



The fourth question of Fatwa no. 4461

Q 4: Is the person who assumes Ihram (ritual state for Hajj and 'Umrah) on the last day of Ramadan and only reaches the Sacred House on the first night of Shawwal considered to be performing Tamattu' Hajj ('Umrah during the months of Hajj followed by Hajj in the same year with a break in between) or not? What is the ruling on a person who assumed Ihram from Jeddah and not from the Miqat (site for entering the ritual state for Hajj and 'Umrah) then reached the Sacred House and performed Tawaf (circumambulation around the Ka'bah) and Sa'y (going between Al-Safa and Al-Marawah during Hajj) then went to Al-Madinah and before he returned to Makkah, he assumed Ihram from Al-Madinah then went to Makkah to perform Tawaf and Sa'y between Al-Safa and Al-Marawah? Is his Tawaf sufficient for him instead of the first required Dam (atonement required of a pilgrim for a willful violation of a prohibition or obligation while in the ritual state for Hajj and 'Umrah) he had to offer or not?

A: First, anyone who assumes Ihram for 'Umrah at the end of Ramadan and performs Tawaf and Sa'y only on the first night of Shawwal then performs Tahalul (removal of the ritual state for Hajj and 'Umrah) after finishing the 'Umrah and afterwards performs Hajj

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in the same year, this is not considered performing Tamattu' Hajj ('Umrah during the months of Hajj followed by Hajj in the same year with a break in between) because his Ihram for 'Umrah was not performed during the months of Hajj.

Second, a person who assumes Ihram for 'Umrah after going beyond the Miqat then performs 'Umrah and travels to Al-Madinah then assumes Ihram at the Miqat for another 'Umrah then performs it, his second 'Umrah will not cancel the first required Dam which he had to offer for passing beyond the Miqat without assuming Ihram in his first 'Umrah.

May Allah grant us success! May peace and blessings be upon our Prophet Muhammad, his family, and Companions!

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Source: Fatwas of the Permanent Committee