

**'The Prayer for the Righteous Servants of Allaah'**  
(Mentioned in the *Ta-shah-hud*)

From the comprehensive words (*Jawaami' al-Kalim*) of the Prophet of Allah (Salla-llahu alayhi wa Sallam) is his asking for '**Salaam**' (peace, safety and security, in this world and the next) upon '**the righteous servants of Allah**' (*Ibaad Allah as-Saaliheen*) - mentioned in the 'Ta-shah-hud' which every Muslim recites in each of the daily prayers.

**The Prophet (Salla-llahu Alaihi wa Sallam) said:**

التحيات لله والصلوات والطيبات،

**at-Ta-hee-yaa-tu Lil-laahi was-Sa-la-waa-tu wat-Tay-yi-baatu**  
All praise is for Allah, and all worship and all good things,

السلام على النبي ورحمة الله وبركاته،

**as-Sa-laa-mu 'a-lan-Na-bee wa Rah-ma-tul-laa-hi wa Ba-ra-kaa-tuh**  
Peace be upon the Prophet, and Allah's Mercy and His Blessings,

السلام علينا و على عباد الله الصالحين

**as-Sa-laa-mu 'a-lay-naa wa 'a-laa 'I-baa-dil-laa-his-Saa-li-heen...**  
Peace be upon us, and all of the 'righteous servants of Allah'...

**Shaykh Abdullah ibn Abdur-Rahmaan Aali Bassaam** (Hafidha-hu-llah) - in his commentary on the *Ta-shah-hud* - says: "...then he (the Prophet, Salla-llahu Alayhi wa Sallam) generalized his supplication to include all of the '**righteous servants of Allah**' including:

The humans, jinns and angels;

The creatures of the heavens (above) as well as those on earth;

All those of the past (*as-Saabiqeen*), as well as

Those yet to come (*al-Laahiqeen*).

So, this is from the Prophet's (Salla-llahu Alayhi wa Sallam) comprehensive words (i.e. words that are few in number, while being vast in meaning)."

[Quoted from 'Tayseer al-'Allaam, Sharh Umdatul-Ahkaam', vol.1, pg. 265]

**Just Imagine Every Muslim Who Prays,  
At Every Time of Prayer, Praying For You!!!**

at-Tirmidhee al-Hakeem (Rahima-hu-llah) - discussing this supplication of the Prophet (Salla-llahu Alayhi wa Sallam) in the *Ta-shah-hud* - said: "Whoever wants to be given a portion of this '**Salaam**', which every Muslim supplicates with in the (daily) prayers, then, he must be a '**righteous servant of Allah**'. Otherwise, he will be deprived of this tremendous blessing."

[*Fat-h al-Baaree*, vol. 2, pg. 314; *al-Qawl al-Mubeen*, pg. 160]

**Who Are the 'Righteous Servants of Allah'?**

Shaykh Mash-hoor Hasan Salmaan (Hafidha-hu-llah) said: "The most well-known explanation of '**Saalih**' (righteous), in the expression '**I-baa-dil-laa-his-Saa-li-heen**' (righteous servants of Allah), in the *Ta-shah-hud*, is that he is the one who fulfills the **rights of Allah** over him, as well as the **rights of the servants of Allah**; and their levels vary (in excellence)."

[Quoted from '*al-Qawl al-Mubeen*, pg. 160]

[Translation: Abu Muhammad, 26th Rabee II 1433AH (19th March 2012CE)]