I do not worship what you worship.

3. Nor are you worshippers of what I worship.

4. Nor am I a worshipper of what you worship.

5. Nor you are worshippers of what I worship.

6. For you is your religion, and for me is my religion."

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the Help of Allah and the Victory comes,

2. And you see

the people entering into the religion of Allah in multitudes.

النَّاسِ	يَدْخُلُونَ	فِي	دِينِ	اللَّهِ
the people	entering	into	(the) religion	(of) Allah

3. Then glorify your Lord with his praises and ask His forgiveness. Indeed, He is Oft-Returning (to mercy).

أَفْوَاجًا	لَا	فَسَبِّحْ	بِحَمْدِ	رَبِّكَ
(in) multitudes.	2	Then glorify	with (the) praises	(of) your Lord
وَاسْتَغْفِرْهُ	إِنَّهُ	كَانَ	تَوَّابًا	ع
and ask His forgiveness.	Indeed, He	is	Oft-Returning.	3

In the name of Allah, the Most Gracious, the Most Merciful.

آياتها ٥	سُورَةُ اللّٰهَبِ مَكِّيَّةٌ ٦	رُكُوعَهَا ١
Surah Al-Lahab		

1. Perish the hands of Abu Lahab and perish he.

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.

2. His wealth and what he earned will not avail him.

تَبَّتْ	يَدَا	أَبِي لَهَبٍ	وَتَبَّتْ	وَمَا	كَسَبَ
Perish	(the) hands	(of) Abu Lahab	and perish he.	1	Not

3. He will be burnt in a Fire of Blazing Flames,

أَعْنَى	عَنْهُ	مَالُهُ	وَمَا	كَسَبَ
(will) avail	him	his wealth	and what	he earned.

4. And his wife, the carrier of firewood,

سَيَصْلَى	نَارًا	ذَاتَ لَهَبٍ	ع
He will be burnt	(in) a Fire	of Blazing Flames,	3

5. Around her neck will be a (twisted) rope of palm-fiber.

وَأَمْرَأَتُهُ	حَمَّالَةَ	الْحَطَبِ	فِي
And his wife,	(the) carrier	(of) firewood,	4

جِيدِهَا	حَبْلٌ	مِّنْ	مَّسَدٍ	ع
her neck	(will be) a rope	of	palm-fiber.	5

In the name of Allah, the Most Gracious, the Most Merciful.

آياتها ٤	سُورَةُ الْاِخْلَاصِ مَكِّيَّةٌ ٢٢	رُكُوعَهَا ١
Surah Al-Ikhlâs		

1. Say, "He is Allah, the One.

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.

2. Allah, the Eternal, the Absolute.

قُلْ	هُوَ	اللَّهُ	أَحَدٌ
Say,	"He	(is) Allah,	the One.

3. He begets not, nor is He begotten.

اللَّهُ	الصَّمَدُ	لَمْ	يَلِدْ
Allah,	the Eternal, the Absolute.	2	Not

يَلِدُ	وَلَمْ	يُودَدْ	لَا
He begets	and not	He is begotten.	3

ع	كُفُوا أَحَدٌ	لَهُ	يَكُنْ	وَلَمْ	٤
4	any [one] equivalent."	for Him	is	And not	
<p>٥ آياتها ١١٣ سُورَةُ الْفَلَقِ مَكِّيَّةٌ ٢٠ رُكُوعُهَا ١</p> <p>Surah Al-Falak</p>					
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>					
<p>the Most Merciful. the Most Gracious, (of) Allah, In (the) name</p>					
١	الْفَلَقِ	بِرَبِّ	أَعُوذُ	قُلْ	١
1	(of) the dawn,	in (the) Lord	"I seek refuge	Say,	
٢	وَمِنْ	شَرِّ	مَا	خَلَقَ	٢
And from	2	He created,	(of) what	(the) evil	From
٣	وَمِنْ	شَرِّ	عَاسِقٍ	إِذَا	وَقَبَّ
And from	3	it spreads	when	(of) darkness	(the) evil
٤	وَمِنْ	شَرِّ	النَّفَّاثَاتِ	فِي	الْعُقَدِ
4	the knots,	in	(of) the blowers	(the) evil	
٥	وَمِنْ	شَرِّ	حَاسِدٍ	إِذَا	حَسَدَ
5	he envies."	when	(of) an envier	(the) evil	And from
<p>٦ آياتها ١١٤ سُورَةُ النَّاسِ مَكِّيَّةٌ ٢١ رُكُوعُهَا ١</p> <p>Surah An-Nas</p>					
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>					
<p>the Most Merciful. the Most Gracious, (of) Allah, In (the) name</p>					
١	النَّاسِ	بِرَبِّ	أَعُوذُ	قُلْ	١
1	(of) mankind,	in (the) Lord	"I seek refuge	Say,	
٢	النَّاسِ	مَلِكِ	إِلَهِ	النَّاسِ	٢
(of) mankind,	(The) God	2	(of) mankind,	(The) King	
٣	وَمِنْ	شَرِّ	الْوَسْوَاسِ	الْخَنَّاسِ	٣
the one who withdraws,	(of) the whisperer,	(the) evil	From	3	
٤	وَمِنْ	شَرِّ	الَّذِي	يُوسِسُ	فِي
(the) breasts	in	whispers	The one who	4	
٥	وَمِنْ	شَرِّ	النَّاسِ	وَالنَّاسِ	٥
6	and men.	the jinn	From	5	(of) mankind,

١٣٧ 4. And there is none equivalent to **Him**."

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, "I seek refuge in the Lord of the dawn,

2. From the evil of what **He** created,

3. And from the evil of the darkness when it spreads,

4. And from the evil of the blowers in knots,

١٣٨ 5. And from the evil of an envier when he envies."

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, "I seek refuge in the Lord of mankind,

2. The King of mankind,

3. The God of mankind,

4. From the evil of the whisperer, who withdraws,

5. Who whispers in the breasts of mankind,

١٣٩ 6. From jinn and men.